

# The Trinitarian Godhead

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In the debates about the Godhead and the issues surrounding the Oneness groups that hold to an anti-Trinitarian view of the Godhead someone sent me this graphic that I will be deciphering in detail and show where it is right and where it is wrong. There are some things to understand in dealing with the Trinity and in dealing with the tripartite nature of mankind. First and foremost: they are NOT the same. The ONLY similarity in them is that they are both 1 and 3. But the tripartite nature of a man is in the word tripartite: three parts of one person; whereas the Trinity is ONE Godhead of Three Persons. This graphic does not tell you if the writer is a Trinitarian or Oneness. It is not clear what side he is taking.

The classic Trinitarian passage is found in 1 John 5:7, “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.” The defining of the three and the one are what gets the Bible student into trouble. Most Oneness adherents remove the passage from the text of the Bible; or they make the THREE interpretive manifestations of the ONE; even though the passage does not say that and furthermore it gives WHO the three are in the passage. This also would mean that the Father and the Holy Ghost are manifestations of the ONE; and no oneness actually believes that as only the Jesus is the manifestation of the Father according to them.

In dealing with this subject it should be understood that there are many threes in the Bible; and in that very context there is another three: 1 John 5:8, “And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.” Now these are NOT the same person or substance and the three are NOT one; but these three AGREE IN one. This therefore is a TRIAD. Neither a Trinity nor a Tripartite; and the fact that this is a triad, removes the previous verse from being tripartite or a triad.

Now because the graphic that was given me to look at is of poor quality and very difficult to read I will post the actual graphic in the Appendix and for now will place the text of that graphic here, and then take each point and show how it is not correct. Especially where it is not Trinitarian and where it makes the Trinity the same as the Tripartite.

In understanding the Trinity you MUST understand that there is NOT ANY OTHER Trinity anywhere in the universe. There are similar things like the tripartite nature of man but only similar in number about as similar as a triad is similar in the number. But in relationship it is NOT at all the same. Here is what the graphic said:

Arranged By Someone That Cares For You!

In The Beginning

God the Father said to God the Son and God the Holy Spirit

"Let Us make man in Our image, after Our Likeness"

Adam was made! Soul, Body, and Spirit!

Soul (the seat of Knowledge) After God the Father which He breathed into Adam:

Body (like Jesus) That which was created by God the Holy Spirit and nurtured by Mary:

Spirit a part of the Holy Spirit

Man was a Three Fold person just like our (God Head) Father, Son and Holy Spirit:

So God Created man in His Own Image created He them Genesis 1:27

First Sin Man committed! Eating a Forbidden Fruit!

God hath said, Ye shall not eat of it, neither shall ye touch it, Lest Ye Die!

That Day The Holy Spirit in Them Died! Genesis 2:17

They are now different than God, they are a Two Fold Person, Soul and Body!

And Adam lived an hundred and thirty years and begat a son,

after his image: (Adam) and called his name Seth: Genesis 5:3

All people born in the likeness of Adam: a Two Fold Person!

Only after the Second Birth are people like God again a Three Fold Person!

Jesus talking to Nicodemus John 3:1-5, 6&7, 16-18

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto Him, Rabbi,

we know that thou art a teacher come from God:

for no man can do these miracles that thou doest, except God, be with him.

3 Jesus answered and said unto him, "Verily Verily I say unto thee,

Except a man be born again he cannot see the Kingdom of God,

6 That which is born of flesh is flesh; and that which is born of Spirit is Spirit.

7 Marvel not that I said unto thee, Ye Must be Born Again.

16 For God so loved the world, that He gave His only begotten Son.

that whosoever believeth in Him should not perish, But Hath Everlasting Life!

17 For God sent not His Son into the world to condemn the World;

but that the World through Him Might be Saved;

18 He that believeth is not Condemned; He that believeth NOT is Condemned Already

because he hath NOT believed in the Name of the only Begotten Son of God!

Man always asks what is the work of God, is it not needed?

John 6:29 Jesus said this is the work of God That ye Believe on Him He Hath Sent!

