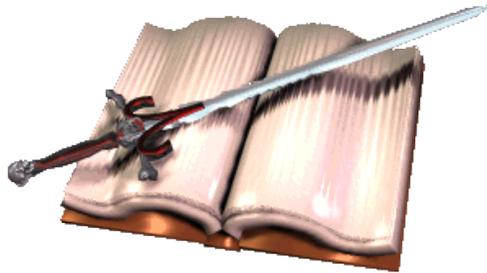




# BIBLE BELIEVER'S JAIL MINISTRIES



## Basic Theological Bible Studies

Compiled By: David A. Sargent



# Basic Theological Bible Studies

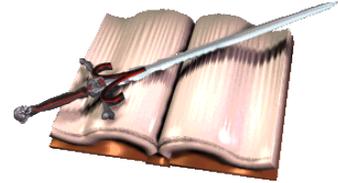
By: David A. Sargent

## A. The Bible

### a. God's words

#### i. The word of God vs. The Word of God

1. Proverbs 30:5, "Every word of God is pure: he is a shield unto them that put their trust in him."
2. Luke 4:4, "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God."
3. Luke 8:11, "Now the parable is this: The seed is the word of God."
4. Romans 10:17, "So then faith cometh by hearing, and hearing by the word of God."



--- vs. ---

5. John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God."
  6. John 1:14, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."
  7. 1 John 1:1, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;"
  8. 1 John 5:7, "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."
  9. Revelation 19:13, "And he was clothed with a vesture dipped in blood: and his name is called The Word of God."
- #### ii. God's words being messed with and corrupted.
1. Jeremiah 23:36, "And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."
  2. Jeremiah 36:23, "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."
  3. 2 Corinthians 2:17, "For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."
  4. 2 Corinthians 4:2, "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of

God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.”

iii. God's words endure

1. Psalms 119:89, “For ever, O LORD, thy word is settled in heaven.”
2. Psalms 119:160, “Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.”
3. Isaiah 40:8, “The grass withereth, the flower fadeth: but the word of our God shall stand for ever.”
4. Matthew 24:35, “Heaven and earth shall pass away, but my words shall not pass away.
5. Mark 13:31, “Heaven and earth shall pass away: but my words shall not pass away.”
6. Luke 21:33, “Heaven and earth shall pass away: but my words shall not pass away.”
7. 1 Peter 1:23-25, “Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.”

b. The Absolute Truth

i. Given by inspiration

1. 2 Timothy 3:16-17, “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.”

ii. Holy men spake

1. 2 Peter 1:20-21, “Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”

iii. Inspiration is always present

1. Job 32:8, “But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.”
2. 2 Timothy 3:16, “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:”

iv. Inspiration dictates preservation

1. Psalms 12:6-7, “The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.”

c. Being a Bible Believer

i. Taking God's words as the words of God

1. 1 Thessalonians 2:13, "For this cause also thank we God without ceasing, because, **when ye received the word of God** which ye heard of us, **ye received it** not as the word of men, but **as it is in truth, the word of God**, which effectually worketh also in you that believe."

ii. Not the words of men

1. 1 Thessalonians 2:13, "For this cause also thank we God without ceasing, because, **when ye received the word of God** which ye heard of us, **ye received it not as the word of men**, but as it is in truth, the word of God, which effectually worketh also in you that believe."

iii. Believing what God said

1. John 12:44-48, "Jesus cried and said, He that **believeth on me**, believeth not on me, but on him that sent me. And he that seeth me seeth him that sent me. I am come a light into the world, that **whosoever believeth on me** should not abide in darkness. And **if any man hear my words**, and **believe not**, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and **receiveth not my words**, hath one that judgeth him: **the word that I have spoken**, the same shall judge him in the last day."

d. The Absolute Authority

i. The History Book

1. Isaiah 48:1-13, 'Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness. For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name. **I have declared the former things from the beginning**; and **they went forth out of my mouth**, and I shewed them; **I did them suddenly**, and **they came to pass**. Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; **I have even from the beginning declared it to thee**; **before it came to pass I shewed it thee**: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. Thou hast heard, see all this; and will not ye declare it? **I have shewed thee new things from this time**, **even hidden things**, and **thou didst not know them**. They are created now, and not from the beginning; **even before the day when thou heardest them not**; lest thou shouldest say, Behold, I knew them. Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called

a transgressor from the womb. For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another. Hearken unto me, O Jacob and Israel, my called; I am he; **I am the first, I also am the last. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens:** when I call unto them, they stand up together.”

e. The words of God

i. Food For The Spirit

1. Milk

- a. Hebrews 5:13, “For every one that useth **milk is unskilful in the word** of righteousness: for he is a babe.”
- b. 1 Peter 2:2, “As newborn babes, desire the sincere **milk of the word**, that ye may grow thereby:”

2. Bread

- a. Deuteronomy 8:3, “And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by **bread** only, but **by every word that proceedeth out of the mouth of the LORD** doth man live.”
- b. Matthew 4:4, “But he answered and said, It is written, Man shall not live by **bread** alone, but **by every word that proceedeth out of the mouth of God.**”
- c. Luke 4:4, “And Jesus answered him, saying, It is written, That man shall not live by **bread** alone, but **by every word of God.**”

3. Meat

- a. Hebrews 5:14, “But **strong meat** belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.” (See verse 13)

4. Honey

- a. Psalms 119:103, “How sweet are **thy words** unto my taste! yea, **sweeter than honey** to my mouth!”

5. Water

- a. Ephesians 5:26-27, “That he might sanctify and cleanse it with the **washing of water by the word**, That he might present it to himself **a glorious church, not having spot, or wrinkle**, or any such thing; but that it should be **holy** and **without blemish.**”

ii. Seed For The New Birth

1. Matthew 13:3-8, “And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some **seeds** fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.”
2. Matthew 13:18-23, “Hear ye therefore the parable of the sower. When any one heareth **the word** of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received **seed** by the way side. But he that received the **seed** into stony places, the same is he that heareth **the word**, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that received **seed** among the thorns is he that heareth **the word**; and the care of this world, and the deceitfulness of riches, choke **the word**, and he becometh unfruitful. But he that received **seed** into the good ground is he that heareth **the word**, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.”
3. Luke 8:4-8, “And when much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his **seed**: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.”
4. Luke 8:11-15, “Now the parable is this: **The seed is the word of God**. Those by the way side are they that hear; then cometh the devil, and taketh away **the word** out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive **the word** with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground

are they, which in an honest and good heart, having heard **the word**, keep it, and bring forth fruit with patience.”

5. 1 Peter 1:23, “**Being born again**, not of corruptible **seed**, but of **incorruptible**, **by the word of God**, which liveth and abideth for ever.”

### iii. The Soldiers Armour

1. 2 Corinthians 6:7, “By **the word of truth**, by the power of God, by **the armour** of righteousness **on the right hand and on the left**,”
2. Ephesians 6:10-18, “Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the **whole armour of God**, that ye may be able to stand against the wiles of the devil. For we **wrestle** not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore **take unto you the whole armour of God**, that ye may be able to withstand in the evil day, and having done all, to stand. **Stand therefore**, having your **loins girt about with truth**, and having on **the breastplate of righteousness**; And your **feet shod with the preparation of the gospel of peace**; Above all, **taking the shield of faith**, wherewith ye shall be able to quench all the fiery darts of the wicked. And take **the helmet of salvation**, and **the sword of the Spirit**, **which is the word of God**: **Praying always** with all prayer and supplication in the Spirit, and **watching thereunto** with all perseverance and supplication **for all saints**;”
3. Hebrews 4:12, “For **the word of God is quick, and powerful, and sharper than any twoedged sword**, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.”
4. Revelation 19:14, “And **the armies** which were in heaven **followed him** upon white horses, clothed in fine linen, white and clean.”

### iv. The True Book of Science

1. Hebrews 11:3, “Through faith we understand that **the worlds were framed by the word of God**, so that **things which are seen were not made of things which do appear**.”
2. 2 Peter 3:4-6, “And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were **from the beginning of the creation**. For this they willingly are ignorant of, that **by the word of God the heavens were of old**, and **the earth standing out of the water and in the water**: Whereby **the world that then was, being overflowed with water, perished**.”
3. Isaiah 40:22a, “It is he that sitteth upon **the circle of the earth**...”

