

Are We Supposed To Keep The Sabbaths?

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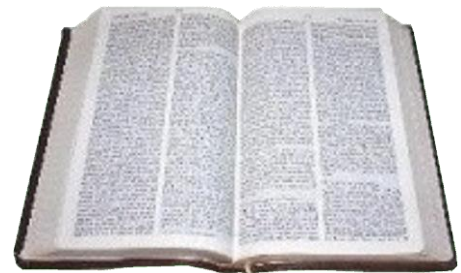
Exodus 31:13, “Speak thou also unto the children of Israel, saying, Verily **my sabbaths ye shall keep**: for **it is a sign** between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.”

Leviticus 19:3, “Ye shall fear every man his mother, and his father, and keep my **sabbaths**: I am the LORD your God.”

Leviticus 19:30, “**Ye shall keep my sabbaths**, and **reverence my sanctuary**: I am the LORD.”

Leviticus 26:2, “**Ye shall keep my sabbaths**, and **reverence my sanctuary**: I am the LORD.”

If we are supposed to keep the Sabbaths, then you are also to reverence the sanctuary in the Old Testament. Where does Paul tell you in the Church to keep the Sabbath? Any of them? You say, wait; isn't there only ONE Sabbath Day? See, here is the problem: there are MORE than ONE Sabbath; notice in the above verses it is PLURAL: “...Verily my **sabbaths** ye shall keep: for **it is a sign**...” and “...keep my **sabbaths**: I am the LORD your God.” Yet most people that are saying they are keeping the Sabbath are only talking about ONE of the Sabbaths: The Sabbath Day. And they usually squabble over which day it is. Notice that the Sabbaths and the keeping of them is a SIGN between the Lord and Israel. Ezekiel 20:12-13, “Moreover also I gave them **my sabbaths, to be a sign between me and them**, that they might know that I am the LORD that sanctify them. **But the house of Israel rebelled against me** in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and **my sabbaths they greatly polluted**: then I said, I would pour out my fury upon them in the wilderness, to consume them.” How do you pollute the Sabbaths? They are supposed to be HOLY! Can you pollute them whilst KEEPING them?



There is nothing like a Bible understanding to clear up a Bible misunderstanding. So I will now proceed to show that there is more than one Sabbath; and that a Sabbath DAY can be any day of the week.

Leviticus 23:15-19, “And ye shall **count** unto you from the **morrow after the sabbath**, from the **day** that ye brought the sheaf of the wave offering; **seven sabbaths** shall be complete: Even unto the **morrow after the seventh sabbath** shall ye number **fifty days**; and ye shall offer a new **meat offering** unto the LORD. Ye shall **bring** out of your habitations **two wave loaves** of two tenth deals: they shall be of fine flour; they shall be baked with leaven; **they are the firstfruits unto the LORD**. And ye shall offer with the bread **seven lambs without blemish** of the first year, and one young bullock, and two rams: they shall be for a **burnt offering** unto the LORD, with their **meat offering**, and their **drink offerings**, even an **offering made by fire**, of sweet savour unto the LORD. Then ye shall **sacrifice** one kid of the goats for a **sin offering**, and two lambs of the first year for a **sacrifice of peace offerings**.”

Now we see that here are seven Sabbaths, and then the day after the seventh Sabbath they were to count fifty days and then they were to offer up sacrifices so this is 7 X 7 Sabbath Days (days are understood in the above) this would be 7 weeks (a seventh week), then after that 7 X 7 Days + 1 and this day was to be special (a holy day: Sabbath.) The number seven and Sabbath and holy are synonymous in their connotation as far as how God views things. The Number Seven in Biblical Numerology is perfection, completion, holiness, a hallowing, a consecrating, sanctifying, blessing, and/or reverencing.

