

The Godhead

A STUDY OF THE TRINITY

By: David A. Sargent

How is the Godhead one person? In light of Romans 1:20, “For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, **even his eternal power and Godhead**; so that they are without excuse:” and Colossians 2:9, “For **in him dwelleth all the fulness of the Godhead** bodily.”

If this were any deeper thing than just believing what God TOLD you: 1 John 5:7, “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and **these three are one**.”

The statement “...these three are one...” can be expressed in a math formula: $3=1$. And so there you have it. The three are given and named in the passage and you are told that these THREE are in fact ONE: which also would mean that the ONE are THREE. Both would be true in this case. This would also mean that each ONE are also the THREE; and that then each one of those three of the three are ONE and thereby giving you SEVEN.

See how simple this is?

1. The Father
2. The Word
3. The Holy Ghost
4. The Father & the Word
5. The Father & the Holy Ghost
6. The Word & the Holy Ghost
7. The Father & the Word & the Holy Ghost

So the three are one is just the beginning. So here we see $1 = 3 = 7$. And from there you get 37 and 777 and the list goes on...

So is the Godhead 3 in 1 or 1 in 3 or is it 3 ARE 1? Perhaps all the above. In math that would read $3 = 1$. 1 John 5:7, “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: **and these three are one**.” This would mean that they are 3 distinct persons that are 1 person at the same time! Nothing else exists like God but God. We have faint shadows of this; yet there is none like our God. Not even one example that can show $3 = 1$. It is a mathematic impossibility! And does not exist anywhere in nature;

and is impossible aside from the fact that this represents the Godhead. There is no other thing that can match God; or His attribute of the Godhead.

You cannot arrive at this by multiplication because $1 \times 1 \times 1$ is never 3! $1 \times 1 = 1$ as does $1 \times 1 \times 1 \times 1 \times 1 \times 1 \times 1 \times 1 \times 1 = 1$. You are saying you have one of one of one; not three are one or three is one or three equals one. The only way you can get THREE is by adding 1 to 1 to 1; or 1 to 2 or 2 to 1. You MUST have a 3 to make the statement true even though it is an impossible statement. Remember the statement is $3 = 1$. Ergo, it has to be $1 + 1 + 1 = 1$.

Again a mathematical impossibility, however: God exists outside of His creation and math is one of God's creations. God's nature is The Eternal One: The Self-Existent One: He is all knowing, all powerful, everywhere at the same time and if you press this math further you will find: $1 = 3 = 7 = 37 = 777$ and it goes even further than that. God's nature is far above our examples or understanding which is what separates God from His creation.

Let's look back at 1 John 5:7, "For there are **three** that bear record in heaven, **the Father, the Word, and the Holy Ghost**: and these three are one."

So here is the statement: $3 = 1$; ergo: $1 = 3$. Of the three we have:

1. Father
2. Word
3. Holy Ghost
4. Father & Word
5. Word & Holy Ghost
6. Father & Holy Ghost
7. Father, Word & Holy Ghost

So you see now we have $1 = 3 = 7!$ And because we have $3 = 7$; we have the numbers for 37 whereby the 3 are Seven'd making 3: 7s or 777. So $3 \times 7 = 21$ this resolves to a 3 as $2 + 1 = 3$ and $21 \times 37 = 777$ and so by dividing 777 by 21 we get 37 and then add $3 + 7 = 10$ and $1 + 0 = 1$. That is the math of the Godhead. Totally impossible; but also totally Godlike! Now for the sake of simplifying things; if you are having trouble with this then you need to figure some things out and one is your math skills.

Now let's test your math skills. Here is something you can do to see if you are able to do the math. This is not hard math it is actually easy math. There is a right answer and only ONE right answer. This is not a trick question but it does deal with a subtle issue in math and words.

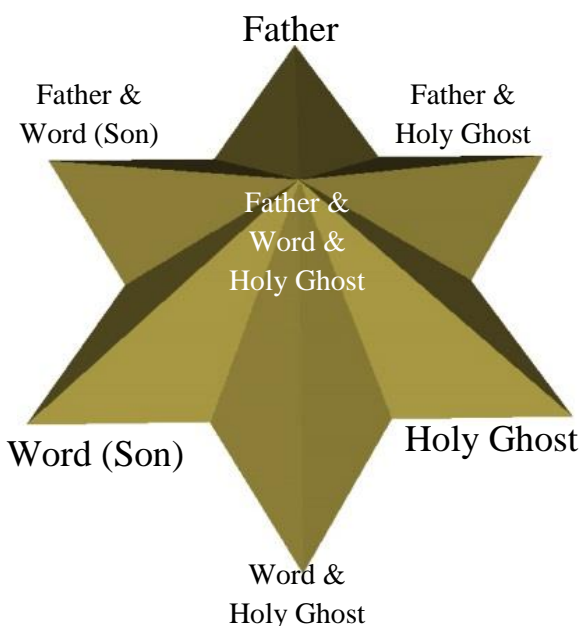
1 John 5:7 is a math equation but is in the form of a word question. So this is also similar to that; without the Godhead involved. So this question is not a seemingly impossible equation to figure out. I will even help you with some possible solutions to the problem. You pick the one you think is the best answer.

