

Daniel 9:24-27
The Missing 49 Years
& The 7 Year Tribulation

By: David A. Sargent

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Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

$70 \times 7 = 490$ Years Total

This time expires when these SEVEN things have been fulfilled:

1. determined upon thy people and upon thy holy city
2. to finish the transgression
3. to make an end of sins
4. to make reconciliation for iniquity
5. to bring in everlasting righteousness
6. to seal up the vision and prophecy
7. TO ANOINT THE MOST HOLY...

The LAST of these is the ONE the bell tolls for... This is the one that CLENCHES the DEAL! The question is HAS THIS HAPPENED YET? Will this happen DURING or AFTER the Tribulation? When does the MOST HOLY get ANOINTED? Was this the Baptism of Christ? That is NEVER called an anointing! Christ means ANOINTED ONE: but is that what THIS is talking about?

Notice that Christ was CUT OFF SHORT of the TIME: Notice that in verse 25 the two amounts of time are given: "...from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [$7 \times 7 = 49$ years], and threescore and two weeks [(((30×2) + 2) $\times 7$) = 434]..." notice what it does NOT say: THE ANOINTING OF THE MOST HOLY! Is NOT what it says! It also does NOT

say “Messiah the KING!” Which means the sign on the Cross was not correct: he was REJECTED as KING: and was therefore NOT ANOINTED as KING: ergo: MOST HOLY! That is why HE is at the right hand of the FATHER and NOT on the throne YET! He is still PRINCE JESUS! He was CUT OFF SHORT of the TIME: SO in the NEXT verse WHY is the seven weeks [7 X 7 = 49 years] MISSING? Why would you put that PRIOR to the threescore and two weeks [(((30 X 2) + 2) X 7) = 434]? Let’s see how numbers show up sometimes in the Bible: Genesis 11:20, “And Reu lived two and thirty years, and begat Serug:” Notice the ONES come first in this reckoning: 2 and 30 years: in stead of 32 years. Many passages do the reverse in numbers like this. IF Messiah could have been ANOINTED as KING: If Israel received him: WHEN would that have happened? He was CUT SHORT of the time: And that is what the PASSAGE SAYS! Verse 26: “...And after threescore and two weeks shall Messiah be cut off...” leaving OUT the seven weeks [7 X 7 = 49 years] because that has NOT HAPPENED YET! Nore has verse 27!

Verse 27, “...he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate...”

Who in history has made a covenant or confirmed it for ONE WEEK? [1 X 7 = 7 years] If the first HE is Christ: then there is NO antecedent for the second HE unless THAT is also Christ! The antecedent for the first HE is not Christ: but the ONE that was responsible for cutting Christ’s life SHORT!

Matthew 10:2-4, “Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; **Simon the Canaanite, and Judas Iscariot, who also betrayed him.**

Mark 3:16-19, “And Simon he surnamed Peter; And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and **Simon the Canaanite, And Judas Iscariot, which also betrayed him:** and they went into an house.”

Luke 6:14-16, “Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alphaeus, and **Simon called Zelotes,** And Judas the brother of James, and **Judas Iscariot, which also was the traitor.**

John 6:70-71, “Jesus answered them, Have not I chosen you twelve, and **one of you is a devil?** He spake of **Judas Iscariot the son of Simon:** for **he it was that should betray him,** being one of the twelve.” Who was Simon here? Was this Simon the Canaanite?

John 17:12, “While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, **but the son of perdition;** that the scripture might be fulfilled.” So Judas’s spirit is antichrist: ergo; the son of perdition. A son of Satan. So, if Judas is the son of perdition, and he was the son of Simon: who then is this Simon? Perdition?

Acts 1:25, "That he may take part of this ministry and apostleship, **from which Judas by transgression fell, that he might go to his own place.**" His OWN place? Where is that?

Let's take a closer look at the events around Judas's betrayal of Jesus Christ:

The LIE:

Matthew 26: 6-9, "Now when Jesus was in Bethany, in the house of Simon the leper, There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much, and given to the poor. "

Mark 14:3-5, "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her."

John 12:1-6, "Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? **This he said**, not that he cared for the poor; but **because he was a thief**, and had the bag, and bare what was put therein." **So HE LIED because he was a THIEF!**

The three previous accounts were the second time this was done. The first time this happened was in Luke at a different person's house. Judas did not say anything here:

Luke 7:36-38, "And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment."