Titus 3:5 Not by Works of Righteousness we have done, but according to His Mercy

He Saved us, by the Washing of Regeneration, and Renewing of The Holy Spirit!

Romans 11:6 And if by Grace then it is no more of works: Other wise Grace is no more Grace

But if by works, then it is no more Grace; otherwise work is no more work!

This is The Question Do We Believe It

**We will take each section and deal with the issues:** (see the appendix for the actual graphic)

1. Arranged By Someone That Cares For You!
  - a. Why not put your name to this if you are honest?
  - b. If you actually do care for me then who are you?
  - c. This is not just arranged; it is abridged and rewritten.
  
2. In The Beginning God the Father said to God the Son and God the Holy Spirit "Let Us make man in Our image, after Our Likeness" Adam was made! Soul, Body, and Spirit!
  - a. Why quote Genesis 1:1 and then skip to verse 26?
  - b. Genesis 1:1, "**In the beginning God created the heaven and the earth.**"
  - c. Genesis 1:26, "And **God** said, Let **us** make man in **our** image, after **our** likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."
  - d. A lot has happened between these verses that just cannot be ignored.
  - e. Man was not made in the beginning it was 6 days after the beginning.
  - f. Heaven and Earth were altered in the first day according to Genesis 1:2.
  - g. The Bible in Genesis NEVER discloses the Godhead as the Father, the Word & the Holy Ghost. The Hebrews understood that God is ONE God and infinite to mean without number within His oneness.
  - h. The word for God used in Hebrews shows this very nature of the Godhead.
  - i. Adam was NOT made a soul, body and spirit that matched the Godhead. Adam was NEVER a god! He was NEVER part of the Godhead. God did NOT have a body at that time because the Lord Jesus Christ was not yet physically born.
  - j. The Likeness and Image was something SEEN that was LOST when Adam fell. So what is GOD seen as? That is IF you were to look at the Godhead WHAT you have seen? The Bible tells us that God is a Spirit: John 4:24, "**God is a Spirit:** and they that worship him must worship him in spirit and in truth." But that only tells you the nature of God; NOT his viewable attributes because a Spirit can be invisible. But what is the visual Spirit of God? 1 John 1:5, "This then is the message which we have heard of him, and declare unto you, that **God is light**, and in him is no darkness at all." God IS Light! That is viewable; but not the light that God created. God is LIGHT is the statement that makes Him viewable without a physical body. Now every one of the persons of the Godhead are dwelling IN that light: 1 Timothy 6:14-16, "That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only

Potentate, the King of kings, and Lord of lords; Who only hath immortality, **dwelling in the light** which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.” The light which no man can approach, because they are mortals. We will be able to approach it when we are immortals.

3. Soul (the seat of Knowledge) After God the Father which He breathed into Adam:  
Body (like Jesus) That which was created by God the Holy Spirit and nurtured by Mary: Spirit a part of the Holy Spirit Man was a Three Fold person just like our (God Head) Father, Son and Holy Spirit: So God Created man in His Own Image created He them Genesis 1:27
  - a. No Bible references for these things? WHY NOT?
  - b. When someone wants to teach a lie, they usually do NOT have any verses for their ideology and therefore have no grounds for the idea.
  - c. They have this whole thing wrong. And is misquoting 2:7 and applied to 1:27.
  - d. Genesis 1:27, “So **God created man in his own image, in the image of God created he him**; male and female created he them.” This is the only reference given and most of this section comes from Genesis 2:7.
  - e. Genesis 2:7, “And **the LORD God formed man of the dust of the ground, and breathed** into his nostrils **the breath of life**; and **man became a living soul**.” Here we see that God (it does not say Father, Word or Holy Ghost) we can assume it was the Godhead: formed man (physical body) of the dust of the ground. This would be an inanimate nonliving physical body. And **BREATHED** (spirit) into his nostrils (the body) the **BREATH OF LIFE** (spirit); and man (**PHYSICAL** body) became a **LIVING** (physical body) **SOUL** (spiritual body). We know that his physical body got life then; and the soul is said there also to become alive; by God’s **BREATH**: a spirit. This does not imply that this spirit was the Holy Spirit or a divine spirit. It was the breath of **LIFE**; this is the life force that made Adam’s body and soul alive. Without a spirit in a human, the human would physically die and the soul would depart. Now understand that this spirit was **NOT** the Holy Spirit else the angels and other spirit beings would also be God and they are not. They are called the Holy Angels; but that is a reference to them being without any sin; not an attribute making them **GOD** any more than the spirit that Adam got from God was the Holy Spirit; it was a spirit; and man’s spirit is **NOT GOD**.
  - f. The Body was **NOT** like Jesus at all; but had to be formed to house **GOD** eventually when the Lord Jesus Christ was to come. God’s plan was to make a race of beings that He could redeem back to himself by entering into that race of beings to become like them and die in their place. Thereby killing sin in His