Leviticus 25:8-12, “And thou shalt number **seven sabbaths of years** unto thee, **seven times seven years**; and the space of the **seven sabbaths of years** shall be unto thee **forty and nine years**. Then shalt thou cause the trumpet of the **jubile** to sound on **the tenth day of the seventh month**, in **the day of atonement** shall ye make the trumpet sound throughout all your land. And ye shall **hallow the fiftieth year**, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a **jubile** unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A **jubile** shall that **fiftieth year** be unto you: **ye shall not sow, neither reap** that which groweth of itself in it, **nor gather the grapes** in it of thy vine undressed. For it is the **jubile**; **it shall be holy** unto you: ye shall eat the increase thereof out of the field.”

Again this is very similar to the passage previous above, however this one is a numbering of seven Sabbaths of YEARS: seven times seven YEARS. So we see so far

that there is a Sabbath DAY, a Sabbath WEEK and a Sabbath Year. Each of which has a 7 X 7, and then a 49 is involved in some way or another and in this case there is a Jubile! Notice this is the TENTH Day of the SEVENTH month; the DAY of atonement. Notice the Hallowing of the fiftieth (50th) Year and it shall be a Jubile: it that year they were not to sow or reap because it is a Jubile and it shall be HOLY unto you. Sounds a lot like a Sabbath which it is in this next passage:

Leviticus 23:38-39, “**Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.”**

So we see here that there is a Sabbath on the first day, and the eighth day. This happens on the fifteenth day of the seventh month, and lasts for seven days; so that the First Day of that week is a Sabbath and the Eighth Day is also a Sabbath. This is Passover week when the actual Passover Day is called the High Sabbath or Sabbath day and can fall at any day of the week. In the case of the year of Christ’s Death, Burial and Resurrection: this was Thursday so that He had to have been crucified Wednesday, and actually died late that evening when Thursday started making Him the passover lamb that year. So that from evening to morning in the 12 hour time you have a day, and then from morning to evening the 12 hour time you have a night. Starting Wednesday night to Thursday night: 1 and from Thursday night to Friday night: 2 and from Friday night to Saturday night 3. That was the end of the 3 days and 3 nights, and Saturday night at even (Sunday) He rose from the dead on the first day of the week. Which on this week was considered the eighth day also a Sabbath. So during this week it began on Sunday which was a Sabbath, then on Wednesday - Thursday a high Sabbath, then on Saturday the normal Sabbath day and then that Sunday the ending Sabbath of the Passover week. So there were 4 Sabbaths in this week.

Leviticus 26:32-35, “And I will bring the land into **desolation**: and your enemies which dwell therein shall be astonished at it. And **I will scatter you among the heathen**, and will draw out a sword after you: and **your land shall be desolate, and your cities waste**. Then shall **the land enjoy her sabbaths, as long as it lieth desolate**, and ye be in your enemies' land; even **then shall the land rest, and enjoy her sabbaths. As long as it lieth desolate it shall rest; because it did not rest in your sabbaths**, when ye dwelt upon it.”

Leviticus 26:43, “The land also shall be left of them, and shall **enjoy her sabbaths, while she lieth desolate** without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.”

The implication if these two passages is that the Sabbaths are for the land to rest; and the promises to Abraham was the land. And whilst the people did not allow the land to rest on the Sabbaths when they dwelt on it; God scattered them in the dispersion into the nations so that the land could **KEEP** the Sabbaths.



The reckoning of the days of the week, and the months of the year are important in the Jewish calendar for the keeping of all the Sabbaths. If you are not keeping **ALL** of the Sabbaths, New Moons, Feast Days, and what was to be done on those days, then you are **NOT** actually keeping them at all. You are making a pretense; that is, you are just pretending that you are keeping the Seventh Day Sabbath

without obeying **HOW** to keep it; all the while you are ignoring all the other Sabbaths.

