

When does Gog and Magog Show Up?

A Study of Ezekiel 38 and 39 in the Light of Revelation 20:8

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Ezekiel 38:2-3, “Son of man, set thy face against **Gog, the land of Magog, the chief prince of Meshech and Tubal**, and prophesy against **him**, And say, Thus saith the Lord GOD; Behold, I am against thee, **O Gog, the chief prince of Meshech and Tubal.**”

Ezekiel 39:1, “Therefore, thou son of man, prophesy against **Gog**, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, **the chief prince of Meshech and Tubal.**”

Gog in these passages is a person, the land of Magog would be an area, and Gog is the chief prince of Meshech and Tubal in three places. This person Gog is called a man and he dies in battle in the valley of Hamongog: obviously named after himself in the ending of this word **Hamongog**.

Ezekiel 39:11, “And it shall come to pass in that day, that I will give unto **Gog** a place there of **graves** in Israel, the **valley of the passengers** on the east of the sea: and it shall stop the noses of the passengers: and **there shall they bury Gog and all his multitude**: and they shall call it **The valley of Hamongog.**”

Hamongog is a compound word and therefore has a meaning that applies to Gog which is given in the passage: Literally means **The Multitude of Gog**.

The trouble with these passages about Gog and Magog is that they show up in Revelation after the thousand years are ending: Revelation 20:7-8, “And when the thousand years are expired, **Satan shall be loosed out of his prison**, And shall go out **to deceive the nations** which are in the four quarters of the earth, **Gog and Magog**, to gather them together to battle: the number of whom is as the sand of the sea.” This is not during the tribulation or before it. This is **AFTER** Satan is loosed from being bound for a thousand years, during the Reign of Christ on Earth. So, if Gog dies in the Tribulation at the war of Armageddon where his name is **NOT** mentioned how is it that he shows up at the end of the thousand years.

Perhaps many people have misread the prophecies and they are not what heretofore have been understood. Perhaps believing what the Bible SAYS, instead of making this more difficult than just believing God by taking Him at his words this will become obvious; perhaps rethinking your theology in this matter would be wise.

Notice in these places the prince of these kingdoms could refer to a principality and the man who is guided by that spirit of divination. Let's examine a few examples of this:

Daniel 10:13, “But **the prince of the kingdom of Persia withstood me one and twenty days**: but, lo, **Michael, one of the chief princes**, came to help me; and **I remained there with the kings of Persia.**” Look who it is that is speaking with him: Daniel 10:5-6, “Then I lifted up mine eyes, and looked, and behold a certain **man clothed in linen**, whose **loins were girded with fine gold** of Uphaz: His **body also was like the beryl**, and **his face as the appearance of lightning**, and his eyes as **lamps of fire**, and **his arms and his feet like in colour to polished brass**, and **the voice of his words like the voice of a multitude.**” Who does this sound like? Revelation 1:13-15, “And in the midst of the seven candlesticks one like unto the Son of **man, clothed with a garment** down to the foot, and girt about the paps with **a golden girdle**. His head and his hairs were white like wool, as white as snow; and **his eyes were as a flame of fire**; And **his feet like unto fine brass**, as if they burned in a furnace; and **his voice as the sound of many waters.**” Sounds like this is the same person and the latter is the Lord Jesus Christ, who would the other be then? So how is it that this if it is Jesus Christ was thwarted by the prince of the kingdom of Persia who withstood him 21 days! And Michael had to come and help Him? Why was he so powerless there? And WHO is this prince of the kingdom of Persia that could withstand the Lord God Almighty?

Daniel 10:20, “Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.” This ending the Lord returns to fight the prince of Persia, and evidently defeats him by using Grecia against the earthly king, and by the nations fighting nations, the Lord subdues the principalities in heavenly places. At least that is what it looks like.