- flesh on the cross and taking that sin onto his soul and bearing it away to hell as the scapegoat; showing up there brighter than the fires of hell and victorious in that transaction crossing the gulf and taking paradise OUT of the nether regions of the earth by the power of His resurrection FROM the dead.
- g. The Father gave birth to the Son; perhaps there is some misunderstanding about the Spirit of God and the nature of the Godhead. God is a Spirit; is the nature of the Godhead; not just the Spirit of God. All the Godhead is ONE Holy Spirit. So you must grab hold of this in this way: the Trinity is NOT just that  $3 = 1$ . But in the reverse  $1 = 3$  and therefore the Son is IN the Father and the Father is IN the Son. So the Holy Spirit is IN the Father and IN the Son; as the Father is IN the Holy Spirit and the Son is IN the Holy Spirit. They are all THREE in each ONE; as well as EACH ONE is in ONE ANTOHER. YET, they are independent PERSONS! This is understood as a simultaneous nature of the Godhead. It is NOT like anything or anyone else. God is infinite!
- h. Therefore man is NOT a threefold person like God; or God would be your own creation made in your image. The image that God made man in that he lost was LIGHT. The tripartite nature was for the purpose of redemption because God cannot redeem spirit beings; God needed to make soul beings with a spirit and a body. This is what humans are. But the nature of the soul is that it is stuck to the body; in that what the body does affects the soul in partial and eternal consequences. Partial because what you sow you will reap in the flesh even the death of the body; but eternal because the soul was made eternal from conception on. It will go somewhere after it leaves the body at the body's death. All that has to happen is for God to remove your spirit and your body dies; your soul goes to heaven or hell in the NT. In the Old Testament the soul when to Abraham's Bosom or hell which were both in the nether parts of the earth. Ezekiel 31:16-18, "I made the nations to shake at the sound of his fall, when **I cast him down to hell with them that descend into the pit: and all the trees of Eden**, the choice and best of Lebanon, **all that drink water, shall be comforted in the nether parts of the earth. They also went down into hell with him unto them** that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom art thou thus like in glory and in greatness **among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth:** thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD." Two places: one is HELL and the other where there is Comfort and both are in the nether parts of the earth.

4. First Sin Man committed! Eating a Forbidden Fruit! God hath said, Ye shall not eat of it, neither shall ye touch it, Lest Ye Die! That Day The Holy Spirit in Them Died! Genesis 2:17 They are now different than God, they are a Two Fold Person, Soul and Body!

a. Now we get into an area where the whole truth is NOT given: This quote is from Genesis 3:3 not 2:17. God did NOT say these things EVE did. What did God say? First let's see what was created there in the garden: Genesis 2:8-9, "And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; **the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**"

Now what was the COMMAND from God: Genesis 2:16-17, "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But **of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**"

Then who said what they said God said in this?

Genesis 3:1-5, "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, **Ye shall not eat of every tree of the garden?** And the woman said unto the serpent, **We may eat of the fruit of the trees of the garden:** But **of the fruit of the tree which is in the midst of the garden,** God hath said, **Ye shall not eat of it, neither shall ye touch it, lest ye die.** And the serpent said unto the woman, **Ye shall not surely die:** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and **ye shall be as gods,** knowing good and evil."