## B. The GODHEAD

- a. God's exclusive existence before time (The Eternal One)
  - i. God is a Godhead
    1. Romans 1:20, "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even **his eternal power and Godhead**; so that they are without excuse."
    2. Colossians 2:8-9, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and **not after Christ**. For in him dwelleth **all the fulness of the Godhead bodily**."
  - ii. God is a Spirit (being)
    1. John 4:24, "**God is a Spirit**: and they that worship him must worship him in spirit and in truth."
  - iii. God is Immutable
    1. Hebrews 6:17-20, "Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability of his counsel**, confirmed it by an oath: That by **two immutable things**, in which it was **impossible for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as **an anchor of the soul**, both **sure** and **stedfast**, and **which entereth into that within the veil**; Whither the forerunner is for us entered, even Jesus, made an high priest for ever **after the order of Melchisedec**."
    2. Hebrews 7:24, "But this man, because he **continueth ever**, hath an **unchangeable priesthood**."
    3. Colossians 2:9, "For **in him dwelleth all the fulness of the Godhead bodily**. And **ye are complete in him**, which is the head of all principality and power:"
    4. 2 Timothy 2:19, "Nevertheless **the foundation of God standeth sure**, **having this seal**, **The Lord knoweth them that are his**. And, Let every one that nameth the name of Christ depart from iniquity."
    5. Hebrews 6:19-20, "Which hope we have as **an anchor of the soul**, both **sure and stedfast**, and which entereth into that within the veil; Whither the forerunner is for us entered, even **Jesus**, made an high priest for ever after the order of Melchisedec."
    6. 2 Peter 1:19-21, "We have also **a more sure word of prophecy**; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but **holy men of God spake as they were moved by the Holy Ghost**."

iv. God is The Supreme Being

1. Deuteronomy 6:4, “Hear, O Israel: **The LORD our God is one LORD:**”
2. Psalms 75:7, “But **God is the judge**: he putteth down one, and setteth up another.”
3. Isaiah 48:17, “Thus saith the LORD, **thy Redeemer, the Holy One of Israel**; I am **the LORD thy God** which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.”
4. Mark 12:29, “And Jesus answered him, The first of all the commandments is, Hear, O Israel; **The Lord our God is one Lord:**”

b. God is light

i. God is truth (light)

1. Deuteronomy 4:24, “For the LORD thy **God is a consuming fire**, even a jealous God.”
2. 1 John 1:5, “This then is the message which we have heard of him, and declare unto you, that **God is light**, and in him is no darkness at all.”
3. 2 Corinthians 4:4, “In whom **the god of this world hath blinded the minds of them which believe not**, lest **the light of the glorious gospel** of Christ, who is the image of God, **should shine unto them.**”
4. John 1:9, “That was the **true Light**, which lighteth every man that cometh into the world.”
5. Hebrews 12:29, “For our **God is a consuming fire.**”
6. 1 John 2:8, “Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the **true light** now shineth.”

c. God is Absolute

i. Holy

1. Joshua 24:19, “And Joshua said unto the people, Ye cannot serve the LORD: for **he is an holy God**; he is a jealous God; he will not forgive your transgressions nor your sins.”
2. Leviticus 11:44, “For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; **for I am holy**: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.” Leviticus 11:45; Leviticus 19:2; Leviticus 20:7
3. 1 Samuel 6:20, “And the men of Bethshemesh said, Who is able to stand before this **holy LORD God**? and to whom shall he go up from us?”
4. Psalms 99:9, “Exalt the LORD our God, and worship at his holy hill; for **the LORD our God is holy.**”
5. John 17:11, “And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father**, keep through thine own

name those whom thou hast given me, that they may be one, as we are.”

6. 1 Peter 1:16, “Because it is written, Be ye holy; for **I am holy.**”
7. Revelation 4:8, “And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, holy, holy, Lord God Almighty,** which was, and is, and is to come.”

ii. Perfect

1. Matthew 5:48, “Be ye therefore perfect, even as **your Father which is in heaven is perfect.**”

iii. Complete

1. 1 Corinthians 15:28, “And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that **God may be all in all.**”
2. Ephesians 1:23, “Which is his body, the fulness of him that **filleteth all in all.**”

iv. God is True:

1. Jeremiah 10:10, “But **the LORD is the true God, he is the living God, and an everlasting king:** at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.”
2. John 3:33, “He that hath received his testimony hath set to his seal that **God is true.**”
3. John 17:3, “And this is life eternal, that they might know thee **the only true God,** and Jesus Christ, whom thou hast sent.”
4. Romans 3:4, “God forbid: yea, **let God be true,** but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.”
5. 2 Corinthians 1:18, “But as **God is true,** our word toward you was not yea and nay.”
6. 1 John 5:20, “And we know that the Son of God is come, and hath given us an understanding, **that we may know him that is true,** and we are in him that is true, even in his Son Jesus Christ. **This is the true God, and eternal life.**”

d. Almighty God

i. God is the Almighty even before His name was known

1. Genesis 17:1, “And when Abram was ninety years old and nine, the **LORD** appeared to Abram, and said unto him, **I am the Almighty God;** walk before me, and be thou perfect.”
2. Exodus 6:3, “And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of **God Almighty,** but **by my name JEHOVAH** was I not known to them.”

ii. Jehovah is the Almighty God: All Caps is this Name in the KJB

1. Exodus 3:14, “And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.”
  2. Psalms 83:18, “That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.”
  3. Isaiah 12:2, “Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.”
  4. Isaiah 26:4, “Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:”
  5. Ezekiel 10:5, “And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.”
- iii. The Lord God Almighty is a Trinity: Holy, Holy, Holy: Past, Present & Future
1. Revelation 4:8, “And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.” See: Revelation 11:17; Revelation 15:3; Revelation 16:7; Revelation 21:22.
- e. God is Tripartite (The Trinity)
- i. Father (Soul) 1
    1. Psalms 89:26, “He shall cry unto me, Thou art my father, my God, and the rock of my salvation.”
    2. Isaiah 9:6, “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”
    3. John 5:18, “Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.”
    4. John 6:27, “Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.”
    5. John 6:46, “Not that any man hath seen the Father, save he which is of God, he hath seen the Father.”
    6. John 20:17, “Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.”
    7. Romans 1:7, “To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.”

8. 1 Corinthians 1:3, “Grace be unto you, and peace, from **God our Father**, and from the Lord Jesus Christ.”
- ii. Son (Flesh) 2
    1. John 1:1-3, “In the beginning was **the Word**, and **the Word was with God**, and **the Word was God**. The same was in the beginning with God. All things were made by **him**; and without him was not any thing made that was made.”
    2. John 1:14, “And **the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of **the only begotten of the Father**,) full of grace and truth.”
    3. John 16:27, “For **the Father** himself loveth you, because ye have loved me, and have believed **that I came out from God**.”
    4. 1 John 4:2-3, “Hereby know ye the Spirit of God: Every spirit that confesseth that **Jesus Christ is come in the flesh** is of God: And every spirit that confesseth not **that Jesus Christ is come in the flesh** is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.”
  - iii. Holy Spirit (Spirit) 3
    1. John 3:6, “That which is born of the flesh is flesh; and that which is born of **the Spirit** is spirit.”
    2. Romans 8:16, “The **Spirit itself** beareth witness with our spirit, that we are the children of God:”
    3. Romans 8:26, “Likewise **the Spirit** also helpeth our infirmities: for we know not what we should pray for as we ought: but the **Spirit itself** maketh intercession for us with groanings which cannot be uttered.”
  - iv. The Father & Son 4
    1. John 17:11, “And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as we are**.”
    2. John 10:30, “**I and my Father are one**.”
  - v. The Son & Holy Spirit 5
    1. Romans 8:2, “For the law of **the Spirit** of life in **Christ Jesus** hath made me free from the law of sin and death.”
    2. Philippians 1:19, “For I know that this shall turn to my salvation through your prayer, and the supply of **the Spirit** of **Jesus Christ**,”
    3. Revelation 19:10, “And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of **Jesus**: worship God: for **the testimony of Jesus** is **the spirit of prophecy**.”
  - vi. The Father & Holy Spirit 6

1. Luke 11:13, “If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?”
  2. Ephesians 4:30, “And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.”
- vii. The Father Son and Holy Spirit 7
1. John 15:26, “But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:”
  2. Luke 3:22, “And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.”
  3. 1 John 5:7, “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.”
- f. God is all knowing (omniscience): Knowing Everything Inevitably Dictates:
- i. The Setting Aside of His Knowledge For the Sake of His Creation
    1. Genesis 3:9, “And the LORD God called unto Adam, and said unto him, Where art thou?”
    2. Genesis 6:6, “And it repented the LORD that he had made man on the earth, and it grieved him at his heart.”
  - ii. The Knowledge of all Things Does Not Mean God Supersedes Events to Bring about The Event of that Knowledge.
    1. Leviticus 1:3, “If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.”
    2. Ezekiel 46:12, “Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.”
  - iii. Precognition to Prophecy shows Devine Foreknowledge
    1. 2 Peter 1:20-21, “Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”
    2. Revelation 19:10, “And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.”
- g. Foreknowledge
- i. Foreknowledge Does Not Dictate Action to Bring About that Knowledge before known.