So here you go:

Math 101									
A boy is 4 years old and his sister is three times as old as he is.									
When the boy is 12 years old, how old will his sister be?									
A.	15	12	+	3	=	15	?		
B.	16	12	+	4	=	16	?		
C.	20	12	+	8	=	20	?		
D.	36	12	×	3	=	36	?		
E.	48	12	×	4	=	48	?		
F.	96	12	×	8	=	96	?		

If you want the right answer please send me your answer in an email to david@av1611kj.org and I will tell you if you got it right or if not. If not I will allow you another opportunity to try to figure it out unless you just don't want to do that, just tell me so.

Now if you figured this out, you understand also what we are dealing with in 1 John 5:7. We are dealing with **SOMEONE** that is **OUTSIDE** of math; and who actually **CREATED**



math! He cannot be calculated by math; but gives us HIS math that shows HIM to be not only eternity but infinitely.

Every being that God has made has some sort of eternal forwardness to them in the timeline. This eternalness is infinite in a forward direction. But God existed before all things; and has an eternity past when there was no time; and infinitely in that direction as well. No one can say this about themselves but God.

Isaiah 46:8-10, “Remember this, and shew yourselves men: bring it again to mind, O ye transgressors. **Remember the former things of**

old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure...” God is NOT like men. God made man with three parts; but God does not have three PARTS! God is a spirit: John 4:24, “**God is a Spirit:** and they that worship him must worship him in spirit and in truth.” God made the Angels as spirit beings: Psalms 104:1-4, “**Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire...**” and Hebrews 1:7, “**And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.**” Yet these spirits are NOT like God because God has the attribute of the Godhead and no one exists that has this attribute.

This is the only way I can represent a $1 = 3 = 7$; but it does not do it justice because it still seems to show parts. It is hard to see an Eternal Everlasting Infinite All Powerful All Mighty Spirit.

This can only represent at the points the seven of the Godhead. But like I said, it cannot do justice to God. However, this representation does have a purpose for understanding.

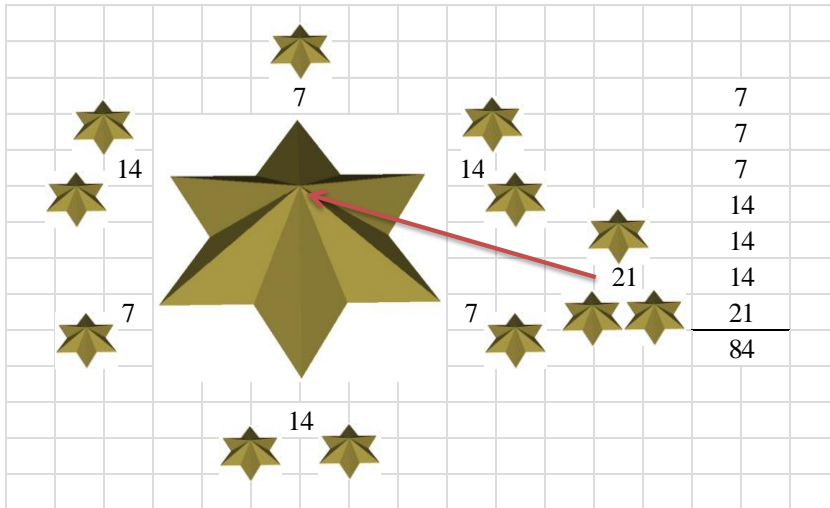
So by this you see the seven at the points. Now each of the three have within them each of the three. That is that the Godhead is not composed of parts; but wholes each of one another.

Of the Father: John 14:10, “**Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.**”

Of the Son: Colossians 2:9, “**For in him dwelleth all the fulness of the Godhead bodily.**”

Of the Holy Spirit: John 14:26, “**But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**” And John 15:26, “**But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me...**”

By this we see how that God is in each of the persons of the Godhead; and each of the persons of the Godhead is in each of the persons of the Godhead which goes on to infinity, if you think about it; it boggles the mind.