IT WAS EVE! God never said that; she altered what God said; added to it and removed from it! She was the FIRST Bible corrector! Satan even corrected her and quoted God as saying "...surely die..." when even said "...lest ye die..." Eve added "...neither shall ye touch it..." which God never said; and she removed "...for in the day that ..."

Eve was deceived into this; but Adam was NOT deceived. This brings up a few issues: first Eve was not present when God gave the command; and so she must have gotten it second hand from Adam. Another issue is that Adam was NOT present when Eve was being tempted by Satan; and Eve must have eaten the fruit prior to Adam eating it. When he saw her he knew the light had gone out; and knew that she had eaten the fruit. So Adam had a choice: step back and

watch her die; or eat it and die with her. Adam chose DEATH rather than LIFE. He blatantly disobeyed the Lord God Almighty.

- b. Now why did this writer give Genesis 2:17 as the reference for Genesis 3:3? Someone is NOT being honest here! Someone is trying to deceive you by means of trickery like Satan did in the Garden: Genesis 3:1, "... Yea, hath God said?" just this little insignificant casting of doubt on "what DID God say" was enough to cause Eve to be deceived. If she really believed she should not touch it; why did she? She doubted that God said that! And rightly SO; because God did NOT say that. God said not to EAT it.

- i. If you think about it you will look at it...
- ii. If you look at it you will touch it...
- iii. If you touch it you will lust after it...
- iv. If you lust after it you will like it...
- v. If you like it you will try it...
- vi. If you try it you will DIE from it...

James 1:13-17, "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

- i. Lust
- ii. Enticed
- iii. Tempted
- iv. Conception of Lust
- v. Sin
- vi. Death

- c. God had commanded them NOT to eat it for "... **in the day that thou eatest thereof thou shalt surely die.**" Genesis 2:17 But they did not physically die; and their souls did not die that day. The spirit in them died to God. That is NOT a ceasing of the existence of their spirit. That spirit in them that gave them physical life and life in their soul was turn off from God. It did not cease to exist; it was dead and did not function as any sort of conduit to God anymore.

Satan succeeded in making mankind his slave. But this was not the first sin; Satan was the first sinner; and he reproduced sin in Adam through deceiving Eve. Now about that spirit's death; when the body dies it does not cease to exist; it alters and turns back into dust. Likewise death is not the cessation of existence or the annihilation of anything; it is a change of that thing. Death is NOT the opposite of life in that it is not the ENDING of existence; it is an alteration of LIFE in every instance and in every part of the tripartite nature of man. When the soul dies it goes to hell fire and eventually is cast into the lake of fire which is the second death. The body that dies turns to dust; it is not annihilated; it is altered or changed. Yes there is no more life in it; but that is because it was dust to begin with. The soul is not flesh; but it is a spiritual body while the spirit is the life force that holds the body and soul and spirit intact. Once unraveled the silver cord is; forever separated body soul and spirit are. The only hope is the new birth.

- d. Now if the spirit in man was the Holy Spirit it would NEVER die; so it was NOT the Holy Spirit. It was a human spirit; and that spirit became severed in its connection to God and man was no longer in fellowship with God; and worse than that; man fell out of kinship with God because that spirit in man became in a manor born of Satan and that is why it is DEAD. Hebrews 2:14, "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy **him that had the power of death, that is, the devil,**" John 8:44, "**Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**" So if you LIE you're your father is Satan! In dealing with the spirits of Adam and Eve: the dead spirits of Adam and Eve did not pass to their children; the nature of sin in the flesh did pass; and the fact that the flesh and soul were originally created stuck together passed in their nature so that what their flesh did affected their souls. Yet their own sins killed their spirits: it was the sentence of death that passed to each person and that sentence was DEATH. When you are sentenced to death; you go in a cell and wait for that day when you die. 2 Corinthians 1:9, "But we had **the sentence of death in ourselves,** that we should not trust in ourselves, but in God which raiseth the dead:" This is what is going on from birth to the age of accountability in all humans; you will die because you are a sinner; but sin is not imputed where there is no law so children are safe as long as they are innocent. Romans 5:13, "For until the law **sin was in the world: but sin is not imputed when there is no law.**" So even though a child sins their sin is not imputed to them and they are not held

accountable to it because they do not understand the law. But when the law enters into their understanding; that is their age of accountability; sin revives and their spirit dies: Romans 7:9, “For **I was alive without the law once**: but when the commandment came, **sin revived**, and **I died**.” You have to have a living spirit that would die at this time. You did not inherit Adam’s dead spirit.

