

# Daniels 70 Weeks & The Number 7

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Daniel 4:23, “And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till **seven times pass over him;**”

Verse 25 “...and **seven times shall pass over thee...**”

Verse 32 “...and **seven times shall pass over thee...**” is this 7 years or 7 days or what?

Genesis 5:31, “And all the days of Lamech were **seven hundred seventy and seven years:** and he died.” **777?**

Leviticus 4:6, “And the priest shall dip his finger in the blood, and sprinkle of the blood **seven times** before the LORD, before the vail of the sanctuary.”

Leviticus 4:17, “And the priest shall dip his finger in some of the blood, and sprinkle it **seven times** before the LORD, even before the vail.”

Leviticus 8:11, “And he sprinkled thereof upon the altar **seven times**, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.”

Leviticus 14:7, “And he shall sprinkle upon him that is to be cleansed from the leprosy **seven times**, and shall pronounce him clean, and shall let the living bird loose into the open field.”

Leviticus 14:16, “And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger **seven times** before the LORD:”

Leviticus 14:27, “And the priest shall sprinkle with his right finger some of the oil that is in his left hand **seven times** before the LORD:”

Leviticus 14:51, “And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house **seven times**:”

Leviticus 16:14, “And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger **seven times**.”

Leviticus 16:19, “And he shall sprinkle of the blood upon it with his finger **seven times**, and cleanse it, and hallow it from the uncleanness of the children of Israel.”

Leviticus 25:8, “And thou shalt number **seven sabbaths of years** unto thee, **seven times seven years**; and the space of the **seven sabbaths of years** shall be unto thee **forty and nine years**.”

Leviticus 26:18, “And if ye will not yet for all this hearken unto me, then I will punish you **seven times** more for your sins.”

Leviticus 26:21, “And if ye walk contrary unto me, and will not hearken unto me; I will bring **seven times** more plagues upon you according to your sins.”

Leviticus 26:24, “Then will I also walk contrary unto you, and will punish you yet **seven times** for your sins.”

Leviticus 26:28, “Then I will walk contrary unto you also in fury; and I, even I, will chastise you **seven times** for your sins.”

Numbers 19:4, “And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation **seven times**.”

Joshua 6:4, “And **seven priests** shall bear before the ark **seven trumpets** of rams' horns: and the **seventh day** ye shall compass the city **seven times**, and the priests shall blow with the trumpets.”

Joshua 6:15, “And it came to pass on the **seventh day**, that they rose early about the dawning of the day, and compassed the city after the same manner **seven times**: only on that day they compassed the city **seven times**.”

1 Kings 18:43, “And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again **seven times**.”

2 Kings 4:35, “Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed **seven times**, and the child opened his eyes.”

2 Kings 5:10, “And Elisha sent a messenger unto him, saying, Go and wash in Jordan **seven times**, and thy flesh shall come again to thee, and thou shalt be clean.”

2 Kings 5:14, “Then went he down, and dipped himself **seven times** in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.”

Psalms 12:6-7, “The words of the LORD are pure words: as silver tried in a furnace of earth, purified **seven times**. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.”

Psalms 119:164, “**Seven times** a day do I praise thee because of thy righteous judgments.”

Proverbs 24:16, “For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.”

Daniel 3:19, “Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.”

Daniel 4:16, “Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.”

Daniel 4:23, “And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;”

Daniel 4:25, “That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.”

Daniel 4:32, “And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.”

Matthew 18:21-22, “Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.”

Luke 17:4, “And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.”

Daniel 9:24-27, “Seventy weeks are determined upon thy people and upon thy holy city, to **finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks**: the street shall be built again, and the wall, even in troublous times. And **after threescore and two weeks shall Messiah be cut off**, but not for himself: and **the people of the prince that shall come shall destroy the city and the sanctuary**; and the end thereof shall be with a flood, and unto the end of the war **desolations are determined**. And **he shall confirm the covenant with many for one week**: and in **the midst** of**

**the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”**

Matthew 24:1-25, “And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and **what shall be the sign of thy coming, and of the end of the world?** And Jesus answered and said unto them, **Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many.** And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. **All these are the beginning of sorrows.** Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And **many false prophets shall rise, and shall deceive many.** And **because iniquity shall abound, the love of many shall wax cold.** But he that shall **endure unto the end, the same shall be saved.** And **this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.** **When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place,** (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that **your flight** be not in the winter, neither on the sabbath day: **For then shall be great tribulation,** such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and **shall shew great signs and wonders;** insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before.”

Mark 13:1-36, “And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! And Jesus answering said unto him, Seest thou these great buildings? **there shall not be left one stone upon another, that shall not be thrown down.** And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, Tell us, **when shall these things be?** and **what shall be the sign when all these things shall be fulfilled?** And Jesus answering them began to say, Take heed lest any man deceive you: For **many shall come in my name, saying, I am Christ; and shall deceive many.** And when ye shall hear of wars and rumours of wars, be ye not

troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: **these are the beginnings of sorrows.** But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. And **the gospel must first be published among all nations.** But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. And ye shall be hated of all men for my name's sake: but **he that shall endure unto the end, the same shall be saved.** But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: And let him that is in the field not turn back again for to take up his garment. But woe to them that are with child, and to them that give suck in those days! And pray ye that **your flight** be not in the winter. For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: For **false Christs and false prophets shall rise,** and shall shew signs and wonders, to seduce, if it were possible, even the elect. But take ye heed: behold, I have foretold you all things. But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory. And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. Now **learn a parable of the fig tree;** When her branch is yet tender, and putteth forth leaves, ye know that summer is near: So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. Verily I say unto you, that **this generation shall not pass, till all these things be done.** Heaven and earth shall pass away: but my words shall not pass away. But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is. **For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.** Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping.”