The Treachery Hatched:

Matthew 26:14-16, "Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him."

Mark 14:10-11, "And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him."

John 12:31, “Now is the judgment of this world: now shall the prince of this world be cast out.”

John 13:2, “And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;”

The First Mention of a Betrayal:

Matthew 26:20-21, “Now when the even was come, he sat down with the twelve. And as they did eat, he said, Verily I say unto you, that one of you shall betray me.”

Mark 14:18, “And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.”

John 13:21, “When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.”

The SOP Received:

Matthew 26:25, “Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.” Judas never called Jesus “LORD”!

John 13:26, “Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.”

The Betrayal:

Matthew 26:46-49, “Rise, let us be going: behold, he is at hand that doth betray me. And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. And forthwith he came to Jesus, and said, Hail, master; and kissed him.”

Judas Repented HIMSELF... (to the Wrong Priest)

Matthew 27:3-5, “Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.”

The Prophecy was fulfilled:

Matthew 27:9-10, “Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.”

The prophecy:

Zechariah 11:12-13, “And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.”

The spirit of Antichrist birthed into Judas was that same spirit in Cain:

The spirit of Judas Iscariot is the spirit of Antichrist: [1 John 4:1-6] That same spirit was in Cain: 1 John 3:12, “Not as **Cain, who was of that wicked one**, and slew his brother. And wherefore slew he him? **Because his own works were evil**, and his brother's righteous.” What does, “...OF that wicked one...” mean? What about when the Lord Jesus Christ said this: John 8:44, “Ye are **of your father the devil**, and the lusts of **your father** ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. **When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**” SO, the LIE is the son of Satan. Anyone who LIES is a child of the devil! Betrayal and a Traitor and a Thief on top of that: John 12:4-6, “Then saith one of his disciples, **Judas Iscariot, Simon's son**, which should **betray** him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but **because he was a thief**, and **had the bag**, and **bare what was put therein.**” So, what was in the BAG? And again: John 13:26-30, “Jesus answered, He it is, to whom I shall give a **sop**, when I have dipped it. And when he had dipped the **sop**, he gave it to **Judas Iscariot, the son of Simon.** And **after the sop Satan entered into him.** Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent he spake this unto him. For some of them thought, **because Judas had the bag**, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. He then having received the **sop** went immediately out: and it was **night.**” SOP: Son Of Perdition!

The man of sin, the son of perdition will have that same spirit of Antichrist: 2

Thessalonians 2:3, “Let no man deceive you by any means: for that day shall not come, except there come **a falling away first, and that man of sin be revealed, the son of perdition;**”

Who is this abomination? Matthew 24:15, “When ye therefore shall see **the abomination of desolation, spoken of by Daniel the prophet**, stand in the holy place, (whoso readeth, let him understand:)” and Mark 13:14, “But when ye shall see **the abomination of desolation, spoken of by Daniel the prophet**, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:”

SO, Daniel spoke of this man: WHERE? Daniel 9:27; also in Daniel 11:31, “And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.” Again: Daniel 12:11, “And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.” 1290 days: $1290 \div 360 = 3.583$. This is NOT 3.5 years! It is MORE! So, taking instead of the lunar year: a solar year: $1290 \div 364.4 = 3.54$ Still NOT 3.5 years. Again we need to see WHEN these years are to take place: but first lets look at some wording:

Notice the correlation:

Daniel 12:7, “And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.”

Revelation 12:14, “And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for **a time, and times, and half a time**, from the face of the serpent.”

If one reference stands for 3.5 years then it would stand to reason the other also stands for 3.5 years. This being the case: Even if these two verses are about the same event:

The two witnesses get a time span: Revelation 11:3, “And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.” 1260 days: $1260 \div 360 = 3.5$ exactly! So, this time is NOT the same as Daniel 12:11. Yet another: Revelation 12:6, “And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.” Again the same number: $1260 \div 360 = 3.5$: however, this time event is NOT the same as the one in Revelation 11:3. To make them the SAME is to ruin the story line of the book! It is NOT the same TIME EVENTS. Revelation 12:6 is the same event as Revelation 12:14 which would be the same event as Daniel 12:7. The two witnesses do not correlate to this same time, nor does Daniel 9:27; Daniel 11:31 and especially Daniel 12:11. Which is a LONGER time than 3.5 years. Which means these time events happen WITHIN a 7 year period: with a split in the middle, and a split just off center: and two events that are 3.5 years in length that happen IN THE MIDDLE of the seven years! And THEY are not the same time frame either!

