

Enoch

By: David A. Sargent

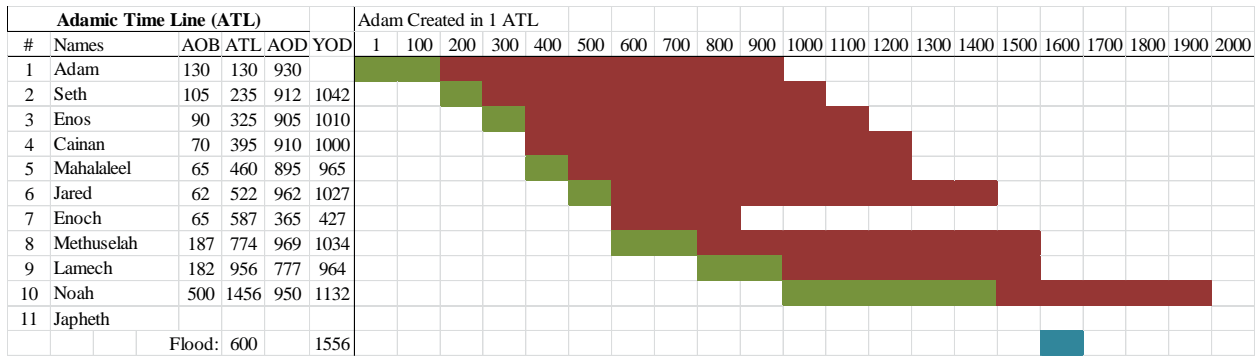
Genesis 5:21-24, “And **Enoch** lived sixty and five years, and begat Methuselah: And **Enoch walked with God** after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And **Enoch walked with God: and he was not; for God took him.**”

In the generations of Adam; Enoch was the seventh from Adam:

1. Adam was 130 years & begot Seth. Adam lived 930 years.
2. Seth was 105 years & begot Enos. Seth lived 912 years.
3. Enos was 90 years & begot Cainan. Enos lived 905 years.
4. Cainan was 70 years & begot Mahalaleel. Cainan lived 910 years.
5. Mahalaleel was 65 years & begot Jared. Mahalaleel lived 895 years.
6. Jared was 62 years & begot Enoch. Jared lived 962 years.
7. Enoch was 65 years & begot Methuselah. Enoch lived 365 years.
8. Methuselah was 187 years & begot Lamech. Methuselah lived 969 years.
9. Lamech was 182 years & begot Noah. Lamech lived 777 years.
10. Noah was 500 years & begot Japheth.

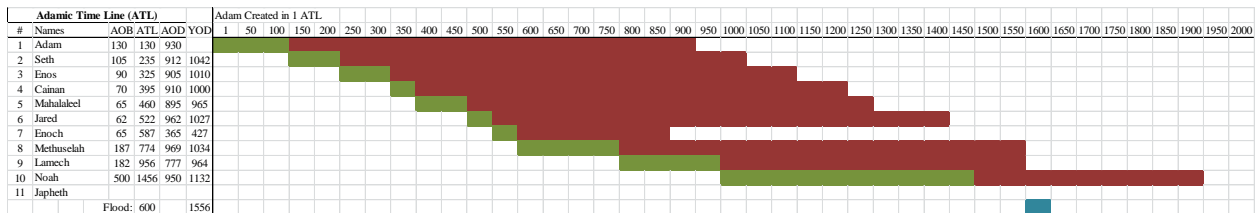
Adamic Time Line (ATL)					Adam Created in 1 ATL														
#	Names	AOB ATL	AOD	YOD	1	150	300	450	600	750	900	1050	1200	1350	1500	1650	1800	1950	
1	Adam	130	130	930															
2	Seth	105	235	912															
3	Enos	90	325	905															
4	Cainan	70	395	910															
5	Mahalaleel	65	460	895															
6	Jared	62	522	962															
7	Enoch	65	587	365															
8	Methuselah	187	774	969															
9	Lamech	182	956	777															
10	Noah	500	1456	950															
11	Japheth																		
	Flood:	600		1556															

This dynamic spreadsheet can calculate each and every day on the timeline however for space I have reduced the size by an incrementation of 150. I will show another view incrementing by 100:



As you can see the larger the graph the smaller the graphic. Now by using these numbers and gathering averages we can see somewhat a view of Cain’s genealogy and then also the sons of God and their abominations. First let’s look at the scriptures about these things.