Ezekiel 20:19-21, “I am the LORD your God; **walk in my statutes, and keep my judgments, and do them;** And **hallow my sabbaths;** and **they shall be a sign between me and you,** that ye may know that I am the LORD your God. Notwithstanding **the children rebelled against me:** they **walked not in my statutes, neither kept my judgments to do them,** which **if a man do, he shall even live in them;** they **polluted my sabbaths:** then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.” (Ezekiel 22:8; Ezekiel 23:38) The trouble is you are **NOT** keeping any Sabbath by just saying you are keeping the Sabbath or observing it. You **KEEP** the Sabbath by **DOING** what was to be **DONE** on that Sabbath: Ezekiel 45:17, “And it shall be the prince's part to give **burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths,** in all solemnities of the house of Israel: he shall prepare **the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.**” If you are trying to do this, you are **NOT** a Christian. So I am blamed for not keeping the Sabbath: Matthew 12:1-13 “At that time Jesus went **on the sabbath day** through the corn; and his disciples were an hungred, and **began to pluck the ears of corn, and to eat.** But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do **upon the sabbath day.** But he said unto

them, Have ye not read what David did, when he was an hungred, and they that were with him; How he entered into the house of God, and did eat the shewbread, **which was not lawful for him to eat**, neither for them which were with him, but only for the priests? Or **have ye not read in the law**, how that **on the sabbath days the priests in the temple profane the sabbath, and are blameless?** But I say unto you, **That in this place is one greater than the temple.** But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. For **the Son of man is Lord even of the sabbath day.** And when he was departed thence, he went into their synagogue: And, behold, there was a man which had his hand withered. And they asked him, saying, **Is it lawful to heal on the sabbath days?** that they might accuse him. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit **on the sabbath day**, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore **it is lawful to do well on the sabbath days.** Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.” (Mark 2:23-28 & Luke 6:1-11.)



Luke 13:10-17, “And he was teaching in one of the synagogues **on the sabbath.** And, behold, there was a woman which had **a spirit of infirmity eighteen years**, and was **bowed together**, and **could in no wise lift up herself.** And when Jesus saw her, he called her to him, and said unto her, **Woman, thou art loosed from thine infirmity.** And **he laid his hands on her:** and **immediately she was made straight**, and glorified God. And the **ruler of the synagogue** answered with **indignation**, because that Jesus had **healed on the sabbath day**, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and **not on the sabbath day.** The Lord then answered him, and said, **Thou hypocrite**, doth not each one of you **on the sabbath loose his ox or his ass from the stall**, and lead him away to watering? And ought not this woman, being a daughter of Abraham, **whom Satan hath bound**, lo, these **eighteen years, be loosed from this bond on the sabbath day?** And when he had said these things, **all his adversaries were ashamed:** and all the people rejoiced for all the glorious things that were done by him.”

John 9:16, “Therefore said some of the Pharisees, **This man is not of God, because he keepeth not the sabbath day.** Others said, How can a man that is a sinner do such miracles? And there was a division among them.”

John 19:31, “The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on **the sabbath day**, (for **that sabbath day was an high day**,) besought Pilate that their legs might be broken, and that they might be taken away.” So was this Saturday? Was it Friday? Was it Wednesday? Was this Passover on Thursday? The Passover day is an High Sabbath Day.

Colossians 2:8-23, “**Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ**. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: **In whom** also ye are **circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh** by the circumcision of Christ: **Buried with him in baptism**, wherein also ye are **risen with him** through the faith of **the operation of God**, who hath **raised him from the dead**. And you, **being dead in your sins and the uncircumcision of your flesh**, hath **he quickened together** with him, **having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us**, which was contrary to us, and **took it out of the way, nailing it to his cross**; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. **Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come**; but the body is of Christ. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, **intruding into those things which he hath not seen, vainly puffed up by his fleshly mind**, And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances**, (Touch not; taste not; handle not; Which all are to perish with the using;) **after the commandments and doctrines of men**? Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.”