1. Acts 2:22-25, “Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, **being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:** Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, **I foresaw the Lord always before my face, for he is on my right hand,** that I should not be moved:”
- ii. Produces Prophecy from Devine Revelation
  1. 2 Peter 1:19-21, “We have also a **more sure word of prophecy;** whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that **no prophecy of the scripture is of any private interpretation.** For **the prophecy came not in old time by the will of man:** but **holy men of God spake as they were moved by the Holy Ghost.**”
  2. Revelation 19:10, “And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for **the testimony of Jesus is the spirit of prophecy.**”
- iii. Progressive Revelation in Time that God Regulates Himself into
  1. Romans 16:25-27, “Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, **according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets,** according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen.”
  2. Hebrews 1:1-14, “God, who **at sundry times** and in divers manners spake **in time past** unto the fathers by the prophets, Hath **in these last days** spoken unto us by his Son, whom he hath appointed heir of all things, by whom also **he made the worlds;** Who **being the brightness of his glory,** and **the express image of his person,** and **upholding all things by the word of his power,** when he had by himself purged our sins, **sat down on the right hand of the Majesty on high;** Being made so much better than the angels, as he hath by inheritance **obtained a more excellent name** than they. For unto which of the angels said he at any time, **Thou art my Son, this day have I begotten thee?** And again, I will be to him a Father, and he shall be to me a Son? And again, **when he bringeth in the firstbegotten into the world,** he saith, And let all the angels of God

worship him. And of the angels he saith, **Who maketh his angels spirits, and his ministers a flame of fire.** But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore **God, even thy God, hath anointed thee with the oil of gladness above thy fellows.** And, Thou, Lord, **in the beginning** hast laid the foundation of the earth; and the heavens are the works of thine hands: **They shall perish;** but thou remainest; and **they all shall wax old** as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but **thou art the same,** and **thy years shall not fail.** But to which of the angels said he at any time, Sit on my right hand, **until** I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

#### h. Predestination

##### i. Only for a Born Again Child of God in the Church Age

1. Romans 8:29-30, "For whom he did foreknow, he also did **predestinate to be conformed to the image of his Son,** that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."
2. Ephesians 1:5,11, "**Having predestinated us unto the adoption of children** by Jesus Christ to himself, according to the good pleasure of his will..." "...In whom also **we have obtained an inheritance, being predestinated** according to the purpose of him who worketh all things after the counsel of his own will:"

##### ii. Never for anyone that is lost

1. John 8:21, "Then said Jesus again unto them, I go my way, and ye shall seek me, and **shall die in your sins:** whither I go, ye cannot come."
2. John 8:24, "I said therefore unto you, that **ye shall die in your sins:** for **if ye believe not that I am he, ye shall die in your sins.**"
3. John 1:11-13, "He came unto **his own,** and **his own received him not. But as many as received him, to them** gave he power to **become the sons of God,** even to them that believe on his name: **Which were born,** not of blood, nor of the will of the flesh, nor of the will of man, but **of God.**"
4. John 3:7, "Marvel not that I said unto thee, **Ye must be born again.**"

##### iii. Happens IN TIME, Not before the world began.

1. 1 Corinthians 15:22, "For as **in Adam** all die, even so **in Christ** shall all be made alive."
2. Romans 5:6, "For **when** we were yet without strength, **in due time** Christ died for the ungodly."

3. 1 Timothy 2:6, “Who gave himself a ransom for all, to be testified in due time.”
4. 1 Peter 5:6, “Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time.”
5. Hebrews 1:1-3, “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;”

i. God is everywhere (omnipresence)

i. Being Everywhere Inevitably Dictates The Hiding of Himself Behind a Curtain:

1. Exodus 26:33, “And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy place and the most holy.”
2. 2 Corinthians 3:15-16, “But even unto this day, when Moses is read, the veil is upon their heart. Nevertheless when it shall turn to the Lord, the veil shall be taken away.”
3. Hebrews 9:19-26, “For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which God hath enjoined unto you. Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.”

j. God is in Heaven, Earth, and Hell

i. God In Heaven:

1. Psalms 139:8, “If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.”

2. Isaiah 66:1, “Thus saith the LORD, **The heaven is my throne**, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?”
  3. Jeremiah 23:24, “Can any hide himself in secret places that I shall not see him? saith the LORD. **Do not I fill heaven** and earth? saith the LORD.”
- ii. God In Earth
1. Isaiah 66:1, “Thus saith the LORD, **The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me?** and **where is the place of my rest?**”
  2. Jeremiah 23:24, “Can any hide himself in secret places that I shall not see him? saith the LORD. **Do not I fill** heaven and **earth?** saith the LORD.”
- iii. God in Hell
1. Psalms 139:8, “If I ascend up into heaven, thou art there: **if I make my bed in hell, behold, thou art there.**”
- k. God exists in His Creation but God is NOT His Creation
- i. God Fills heaven and earth
    1. Jeremiah 23:24, “Can any hide himself in secret places that I shall not see him? saith the LORD. **Do not I fill heaven and earth?** saith the LORD.”
  - ii. God separate from His Creation; there is none like God:
    1. Exodus 8:10, “And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that **there is none like unto the LORD our God.**”
    2. Deuteronomy 33:26, “There is **none like unto** the **God** of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.”
    3. 1 Samuel 2:2, “**There is none holy as the LORD:** for **there is none beside thee:** neither is there any rock like our God.”
    4. 2 Samuel 7:22, “Wherefore thou art great, **O LORD God:** **for there is none like thee,** **neither is there any God beside thee,** according to all that we have heard with our ears.”
    5. Isaiah 46:9-10, “Remember the former things of old: for **I am God,** and **there is none else;** **I am God,** and **there is none like me,** Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:”
- l. God is all powerful (omnipotent)
- i. God is Almighty
    1. Genesis 17:1, “And when Abram was ninety years old and nine, **the LORD** appeared to Abram, and said unto him, **I am the Almighty God;** walk before me, and be thou perfect.”

2. Genesis 35:11, “And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;”
  3. Exodus 6:3, “And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.”
  4. 1 Chronicles 29:11, “Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.”
- ii. Being Almighty Inevitability Dictates Shielding His Creation from His Power
1. Job 38:30, “The waters are hid as with a stone, and the face of the deep is frozen.”
  2. Psalms 104:1-6, “Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire: Who laid the foundations of the earth, that it should not be removed for ever. Thou coveredst it with the deep as with a garment: the waters stood above the mountains.”
  3. Isaiah 51:10, “Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?”
  4. Proverbs 30:4-6, “Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.”
  5. Isaiah 40:22, “It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:”
  6. Matthew 27:51, “And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;”
  7. Mark 15:38, “And the veil of the temple was rent in twain from the top to the bottom.”
  8. Luke 23:45, “And the sun was darkened, and the veil of the temple was rent in the midst.”

9. Hebrews 9:23-28 “It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”

iii. The Power of God is the Gospel of Christ

1. Matthew 22:29, “Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.”
2. Mark 12:24, “And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?”
3. Luke 22:69, “Hereafter shall the Son of man sit on the right hand of the power of God.”
4. Romans 1:16, “For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.”
5. 1 Corinthians 1:18, “For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.”
6. 1 Corinthians 2:5, “That your faith should not stand in the wisdom of men, but in the power of God.”
7. 2 Corinthians 6:7, “By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,”
8. 2 Corinthians 13:4, “For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.”
9. 2 Timothy 1:8, “Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;”
10. 1 Peter 1:5, “Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.”

## C. God The Father

### a. The Father of The Lord Jesus Christ

#### i. One God Whose Name is One

1. Zechariah 14:9, “And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.”
2. Deuteronomy 6:4, “Hear, O Israel: The LORD our God is one LORD.”
3. Mark 12:29, “And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:”
4. 1 Corinthians 8:6, “But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.”
5. Ephesians 4:5 One Lord, one faith, one baptism,”

#### ii. Elohim – Jehovah Connection

1. Exodus 6:3, “And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.”
2. Psalms 83:18, “That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.”
3. Isaiah 12:2, “Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.”
4. Isaiah 26:4, “Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:”

#### iii. Self-Existence

1. Genesis 1:1, “In the beginning God created the heaven and the earth.”
2. Colossians 1:14-17, “In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.”
3. Isaiah 46:9-10, “Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:”

### b. The Father of light Unapproachable

#### i. God Is Light

1. 1 Timothy 6:16, “Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.”
2. 1 John 1:5, “This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.”
3. John 1:7-9, “The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that

Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world.”

ii. In God is No Shadow

1. James 1:17, “Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.”

iii. In God is No Darkness

1. 1 John 1:5, “This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.”

c. The Father of Time

i. God Has The Preeminence

1. Colossians 1:13-18, “Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.”
2. Hebrews 1:10-12, “And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.”

ii. Before All Things

1. Colossians 1:17, “And he is before all things, and by him all things consist.”
2. Genesis 1:1, “In the beginning God created the heaven and the earth.”
3. John 1:1-3, “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.”

## D. God The Son

### a. The Son of The Father

#### i. The Word is the Son

1. John 1:14, “And **the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of **the only begotten** of the Father,) full of grace and truth.”
2. John 17:11, “And now I am no more in the world, but these are in the world, and **I come to thee**. **Holy Father**, keep through thine own name those whom thou hast given me, **that they may be one, as we are**.”
3. 1 John 1:1-2, “**That which was from the beginning**, which we have heard, which we have **seen with our eyes**, which we **have looked upon**, and our **hands have handled**, of **the Word of life**; (For the life was manifested, and we have seen it, and bear witness, and shew unto you **that eternal life**, **which was with the Father**, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with **the Father**, and **with his Son Jesus Christ**.”



#### ii. The Word was with God

1. John 1:1-2, “In the beginning was the Word, and **the Word was with God**, and the Word was God. The same was **in the beginning with God**.”
2. 2 Corinthians 5:19, “To wit, that **God was in Christ**, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.”

#### iii. The Word Was God

1. John 1:1, “In the beginning was the Word, and the Word was with God, and **the Word was God**.”
2. Philippians 2:6-8, “**Who, being in the form of God**, thought it not robbery **to be equal with God**: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.”
3. 1 John 5:7, “For **there are three** that bear record in heaven, the Father, **the Word**, and the Holy Ghost: and **these three are one**.”

