

Daniel 9:24-27 Unsealed!

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Daniel 9 has two references that you both are giving. The Daniel 9:2 is the Babylonian exile of 70 years while the Daniel 9:24 is 70 weeks (of years) that is prophetic.

In Daniel 9:24-27 there are three periods of time given however this time is not contentious time. That is why it is split up like it is. Notice the wording of these particulars in verse 24:

"Seventy weeks are determined upon thy people and upon thy holy city..."

1. "...to finish the transgression, and..."
2. "...to make an end of sins, and..."
3. "...to make reconciliation for iniquity, and..."
4. "...to bring in everlasting righteousness, and..."
5. "...to seal up the vision and..."
6. "... (to seal up the) prophecy, and..."
7. "...to anoint the most Holy."

Of these 7 events some happen at the same time. However there are some that is seems that no one ever deals with.

Questions to ask:

1. When will / did "transgression" finished?
2. When will / did anyone "make an end of sins" occur?
3. When will / did anyone "make reconciliation for iniquity"?
4. When will / did someone "bring in everlasting righteousness"?
5. When will / did anyone "seal up the vision"?
6. When will / did anyone seal up the "prophecy"?
7. When will / did anyone "anoint the most Holy"?

In these questions you must show from the timeline these events from Daniel 9:25-27; and in each instant show where it is fulfilled in the Bible. An example is that of:

#1. Can be seen in Hebrews 9:15, "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance." Which would line up with part of Daniel 9:26, "And after threescore and two weeks shall Messiah be cut off, but not for himself..."

#2. Can be seen in Hebrews 9:26, "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself." Which again lines up with part of Daniel 9:26, "And after threescore and two weeks shall Messiah be cut off, but not for himself..."

#3. Can be seen in Hebrews 2:17, "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people." Which again lines up with part of Daniel 9:26, "And after threescore and two weeks shall Messiah be cut off, but not for himself..." (2 Corinthians 5:17-21)

5 & 6 Can be seen in Daniel 12:4, "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

We are left with # 4 and # 7...

What is NOT in the passage is a reference to the BIRTH of Christ. So none of the dating gives this as a reference point. Furthermore the "...from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks..." verse 25 does NOT say WHO gave this commandment even though we know it was Cyrus and there were other commands; but He was the first that this went forth. If you date from this you do not have the timeline actual years. Now you can make up for that if you "fudge" on WHO you are dealing with.

This command is found in Ezra 1:1-5, "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem. And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem. Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

But this is to far back for it to be the date for this to come out. So what does it mean if it is NOT that? For the dates of these you can see my Bible Study on "TimeLines - The Decree of Cyrus" located at <http://biblestudies.av1611kjv.org> where you can see all these on a time line chart.

If you use Ezra 6:1-5, "Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon. And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written: In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits; With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house: And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God." this is still a reference to Cyrus and Darius made the

decree based on the decree that Cyrus already made. So how can you date from this? It is also too far back.

If you use Ezra 7:11-16, "Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel. Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time. I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee. Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand; And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem, And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem..." This is getting closer to the right time but it is still not going to "cut it".

Nehemiah 2:1-8, "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence. Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid, And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire? Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me." This seems to be an accurate TIME for the start of this "decree" but wait, there isn't a "DECREE" made in the passage!!! Nevertheless you have to see the date for all these does not match adding the $7 \times 7 + 62 \times 7 = 49 + 434 = 483$ BC. Which was the time of Xerxes I and there is no passage with this king giving any command whatsoever let alone Cyrus. Under Artaxerxes I you have a reign from 463 to 422 and during that time you have both Ezra and Nehemiah as contemporaries. But the dates do not line up for the prophecy at all. You have to FUDGE on the numbers to make any line up and then ignore TWO events defined in Daniel 9:24. There was a split between Artaxerxes I and Artaxerxes II from 422 to 404 and it was Artaxerxes II that was king at the ending and close of the OT. This was the start of the Silent Years at 400 BC. In my Bible Study on "TimeLines - The Decree of Cyrus" located at <http://biblestudies.av1611kjb.org> you can see the time line if figuring from Cyrus and the dates and years as I run the years up to the DBR of the Lord Jesus Christ. You will see also the accounting for the fact that there is no "0" year between 1 BC and 1 AD; that means that this is