e. The two-fold issue is ridiculous; there is no proof text for this; and if you were only two-fold and had NO spirit, how in the world could it be born again if it was NOT THERE? It is a dead spirit to God. It is not gone away; it is dormant and non-functional to the individual and dormant in that it is not useful to contact God and it anchors the soul to hell. God does not contact man through man’s dead spirit. Man cannot understand spiritual things with a dead spirit. All it does is keep the body and soul alive. It is only a life force for a lost man; and it is NOT an eternal life force. Once a person is born again our anchor is in heaven: Hebrews 6:19, “Which hope we have as **an anchor of the soul**, both sure and stedfast, and which entereth into that within the veil;” It is fixed on the Lord Jesus Christ within the veil in the third heaven.

5. And Adam lived an hundred and thirty years and begat a son, after his image: (Adam) and called his name Seth: Genesis 5:3 All people born in the likeness of Adam: a Two Fold Person! Only after the Second Birth are people like God again a Three Fold Person!
- a. Missing the mark on this and reiterating the two-fold deal is trouble. You have a precursor to Genesis 5:3 in Genesis 4:25, “And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.” Then you have the list of generations of Adam and the given reference Genesis 5:3, “And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:” So Cain and Able also had that nature passed to them. Not just Seth. This is the age old doctrine of “original sin” which is a lie.
- b. Nowhere in the passage does it say anyone is a two-fold person with only a body and soul! This is utter nonsense! This is suggesting that Adam was a god; and when you get the new birth you become a god. This is ridiculous. The second birth the spirit of man is there; it is NOT gone away or missing: John 3:6, “That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.” Notice that it says: “...that which is born of the Spirit is spirit.” How is the spirit born of the Spirit if it is GONE? That is quite utter nonsense! You never ceased to be a threefold person or a tripartite nature. The dormancy or death of one part is not the issue; the original creation of Adam is the issue: his SOUL was STUCK to his FLESH! The spirit of man had to die in order for

God to institute circumcision and later IN CHRIST the circumcision made without hands: Colossians 2:11, “In whom also ye are **circumcised with the circumcision made without hands**, in **putting off the body of the sins of the flesh** by the circumcision of Christ:” This puts off the body of the sins of the flesh from the soul so that the soul is SAVED from any reparations of the sins of the flesh. This is the ultimate goal and is the reason for the new birth; so that our spirit could get the nature of God bring born again of incorruptible seed; whereas before it was corruptible! 1 Peter 1:23, “**Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**” So the spirit of man was corruptible from the beginning or it could NEVER had died in the first place. It is THERE and now corrupted but still there and that is why IT needs to be born again. Once again that seed last forever; so your spirit can NEVER die again. Eternally Safe!

6. Jesus talking to Nicodemus John 3:1-5, 6&7, 16-18

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: 2 The same came to Jesus by night, and said unto Him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God, be with him. 3 Jesus answered and said unto him, "Verily Verily I say unto thee, Except a man be born again he cannot see the Kingdom of God, 6 That which is born of flesh is flesh; and that which is born of Spirit is Spirit. 7 Marvel not that I said unto thee, Ye Must be Born Again. 16 For God so loved the world, that He gave His only begotten Son. that whosoever believeth in Him should not perish, But Hath Everlasting Life! 17 For God sent not His Son into the world to condemn the World; but that the World through Him Might be Saved; 18 He that Believeth is not Condemned; He that Believeth NOT is Condemned Already because he hath NOT believed in the Name of the only Begotten Son of God!