Matthew 9:34, “But **the Pharisees** said, He **casteth out devils through the prince of the devils.**” Were the Pharisees right about some people that could cast devils out through the prince of devils? Just not right about accusing Jesus Christ of doing

this! Again we read in: Matthew 12:24, “But when **the Pharisees** heard it, they said, **This fellow doth not cast out devils, but by Beelzebub the prince of the devils.**” Perhaps they knew that this kind of deception exist in the spirit realm. Even the scribes said the same thing in: Mark 3:22, “And **the scribes** which came down from Jerusalem said, **He hath Beelzebub, and by the prince of the devils casteth he out devils.**” Why were they all in agreement about this thing unless there was ample evidence that some people were actually doing this? Sometimes it would be a bait and switch tactic to deceive the simple to make a name for one’s self. As Elymas the sorcerer would have used to deceive people (Acts 13:6-13) and a better example would be Simon the Sorcerer (Acts 8:9-24). The practice was not mentioned in these places nevertheless the Pharisees and scribes attest to some doing this very thing and it was not disputed by the Lord. The fact is there have been advertisements in magazines and on TV from psychics who purport to be able to help anyone who has had a dark spell put on them and will cast out evil spirits from them or their houses. Got any spooks around, they can help you for a price. That is why Simon offered money for the power that the Apostles had in giving the Holy Spirit. Simon used sorcery, and bewitched the people. This is called spirit subjugation and has to do with sending forth a spirit of divination to cause the problem that you have the fix for! Bait and switch tactics and is the dealing with familiar spirits; the spirits that are devils. This is what is going on all around us in the unseen spirit world. Notice that in John 12:31, “Now is the judgment of this world: now shall the prince of this world be cast out.” The “prince of this world” is the Devil who is Satan. And again in John 14:30, “Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.” The prince of this world cometh is a reference to Satan to kill Jesus Christ. That is what He was saying, but this ultimately caused Satan to be cast out, because Jesus Christ rose from the dead. God had the deck stacked and Satan played into his hand: 1 Corinthians 2:7-8, “But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.” And so this prince of this world is judged: John 16:11, “Of judgment, because the prince of this world is judged.” However the execution of his sentence was stayed for a time: Ephesians 2:2, “Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:” So lost men walk according to the prince of the power of the air: The spirit that now works in the children of disobedience. WHO is this spirit? If these spirits are working in the

lives of people, then kings and princes are no exception, they are main targets. That is why they are called principalities and powers: Ephesians 3:10, “To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,” Which is part of our fight: Ephesians 6:12, “For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.” And this is what the Lord Jesus Christ was going back to fight in Daniel.

God created all things and nothing was done by accident; even when the sons of God came down and raped the women in Genesis 6 and they had children that drowned in the flood and became the devils. This was no surprise to the Lord God: Colossians 1:16, “For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:” There was a purpose in it all. And in it all The Lord Jesus Christ gets magnified and glorified: Colossians 2:15, “And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.”

Lucifer (Isaiah 14:12) was a Cherub (Ezekiel 28:14) that when he fell he became Satan (Revelation 12:9; 20:2). This being is one of the spirit beings. They have no carnality nor are they souls. Man is a living soul in a body with a spirit. Spirit beings are not men as such as their sentience and conscience is in their spirit; whereas men’s sentience and conscience is in their soul. The sentient being of a person is where their conscience is: the thing that says I am alive and I know it. That is the sentient being and as such is the conscience construct of the being. All the host of Heaven are spirit beings.

There are four types of beings:

1. Spirit Beings are God and the host of heaven: John 4:24, “God is a Spirit: and they that worship him must worship him in spirit and in truth.” With Psalms 104:4, “Who maketh his angels spirits; his ministers a flaming fire:” and Hebrews 1:7, “And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.”
2. Soul Beings are only humans which have a body and a spirit: Genesis 2:7, “And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” With 1

Thessalonians 5:23, “And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.” And 1 Corinthians 6:20, “For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.” with Mark 8:36, “For what shall it profit a man, if he shall gain the whole world, and lose his own soul?”

3. Body Beings are in two classes: the Animals and the Plants
 - a. The Body Beings with a spirit are Animals: Ecclesiastes 3:21, “Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?”
 - b. The Body Beings without a spirit are Plants. This is just too obvious, any reference on plants shows them to be without a natural spirit.