Hebrews 11:5, “By faith **Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.**” So on the time line you see the length of time that Enoch was in the land of the living in comparison his life was short. But also notice who is contemporary with who. Notice that Adam was around when Lamech was born and Lamech was the father of Noah. Another amazing fact to notice is that Seth was around after Noah was born. I will show another view this time in increments of 50.



This may be harder to read however the color is viewable and you can better see the lines and the beginning and endings of these generations. I ran the chart for only 2000 years and when I increment by 1 it is very long and drawn out. But it has all the details yearly.

Jude 1:14, “And **Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. These are**

murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.” Enoch was a prophet and a preacher. This leads me to think in all these that the children of the sons of God were contemporary with Enoch as full grown mighty men. These abominations were also flesh: Genesis 6:3, “And the LORD said, **My spirit shall not always strive with man**, for that **he also is flesh**: yet his days shall be an hundred and twenty years. That would imply that these mighty men were physical (also flesh) and could also die like men. The Genealogy given in Genesis 4 is limited as if something happened there that caused the ending of the chapter with the third from Adam; namely Enos and then the peculiar phrase at the end:

Genesis 4:26, “And to Seth, to him also there was born a son; and he called his name Enos: **then began men to call upon the name of the LORD.**”

Why would they began at that time? Unless something invaded this world that scared them all to death! Notice how Genesis 6 starts:

Genesis 6:1, “And it came to pass, **when men began to multiply on the face of the earth, and daughters were born unto them...**” This word “when” is a time designation and men began to multiply at the third generation with daughters being born even from Adam all the way down. The ratio of generational growth is on an exponential curve. In those days that curve was much sharper. Two people could have hundreds of children in their lifetime. So by the time Enos is alive and kicking the population could be on the upward curve.

Genesis 6:1, “And it came to pass, **when men began to multiply on the face of the earth, and daughters were born unto them**, That **the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose**. And the LORD said, **My spirit shall not always strive with man, for that he also is flesh**: yet his days shall be an hundred and twenty years. **There were giants in the earth in those days; and also after that**, when **the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown**. And GOD saw that **the wickedness of man was great** in the earth, and that **every imagination of the thoughts of his heart was only evil continually**. And it repented the LORD that he had made man on the earth, and **it grieved him at his heart**. And the LORD said, **I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it**

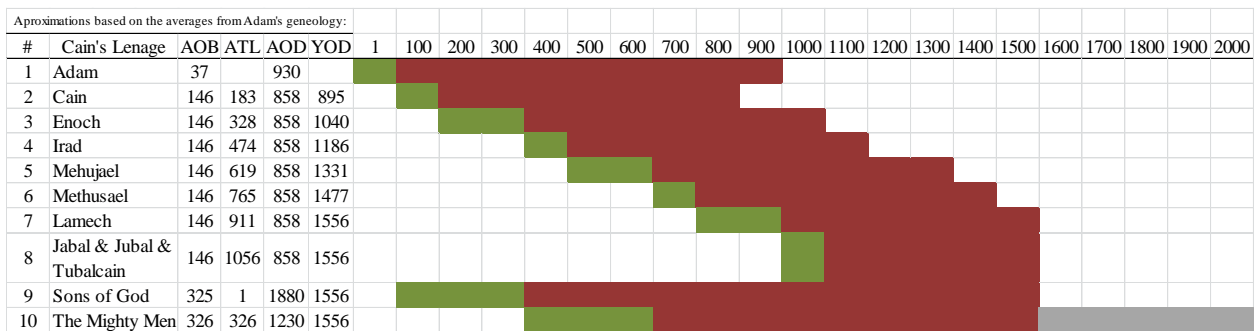
repenteth me that I have made them. **But Noah found grace in the eyes of the LORD.**” A few things about this; first notice that these sons of God **TOOK** them wives; that looks like rape! Also notice that while this was going on there were giants there already. Just because someone is a giant does not mean that they are evil or that they are from this hybrid abomination between sons of God and human women. The fact is **NOT ONE** of these abominations made it physically through the flood. And not one of the angels (sons of God) made it because they died like men.