the same year with 1 BC on one end of that year and 1 AD on the other end of that same year. That means that the Lord was born on 1 AD and turned 1 on 2 AD. He turned 1½ in 3 AD. So the math is that He turned 33 in 34 AD but was 33½ in 35 AD. Nevertheless from 400 BC to 35 AD is exactly 434 years or 62 x 7. And the 7 x 7 is the time after He was cut off at the Cross: before the coronation. SO, this time element was pushed past the Church Age and past the Tribulation and past the Thousand Year Reign of Christ. The stop watch STOPPED at the Cross; it picks up again during the Tribulation for Daniel 9:27; and stops again at the Second Coming of Christ and starts up again at the end of the Reign and when Satan is loosed and stops with The "...New Heavens and New Earth wherein dwelleth righteousness." 2 Peter 3:13 & Daniel 9:24 "...to bring in everlasting righteousness..." and "...to anoint the most Holy."

Furthermore the split of time between Daniel 9:25, "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks..." is NOT to the Cross but after the Cross when the Messiah is the Prince. This would mean that the account in verse 26 is a CUTTING SHORT of the time in verse 25. Daniel 9:26, "And after threescore and two weeks shall Messiah be cut off, but not for himself..." This is why the 7 x 7 is MISSING from the verse. That time got pushed out into the future. It cannot be inclusive because that would have been the years AFTER the Crucifixion had # 4 & 7 been completed. BUT they have NOT BEEN.

That means that verse 27 happens before the events of #4 & 7 the coronation of the King; but the Lord Jesus Christ is coronated as the Prince. So this is NOT the Thousand Year Reign of Christ but the New Heave and New Earth when the Lord Jesus Christ hands the Kingdom over to the Father.

1 Corinthians 15:23-28, "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all." And Ephesians 1:17-23, "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all."

Back to the going forth of the command to rebuild. This puts a problem on the length of time. Unless it was the going forth of the command BY GOD and NOT by a man. The last time that was done was at the close of the OT. Malachi 4:4-6, "Remember ye the law of Moses my

servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." and the two olive trees (two prophets) in Revelation 11:4 are there at the end of the OT and they are given in Zechariah 4 and at the mount of Transfiguration. That is 400 years prior to the NT. So the 62 weeks of years would be 434 years from the close of the OT to the Messiah being CUT OFF. This turns out to be the Year 35 AD. And that is exactly 434 years from the close of the OT. This dates princely the date of the crucifixion to 35 AD without any trouble.

So that Daniel 9:24-27 is God's Stop Watch for Israel. God starts it and stops it according to verse 24. You are given precise events to run the timeline that you don't have to get from Usher or any of the calendars. You do not have to "convert" any calendars to see this. Of the two calendars Gregorian or Jewish; you cannot date anything in prophecy from these because that is NOT the prophetic calendar. Neither calendar has 360 days in a year with equal 30 day months and no leap time for the skewed 5.24 days.

God required the Hebrews to go back and rebuild; but they did not go back to HIM, which was the ultimate goal. The command was given over and over to do that and ends with the last two words in the OT. "...a curse." That is the summation of Revelation and the Tribulation. Which is 7 years according to Daniel 9:27 and Daniel 8:13-14.

So, # 4 & 7 are fulfilled between the end of the Thousand Year Reign and the New Heaven and New Earth.

Revelation 20:7-10, "And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

1 Corinthians 15:23-28, "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all."

2 Peter 3:13, "Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness."

Isaiah 65:17, "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

Isaiah 66:22, "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain."

Revelation 21:1-7, "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son."

For more information see: <http://biblestudies.av1611kjb.org>

Related Bible Studies:

- "TimeLines - The Decree of Cyrus"
- "TimeLines - Daniel & Revelation Time Line Map"
- "TimeLines - Passover & Jesus Christ"
- "TimeLines - The Tribulation Time Index"
- "Numerology - Seven & The General Revelation Tribulation Map"
- "Church Age - Bible Map of The Church Age"
- "Church Age - Church Age Allotment of Years"
- "Doctrine - Prophetic Dating"
- "The Crucifixion - Passover or Easter"
- "The Crucifixion - The Crucifixion and Passover"

The End