Days of the Week:

#	Name	Hebrew	Abbreviated	Meaning	Corresponds to	Starts
1	Yom Rishon to]	יום ראשון	יום א	First Day	Sunday	Sunset of Saturday
2	Yom Sheni	יום שני	יום ב	Second Day	Monday	Sunset of Sunday
3	Yom Shlishi	יום שלישי	יום ג	Third Day	Tuesday	Sunset of Monday
4	Yom Revi'i)	יום רביעי	יום ד	Fourth Day	Wednesday	Sunset of Tuesday
5	Yom Chamishi	יום חמישי	יום ה	Fifth Day	Thursday	Sunset of Wednesday
6	Yom Shishi	יום ששי	יום ו	sixth day	Friday	Sunset of Thursday
7	Yom Shabbat *	יום שבת	יום ש	Sabbath-Rest Day	Saturday	Sunset of Friday
* Also known as	Yom Shabbat Kodesh	יום שבת קודש				
Commonly Called	Shabbat	שבת				

Months of the year:

#	Hebrew	Tiberian	Academy	Common /	Length	Babylonian analog	Holidays /	Notes	Lines up With	Lines up With	Lines up With
				Other			Notable days				
1	ניסן	Nisān	Nisan	Nissan	30 days	<i>Nisanu</i>	Passover	Called <i>Abib</i> (Exodus 13:4, 23:15, 34:18, Deut. 16:1) Is The Ecclesiastical New Year. and Nisan (Esther 3:7) in the Tanakh.	Aries	Taleh	March 15th
2	אייר / אייר	'Iyyār	Iyyar	Iyar	29 days	<i>Ayaru</i>	Pesach Sheni Lag B'Omer	Called <i>Ziv</i> in 1 Kings 6:1, 6:37.	Taurus	Shor	April 15th
3	סיון / סיוון	Sīwān	Sivan	Siwan	30 days	<i>Simanu</i>	Shavuot		Gemini	Teomim	May 15th
4	תמוז	Tammūz	Tammuz	Tamuz	29 days	<i>Dumuzu</i>	Seventeenth of Tammuz	Named for the Babylonian god Dumuzi	Cancer	Sartan	June 15th
5	אב	'Āb	Av	Ab	30 days	<i>Abu</i>	Tisha B'Av Tu B'Av		Leo	Arye	July 15th
6	אלול	'Ēlūl	Elul		29 days	<i>Ululu</i>			Virgo	Betulah	August 15th
7	תשרי	Tišrī	Tishri	Tishrei	30 days	<i>Tashritu</i>	Rosh Hashanah Yom Kippur Sukkot Shemini Atzeret Simchat Torah	Called Ethanin in 1 Kings 8:2. First Month of The Civil New Year.	Libra	Moznayim	September 15th
8	מרחשוון / מרחשון	Marḥešwān	Marḥeshvan	Marcheshvan Cheshvan Marḥeshwan	29 or 30 days	<i>Arakhsamma</i>		Called Bul in 1 Kings 6:38.	Scorpio	Akrab	October 15th
9	כסלו / כסליו	Kislēw	Kislev	Kislev Chisleu Chislev	29 or 30 days	<i>Kislimu</i>	Hanukkah		Sagittarius	Keshet	November 15th
10	טבת	Tēbēt	Tevet	Tebeth	29 days	<i>Tebetu</i>	Tenth of Tevet		Capricorn	Gdi	December 15th
11	שבט	Šəbāt	Shvat	Shevat Shebat Sebat	30 days	<i>Shabatu</i>	Tu Bishvat		Aquarius	Dli	January 15th
12L	אדר א'	Āḏār	Adar I		30 days						
12	אדר ב' / אדר	'Āḏār	Adar / Adar II*		29 days	<i>Adaru</i>	Purim	*Only in Leap years.	Pisces	Dagim	February 15th