### b. The Son of God

#### i. The Only Begotten of God

1. Matthew 3:17, “And lo a voice from heaven, saying, **This is my beloved Son**, in whom I am well pleased.”

2. Matthew 17:5, “While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son**, in whom I am well pleased; hear ye him.”
3. Mark 9:7, “And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, **This is my beloved Son**: hear him.”
4. Luke 9:35, “And there came a voice out of the cloud, saying, **This is my beloved Son**: hear him.”
5. 2 Peter 1:17, “For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, **This is my beloved Son**, in whom I am well pleased.”

ii. The Grace of God

1. Romans 5:15, “But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more **the grace of God**, and the gift by **grace**, which is by one man, Jesus Christ, hath abounded unto many.”
2. 1 Corinthians 3:10, “According to **the grace of God** which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.”
3. Galatians 2:21, “I do not frustrate **the grace of God**: for if righteousness come by the law, then Christ is dead in vain.”
4. Titus 2:11-14, “For **the grace of God** that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.”



iii. The Mercy of God

1. 1 Chronicles 16:34, “O give thanks unto the LORD; for he is good; for **his mercy endureth for ever**.”
2. Psalms 13:5, “But I have trusted in **thy mercy**; my heart shall rejoice in thy salvation.”
3. Psalms 85:7, “Shew us **thy mercy**, O LORD, and grant us thy salvation.”
4. Psalms 85:10, “**Mercy and truth are met together**; righteousness and peace have kissed each other.”

5. Titus 3:5, “Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;”
- iv. The Forbearance of God
1. Acts 17:30, “And the times of this ignorance God winked at; but now commandeth all men every where to repent:”
  2. Romans 2:4, “Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?”
  3. Romans 3:24-26, “Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.”
- c. The Son of Man
- i. The Miracle Worker
1. Acts 5:12, “And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.”
  2. Acts 14:3, “Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.”
  3. Romans 15:19, “Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.”
  4. 2 Corinthians 12:12, “Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.”
  5. Hebrews 2:4, “God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?”
  6. Luke 7:22, “Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.”
- ii. The Advocate Our Defense Councilor
1. 1 John 2:1, “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:”
  2. Romans 3:25, “Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;”

3. 1 John 2:2, “And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world.”
  4. 1 John 4:10, “Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.”
- iii. The Sinless Man (The Second Adam)
1. 2 Corinthians 5:21, “For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.”
  2. Hebrews 4:15, “For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”
  3. Hebrews 9:28, “So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”
  4. 1 Corinthians 15:45-47, “And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven.”
  5. 1 Timothy 3:16, “And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

## E. God The Holy Spirit

### a. The Comforter

#### i. Guide to All Truth

1. John 14:16, “And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.”
2. John 15:26, “But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:”
3. John 16:13-15, “Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.”

#### ii. Proceeds from the Father

1. John 14:16, “And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.”
2. John 15:26, “But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:”
3. John 16:13-15, “Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.”

#### iii. Bears Witness to Jesus Christ

1. John 16:13-15, “Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.”

### b. The Spirit of Truth

#### i. Bears Witness of the Bible

1. 1 John 5:11, “And **this is the record**, that God hath given to us eternal life, and this life is in his Son.”
- ii. Bears Witness to Sin, Righteousness and Judgment
  1. John 16:8, “And when he is come, he will reprove **the world of sin**, and **of righteousness**, and **of judgment**.” (Context)
- iii. Bears Witness to the Hearts of Men
  1. Romans 8:27, “And **he that searcheth the hearts knoweth what is the mind of the Spirit**, because **he maketh intercession for the saints** according to the will of God.”
- c. The Spirit of Christ
  - i. Bears Witness that the Born Again Child of God is Born of God
    1. Romans 8:16, “**The Spirit** itself **beareth witness with our spirit**, that **we are the children of God**.”
  - ii. Bears Witness with the child of God to help in Prayer
    1. Romans 8:26, “Likewise **the Spirit also helpeth our infirmities**: for we know not what we should pray for as we ought: but **the Spirit** itself **maketh intercession for us** with groanings which cannot be uttered.”
  - iii. Bears Witness to the Sufferings of Christ, and the Glory to Follow.
    1. Romans 8:17, “And if children, then heirs; heirs of God, and **joint-heirs with Christ**; if so be that **we suffer with him**, that **we may be also glorified together**.”
- d. The Spirit is joined with your dead spirit in a new birth: making your spirit alive again from the dead: making the new spirit: the new man inside.
  - i. Becoming one spirit
    1. 1 Corinthians 6:17, “But he that is **joined unto the Lord is one spirit**.”
  - ii. Born Again
    1. John 3:3, “Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again**, **he cannot see the kingdom of God**.”
    2. John 3:5, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, **he cannot enter into the kingdom of God**.”
    3. John 3:7, “Marvel not that I said unto thee, **Ye must be born again**.”
  - iii. Born of water and the Spirit: is born physically and born spiritually
    1. John 3:5-6, “Jesus answered, Verily, verily, I say unto thee, Except a man be **born of water and of the Spirit**, **he cannot enter into the kingdom of God**. **That which is born of the flesh is flesh**; and **that which is born of the Spirit is spirit**.”
  - iv. Putting on the new man
    1. Ephesians 4:24, “And that **ye put on the new man**, **which after God is created in righteousness and true holiness**.”

2. Colossians 3:10, “And have **put on the new man, which is renewed in knowledge after the image of him that created him:**”
3. 2 Corinthians 5:17, “Therefore if any man be **in Christ, he is a new creature:** old things are passed away; behold, all things are become new.”

v. The Old man vs. The New Man

1. The Old Man

- a. Leviticus 19:31-34, “**Regard not** them that have **familiar spirits**, neither seek after wizards, **to be defiled by them:** I am the LORD your God. Thou shalt rise up before the hoary head, and **honour the face of the old man**, and **fear thy God:** I am the LORD. And **if a stranger sojourn** with thee in your land, **ye shall not vex him.** But **the stranger that dwelleth with you shall be unto you as one born among you**, and **thou shalt love him as thyself;** for ye were **strangers** in the land of Egypt: I am the LORD your God.”
- b. Judges 19:16-30, And, behold, there came **an old man** from his work out of the field at even, which was also of mount Ephraim; and he **sojourned** in Gibeah: but the men of the place were Benjamites. And when he had lifted up his eyes, he saw a **wayfaring man** in the street of the city: and **the old man** said, **Whither goest thou?** and **whence comest thou?** And he said unto him, **We are passing** from Bethlehemjudah toward the side of mount Ephraim; **from thence am I:** and **I went** to Bethlehemjudah, but **I am now going to the house of the LORD;** and there is no man that receiveth me to house. Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: **there is no want of any thing.** And **the old man said,** Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street. **So he brought him into his house,** and gave provender unto the asses: and they washed their feet, and did eat and drink. Now as they were making their hearts merry, behold, **the men of the city, certain sons of Belial,** beset the house round about, and beat at the door, and spake to **the master of the house, the old man,** saying, Bring forth the man that came into thine house, that we may know him. And the man, **the master of the house,** went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, **do not this folly.** Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye

them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go. Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light. And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold. And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place. And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel. And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.”

## 2. Old Man & New Man

- a. Romans 6:6-11, “Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.”
- b. Ephesians 4:21-27, “If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil.”

- c. Colossians 3:8-11, “But now ye also **put off** all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, **seeing that ye have put off the old man with his deeds**; And **have put on the new man**, which **is renewed in knowledge after the image of him that created him**: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but **Christ is all, and in all.**”
- d. John 3:1-12, “There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.** Nicodemus saith unto him, How can a man be born when he is **old**? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.** Marvel not that I said unto thee, **Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.** Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?** Verily, verily, I say unto thee, **We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**”

## F. Eternal Security of The Believer

### a. It is Not Yours to Loose

#### i. Salvation belongs to the Lord

1. Genesis 49:18, "I have waited for thy salvation, O LORD."
2. Psalms 3:8, "Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah."
3. Psalms 37:39, "But the salvation of the righteous is of the LORD: he is their strength in the time of trouble."
4. Psalms 51:12, "Restore unto me the joy of thy salvation; and uphold me with thy free spirit."
5. Acts 4:12, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

#### ii. Jesus Christ said It Is FINISHED

1. John 19:30, "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."

#### iii. IF you could lose it; you can NEVER get it back: So it's IMPOSSIBLE.

1. Hebrews 6:4-6, "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."
  - a. John 10:28, "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."
  - b. John 5:24, "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."
  - c. John 6:47, "Verily, verily, I say unto you, He that believeth on me hath everlasting life."
  - d. (See Below: It is ETERNAL)

### b. It is ETERNAL

#### i. Eternal Life

1. John 10:28, "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."
2. Romans 6:23, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."
3. 1 John 2:25, "And this is the promise that he hath promised us, even eternal life."
4. 1 John 5:11-13, "And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things

have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.”

ii. Everlasting Life

1. John 3:16, “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”
2. John 3:36, “He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.”
3. John 5:24, “Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.”
4. John 6:40, “And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.”
5. John 6:47, “Verily, verily, I say unto you, He that believeth on me hath everlasting life.”
6. 1 Timothy 1:16, “Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.”

iii. Never-Ending

1. Romans 8:35-39, “Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.”
2. John 10:28, “And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.”
3. Ephesians 3:21, “Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.”
4. 2 Timothy 1:12, “For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.”
5. 2 Thessalonians 3:3, “But the Lord is faithful, who shall stablish you, and keep you from evil.”