The exceptions are where there are hybrid races between these types. Crossing these lines is an abomination. So in Genesis 6 where the Angels took women and had children, these children were procreated by Angelic fathers (seed) and human women. So the seed was from the spirit being which can manifest physically (like a shape-shifter) But when they cohabitated with women they could not change back and thus they were stuck in that form and drown in the flood like men. Their hybrid children however were spirit beings with bodies without souls and were monsters. These beings also drowned in the flood like men, but without souls. These became the disembodied spirits we call devils. These beings had names that after the flood the pagan nations made gods of these stories about them and called their gods by the names of these devils. Ergo, the gods in the Old Testament are named after the devils they represent and many of the kings and princes also took these names, some claiming the right to rule because of the name match and so proving a sort of resurrection of the old god or a reincarnation of that god in the form of this king or prince. So, the term for many of these devils is principalities and powers. Some are more powerful than others.

All this being said: Gog shows up in Revelation at the end of the reign of Jesus Christ, showing that God could not be around during the Tribulation because if this is a man, and an enemy of God during the Tribulation then he would not have lasted till after the thousand years are over!

Revelation 20:1-10, “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he **laid hold on the dragon**, that **old serpent**, which is **the Devil**, and **Satan**, and **bound him a**

thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that **he should deceive the nations no more, till the thousand years should be fulfilled**: and **after that he must be loosed a little season**. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and **they lived and reigned with Christ a thousand years**. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and **shall reign with him a thousand years**. And **when the thousand years are expired, Satan shall be loosed out of his prison**, And shall go out **to deceive the nations which are in the four quarters of the earth, Gog and Magog**, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and **fire came down from God out of heaven**, and devoured them. And **the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are**, and **shall be tormented day and night for ever and ever.**”

The Chronology of Events During and In Between the Thousand Year Reign of the Lord Jesus Christ and the New Heaven and New Earth.

1. The dragon, that old serpent, which is the Devil, and Satan, is bound for a thousand years.
2. He that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
3. When the thousand years are expired, Satan shall be loosed out of his prison, (he must be loosed a little season) And shall go out to deceive the nations which are in the four quarters of the earth.
4. This deception includes Gog and Magog so this is contemporary with this time frame and NOT the Tribulation.
5. Fire came down from God out of heaven, and devoured them. This judgment is swift and final and because these humans die, they show up at the white

throne judgment with the rest of the dead there, while those that did not rebel remain alive and show up there alive and are still in the book of life.

6. Then the devil that deceived them was cast into the lake of fire and brimstone and shall be tormented day and night for ever and ever.
7. The beast and the false prophet are already there and have been there for over a thousand years.
8. Revelation 20:11, “And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.” And 2 Peter 3:7, “But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.” And 2 Peter 3:10, “But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.” And 2 Peter 3:12, “Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?”
9. Revelation 20:12-15, “And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.”
10. Revelation 21:1, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.” And 2 Peter 3:13, “Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.” And Isaiah 65:17, “For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.” And Isaiah 66:22, “For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.”

This is also found in the prophecy of Daniel 9:24, “Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an

end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.”

1. Determined upon thy people and upon thy holy city
2. To finish the transgression
3. To make an end of sins
4. To make reconciliation for iniquity
5. To bring in everlasting righteousness
6. To seal up the vision and prophecy
7. To anoint the most Holy

When do these things happen? Do the events listed here in this verse follow the events in order in the next three verses? If they DO, then WHEN does the 5th event happen above?

If the 70 weeks (of years) goes out to the time when there is to be a bringing in of everlasting righteousness then some part of this time element will point to that time when there is a “...new heavens and a new earth, wherein dwelleth righteousness.” 2 Peter 3:13b.

If the eschatology of anyone’s theology does not include this, then their whole theological construct is wrong. Things will be misappropriated and misplaced because of misinformation and misinterpretation. A basic rule of interpretation missing from most theology is simply: “believing what the Bible says!” when showing some of the things that the Bible says in disproof of others theology, I have gotten this response when also saying that what they are teaching is NOT in the Bible. They then say, “Well if it doesn’t say it wasn’t this way so it must have been!” or stretching a verse to fit by saying, “See that ‘after’ then it could mean after 69.5 years, even though it says after 62 weeks.” These are faithless futile attempt at sophistry. Just because the Bible is silent on something, does not mean it is the truth because you say so, or just because you want to believe it to be so. And ‘after’ is the meaning of ‘not before’ it does not preclude the extent of time further than what is given. If it is after 62 weeks of years, then the time of this event is after the 434 years. (Daniel 9:26 in opposition to Daniel 9:25) this causes the 49 years and 434 years which is 483 to be a statement that is conclusively shortened by the 49 years and verse 27 is not mentioned in this count so it is after 434 years. This accounts for the silent years and the birth of Christ to the Cross when he was

