

# The Trinitarian Godhead

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Rome says they believe in the Trinity, but have elevated Mary as a co-redeemer with and ahead of Christ and making her part of their so called Trinity. That is NOT a Trinity that is a triad.

Just because the Roman Cult uses the name of Jesus Christ does not make the Lord Jesus Christ a pagan any more than the Trinity.

You can find a diamond in a trash basket!

The issue of John being in a coma is nonsense. That comes from the Alexandrian text base and is ridiculous. The tenses do not match with the verse chopped up the way they do. Westcott and Hort's Greek text follow the Alexandrian text base as does Nestle - Aland Greek text. All modern Bibles follow these text bases to some degree or another. In the case of 1 John 5:7 most want this removed because supposedly there are few manuscripts that contain this passage. The fact is there are few manuscripts that even have 1 John in them. And of the ones that have 1 John, many are not complete books but only fragments. The Sinaiticus and Vaticanus have etchings in many places where the text has been scratched off and another text written in places with a different penmanship. These are considered by the scholars union as the "best" and "most reliable" manuscripts. Yet they are riddled with Pseudepigrapha in both the Old and the New Testaments and they have the Apocrypha in them as part of the Old Testament.

It is not a "interpolated phrase" which is a fancy way of saying "a sequence of extra words" and is used so that you do not know what they are saying. There are isn't anything "extra" in the passage as it stands in the King James Bible or from the text of the TR in Beza's Greek NT or Stephenus's Greek NT or Elziver's Greek NT. All these hold to the text base from Antioch where they were first called Christians. They all contain the verse as it stands in your King James Bible.

Of the Greek texts on the other side for the record, the masculine, and feminine and neuter sentence structure must match in order for it to make "Greek" sense. With the verse removed the case for the masculine, and feminine and neuter that do NOT match. It is therefore an issue of syntax that forces the verse to remain.

The debate must retain the verse on the side of the Trinity and in favor of this fact the word Trinity is found in the very verse in question at the ending and the last THREE words: "...three are one." Holds the key because Tri = 3 and Unity = 3, and so Tri-Unity is Trinity. The math equivalent to "...three are one." is this:

$3 = 1$  is an attribute of the Godhead. This word by the way shows up in your King James Bible THREE times by some strange coincidence, I'm sure.

The fact that the word "Godhead" is a singular plurality is very much like the word "Elohim" which is a plural singularity. This remarkable FACT shows God's nature as the only infinite  $\infty$  being around. God's nature as the Godhead is such that when you take what God said as TRUE without any doubt and that the verse is vindicated which it is.

1 John 5:7, "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

Then you can see how that the Godhead is in fact  $\infty$ .

Here is the logic behind believing what God said.

Fact: "...three are one." Can be represented as  $3 = 1$ .

Fact: if  $3 = 1$  then  $1 = 3$ .

Fact: if  $3 = 1$  and  $1 = 3$  then the number or possibilities of combinations would be 7.

1. Father
2. Word
3. Holy Ghost
4. Father & Word
5. Word & Holy Ghost
6. Father & Holy Ghost
7. Father & Word & Holy Ghost

Fact: if the above is true (and it is), then  $1 = 3 = 7$ .

Fact: If all are a singular plurality and all are a plural singularity then  $3 \times 7 = 21 \times 37 = 777...$

Fact if  $1 = 3 = 7 = 21$ , then the following are also true attributes of the Godhead:

God is HOLY and places Himself under a SEVEN... Which is the number of HOLINESS.

|                  |   |   |                 |
|------------------|---|---|-----------------|
| 3 X              | 7 | = | 21              |
| 21 X             | 7 | = | 147             |
| 147 X            | 7 | = | 1,029           |
| 1,029 X          | 7 | = | 7,203           |
| 7,203 X          | 7 | = | 50,421          |
| 50,421 X         | 7 | = | 352,947         |
| 352,947 X        | 7 | = | 2,470,629       |
| 2,470,629 X      | 7 | = | 17,294,403      |
| 17,294,403 X     | 7 | = | 121,060,821     |
| 121,060,821 X    | 7 | = | 847,425,747     |
| 847,425,747 X    | 7 | = | 5,931,980,229   |
| 5,931,980,229 X  | 7 | = | 41,523,861,603  |
| 41,523,861,603 X | 7 | = | 290,667,031,221 |

To Infinity ( $\infty$ )!

God is the ONLY being and ONLY thing that is an actual Trinity.

Everything else is either a Triad or Tripartite or Triple or a Triplet or Triangular or etc., when having to do with three. They are only shadows of the Trinity. This is why it is hard to understand! NOTHING is like God when it comes to the GODHEAD. NOTHING and NO ONE!

Just because YOU do not understand the Trinitarian Godhead does not make His nature less true.

Isaiah 40:18, “To whom then will ye liken God? or what likeness will ye compare unto him?”

Isaiah 40:25, “To whom then will ye liken me, or shall I be equal? saith the Holy One.”

Isaiah 46:5, “To whom will ye liken me, and make me equal, and compare me, that we may be like?”

Acts 17:29, “Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.”

Romans 1:20, “For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:”

Colossians 2:9, “For in him dwelleth all the fulness of the Godhead bodily.”

Proverbs 30:4, “Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?”

Isaiah 7:14, “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.”

Matthew 1:22-25, “Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name JESUS.”

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