2 Peter 2:4-5, “For if **God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;** And **spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly...**” Notice here the connection between these angels and the flood.

Jude 1:6, “And **the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.**” Jude concurs with Peter to the outcome of those angels that sinned. But what about their children?

This chart shows the Cain genealogy as well as the sons of God and their abominable children. Because of the approximation of these dates and the averaging of Adam / Seth’s line these cannot be considered absolute; but it does show a similitude of this line and the sons of God’s children.

What is important to notice is that when the flood came things changed abruptly. The last few generations including Lamech and family drowned in the flood. Given the time element and the length on average many of these would have died; like Cain and Enoch and Irad. This Enoch is Cain’s son; different person from Seth’s line.



Now what you see on the Mighty Men line is that after the flood there is a gray line that extends out. These are the devils or what was left after these mighty men, men

of renown drown. They were not put in chains of darkness and were not put in hell to be reserved for judgment. They populated the universe, the earth and the firmament which is the air on earth and outer space. They do not have access to the third heaven which is NOT part of the firmament.

Now notice that in Joshua there is a reference to the other gods on the other side of the flood. Notice also the nations of the gods that are listed. These gods are other gods and strange gods. They came from the other side of the flood!

Joshua 24:1-27, “And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God. And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt **on the other side of the flood in old time**, even Terah, the father of Abraham, and the father of Nachor: and **they served other gods**. And I took your father Abraham from **the other side of the flood**, and led him throughout all the land of **Canaan**, and multiplied his seed, and gave him Isaac. And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt. I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out. And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea. And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. And I brought you into **the land of the Amorites**, which dwelt **on the other side Jordan**; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you. Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you: But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand. And ye **went over Jordan**, and came unto Jericho: and the men of Jericho fought against you, the **Amorites**, and the **Perizzites**, and the **Canaanites**, and the **Hittites**, and the **Girgashites**, the **Hivites**, and the **Jebusites**; and I delivered them into your hand. And I sent the hornet before you, which drave them out from before you, even **the two kings of the Amorites**; but not with thy sword, nor with thy bow. And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat. Now therefore **fear** the LORD, and

serve him in **sincerity** and in **truth**: and **put away the gods which your fathers served on the other side of the flood**, and in Egypt; and serve ye the LORD. And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether **the gods which your fathers served that were on the other side of the flood**, or **the gods of the Amorites**, in whose land ye dwell: but as for me and my house, we will serve the LORD. And the people answered and said, God forbid that we should forsake the LORD, **to serve other gods**; For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed: And the LORD drave out from before us all the people, even the **Amorites** which dwelt in the land: therefore will we also serve the LORD; for he is our God. And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins. If ye forsake the LORD, and **serve strange gods**, then he will turn and do you hurt, and consume you, after that he hath done you good. And the people said unto Joshua, Nay; but we will serve the LORD. And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses. Now therefore put away, said he, **the strange gods** which are among you, and incline your heart unto the LORD God of Israel. And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey. So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD. And Joshua said unto all the people, Behold, **this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us**: it shall be therefore a witness unto you, lest ye deny your God.”

Notice also that the devils were not before the flood but after: Leviticus 17:7, “And they shall no more offer their sacrifices unto **devils**, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.” And in Deuteronomy 32:17, “They sacrificed unto **devils**, not to God; to **gods** whom they knew not, to **new gods** that came newly up, whom your fathers feared not.” And in 2 Chronicles 11:15, “And he ordained him priests for the high places, and for the **devils**, and for the calves which he had made.” And again in Psalms 106:37, “Yea, they sacrificed their sons and their daughters unto **devils**...”