John 4:48, “Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.”

Matthew 12:39, “But he answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas.**”

Matthew 16:4, “**A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.** And he left them, and departed.”

Matthew 16:3, “And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, **ye can discern the face of the sky;** but **can ye not discern the signs of the times?**”

Matthew 23:13-15, “But **woe unto you**, scribes and Pharisees, **hypocrites!** for **ye shut up the kingdom of heaven against men:** for **ye neither go in yourselves, neither suffer ye them that are entering to go in.** Woe unto you, scribes and Pharisees, **hypocrites!** for **ye devour widows' houses, and for a pretence make long prayer:** therefore ye shall receive **the greater damnation.** Woe unto you, scribes and Pharisees, **hypocrites!** for **ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.**”

Matthew 23:27, “Woe unto you, scribes and Pharisees, **hypocrites!** for **ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.**”

John 8:44-45, “**Ye are of your father the devil,** and the lusts of your father ye will do. **He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.** And **because I tell you the truth, ye believe me not.**”

John 8:47, “**He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.**”

Matthew 24:32-51, “Now **learn a parable of the fig tree;** When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So **likewise** ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, **This generation shall not pass, till all these things be fulfilled.** Heaven and earth shall pass away, but **my words shall not pass away.** But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noe were, so shall also **the coming of the Son of man** be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also **the coming of the Son of man** be. Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come. But know this, that **if the goodman of the house had known in what watch the thief**

would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for **in such an hour as ye think not the Son of man cometh**. Who then is a **faithful and wise servant**, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that **evil servant** shall say in his heart, **My lord delayeth his coming**; And shall begin to smite his fellowservants, and to eat and drink **with the drunken**; The lord of that servant **shall come in a day when he looketh not for him, and in an hour that he is not aware of, And shall cut him asunder**, and **appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth**.”

Matthew 8:10-12, “When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, **That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth**.”

Matthew 22:1-14, “And Jesus answered and spake unto them again **by parables**, and said, The **kingdom of heaven is like unto a certain king, which made a marriage for his son**, And sent forth his servants **to call them that were bidden to the wedding**; and they would not come. Again, he sent forth other servants, saying, Tell them **which are bidden**, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and **all things are ready: come unto the marriage**. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. **But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city**. Then saith he to his servants, **The wedding is ready, but they which were bidden were not worthy**. Go ye therefore into the highways, and as many as ye shall find, **bid to the marriage**. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and **the wedding was furnished with guests**. And when the king came in **to see the guests**, he saw there a man which **had not on a wedding garment**: And he saith unto him, Friend, how camest thou in hither **not having a wedding garment**? And he was speechless. Then said the king to the servants, **Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth**. For many are called, but few are chosen.”

Matthew 25:14-30, “For the kingdom of heaven is **as** a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave **five talents**, to another **two**, and to another **one**; to **every man according to his several ability**; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. **After a long time the lord of those servants cometh, and reckoneth with them**. And so he that had received

five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His lord answered and said unto him, **Thou wicked and slothful servant**, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and **then at my coming** I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. **And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.**”

Luke 12:36-59, “And ye yourselves **like** unto men that wait for their lord, **when he will return from the wedding**; that **when he cometh and knocketh**, they may **open unto him immediately**. Blessed are those servants, **whom the lord when he cometh shall find watching**: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if **the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through**. Be ye therefore ready also: for **the Son of man cometh at an hour when ye think not**. Then Peter said unto him, Lord, **speakest thou this parable unto us**, or even to all? And the Lord said, **Who then is that faithful and wise steward**, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. But and if that servant say in his heart, **My lord delayeth his coming**; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; **The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers**. And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, **shall be beaten with many stripes**. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. **For unto whomsoever much is given, of him shall be much required**: and to whom men have committed much, of him they will ask the more. I am come to send fire on the earth; and what will I, if it be already kindled? But I have a baptism to be baptized with; and how am I straitened till it be accomplished! **Suppose ye that I am come to give peace on earth**? I tell



you, Nay; **but rather division**: For from henceforth there shall be five in one house divided, three against two, and two against three. The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law. And he said also to the people, **When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?** Yea, and why even of yourselves judge ye not what is right? When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. **I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.**”

Romans 3:10-28, “As it is written, **There is none righteous, no, not one**: There is none that understandeth, there is none that seeketh after God. They are **all** gone out of the way, they are together become unprofitable; **there is none that doeth good, no, not one**. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: **There is no fear of God before their eyes**. Now we know that what things soever the law saith, it saith to them who are under the law: that **every mouth may be stopped**, and **all the world may become guilty before God**. Therefore **by the deeds of the law there shall no flesh be justified in his sight**: for **by the law is the knowledge of sin**. But **now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe**: for there is no difference: **For all have sinned, and come short of the glory of God**; Being **justified freely** by his grace through **the redemption that is in Christ Jesus**: Whom **God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins** that are past, **through the forbearance of God**; To declare, I say, at this time **his righteousness**: that **he might be just**, and **the justifier of him which believeth in Jesus**. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. **Therefore we conclude that a man is justified by faith without the deeds of the law.**”

Romans 5:12-21, “Wherefore, as **by one man sin entered into the world**, and **death by sin**; and **so death passed upon all men, for that all have sinned**: (For until the law sin was in the world: but **sin is not imputed when there is no law**. Nevertheless **death reigned from Adam to Moses**, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if **through the offence of one many be dead**, much more **the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many**. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but **the free gift is**

of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.”

Romans 10:3-4, “For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth.”

1 Corinthians 2:6-16, “Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.”

Jude 1:22-23, “And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.”

2 Timothy 3:1-9, “This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of

**the truth.** Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.”