1 Chronicles 23:27-32, “For by the last words of David the **Levites** were numbered from **twenty years old and above**: Because **their office** was to wait on **the sons of Aaron** for **the service of the house of the LORD**, in the **courts**, and in the **chambers**, and **in the purifying of all holy things**, and the **work** of the **service of the house of God**; Both for the **shewbread**, and for the **fine flour** for **meat offering**, and for the **unleavened cakes**, and for **that which is baked** in the pan, and for **that which is fried**, and for **all manner of measure and size**; And **to stand every morning to thank and praise the LORD**, and **likewise at even**; And **to offer all burnt sacrifices** unto the LORD **in the sabbaths**, in the **new moons**, and **on the set feasts**, by number, according to the order commanded unto them, **continually** before the LORD: And that they should **keep** the **charge** of the **tabernacle** of the **congregation**, and the **charge** of the **holy place**, and the **charge** of **the sons of Aaron their brethren**, in **the service of the house of the LORD.**”

Is this HOW you are keeping the Sabbaths? No you are NOT!

Who is the Sabbath TO: 2 Chronicles 2:4, “Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. **This is an ordinance for ever to Israel.**” Are you Israel? Israel is a RACE of people, not a religion. It is the WHOLE NATION, not just a few people or one person. If you are Born Again then you are no longer a Jew, under the law you are now a Christian:

2 Chronicles 8:13 Even after a certain rate every day, **offering according to the commandment of Moses**, on the **sabbaths**, and on the **new moons**, and on the **solemn feasts**, **three times in the year**, even in **the feast of unleavened bread**, and **in the feast of weeks**, and **in the feast of tabernacles.**”

The Three Main Feasts:

1. The Feast of Unleavened Bread – During Passover
2. The Feast of Weeks - Pentecost
3. The Feast of Tabernacles

All the Feast days had Sabbaths associated with them as seen above. All these are written in the Law of the Lord by Moses: 2 Chronicles 31:3, “He appointed also the king's portion of his substance for **the burnt offerings**, to wit, for the morning and evening **burnt offerings**, and **the burnt offerings for the sabbaths**, and for the **new moons**, and for the **set feasts**, as **it is written in the law of the LORD.**”

2 Chronicles 36:14-21, “Moreover all the chief of the priests, and the people, **transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.** And the LORD God of their fathers **sent to them by his messengers**, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: **But they mocked the**

1. **Passover (Pesach) - Nisan 14-15**
2. **Unleavened Bread (Chag Hamotzi) - Nisan 15-22**
3. **First Fruits (Yom habikkurim) - Nisan 16-17**
4. **Pentecost (Shavu'ot) - Sivan 6-7**
5. **Trumpets (Yom Teru'ah) - Tishri 1**
6. **Atonement (Yom Kippur) - Tishri 10**
7. **Tabernacles (Sukkot) - Tishri 15-22**

messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. Therefore he brought upon them the **king of the Chaldees**, who slew their young men with the sword in the house of their sanctuary, and had no compassion

upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand. And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; **all these he brought to Babylon.** And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. **And them that had escaped from the sword carried he away to Babylon;** where they were servants to him and his sons until the reign of the kingdom of Persia: **To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.**” 70 years. That is a long desolation for the transgression of the abominations of the people of Israel. But we see how that God does things in SEVENS which is a Sabbath. A Sabbatical is a week off for rest. It has come to mean just time off, but it comes from the Sabbath Rest. There is coming a Sabbath of Sabbaths that will last for a Thousand Years!