There was only ONE devil prior to the flood: Revelation 12:9, “And the **great dragon** was cast out, **that old serpent**, called **the Devil**, and **Satan**, which deceiveth the whole world: he was cast out into the earth, and **his angels were cast out with him.**” Notice that his angels were cast out with him! His angels are devils; they were never God’s angels. They were the product of the fallen angels and women in Genesis 6. Then in Revelation 12:12, “Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for **the devil** is come down unto you, having great wrath, because he knoweth that he hath but a short time.” And in Revelation 20:2, “And he laid hold on the **dragon**, that **old serpent**, which is the **Devil**, and **Satan**, and bound him a thousand years...” and in Revelation 20:10, “And **the devil** that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.” And he was the old serpent that tempted Eve: 2 Corinthians 11:3, “But I fear, lest by any means, **as the serpent beguiled Eve through his subtilty**, so your minds should be corrupted from the simplicity that is in Christ.” Who is this that is like the serpent? 2 Corinthians 11:13-15, “For **such are false apostles, deceitful workers, transforming themselves into the apostles of Christ**. And no marvel; for **Satan himself is transformed into an angel of light**. Therefore it is no great thing if **his ministers also be transformed as the ministers of righteousness**; whose end shall be according to their works.” Again in 1 Timothy 4:1, “Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, **giving heed to seducing spirits, and doctrines of devils**...”

Now notice in Job; God pulls back the physical curtain to show the spiritual world: Job 1:6-7, “Now there was a day when **the sons of God** came to present themselves before the LORD, and **Satan** came also **among them**. And the LORD said unto **Satan**, **Whence comest thou?** Then **Satan** answered the LORD, and said, **From going to and fro in the earth, and from walking up and down in it.**” And again in Job 2:1-2, “Again there was a day when **the sons of God** came to present themselves before the LORD, and **Satan** came also **among them to present himself before the LORD**. And the LORD said unto **Satan**, **From whence comest thou?** And **Satan** answered the LORD, and said, **From going to and fro in the earth, and from walking up and down in it.**”

Satan was coming among the sons of God and came from walking around on earth. This has been going on from the fall of Adam. Genesis 6 is no exception; and more obviously it was the sabotage of Satan that lured the sons of God to the Genesis 6

lustful tyranny. Genesis 6:2a, “That **the sons of God saw the daughters of men that they were fair...**” What would cause them to LOOK? Or consider their fairness or beauty? Genesis 3:1a, “Now **the serpent was more subtil** than any beast of the field which the LORD God had made. And he said unto the woman, **Yea, hath God said...**” and so the tactic of subtilty would have been employed on the sons of God to cause this fall. Lucifer’s fall was obviously a solo fall:

Isaiah 14:4-20, “That thou shalt take up this **proverb** against the **king of Babylon**, and say, How hath the **oppressor** ceased! the golden city ceased! The LORD hath broken **the staff of the wicked**, and **the sceptre of the rulers**. He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. The whole earth is at rest, and is quiet: they break forth into singing. Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, **Since thou art laid down, no feller is come up against us. Hell from beneath is moved for thee to meet thee at thy coming:** it stirreth up **the dead for thee**, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. **All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit.** They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? All the kings of the nations, even all of them, lie in glory, every one in his own house. **But thou art cast out of thy grave like an abominable branch**, and as the raiment of those that are slain, thrust through with a sword, **that go down to the stones of the pit**; as a carcase trodden under feet. Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: **the seed of evildoers shall never be renowned.**”

This is a king of Babylon historically; however it is also a proverb; and that makes it a prophecy of sorts. This is a view backwards to the first day; and then the view

swings throughout time and ends with his destruction. There is a parallel passage for this that is to a king of Tyrus:

Ezekiel 28:11-19, “Moreover the word of the LORD came unto me, saying, Son of man, take up a **lamentation** upon the **king of Tyrus**, and say unto him, Thus saith the Lord GOD; **Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: **thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and **thou hast sinned**: therefore **I will cast thee as profane out of the mountain of God**: and I will destroy thee, **O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries **by the multitude of thine iniquities, by the iniquity of thy traffick**; therefore will I **bring forth a fire from the midst of thee**, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: **thou shalt be a terror**, and **never shalt thou be any more**.”******

This king is a tyrant just like the previous king however this one in this same chapter up shows his son the prince:

Ezekiel 28:1, “The word of the LORD came again unto me, saying, Son of man, say unto the **prince of Tyrus**, Thus saith the Lord GOD; **Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: Therefore thus saith the Lord GOD; **Because thou hast set thine heart as the heart of God; Behold, therefore I will****

bring strangers upon thee, the terrible of the nations: and they shall draw their swords **against the beauty of thy wisdom**, and **they shall defile thy brightness**. **They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. Wilt thou yet say before him that slayeth thee, I am God?** but **thou shalt be a man, and no God, in the hand of him that slayeth thee. Thou shalt die the deaths of the uncircumcised by the hand of strangers:** for I have spoken it, saith the Lord GOD.”