The first assumption is that the 7 weeks of years came prior to the 62 weeks because it is in that order! This assumption is just that: therefore I can assume because the 7 weeks are NOT in the next verse, they are then therefore EXCLUDED, because they come AFTER the 62 weeks. Which would mean the 7th week would by force: come AFTER the 7 weeks...

The assumption that the first HE in verse 27 is Christ, is ridiculous: that makes all the HE's in the verse CHRIST! He is NOT the Abomination that Maketh Desolate! This assumption creates more confusion than it fixes.

To divide the 7th week between 2000 years is not IN the passage! The sacrifice did NOT cease! But then Nero could have been the antichrist, and the flood came in with Titus desecrating the temple around 90 AD! SO, now you have an issue: if Christ was RECEIVED by his People? Rome would have still KILLED HIM! So you have the same issue. There is one possibility that fixes all.

It is contained in a formula: $m = (a^3 \div 2) + (a \div 2)$. I will come back to this later.

It also has to do with these facts:

13	x	3	=	39	Old Testament
9	x	3	=	27	New Testament
<hr/>					
22	x	3	=	66	Whole Bible

And it also has to do with:

13	x	37	=	481	Old Testament
9	x	37	=	333	New Testament
<hr/>					
22	x	37	=	814	Whole Bible

Then when you figure out WHY: try this for the key:

18	x	37	=	666	
1	7	13	19	25	31
2	8	14	20	26	32
3	9	15	21	27	33
4	10	16	22	28	34
5	11	17	23	29	35
6	12	18	24	30	36
<hr/>					
					666

The Abomination of Desolation has to do with COUNTING the number of a man: The number of man is 6: ergo: $6 \times 6 = 36$; when counting 1 to 36 and adding up the numbers: you get 666. If 70, 7's are determined: then we are dealing with 490 which is: $4 + 9 + 0 = 13$! For the Abomination in Revelation turn to Chapter 13!

Because we are dealing with his NUMBER 666: then $666 \div 37 = 18$! And there you have the verse! Revelation is the 66th book in the Bible & the 27th book in the New Testament.

In Daniel 9:27 there are 7 years; and all the "HE"s are not Christ. This he that makes the covenant and here confirm the covenant for one week (of years) is the antichrist. He causes the sacrifice to cease in the Holy Place, and then sits on the ark of the covenant's mercy seat and proclaims that he is god! The first three and a half years are peace and safety where he comes in peaceably and with flatteries: Daniel 11:21, "And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries." This correlates with Revelation 6 to 12 where he is the man of sin. Whereas prior to the Tribulation he is only the antichrist; however after the Church is caught up he becomes the man of sin. Then in Revelation 13 he becomes the son of perdition: where in Daniel he causes the sacrifice to cease proclaiming himself that he is god: 2 Thessalonians 2:1-4, "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any

means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

Remember the formula above: $m = (a^3 \div 2) + (a \div 2)$. Let's look at it a little differently:

$$m = \left(\frac{a^3}{2} \right) + \left(\frac{a}{2} \right) =$$

Where "m" = The Matrix
and "a" is the Number
In the square of the Matrix

$$m = \left(\frac{6^3}{2} \right) + \left(\frac{6}{2} \right) = 111$$

This is the formula for the matrix or magic square mathematic enigmatic anomaly. The likelihood that 6 can be represented in this way in math is a uniquely monumental coincidence, or maybe it was planned by the creator. The design in this shows exactly that: a planned path in math to the Bible.

This clearly shows God's hand in the math of 6 and 66 and 666. Man's a 6; and God gave man His words in two testaments: and on the table in the inner chamber of the temple was the showbread arranged in two rows of 6 each. 66! There are 66 Chapters in the book of Isaiah with the 40th book giving the prophecy in Isaiah 40:3 that directly relates to Matthew 3:3 in substance as well as the book number, chapter and verse marking. Now we will deal with the 666:

This is also represented as a 6 x 6 matrix in this way:

		1	2	3	4	5	6																
																				111			
1		31	1	24	29	3	23													111	Start:	1	666
2		12	17	25	11	19	27													111	Inc:	1	-37
3		15	33	7	13	35	8													111	End:	36	
4		30	4	22	32	2	21													111	Total:	666	
5		9	20	28	10	18	26													111	Matrix:	111	
6		14	36	5	16	34	6													111			
		111	111	111	111	111	111													111			