Israel was keeping the Sabbath, while NOT keeping it: Isaiah 1:13, “Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.” So we see that you can outwardly keep the Sabbath all the while your heart is far removed from God, making it a vain thing and making your keeping of the Sabbath an INIQUITY. So you say you are still keeping the Sabbath day? Exodus 16:29, “See, for that the LORD hath given you **the sabbath**, therefore he giveth you on the sixth day the bread of two days; **abide ye every man in his place, let no man go out of his place on the seventh**

day.” So you go to Church on the Sabbath? And how is that keeping the Sabbath according to Exodus 16:29 when you are told not to go out of your own place on the seventh day? In the actual LAW we read: Exodus 20:8-11, “**Remember the sabbath day, to keep it holy.** Six days shalt thou labour, and do all thy work: But the **seventh day is the sabbath** of the LORD thy God: **in it thou shalt not do any work,** thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.” Some people read this: Exodus 20:8, “Remember the sabbath day, to go to Church.” But the Bible NEVER said that! It did not say “Remember the sabbath day, to go to the Temple.” So why do people think that this is keeping the Sabbath? You are really a Sabbath KEEPER? Then you MUST kill all that do not keep it: Exodus 31:14-16, “Ye shall **keep the sabbath** therefore; for **it is holy unto you: every one that defileth it shall surely be put to death:** for **whosoever doeth any work therein, that soul shall be cut off from among his people.** Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: **whosoever doeth any work in the sabbath day, he shall surely be put to death.** Wherefore the **children of Israel shall keep the sabbath,** to observe the sabbath throughout their generations, **for a perpetual covenant.**” Perpetual does not mean Permanent. This covenant was removed in Christ by a better and new covenant.

Do you keep this Sabbath: Leviticus 23:24, “Speak unto the children of Israel, saying, In the **seventh month, in the first day of the month,** shall **ye have a sabbath,** a memorial of blowing of trumpets, an holy convocation.” Do you blow trumpets on that day? Read the rest of this Leviticus 23:24-32: There is more to it than you want to know. You have not kept the Sabbath as described in the passage. What burnt offering have you given? None! Leviticus 23:39, “Also in **the fifteenth day of the seventh month,** when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD **seven days: on the first day shall be a sabbath,** and on **the eighth day shall be a sabbath.**” Did you KEEP these Sabbaths? If you keep ONE of these why don’t you keep ALL the Sabbaths? Leviticus 24:8, “**Every sabbath** he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.” You don’t do you? Do you keep this Sabbath: Leviticus 25:4, “But in the **seventh year shall be a sabbath** of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.” A whole YEAR! No you don’t! Stop your lying, you don’t keep the Sabbath, you don’t keep all of them, so how can you say you keep one of them?

The Sabbaths Conclusion:

1. Sabbath DAY (7 days) - Exodus 16:23-29; 20:8-11; 31:15-18; 35:2-3
2. Sabbath WEEK (7X7 days 49 days) - Leviticus 23:15-16
3. Sabbath Month (7th month) - Leviticus 23:24-32 the day of atonement from the 1st day of this month to the 9th day is a Sabbath.
4. Sabbath Sundays (high Sabbaths) - Leviticus 23:39
5. Sabbath Year (7 years) - Leviticus 25:4-7
6. Sabbath Year of Years (7X7 years or 49 Years) - Leviticus 25:8-22 tenth day of the seventh month - trumpet of the jubile
7. Sabbath 1000 Year – The Day of the Lord: Isaiah 2:12; 13:6, 9; Jeremiah 46:10; Ezekiel 13:5; 30:3; Joel 1:15; 2:1, 11, 31; 3:14; Amos 5:18- 20; Obadiah 1:15; Zephaniah 1:7, 14; Zechariah 14:1; Malachi 4:5; 2 Peter 3:7-14; Revelation 16:14; Psalms 90:4; 2 Peter 3:8; Revelation 20:2-6.

A Sabbath of Sabbaths is a 7 X 7 which is 49, then the next is 50 which is a jubile. So that all the ages are arranged in this pattern wither it be days, weeks, months, alternate days besides Saturday, years, years of years, or ages. You don't keep the Sabbath day without a temple, and sacrifices, and trumpets, etc. These are things what will eventually come to pass during the last Sabbath. The 1000 year Sabbath when Jesus Christ is on the throne in Jerusalem and we are reigning with Him.

The End