

The Triune Godhead

By: David A. Sargent

If God is All Powerful and the each member of the Trinity are 100% God in the nature of the Godhead then God is still All Powerful.

I am not sure if this is a fundamental failure... It seems to be a complete failure which would make none of the members of the Trinity God; and therefore remove the existence of God altogether.

Luke 10:21, "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Who is the Lord Jesus Christ talking to?

Luke 23:46, "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

Who is the Lord Jesus Christ talking to?

1 Peter 1:2, "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

Who is "God the Father"? How is it that God the Father sanctified through the Spirit? And who did the Lord Jesus Christ OBEY? AND whose BLOOD was it?

Matthew 3:16-17, "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."

Who was baptized? Who descended like a dove? Who was the voice from heaven? Who was pleased with His Son?

Mark 1:9-10, "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased."

Who was baptized? Who descended like a dove? Who was the voice from heaven? Who was pleased with His Son?

Luke 3:21-22, "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Who was baptized? Who descended like a dove? Who was the voice from heaven? Who was pleased with His Son?

John 1:31-34, “And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God.”

Who was baptized? Who descended like a dove? Who told John to do that?

Matthew 17:5, “While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.”

Who spoke out of the bright cloud?

Mark 9:7, “And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.”

Who spoke out of the bright cloud?

Luke 9:34-35, “While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: hear him.”

Who spoke out of the bright cloud?

2 Peter 1:16-21, “For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”

Who is the Lord Jesus Christ and what majesty does He have? Who then is God the Father? Whose voice was it from the excellent glory? Whose voice came from heaven? What is the more sure word of prophecy?

2 Timothy 3:15-17, “And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.”

Who is salvation through? And by what means? By whom is the scripture given by inspiration?

1 Timothy 3:16, “And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

Who was manifest in the flesh? Who was justified in the Spirit? Who received Who up into glory?

John 5:37, “And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.”

Who is the Father HIMSELF? Who sent WHO? Who bore witness of WHO? Who have they NEVER heard or seen?

John 10:30-39, “I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. Therefore they sought again to take him: but he escaped out of their hand.” Referencing: Exodus 7:1, “And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.”

Who is the Father? What is His NAME? If you can tell: _____! What is His Son’s name? If you can tell: _____! They do NOT have the same name you know. Because they are NOT the same PERSON!

Proverbs 30:4, “Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?”

Answer for the Father’s name: Exodus 6:3, “And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.”

Answer for the Son’s name: Revelation 19:13, “And he was clothed with a vesture dipped in blood: and his name is called The Word of God.” and Isaiah 7:14, “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.” And Matthew 1:23, “Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name JESUS.”

John 1:1-3, In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.” With John 1:14, “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” With John 1:18, “No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.”

1 John 5:7, “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.”

There are THREE that are ONE! Simple! THAT is what the word Trinity means: Tri is 3 & unity is 1. God is both simultaneously making Him the Self-Existent Eternal Infinite Godhead. If the Godhead is 3 = 1 then you must reason out this FACT; not doubt it. If 3 = 1 then it is safe to say 1 = 3.

1. Father
2. Son (Word)
3. Holy Ghost (Spirit)
4. Father & Son (Word)
5. Son (Word) & Holy Ghost (Spirit)
6. Father & Holy Ghost (Spirit)
7. Father, Son (Word) & Holy Ghost (Spirit)

This means that $1 = 3 = 7$; and therefore $7 = 3 = 1$. God is infinite in both directions! If this is the case (and it is) then $7 \times 7 = 49$ & $49 \times 7 = 343$ & $343 \times 7 = 2401$ & $2401 \times 7 = 16807$ & $16807 \times 7 = 117649$ & $117649 \times 7 = 823543$ & $823543 \times 7 = 5764801$ & $5764801 \times 7 = 40353607$ & $40353607 \times 7 = 282475249$ & $282475249 \times 7 = 1977326743$, etc. etc. etc... to ∞ !

Can't you see the importance of this? If God is ONE God and He is then that is not saying much. As a matter of fact that is not saying much at all! James 2:19, "Thou believest that there is one God; thou doest well: the devils also believe, and tremble." The reason it is not enough to just believe in God: Hebrews 11:6, "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." You must have faith in the BLOOD: Romans 3:24, "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law."

Godhead:

Acts 17:29, "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

Romans 1:20, "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Colossians 2:9, "For in him dwelleth all the fulness of the Godhead bodily."

The End