

# The Godhead The Nature of the Lord Jesus Christ

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So the Lord Jesus Christ was incarnated in to a HUMAN with a body, soul & spirit. What part of the body was divine and what part of the spirit was human? And what was His soul; divine, human or both? This is what I have been asking the oneness for a while. Their answer will ruin them and they know it; so they never have answered this.

## The Godhead & the Nature of the Lord Jesus Christ

I am Trinitarian; and see God as having a nature of the Godhead as that is in the Scriptures. The term designates God as being a singular plurality. The Godhead is simultaneously  $3 = 1$  &  $1 = 3$ . Thus  $1 = \infty$  and  $\infty = 1$ . A self-existent one could have a nature that is very unique where nothing else would or could be like Him. There may be no distinctive way to describe or understand the Triune nature of the Godhead aside from what God has shown in the Bible in 1 John 5:7 and is why it is attacked by the Bible Critics to be removed from all modern versions. "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and **these three are one.**"

That is a word equation that is  $3 = 1$ . **The nature of the Trinitarian Godhead:**

The Trinity would be these Seven independent and together simultaneously:

1. Father
2. Word
3. Holy Ghost
4. Father & Word
5. Word & Holy Ghost
6. Father & Holy Ghost
7. Father, Word & Holy Ghost

IF  $3 = 1$  and each of the three are IN each of the THREE: Then  $1 = 3 = 7$

And each ONE is in all THREE; as all THREE are in each ONE; enveloping continually as independent and together as ONE. This would be never ending.

So that the seven are in the seven! 49; and the 49 are in the seven: 343 and the 343 are in the seven: 2401 and for obvious reasons we can end here with  $\infty$ !

$$2 + 4 + 0 + 1 = 7$$

$$1 + 2 = 3 \text{ \& } 3 \times 7 = 21 \text{ \& } 21 \times 37 = 777$$

1 = Unity

2 = Division

3 = Divinity (Division + Unity)

The summation is in: יהוה אלהים שדי: Jehovah Elohim Shadai: LORD God Almighty. And the Holy, Holy, Holy is the 777:

Revelation 4:8, “And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, holy, holy, Lord God Almighty**, which **was**, and **is**, and **is to come**.”

Revelation 11:17, “Saying, We give thee thanks, O **Lord God Almighty**, which **art**, and **wast**, and **art to come**; because thou hast taken to thee thy great power, and hast reigned.”

Revelation 15:3, “And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, **Lord God Almighty**; just and true are thy ways, thou King of saints.”

Revelation 21:22, “And I saw no temple therein: for the **Lord God Almighty** and the **Lamb** are the temple of it.”

1 John 2:21-25, “I have not written unto you because ye know not the truth, but because ye know it, and that **no lie is of the truth. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son**. Whosoever **denieth the Son, the same hath not the Father**: (but) he that acknowledgeth the **Son** hath the **Father also**. Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, **ye also shall continue in the Son, and in the Father**. And this is the promise that he hath promised us, even eternal life.”

The oneness ideology denies the Son AND the Father; by saying that the Son IS the Father; they do NOT have BOTH. And therefore have neither.

2 John 1:3, “Grace be with you, mercy, and peace, **from God the Father, and from the Lord Jesus Christ, the Son of the Father**, in truth and love.”

The Nature of the Lord Jesus Christ after the incarnation and before the DBR:

1. **The BODY of the Lord Jesus Christ**: Matthew 1:20-25, “But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is

conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name **JESUS**: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Emmanuel**, which being interpreted is, **God with us**. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name **JESUS**.” With: Isaiah 7:14, “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name **Immanuel**.” [Note: עִמָּנוּאֵל is עִמָּנוּ-אֵל: (with us) God. Jesus: Ἰησοῦς; Ἰη-σοῦς Jah (with us).]

2. **The SPIRIT of the Lord Jesus Christ:** 2 Corinthians 3:17, “Now **the Lord is that Spirit**: and where the Spirit of the Lord is, there is liberty.” And Romans 8:9, “But ye are not in the flesh, but in the Spirit, if so be that **the Spirit of God** dwell in you. Now if any man have not **the Spirit of Christ**, he is none of his.” And 1 Corinthians 15:44-47, “It is sown a **natural body**; it is raised a **spiritual body**. **There is a natural body**, and **there is a spiritual body**. And so it is written, **The first man Adam was made a living soul; the last Adam was made a quickening spirit**. Howbeit that was not first which is spiritual, but that which is **natural**; and afterward that which is **spiritual**. **The first man is of the earth, earthy: the second man is the Lord from heaven**.” Luke 23:46, “And when Jesus had cried with a loud voice, he said, **Father**, into **thy hands** I commend **my spirit**: and having said thus, **he gave up the ghost**.”
3. **The SOUL of the Lord Jesus Christ:** Isaiah 53:10-11, “Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make **his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **He shall see of the travail of his soul**, and **shall be satisfied**: by his knowledge shall my righteous servant justify many; **for he shall bear their iniquities**.” With Psalms 16:10, “For **thou wilt not leave my soul in hell**; neither wilt thou suffer thine Holy One to see corruption.” And Acts 2:27, “Because **thou wilt not leave my soul in hell**, neither wilt thou suffer thine Holy One to see corruption.” And Acts 13:26-39, “Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found **no cause of death in him**, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. **But God raised him from the dead**: And he was seen many days of

them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you **glad tidings**, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that **he hath raised up Jesus again**; as it is also written in the second psalm, **Thou art my Son, this day have I begotten thee**. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, **I will give you the sure mercies of David**. Wherefore he saith also in another psalm, **Thou shalt not suffer thine Holy One to see corruption**. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But **he, whom God raised again, saw no corruption**. Be it known unto you therefore, men and brethren, that through **this man is preached unto you the forgiveness of sins**: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.”

Jesus Christ was 100% God and 100% man. Jesus Christ was NOT tempted because He COULD sin. He was tempted to GET Him TO sin! Being tempted does not imply that He COULD have sinned as this would have negated the fact that He is 100% God. You cannot separate His humanity from His divinity. The Person of the Lord Jesus Christ was the Soul inside. That is NOT the Father; His body the Son of man; His Spirit was the Spirit of Christ: the Holy Spirit. The Person that decided and understood and was consciously aware was the SOUL of the Lord Jesus Christ. The difference was that the Spirit in Him was also consciously aware and this is where the Father communicated to the Lord Jesus Christ's Person the Soul IN His Body. The Body and Soul were part of the incarnation and when that Soul was made it was infused with the Human side of the flesh and the Divine side of the Spirit. The SOUL in Him is BOTH human and divine. He proved this by NOT EVER sinning. The decision would have come from the Soul, not the BODY.

After the resurrection of the Lord Jesus Christ His nature was altered. He can NEVER physically die again, He has now no blood and His body is fused to His Soul and Spirit so that He could materialize and dematerialize at will.

*The End*