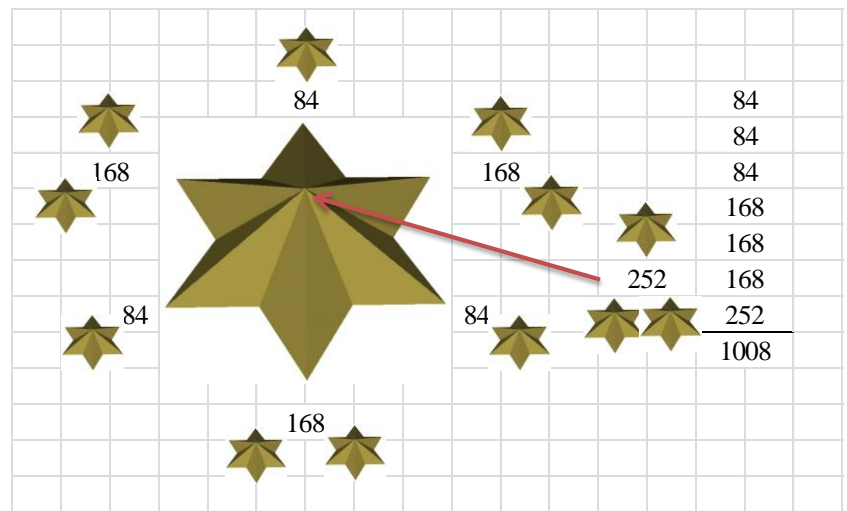
So that the seven are seven sevens of seven; however the pairs are doubled and the center is tripled. This puts another twist on things.

So at this level you have an 84 and what is really strange is that $8 + 4 = 12$ and $1 + 2 = 3$.

If you were to take this to the next step you would replace

every 7 with 84! And then you would continue to infinity. The next level would be 1008; but if you leave the center as 21 the total would be 777!

That is really strange isn't it? Perhaps there is more to this than what most would want to think or believe. I have not gone much further with these numbers and perhaps I have some figuring wrong; but I do believe there is something to all this when dealing with the Godhead; you can just keep going and going.



84
84
84
168
168
168
21
777

I do know one thing is for sure. God is unlike anything you can devise and there is no one like Him. You are not your own God; and you will never be just like Him. God never had to be redeemed. You had to be redeemed. You are not eternal like God; you had a beginning; you were born in time. God has no beginning and is self-existent. You are NOT!

It seems some of the self-conceded brethren that think their own righteousness has some sort of merit to salvation or even in their walk with God have not understood God's righteousness or imputation. Romans 10:3, "For **they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.** For

Christ is the end of the law for righteousness to every one that believeth.” And 2 Corinthians 5:7, “**(For we walk by faith, not by sight:)**” and Galatians 3:25-26, “**But after that faith is come, we are no longer under a schoolmaster.** For ye are all the children of God **by faith in Christ Jesus.**” And Romans 1:17, “For therein is **the righteousness of God revealed from faith to faith:** as it is written, The just shall **live by faith.**” Galatians 3:11, “**But that no man is justified by the law in the sight of God,** it is evident: for, **The just shall live by faith.**” You are not justified for salvation or your walk. We are now free to live unto righteousness: 1 Peter 2:24-25, “Who his own self bare our sins in his own body on the tree, that we, **being dead to sins, should live unto righteousness:** by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.” So just understand this way: Romans 6:14-22, “**For sin shall not have dominion over you: for ye are not under the law, but under grace.** What then? **shall we sin, because we are not under the law, but under grace? God forbid.** Know ye not, **that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?** But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then **made free from sin, ye became the servants of righteousness.** I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; **even so now yield your members servants to righteousness unto holiness.** **For when ye were the servants of sin, ye were free from righteousness.** What fruit had ye then in those things whereof ye are now ashamed? for **the end of those things is death.** But **now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.**” It is not a matter of obeying a law anymore! Being free from sin gives us the freedom to do righteousness. And we have an advocate with the Father now; and we have fellowship. 1 John 1:7-10, “But if we walk in the light, as he is in the light, we have **fellowship** one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** If we say that we have not sinned, we make him a liar, and his word is not in us.”

Romans 7:15-20, “For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. **Now then it is no more I that do it, but sin that dwelleth in me.** For I know that in me (that is, **in my flesh,**) **dwelleth no good thing:** for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, **it is no more I that do it, but sin that dwelleth in me.**” 1 John 2:1-2, “My little children, these things write I unto you, **that ye**

sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And **he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.”**

1 John 5:11-13, “And this is the record, that God hath given to us **eternal life**, and this life is in his Son. **He that hath the Son hath life**; and he that hath not the Son of God hath not life. These things have I written unto you **that believe on the name of the Son of God**; **that ye may know that ye have eternal life**, and that ye may believe on the name of the Son of God.”

1 John 5:18-20, “**We know that whosoever is born of God sinneth not**; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. And **we know that we are of God**, and the whole world lieth in wickedness. And **we know that the Son of God is come**, and hath given us an **understanding**, that **we may know him that is true**, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.”

John 3:5-7, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and **that which is born of the Spirit is spirit**. Marvel not that I said unto thee, **Ye must be born again**.” And John 1:12, “But **as many as received him, to them gave he power to become the sons of God**, even to them that believe on his name: **Which were born**, not of blood, nor of the will of the flesh, nor of the will of man, but **of God**.”

Romans 10:9-10, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, **thou shalt be saved**. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”

The End