So the 6 X 6 Matrix has a value of 111

So when we alter the start # to 6 and the Incrementation number by 6 we get:

		1	2	3	4	5	6													
1		186	6	144	174	18	138													
2		72	102	150	66	114	162													
3		90	198	42	78	210	48													
4		180	24	132	192	12	126													
5		54	120	168	60	108	156													
6		84	216	30	96	204	36													

Start: 6
 Inc: 6
 End: 216
 Total: 3996
 Matrix: 666

The new value of this altered 6 X 6 Matrix has the value of 666. This shows that counting the number just got a lot easier:

Remember the key above? It is found in the very verse number in Revelation 13:18. You see 18 is equal to 3 X 6. This is so very important because there are 3 sixes in the verse. The math even shows up with the verse number so that there is no mistake when it comes to “counting” the number of the Beast. Start counting...

There are many accounting for this “counting” of the number 666. Here we are going to actually count it with the number 6.

Man’s number is 6. Made the 6th day and has fallen short of perfection 7! So, if you take 6 X 6 = 36 then 36 is like saying three sixes. Which is just one number short of 37. And when you “count” the numbers 1 to 36 adding them together we get:

$$\begin{array}{r}
 18 \times 37 = 666 \\
 \\
 \begin{array}{r}
 1 \quad 7 \quad 13 \quad 19 \quad 25 \quad 31 \\
 2 \quad 8 \quad 14 \quad 20 \quad 26 \quad 32 \\
 3 \quad 9 \quad 15 \quad 21 \quad 27 \quad 33 \\
 4 \quad 10 \quad 16 \quad 22 \quad 28 \quad 34 \\
 5 \quad 11 \quad 17 \quad 23 \quad 29 \quad 35 \\
 6 \quad 12 \quad 18 \quad 24 \quad 30 \quad 36 \\
 \hline
 + \\
 \\
 \hline
 666
 \end{array}
 \end{array}$$

This remarkable coincidence in mathematics; and when you add just ONE more number: the number 37 to 666, you get: 666 + 37 = 703 which is the same numbers in 37; God’s favorite numbers of triple perfection which 666 is just 1 number short of; just like 6 is one number short of 7. Now back to Daniel:

Daniel 11:20-32, “Then shall stand up **in his estate a raiser of taxes** in the glory of the kingdom: but within **few days he shall be destroyed**, neither in anger, nor in battle. And **in his estate shall stand up a vile person**, to whom they shall not give the honour of the kingdom: but he shall **come in peaceably**, and **obtain the kingdom by flatteries**. And with the **arms** of a flood shall they be overflowed from before him, and **shall be broken**; yea, **also the prince of the covenant**. And after **the league made with him he shall work deceitfully**: for he shall come up, and shall become strong with a small people. He shall **enter peaceably** even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; **he shall scatter among them the prey, and spoil, and riches**: yea, and he shall **forecast his devices against the**

strong holds, even **for a time**. [a year prior to the 7 years] And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but **he shall not stand**: for they shall **forecast devices against him**. Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. **And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed**. [An appointed time that begins the 7 years tribulation] Then shall he return into his land with great riches; and **his heart shall be against the holy covenant**; and he shall do **exploits**, and return to his own land. **At the time appointed he shall return**, [another appointed time in the middle of the 7 years] and come toward the south; but it shall not be as the former, or as the latter. For the **ships of Chittim shall come against him**: therefore **he shall be grieved**, and return, and **have indignation against the holy covenant: so shall he do**; he shall even **return**, and **have intelligence with them that forsake the holy covenant**. And arms shall stand on his part, and **they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate**. And such as **do wickedly against the covenant shall he corrupt by flatteries**: but the people that do know their God shall be strong, and do exploits.”

So you can not split the time and make it something it is NOT: at least not and keep the integrity of the story line, and the Bible! To do otherwise, is to make God a liar.

NOTE: I do not believe any other teaching other than mine on this subject constitutes heresy in any way; as this is a matter of prophecy: and there is by some a private interpretation as some consider mine. And because this is a matter of opinion, and is NOT a condition of Salvation, it is not heretical to teach the opposing side of this issue. Unless you make it a matter of salvation. Thank God our salvation is not based on what we know or understand about prophecy!

The End