6. Jude 1:21-25, “Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.”
- c. If you COULD lose it by something you DID; then you DID something to GET it to begin with!
    - i. It’s a free gift
      1. Romans 5:13-18, “(For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.”
    - ii. A GIFT that is REJECTED is NEVER given
      1. Jeremiah 8:9, “The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?”
      2. John 1:11, “He came unto his own, and his own received him not.”
      3. John 12:48, “He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.”
      4. John 8:24, “I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.”
    - iii. A GIFT that is RECEIVED is NEVER taken back
      1. Romans 8:15, “For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.”
      2. 1 Corinthians 2:12, “Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.”

3. Colossians 2:6-7, “As ye have therefore **received Christ Jesus the Lord, so walk ye in him**: Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.”
- iv. The GIFT of God imparted is The DEVINE NATURE
1. 2 Peter 1:4, “Whereby are **given unto us** exceeding great and precious promises: that by these ye might **be partakers of the divine nature**, having escaped the corruption that is in the world through lust.”
  2. John 5:24, “Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is **passed from death unto life**.”
  3. 1 John 3:14, “We know that we have **passed from death unto life**, because we love the brethren. He that loveth not his brother abideth in death.”
  4. Colossians 1:12-14, “Giving thanks unto the Father, which hath **made us** meet to be **partakers** of the inheritance of the saints in light: Who hath **delivered us from the power of darkness**, and **hath translated us into the kingdom of his dear Son**: In whom we have redemption through his blood, even the forgiveness of sins:”
  5. 2 Corinthians 5:21, “For he hath made him to be sin for us, who knew no sin; that **we might be made the righteousness of God** in him.”
  6. Ephesians 2:10, “For **we are his workmanship, created in Christ Jesus** unto good works, which God hath before ordained that we should walk in them.”
  7. Ephesians 4:24, “And that ye **put on the new man**, which after God **is created in righteousness and true holiness**.”
  8. Colossians 3:10, “And have **put on the new man**, which is renewed in knowledge after **the image of him that created him**.”
  9. 1 John 5:20, “And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and **we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life**.”
  10. 2 Corinthians 5:17, “Therefore **if any man be in Christ, he is a new creature**: old things are passed away; behold, all things are become new.”

## G. The Gospel

### a. The Gospel Defined

- i. 1 Corinthians 15:1-4, “Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures.”

### b. The Death of Jesus Christ

- i. Romans 5:6, “For when we were yet without strength, in due time Christ died for the ungodly.”
- ii. Romans 5:8, “But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.”
- iii. 2 Corinthians 5:14, “For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:”

### c. The Burial of Jesus Christ

- i. Psalms 16:10, “For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.”
- ii. Psalms 49:9, “That he should still live for ever, and not see corruption.”
- iii. Acts 2:27, “Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.”
- iv. Acts 2:31, “He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.”
- v. Acts 13:35, “Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.”

### d. The Resurrection of Jesus Christ

- i. John 11:25-26, “Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?”
- ii. Romans 1:4, “And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:”
- iii. 1 Corinthians 15:21, “For since by man came death, by man came also the resurrection of the dead.”
- iv. 1 Corinthians 15:42, “So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:”
- v. 1 Peter 1:3, “Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,”

## H. The Ordinances

### a. Baptism

- i. Romans 6:3-4, “Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.”
- ii. 1 Corinthians 12:13, “For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.”
- iii. Galatians 3:27, “For as many of you as have been baptized into Christ have put on Christ.”
- iv. Colossians 2:12, “Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.”

### b. The Lord's Supper

- i. 1 Corinthians 11:20-34, “When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.”

## I. The Second Coming

### a. The First Resurrection

#### i. The First Fruits: Christ, Old Testament saints, The Church & Tribulation Saints:

1. Matthew 27:50-53, “Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And **the graves were opened**; and **many bodies of the saints which slept arose**, And **came out of the graves after his resurrection**, and went into the holy city, **and appeared unto many**.”
2. 1 Corinthians 15:23-24, “But every man in his own order: **Christ the firstfruits**; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.”
3. Romans 8:23, “And not only they, **but ourselves also**, **which have the firstfruits of the Spirit**, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.”
4. 1 Corinthians 15:20, “But **now is Christ risen from the dead**, **and become the firstfruits of them that slept**.”
5. James 1:18, “Of his own will **begat he us with the word of truth**, **that we should be a kind of firstfruits** of his creatures.”
6. Revelation 14:4, “These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, **being the firstfruits unto God and to the Lamb**.”

#### ii. The Harvest: At the Second Coming of Christ

1. 1 Corinthians 15:23-24, “But every man in his own order: Christ the firstfruits; **afterward they that are Christ's at his coming**. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.”
2. Matthew 13:24-29, “Another parable put he forth unto them, saying, **The kingdom of heaven** is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed **tares among the wheat**, and went his way. But when the blade was sprung up, and brought forth fruit, **then appeared the tares also**. So the servants of the householder came and said unto him, Sir, didst not thou sow **good seed** in thy field? from whence then hath it **tares**? He said unto them, **An enemy hath done this**. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; **lest while ye gather up the tares, ye root up also the wheat with them**. **Let both grow together until the harvest**: and **in the time of harvest** I will say to the reapers, **Gather ye together first the tares**, and **bind them in bundles to burn them**: **but gather the wheat into my barn**.”
3. Matthew 13:36-40, “Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, **Declare unto us the parable of the tares of the field**. He answered and said unto them, He that soweth the good seed is **the Son of man**; The **field is the world**; the **good**

seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.”

4. Matthew 25:31-41, “When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:” Matthew 25:41, “Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:”
5. Matthew 25:46, “And these shall go away into everlasting punishment: but the righteous into life eternal.”

iii. The Gleanings: The end of the Millennial Reign of Christ

1. 1 Corinthians 15:23-24, “But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.”
2. Revelation 11:15, “And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.”
3. Revelation 21:1, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.”
4. Revelation 21:10, “And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,”

b. The Second Resurrection

i. The Damned (a First Resurrection dictates the necessity of a Second)

1. Revelation 20:5-6, “But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.”

2. Mark 16:16, "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."
3. 2 Thessalonians 2:12, "That they all might be damned who believed not the truth, but had pleasure in unrighteousness."
4. Matthew 13:41-42, "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth."

ii. Hell Fire

1. Matthew 5:22, "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."
2. Matthew 18:9, "And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire."
3. Mark 9:47, "And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire."

iii. The Great White Throne Judgment

1. Revelation 20:10-15, "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

iv. The Lake of Fire Which is The Second Death

1. Revelation 2:11, "He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."
2. Revelation 20:6, "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."
3. Revelation 20:14, "And death and hell were cast into the lake of fire. This is the second death."
4. Revelation 21:8, "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

c. The Second Coming

i. The Church Age

1. Ephesians 3:17-21, That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.”
2. Ephesians 5:21- 33“Submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church; and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church. Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.”
3. Colossians 1:18-20, “And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.”
4. Colossians 1:24-27, “Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.”
5. 1 Timothy 3:15, “But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.”

ii. The Rapture of the Church

1. 1 Thessalonians 4:13-18, “But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose

again, even so **them also which sleep in Jesus will God bring with him.** For this we say unto you **by the word of the Lord,** that we which are alive and remain unto **the coming of the Lord** shall not prevent them which are asleep. For **the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air:** and so shall we ever be with the Lord. Wherefore **comfort** one another with these words.”

2. 1 Corinthians 15:35-57, “But some man will say, **How are the dead raised up?** and **with what body do they come?** Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own

body. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon,



and another glory of the stars: for one star differeth from another star in glory. **So also is the resurrection of the dead.** It is sown in corruption; **it is raised in incorruption:** It is sown in dishonour; **it is raised in glory:** it is sown in weakness; **it is raised in power:** It is sown a natural body; **it is raised a spiritual body.** There is a natural body, and **there is a spiritual body.** And so it is written, **The first man Adam was made a living soul; the last Adam was made a quickening spirit.** Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **The first man is of the earth, earthy: the second man is the Lord from heaven.** **As** is the earthy, **such** are they also that are earthy: and **as** is the heavenly, **such** are they also that are heavenly. And **as** we have borne the image of the earthy, **we shall also bear the image of the heavenly.** Now this I say, brethren, that flesh and blood cannot **inherit** the kingdom of God; neither doth corruption **inherit** incorruption. **Behold, I shew you a mystery;** We shall not all sleep, but we **shall all be changed,** In a **moment,** in the **twinkling of an eye,** at **the last trump:** for the trumpet shall sound, and **the dead shall be raised incorruptible,** and **we shall be changed.** For this corruptible **must put on incorruption,** and this mortal **must put on immortality.** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be

- brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.”
3. Romans 8:18-23, “For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.”
  4. 2 Corinthians 5:1-9, “For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: (For we walk by faith, not by sight:) We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. Wherefore we labour, that, whether present or absent, we may be accepted of him.”
  5. Colossians 3:1-4, “If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.”
  6. 1 John 3:1-3, “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.”
  7. 2 Thessalonians 2:1-12, “Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called

God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

### iii. The Tribulation

1. 2 Thessalonians 2:1-12, “Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”
2. Daniel 11:24, “He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.” A year is “...a time...”
  - a. Numbers 14:34, “After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.”
3. Daniel 7:25, “And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the

- dividing of time.**” Three and ½ years is “... a time and times and the dividing of time...”
4. Revelation 12:14, “And to **the woman were given two wings** of a great eagle, that **she might fly into the wilderness**, into her place, where she is nourished for **a time, and times, and half a time**, from the face of the serpent.” Three and ½ years is “... a time, and times, and half a time...”
  5. Daniel 12:1, “And at that time shall **Michael** stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was** since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.”
  6. Revelation 12:7-9, “And there was **war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels**, And prevailed not; **neither was their place found any more in heaven**. And **the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**”
  7. Daniel 12:7, “And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.” Three and ½ years is “... a time, times, and an half...”
  8. Daniel 9:24-27, “**Seventy weeks** are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be **seven weeks, and threescore and two weeks**: the street shall be built again, and the wall, even in troublous times. And after **threescore and two weeks** shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war **desolations** are determined. And **he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate.” (See c. below)
    - a. Numbers 14:34, “After **the number of the days** in which ye searched the land, even **forty days, each day for a year, shall ye bear your iniquities, even forty years**, and ye shall know my breach of promise.” (Below the years are based on a Lunar Year of 360 Days. The Solar Year is 365.25 on average)
    - b. Ezekiel 4:6, “And when thou hast accomplished them, lie again on thy right side, and **thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.**”

c.