- a. For the context; we see the whole picture here: John 3:1-7, “There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot **see** the kingdom of God. Nicodemus saith unto him, **How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?** Jesus answered, Verily, verily, I say unto thee, Except a man be **born of water** and **of the Spirit**, he cannot **enter** into the kingdom of God. That which is **born of the flesh is flesh**; and that which is **born of the Spirit is spirit**. Marvel not that I said unto thee, **Ye must be born again.**”

- b. Again for the context; we will see the whole picture here: John 3:14-21, “**And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him** should not perish, but have eternal life. For God so loved the world, that he gave his **only begotten Son**, that **whosoever believeth in him** should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but **that the world through him might be saved**. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the **only begotten Son of God**. And this is the condemnation, that **light** is come into the world, and **men loved darkness rather than light, because their deeds were evil**. For every one that doeth evil hateth **the light**, neither cometh to **the light**, lest his deeds should be reprov'd. But **he that doeth truth** cometh to **the light**, that his deeds may be made **manifest**, that they are wrought in God.”
- c. There is only a reference to the previous statement that is being dealt with here and this shows that man has a spirit albeit a dead spirit that requires the new birth: The spirit of man **MUST** be there for it to be born again: 1 Corinthians 6:17, “**But he that is joined unto the Lord is one spirit.**” So when you are born again you do not have two spirits in you. Your spirit is given eternal life by joining as **ONE** God’s Holy Spirit and by this God gives us of His divine nature: 2 Peter 1:4, “Whereby are given unto us exceeding great and precious promises: that by these **ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.” Because we are born again from an incorruptible seed: 1 Peter 1:23, “Being **born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**”
7. Man always asks what is the work of God, is it not needed? John 6:29 Jesus said this is the work of God That ye Believe on Him He Hath Sent!
- a. How is this even an issue: what place in the Bible says: Man always asks what is the work of God? I know I never did when I was lost. There are many works of God; to which is this referring to? Or is this a set up question to force this verse to be the answer?
- i. The Ten Commandments are the works of God: Exodus 32:16, “**And the tables were the work of God**, and the writing was the writing of God, graven upon the tables.”
  - ii. The shooting the wicked with an arrow is the work of God: Psalms 64:7-10, “**But God shall shoot at them with an arrow**; suddenly shall they be wounded. So they shall make their own tongue to fall upon themselves:

all that see them shall flee away. And **all men shall fear**, and **shall declare the work of God**; for they shall wisely consider of his doing. The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.”

- iii. None can make straight what God has made crooked is God’s work: Ecclesiastes 7:13, “Consider **the work of God**: for who can make that straight, **which he hath made crooked**?”
- iv. God’s work is sending His Son so that you CAN believe on Him: John 6:28-32, “Then said they unto him, **What shall we do, that we might work the works of God**? Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent**. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, **Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.**” This is in answer to what THEY had asked: “...What shall WE do, that WE might work the works of God?” Not what GOD is doing as His works!

- b. For the context: John 6:28-66, “Then said they unto him, **What shall we do, that we might work the works of God**? Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent**. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, **Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world**. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, **I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst**. But I said unto you, **That ye also have seen me, and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me**. And this is the Father's will which hath sent me, that of **all which he hath given me I should lose nothing**, but should raise it up again at the last day. And this is the will of him that sent me, that **every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day**. The Jews then murmured at him, because he said, I am the bread which came

down from heaven. And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? Jesus therefore answered and said unto them, **Murmur not among yourselves. No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.** It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. **Not that any man hath seen the Father, save he which is of God, he hath seen the Father.** Verily, verily, I say unto you, **He that believeth on me hath everlasting life. I am that bread of life.** Your fathers did eat manna in the wilderness, and are dead. **This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.** The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.** As the living Father hath sent me, and I live by the Father: so **he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.** These things said he in the synagogue, as he taught in Capernaum. **Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?** When Jesus knew in himself that his disciples murmured at it, he said unto them, **Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that **no man can come unto me, except it were given unto him of my Father. From that time many of his disciples went back, and walked no more with him.**”

8. Titus 3:5 Not by Works of Righteousness we have done, but according to His Mercy He Saved us, by the Washing of Regeneration , and Renewing of The Holy Spirit!