This prince thinks that he is God which lines this passages up with 2 Thessalonians 2:3-12, “Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and **that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.** Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For **the mystery of iniquity** doth already work: only he who now letteth will let, until he be taken out of the way. And then shall **that Wicked** be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, **whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth**, that they might be saved. And for this cause **God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.**”

Another cross-reference is in Daniel 8:11-14, “Yea, **he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.** Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long** shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**” And again in Daniel 8:23-26, “And in the **latter time** of their kingdom, when **the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper,**

and practise, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.”

Jude 1:14-15, “And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.”

Enoch knew all about this stuff; and he is a great type of the body of Christ that are alive at the resurrection (rapture) of the Church. Enoch was aware of what was going on in his day; and the Church should be too.

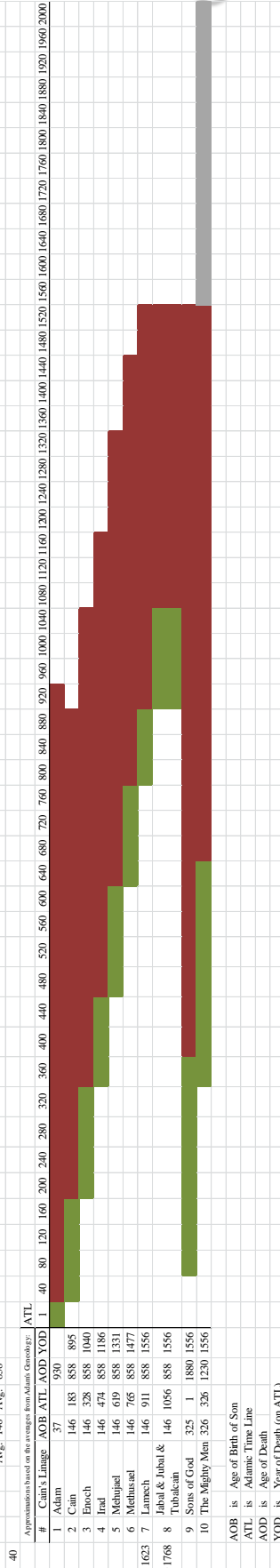
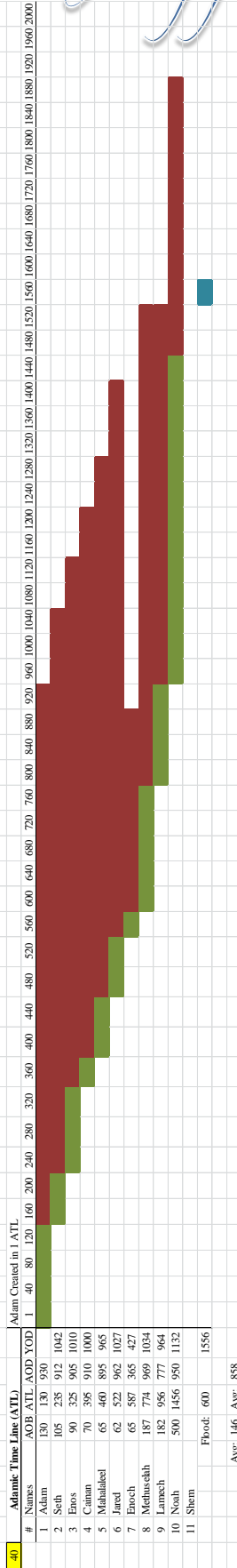
The End

Appendix

An Exploded View Time Line From Adam to Noah

Designed By: David A. Sargent

R307



AOB is Age of Birth of Son
ATL is Atlantic Time Line
AOD is Age of Death
YOD is Year of Death (on ATL)