Daniel's 70 Weeks of Years	
70	Weeks of Years
X <u>7</u>	Weeks
490	Years
	Bring in Everlasting Righteousness
7	Weeks of Years
X <u>7</u>	Weeks
49	Years
	Unto Messiah the Prince
62	Weeks of Years
X <u>7</u>	Weeks
434	Years
	Messiah Cut Off EARLY
62	Weeks of Years
X <u>7</u>	Weeks
434	Years
	Time after Messiah Cut Off
490	Total Time: The 70 X 7
- <u>434</u>	The 62 X 7
56	Years
	The 70th Week
1	Week of Years
X <u>7</u>	Weeks
7	Years
	Left over Time
56	Weeks of Years
- <u>7</u>	weeks
49	The 7 X 7

(Below the years are based on a Lunar Year of 360 Days. The Solar Year is 365.25 on average)

9. Daniel 8:14, "And he said unto me, Unto **two thousand and three hundred days**; then shall the sanctuary be cleansed." **2300 Days is 6 Years, 4 Months & 20 Days.**
10. Daniel 12:11, "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be **a thousand two hundred and ninety days**." **1290 Days is 3 Years, 7 Months & 0 Days.**
11. Daniel 12:12, "Blessed is he that waiteth, and cometh to **the thousand three hundred and five and thirty days**." **1335 Days is 3 Years, 8 Months & 15 Days.**
12. Revelation 11:3, "And I will give power unto my two witnesses, and they shall prophesy **a thousand two hundred and threescore days**, clothed in sackcloth." **1260 Days is 3 Years, 6 Months & 0 Days.**
13. Revelation 12:6, "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there **a thousand**

two hundred and threescore days.” 1260 Days is 3 Years, 6 Months & 0 Days.

- a. 45 Days is 0 Years, 1 Months & 15 Days. The Difference between Daniel 12:12 & Daniel 12:11.
  - b. 2625 Days is 7 Years, 3 Months & 15 Days. Daniel 12:12 plus Daniel 12:11.
  - c. 1010 Days is 2 Years, 9 Months & 20 Days. The Difference between Daniel 8:9-14 & Daniel 12:11.
  - d. 965 Days is 2 Years, 8 Months & 5 Days. The Difference between Daniel 8:9-14 & Daniel 12:12.
  - e. 1040 Days is 2 Years, 10 Months & 20 Days. The Difference between Daniel 8:9-14 & Revelation 11:3 & 12:6.
  - f. 30 Days is 0 Years, 1 Months & 0 Days. The Difference between Daniel 12:11 & Revelation 11:3 & 12:6.
  - g. 75 Days is 0 Years, 2 Months & 15 Days. The Difference between Daniel 12:12 & Revelation 11:3 & 12:6.
14. Jeremiah 30:7, “Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.”
  15. Matthew 24:21, “For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.”
  16. Revelation 2:22, “Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.”
  17. Revelation 7:14, “And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.”
- iv. The Antichrist – The Man of Sin – The Son of Perdition
1. The Antichrist Makes a Covenant a Year prior to the Tribulation
    - a. Isaiah 28:15, “Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:”
    - b. Daniel 8:23-25, “And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.”
    - c. Daniel 11:6, “And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she

- shall be given up, and they that brought her, and he that begat her, and he that strengthened her **in these times.**”
- d. 2 Thessalonians 2:3, “Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and **that man of sin be revealed, the son of perdition;**”
  - e. 1 John 2:18, “Little children, it is **the last time:** and as ye have heard that **antichrist shall come,** even now are there many antichrists; whereby we know that it is **the last time.**”
  - f. Daniel 11:24, “**He shall enter peaceably** even upon **the fattest places** of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and **he shall forecast his devices** against the strong holds, **even for a time.**” A year is “...**a time...**” (see above)
2. The Man of Sin Confirms the Covenant this states the Tribulation
    - a. Daniel 9:27, “And **he shall confirm the covenant** with many **for one week:** and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”
    - b. Revelation 6:1-2, “And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold **a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.**”
    - c.
  3. The Son of Perdition Breaks the Covenant in the middle of the tribulation.
    - a. Daniel 9:27, “And he shall confirm the covenant with many for one week: and **in the midst of the week he shall cause the sacrifice and the oblation to cease,** and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”
    - b. John 17:12, “While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but **the son of perdition;** that the scripture might be fulfilled.”
    - c. Daniel 11:31, “And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place **the abomination that maketh desolate.**”
    - d. Daniel 12:11, “And from the time that the daily sacrifice shall be taken away, and **the abomination that maketh desolate** set up, there shall be a thousand two hundred and ninety days.”

- e. Matthew 24:15, “When ye therefore shall see **the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)”
- f. Mark 13:14, “But when ye shall see **the abomination of desolation**, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:”
- g. Revelation 13:1-2, “And I stood upon the sand of the sea, and saw **a beast rise up out of the sea**, having **seven heads** and ten horns, and upon his horns ten crowns, and **upon his heads the name of blasphemy**. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and **the dragon gave him his power**, and his seat, and great authority.”
- h. Revelation 6:1 to Revelation 19:21 (7 year tribulation with a split in the middle: a chapter for ½ year:
  - i. Year 1
    - 1. Revelation 6
    - 2. Revelation 7
  - ii. Year 2
    - 1. Revelation 8
    - 2. Revelation 9
  - iii. Year 3
    - 1. Revelation 10
    - 2. Revelation 11
  - iv. Year 4
    - 1. Revelation 12
      - a. Above is 3 ½ years &
        - i. Daniel 9:27, “And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of **abominations** he shall make it **desolate**, even until the consummation, and that determined shall be poured upon the **desolate**.”
        - ii. Daniel 11:31, “And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the **abomination** that maketh **desolate**.”
        - iii. Daniel 12:11, “And from the time that the daily sacrifice shall

be taken away, and the  
abomination that maketh  
desolate set up, there shall be a  
thousand two hundred and  
ninety days.”

b. Below is 3 ½ years.

2. Revelation 13

v. Year 5

1. Revelation 14

2. Revelation 15

vi. Year 6

1. Revelation 16

2. Revelation 17

vii. Year 7

1. Revelation 18

2. Revelation 19

#### 4. Types of the Antichrist & Tribulation Time of Seven Years

a. Leviticus 26:18, “And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.”

b. Leviticus 26:21, “And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.”

c. Leviticus 26:24, “Then will I also walk contrary unto you, and will punish you yet seven times for your sins.”

d. Leviticus 26:28, “Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.”

e. Daniel 4:16, “Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.”

f. Zechariah 11:17, “Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.”

g. Matthew 5:29-30, “And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.”

#### v. The Judgment Seat of Christ

1. Romans 14:10-12, “But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God.”

2. 2 Corinthians 5:10-11, “For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body,

according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.”

3. 1 Corinthians 3:10-17, “According to the grace of God which is given unto me, **as a wise masterbuilder**, I have laid the foundation, and another buildeth thereon. But **let every man take heed how he buildeth thereupon**. For other foundation can no man lay than that is laid, which is Jesus Christ. Now **if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble**; **Every man's work shall be made manifest: for the day shall declare it**, because it shall be revealed **by fire**; and the fire shall try every man's work of what **sort** it is. If any man's **work abide** which he hath **built** thereupon, he shall **receive a reward**. If any man's work shall be **burned**, he shall **suffer loss**: **but he himself shall be saved; yet so as by fire**. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.”

vi. The Marriage of the Lamb

1. Revelation 19:5-8, “And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: **for the marriage of the Lamb is come, and his wife hath made herself ready**. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.”
2. Luke 12:36, “And ye yourselves like unto men that wait for their **lord, when he will return from the wedding**; that **when he cometh** and knocketh, they may open unto him immediately.”
3. Isaiah 61:10, “I will greatly rejoice in the LORD, my soul shall be joyful in **my God**; **for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness**, as a bridegroom decketh himself with ornaments, and **as a bride** adorneth herself with her jewels.”

vii. The Marriage Supper

1. Revelation 19:9-10, “And he saith unto me, Write, Blessed are they which are called unto **the marriage supper of the Lamb**. And he saith unto me, These are the true sayings of God. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for **the testimony of Jesus is the spirit of prophecy**.”
2. Luke 14:16-24, “Then said he unto him, A certain man **made a great supper**, and bade many: And sent his servant at **supper time** to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I

have married a wife, and therefore I cannot come. So that servant came, and shewed **his lord** these things. Then **the master** of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, **That none of those men which were bidden shall taste of my supper.**”

viii. The Armies of God

1. Revelation 19:11-16, “And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And **the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.”

ix. The Return of Jesus Christ to Set Up His Kingdome

1. Revelation 19:17-21, “And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together **to make war against him that sat on the horse, and against his army.** And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.** And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.”
2. Isaiah 2:12, “For **the day of the LORD** of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:”
3. Isaiah 13:6-11, “Howl ye; for **the day of the LORD** is at hand; it shall come as a destruction from the Almighty. Therefore shall all hands be faint, and every man's heart shall melt: And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames. Behold, **the day of the LORD** cometh, **cruel** both with **wrath** and **fierce anger**, to lay the land desolate: and he shall destroy the sinners

thereof out of it. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.”