- a. Titus 3:5, “Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;”
  - b. Not sure why the writer has issues with capitalization and punctuation; but it seems to be some sort of issue as there is no connection given in this for these verses. Run on verses without a connective explanation about what he is getting at is a bit, well; empty. I know what these verses mean but what is he meaning by them?
9. Romans 11:6 And if by Grace then it is no more of works: Other wise Grace is no more Grace But if by works, then it is no more Grace; otherwise work is no more work!
- a. Again there is no explanation as to his purpose with the order of these verses or the reasoning for their usage. It seems a bit lacking in any sort of explanation but perhaps that is the trouble. Here is the verse from the Bible: Romans 11:6, “And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.”
10. This is The Question Do We Believe It
- a. I do not see a question here and I do believe the Bible; but what is it that he is saying; most of what he started with is **WRONG!** You cannot make any conclusions with that sort of reasoning. And then makes this absurd remake at the end about it. No, I do not believe **ALL** of what is said in this graphic because most of it is **WRONG**. Why quote the Bible at the end of this while miss quoting it at the beginning and then make a conclusion as to the ending without any explanation or connective understanding between them?
  - b. This is a cheap childish graphic that is promoting altering the words of God to suit something that is heretofore unknown. There is no real cohesiveness to this; and while in his explanation at the beginning the Bible is totally piecemealed and corrupted to suit some strange doctrine of the removal of the spirit of man at the fall. Yet this is nowhere found in the Bible. It is a made up event to create a following and it is baseless and unbiblical.





*Arranged By Someone That Cares For You!*

### In The Beginning

**God the Father** said to **God the Son** and **God the Holy Spirit**

“Let Us make man in Our image, after Our Likeness”

Adam was made! **Soul, Body and Spirit!**

Soul (the seat of Knowledge) After God the Father which He breathed into Adam:  
Body (like Jesus) That which was created by **God the Holy Spirit** and nurtured by Mary:  
**Spirit a part of the Holy Spirit**

Man was a Three Fold person just like our (God Head) **Father, Son and Holy Spirit:**  
So **God** Created man in His **Own Image** created He them Genesis 1:27

**First Sin Man committed! Eating a Forbidden Fruit!**

**God** hath said, Ye shall not eat of it, neither shall ye touch it, **Lest Ye Die!**

That Day The **Holy Spirit in Them Died!** Genesis 2:17

They are now different than **God**, they are a Two Fold Person, **Soul and Body!**

And Adam lived an hundred and thirty years and begat a son,  
after his image:(Adam) and called his name Seth: Genesis 5:3

All people are born in the likeness of Adam: a Two Fold Person!

Only after the Second Birth are people like **God** again a Three Fold Person!

Jesus talking to Nicodemus John 3:1-5, 6&7, 16-18

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto Him, Rabbi,  
we know that thou art a teacher come from **God:**

for no man can do these miracles that thou doest, except **God**, be with him.

3 Jesus answered and said unto him, "Verily Verily I say unto thee,

**Except a man be born again he cannot see the Kingdom of God,**

6 That which is born of flesh is flesh; and that which is born of **Spirit is Spirit.**

7 Marvel not that I said unto thee, **Ye Must be Born Again.**

16 For **God** so loved the world, that **He** gave **His** only begotten Son.  
that **whosoever believeth** in Him **should not perish**, But Hath Everlasting Life!

17 For **God** sent not **His** Son into the world to condemn the World;  
but that the World through Him Might be Saved;

18 He that Believeth is not Condemned; **He that Believeth NOT is Condemned Already**  
**because he hath NOT believed** in the Name of the only Begotten Son of **God!**

Man always asks what is the work of **God**, **is it not needed?**

John 6:29 Jesus said this is the **work of God** That ye **Believe** on Him **He Hath Sent!**

Titus 3:5 **Not by Works of Righteousness we have done**, but according to **His Mercy**  
**He Saved us**, by the Washing of Regeneration , and **Renewing of The Holy Spirit!**

Romans 11:6 And if by Grace then it is **no more of works:** Other wise Grace is no more Grace  
**But if by works**, then it is no more Grace; **otherwise work is no more work!**

**This is The Question Do We Believe It**