33.5 years old and in his 34th year which would be the year 35 AD given that there were not mistakes in the dating between AD and BC and given that there is no 0 year. 1 AD would be your starting count: ergo the year 1 would be the 0 year and the year 2 AD would be when Christ was considered 1 year old so that in his 34th year it would be in the 35th year AD. This is when Christ was cut off as it says in Daniel 9:36. This puts the 7 weeks of years out further than anyone has thought before. It also lends to a 7 year Tribulation time and the 7 weeks of years would be between the thousand year reign and the New Heaven and New Earth. This would account for the release of Satan, the war that happens with Gog and Magog, and their subsequent destruction, the burning up of the first and second heavens and the earth and then Great White Throne Judgment, ending in the New Heaven and New Earth. The gap in this would be between the days or it could be inclusive of the days. Regardless of that there is a gap that is settled in Daniel 9:24-26.

Whoever Gog is, he is not around until the end of the Thousand Years Reign of Christ. Therefore he could have been born during the Reign of Christ, and that possibly in the area considered Russia but that is only speculation. The name may mean absolutely nothing as anyone can name anyone whatever they want to. This does not mean he would come from a certain area or genealogy. My name is David, but I am not Jewish or Hebrew. I am from a gentile family and from Japheth's line. Just because I was named this does not mean I was from King David actual ancestry. That proves nothing.

If Gog is around during the tribulation, and is killed, how then does he show up at the end of the Thousand Years Reign? He is killed in Ezekiel 39:11 and in Revelation 20:8-9. So these events MUST be the same event because in both accounts Gog DIES.

Perhaps the prophecy has been misread, misunderstood, and misapplied. I will stick with the Bible and allow the Bible to interpret the Bible by comparing the Bible with the Bible as it is in Ezekiel 39:11 and in Revelation 20:8-9 where Gog dies in both accounts making them the same account. Who he is, is quite irrelevant as he will die in his sins and come up at the great white throne judgment DEAD! That is prophesied, and you cannot thwart prophecy, even if you know about it: trying to thwart the prophecy will possibly bring it about by your hand. Matthew 18:7, "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!" Let it NOT be YOU!

Notes:

Hammon <02540> Joshua 19:28; 1 Chronicles 6:76 - חַמּוֹן – khammone: warm spring. 02552 -

Hammothdor <02576> Joshua 21:32 - warm springs of dor

Hamongog <01996> Ezekiel 39:11, 15 - חַמּוֹן גּוֹג – hamone gohg: From 1995 (hamon) & 1463 (gog), Multitude of Gog.

Hamonah <01997> Ezekiel 39:16 - From 1995 Multitude

Gog <01463> - גּוֹג – gohg: Gog: of unknown derivative and therefore could be from another language and transliterated into Hebrew.

A Gog is listed in the genealogies of Shem though Jacob in 1 Chronicles 5:4, however this is not the reference Gog of Ezekiel. The reference of this Gog would be from the line of Japheth from Genesis 10:2, “The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.” And 1 Chronicles 1:5, “The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.” Where both accounts match with Tubal and Meshech connected with Magog under Japheth. Magog being a personage here, it is possible that this Magog became a race of people from where the name Gog derived from and at that time Magog would be a nation and not a person. It is unclear and can only be surmised from these references. It is also possible that there is more than one person named Gog as we have seen from the Japhethite line and also the Semitic line (1 Chronicles 5:4 the sons of Reuben: 1 Chronicles 5:1; and Reuben was one of the 12 sons of Israel). We do know that it was Japheth that populated the North East and North West, “which sons went where?” is in dispute and will probably remain so until the Lord straightens it out. Nevertheless it is safe to say Gog and Magog show up after the thousand years reign of Jesus Christ when Satan is loosed again, and this is NOT the battle of Armageddon described in Revelation 16:16 and context.

The End