4. Jeremiah 46:10, “For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.”
5. Ezekiel 13:5, “Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.”
6. Ezekiel 30:3, “For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.”
7. Joel 1:15, “Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.”
8. Joel 2:1, “Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;”
9. Joel 2:11, “And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?”
10. Amos 5:18-20, “Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?”
11. Obadiah 1:15, “For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.”
12. Zephaniah 1:7, “Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.”
13. Zephaniah 1:14, “The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.”
14. Zechariah 14:1, “Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.”
15. 1 Thessalonians 5:2, “For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.”
16. 2 Peter 3:10, “But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”

x. Armageddon

1. Revelation 16:15-16, “Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon.”
2. Joel 3:14, “Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.”

d. The Millennial Reign of Christ

i. The Binding of Satan During The 1000 Year Reign of Christ

1. Revelation 20:1-3, “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.”

ii. The Clean up

1. Revelation 19:17-18, “And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.”

iii. The Coronation

1. 1 Timothy 6:15-16, “Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.”
2. Daniel 9:24, “Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.”
3. Psalms 8:5, “For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.”
4. Isaiah 28:5, “In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,”
5. Isaiah 62:2-5, “And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.”

6. Isaiah 61:10, "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a **bridegroom** decketh himself with ornaments, and as a **bride** adorneth herself with her jewels."

7.

iv. The Judgment of Nations

1. Matthew 25:31-46, "**When the Son of man shall come in his glory**, and all the holy angels with him, **then shall he sit upon the throne** of his glory: **And before him shall be gathered all nations**: and **he shall separate them one from another**, as a shepherd divideth his **sheep** from the **goats**: And he shall set the **sheep on his right hand**, but **the goats on the left**. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall **the righteous** answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, **Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me**. Then shall he say also unto them on the left hand, Depart from me, **ye cursed, into everlasting fire, prepared for the devil and his angels**: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, **Inasmuch as ye did it not to one of the least of these, ye did it not to me**. And **these shall go away into everlasting punishment: but the righteous into life eternal**."

v. The Kingdom Setup

1. Revelation 20:4-6, "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw **the souls** of them that were **beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands**; and **they lived and reigned with Christ a thousand years**. But the rest of the dead lived not again until the thousand years were finished. **This is the first resurrection**. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and **shall reign with him a thousand years**."

vi. Those That Have a Right to The Tree Of Life

1. Revelation 2:7, "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of **the tree of life**, which is **in the midst of the paradise of God**."

2. Revelation 22:2, “In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.”
  3. Revelation 22:14, “Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.”
- vii. Those That Have a Right to The Water Of Life
1. John 4:14, “But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.”
  2. Revelation 21:6, “And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.”
  3. Revelation 22:1, “And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.”
  4. Revelation 22:17, “And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”
- viii. The Loosing of Satan After The 1000 Year Reign of Christ
1. Revelation 20:7, “And when the thousand years are expired, Satan shall be loosed out of his prison,”
- ix. The Last War
1. Revelation 20:8-10, “And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.”
- x. Heaven and Earth are Burned Up
1. 2 Peter 3:10-12, “But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?”
  2. Revelation 21:1, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.”
- xi. The Great White Throne Judgment
1. Revelation 20:11-15, “And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things

which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.”

xii. The Eternal Day

1. Isaiah 65:17, “For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.”
2. Isaiah 66:22, “For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.”
3. 2 Peter 3:13, “Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.”
4. Revelation 21:1, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.”

xiii. New Jerusalem Coming Down From God out of Heaven

1. 2 Corinthians 5:1, “For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.”
2. Hebrews 11:8-10, “By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God.”
3. Hebrews 11:16, “But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.”
4. Hebrews 12:22-24, “But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.”
5. Hebrews 13:14, “For here have we no continuing city, but we seek one to come.”
6. Revelation 21:2-5, “And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.”

7. Revelation 21:10-17, “And he carried me away in the spirit to a great and high mountain, and shewed me that **great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God:** and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had **twelve gates**, and at the gates twelve angels, and names written thereon, which are **the names of the twelve tribes of the children of** Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them **the names of the twelve apostles** of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.” (Revelation 21:18-27; 22:1-5).
- xiv. The Eradication of the Curse on the Earth
1. Revelation 22:3-4, “And there shall be **no more curse**: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads.”

## J. The Great Commission

### a. Giving Your Testimony

#### i. What did Jesus Christ Do For YOU?

1. Luke 21:13, “And it shall turn to you for a testimony.”
2. John 3:33, “He that hath received his testimony hath set to his seal that God is true.”
3. John 21:24, “This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.”
4. Acts 18:5, “And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.”
5. Acts 20:24, “But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.”



### b. Witnessing

#### i. What Jesus Christ Can Do For OTHERS!

1. Acts 1:8, “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”
2. Hebrews 12:1-2, “Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”
3. John 1:6-8, “There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.”
4. 1 John 5:9-13, “If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.”

### c. Soul Winning

#### i. Persuade Men To Receive Jesus Christ

1. Proverbs 11:30, “The fruit of the righteous is a tree of life; and he that winneth souls is wise.”

2. Matthew 3:7, “But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?”
  3. Luke 3:7, “Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?”
  4. 2 Corinthians 5:11, “Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.” (John 3:36; Romans 1:18; Ephesians 5:6; Colossians 3:6; etc.)
  5. Jude 1:22-23, “And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.”
  6. 2 Timothy 2:24-26, “And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.”  
See: (1 Timothy 3:7, “Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.”)
  7. 2 Timothy 4:1-2, “I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.”
  8. 2 Timothy 4:5, “But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.”
- ii. Warn the Lost Even if They do NOT Get Saved
1. Proverbs 16:6, “By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.”
  2. Matthew 18:11, “For the Son of man is come to save that which was lost.”
  3. Luke 19:10, “For the Son of man is come to seek and to save that which was lost.”
  4. 1 Thessalonians 5:14, “Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.”
  5. 2 Corinthians 4:3-4, “But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.”

## K. The Lost

- a. They are children of disobedience
  - i. Ephesians 2:2-3, “Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.”
  - ii. Ephesians 5:6-12, “Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret.”
  - iii. Colossians 3:6-7, “For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them.”
- b. Everyone Starts out in life innocent yet also as sinners
  - i. Romans 5:13, “For until the law sin was in the world: but sin is not imputed when there is no law.”
  - ii. Romans 4:15, “Because the law worketh wrath: for where no law is, there is no transgression.”
- c. The coming of Age and the Death of the spirit of men
  - i. Romans 7:9, “For I was alive without the law once: but when the commandment came, sin revived, and I died.”
  - ii. Romans 7:10, “And the commandment, which was ordained to life, I found to be unto death.”
  - iii. Romans 7:11, “For sin, taking occasion by the commandment, deceived me, and by it slew me.”
  - iv. Ephesians 2:1-3, “And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.”
- d. Children of the Devil
  - i. 1 John 3:10, “In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.”
  - ii. Ephesians 2:1-3, “And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the

course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.”

- iii. Colossians 3:1-11, “If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.”

e. The Wages of Sin is Death

- i. Romans 6:23a, “For the wages of sin is death...”
- ii. Matthew 16:26, “For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?”
- iii. Mark 8:36, “For what shall it profit a man, if he shall gain the whole world, and lose his own soul?”
- iv. Revelation 20:14, “And death and hell were cast into the lake of fire. This is the second death.”
- v. Revelation 21:8, “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.”

f. Led about by the Prince of the Power of the Air

- i. Ephesians 2:2, “Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:”

g. The wicked set snares for the saints

- i. Psalms 119:110, “The wicked have laid a snare for me: yet I erred not from thy precepts.”
- ii. 1 Timothy 3:7, “Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.”

- iii. 2 Timothy 2:25, “In meekness **instructing those that oppose themselves**; if God peradventure will give them repentance **to the acknowledging of the truth**; And **that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.**”
- h. The god of This World:
  - i. 2 Corinthians 4:3-4, “But if our gospel be hid, **it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not**, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.”
  - ii. Psalms 109:6, “Set thou a wicked man over him: and **let Satan stand at his right hand.**”
  - iii. Zechariah 3:1, “And he shewed me Joshua the high priest standing before the angel of the LORD, and **Satan standing at his right hand to resist him.**”
  - iv. Revelation 12:9, “And **the great dragon was cast out, that old serpent, called the Devil, and Satan,** which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
  - v. Revelation 20:2, “And he laid hold on **the dragon, that old serpent, which is the Devil, and Satan,** and bound him a thousand years,”
- i. Their Familiar Spirit
  - i. A Spirit of Whoredoms:
    - 1. Hosea 4:12, “My people ask counsel at their stocks, and their staff declareth unto them: for **the spirit of whoredoms** hath caused them to err, and they have gone a whoring from under their God.”
    - 2. Hosea 5:4, “They will not frame their doings to turn unto their God: for **the spirit of whoredoms** is in the midst of them, and they have not known the LORD.”
  - ii. A Spirit of an Unclean Devil:
    - 1. Luke 4:33, “And in the synagogue there was a man, which had a **spirit of an unclean devil**, and cried out with a loud voice,”
    - 2. Matthew 12:43-45, “When **the unclean spirit** is gone out of a man, he walketh through **dry places**, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself **seven other spirits more wicked than himself**, and they enter in and dwell there: and **the last state of that man is worse than the first**. Even so shall it be also unto this wicked generation.”
  - iii. A Spirit of Infirmity:
    - 1. Luke 13:11, “And, behold, there was a woman which had **a spirit of infirmity** eighteen years, and was bowed together, and could in no wise lift up herself.”
  - iv. A Spirit of Divination:

1. Acts 16:16, “And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:”
- v. The Spirit of Bondage:
  1. Romans 8:15, “For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.”
- vi. The Spirit of Slumber:
  1. Romans 11:8, “(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.”
- vii. The Spirit of the World:
  1. 1 Corinthians 2:12, “Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.”
- viii. The Spirit of Fear:
  1. 2 Timothy 1:7, “For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.”
- ix. That Spirit of Antichrist:
  1. 1 John 4:3, “And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.”
- x. The Spirit of Error:
  1. 1 John 4:6, “We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.”
- xi. A Familiar Spirit, Enchanter, Witch, Wizards, Charmer, Divination, Necromancer and/or witchcraft:
  1. Leviticus 19:31, “Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.”
  2. Leviticus 20:6, “And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.”
  3. Leviticus 20:27, “A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.”
  4. Deuteronomy 18:10-12, “There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an

abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.”

5. 2 Chronicles 33:6, “And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.”
  6. Isaiah 8:19, “And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?”
  7. Isaiah 19:3, “And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmings, and to them that have familiar spirits, and to the wizards.”
- xii. The Children of the Disobedience: The Children of Wrath INCLUDES Everybody!

1. The Wrath of God on the Children of Disobedience

- a. Ephesians 5:1-17, “Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days

are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is.”

- b. Colossians 3:5-7, “Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them.”

xiii. Children of Darkness

1. 1 Thessalonians 5:5, “Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.”
2. John 3:17-20, “For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.”

xiv. The EVILS in Life to Death Come From The Heart of Man: Why we Need a Savior!

1. Matthew 15:18-20, “But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man: but to eat with unwashen hands defileth not a man.”
2. Mark 7:20-23, “And he said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.”
3. Romans 1:28-32, “And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that

they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.”

4. Romans 3:23, “For all have sinned, and come short of the glory of God;”
5. 2 Corinthians 12:19-21, Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.”
6. Ephesians 4:30-32, And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.”
7. Colossians 3:5-10, “Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him:”
8. 1 Timothy 6:3-5, “If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.”
9. 2 Peter 2:9-19, “The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. But these, as natural brute

beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly **perish in their own corruption**; And shall receive the reward of unrighteousness, as they that count it pleasure **to riot** in the day time. **Spots** they are and **blemishes**, sporting themselves **with their own deceivings** while they feast with you; Having eyes full of adultery, and that cannot cease from sin; **beguiling unstable souls**: an **heart they have exercised** with covetous practices; **cursed children**: Which have **forsaken the right way**, and **are gone astray**, following the way of Balaam the son of Bosor, who **loved the wages of unrighteousness**; But was rebuked for his iniquity: **the dumb ass** speaking with man's voice forbad **the madness** of the prophet. These are wells without water, clouds that are carried with a tempest; **to whom the mist of darkness is reserved for ever**. For when **they speak great swelling words** of vanity, they allure through the **lusts of the flesh**, through much wantonness, those that were clean escaped from them **who live in error**. While they promise them liberty, **they themselves are the servants of corruption**: for of whom a man is overcome, of the same is he brought in bondage.”

10. Psalms 40:12, “For **innumerable evils have compassed me about**: **mine iniquities have taken hold upon me**, so that I am not able to look up; they are **more than the hairs of mine head**: therefore my heart faileth me.”

11. 1 Thessalonians 5:22, “**Abstain from all appearance of evil.**”

12. 1 Timothy 6:10, “**For the love of money is the root of all evil**: which while some **coveted** after, **they have erred from the faith**, and **pierced themselves through with many sorrows.**”

j. SIN – WICKEDNESS – SINS – INIQUITIES:

- i. Genesis 6:7, “And GOD saw that **the wickedness of man was great** in the earth, and that **every imagination of the thoughts of his heart was only evil continually**. And **it repented the LORD that he had made man on the earth, and it grieved him at his heart**. And the LORD said, **I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.**”
- ii. Genesis 13:13, “But the men of Sodom were **wicked and sinners before the LORD exceedingly.**”
- iii. Genesis 18:20, “And the LORD said, Because the cry of Sodom and Gomorrah is great, and because **their sin is very grievous;**”
- iv. Exodus 32:32-33, “Yet now, **if thou wilt forgive their sin--**; and **if not, blot me**, I pray thee, **out of thy book** which thou hast written. And the LORD said unto Moses, **Whosoever hath sinned against me, him will I blot out of my book.**”

- v. Numbers 23:19, “God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?”
- vi. Psalms 51:4, “Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.”
- vii. Psalms 51:5, “Behold, I was shapen in iniquity; and in sin did my mother conceive me.”
- viii. Psalms 119:11, “Thy word have I hid in mine heart, that I might not sin against thee.”
- ix. Proverbs 5:22, “His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.”
- x. Proverbs 8:36, “But he that sinneth against me wrongeth his own soul: all they that hate me love death.”
- xi. Proverbs 14:34, “Righteousness exalteth a nation: but sin is a reproach to any people.”
- xii. Proverbs 21:4, “An high look, and a proud heart, and the plowing of the wicked, is sin.”
- xiii. Ecclesiastes 7:20, “For there is not a just man upon earth, that doeth good, and sinneth not.”
- xiv. Ecclesiastes 9:18, “Wisdom is better than weapons of war: but one sinner destroyeth much good.”
- xv. Isaiah 1:4, “Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.”
- xvi. Isaiah 5:18, “Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:”
- xvii. Isaiah 30:1-3, “Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.”
- xviii. Jeremiah 5:25, “Your iniquities have turned away these things, and your sins have withholden good things from you.”
- xix. Matthew 9:13, “But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.”
- xx. Matthew 26:28, “For this is my blood of the new testament, which is shed for many for the remission of sins.”

- xxi. Mark 2:17, "When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: **I came not to call the righteous, but sinners to repentance.**"
- xxii. Luke 5:32, "**I came not to call the righteous, but sinners to repentance.**"
- xxiii. Luke 15:7, "I say unto you, that likewise joy shall be in heaven over **one sinner** that repenteth, more than over ninety and nine just persons, which need no repentance."
- xxiv. Luke 15:10, "Likewise, I say unto you, there is joy in the presence of the angels of God over **one sinner that repenteth.**"
- xxv. John 8:24, "I said therefore unto you, that **ye shall die in your sins**: for if ye believe not that I am he, **ye shall die in your sins.**"
- xxvi. Romans 2:12-15, "For as many as have **sinned** without law shall also perish without law: and as many as have **sinned** in the law shall be judged by the law; (For not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)"
- xxvii. Romans 3:9-26, "What then? are we better than they? No, in no wise: **for we have before proved both** Jews and Gentiles, that **they are all under sin**; As it is written, **There is none righteous, no, not one**: There is none that understandeth, there is **none that seeketh after God**. They are all gone **out of the way**, they are together become **unprofitable**; there is **none that doeth good, no, not one**. Their throat is an open sepulchre; with their tongues they have used **deceit**; the poison of asps is under their lips: Whose mouth is full of **cursing and bitterness**: Their feet are **swift to shed blood**: **Destruction** and **misery** are in **their ways**: And the way of peace have they not known: **There is no fear of God before their eyes**. Now we know that what things soever the law saith, it saith to them **who are under the law**: that every mouth may be stopped, and all the world **may become guilty before God**. Therefore **by the deeds of the law there shall no flesh be justified in his sight**: for by the law **is the knowledge of sin**. But **now** the righteousness of God **without the law** is manifested, being **witnessed by the law** and the prophets; Even **the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe**: for there is no difference: For **all have sinned**, and **come short of the glory of God**; Being **justified freely** by his grace **through the redemption that is in Christ Jesus**: Whom God hath set forth to be a propitiation **through faith in his blood**, to declare **his righteousness for the remission of sins** that are past, **through the forbearance of God**; To declare, I say, at this time **his righteousness**: that **he might be just**, and **the justifier of him which believeth in Jesus.**"

*The End*