

DANIEL'S 70 WEEKS & IS THE TRIBULATION 3.5 YEARS OR 7 YEARS?

Continuation § Part 2

By: David A. Sargent

Leviticus 25:8, “And thou shalt number seven sabbaths of years unto thee, **seven times seven years**; and the space of the seven sabbaths of years shall be unto thee **forty and nine years.**”

Seven Times Seven Years is equal to forty nine years. Seven sabbaths of years is seven sevens of years. Seven times is seven years.

Leviticus 26:14-45

14, “But if ye will not hearken unto me, and will not do all these commandments;”

15, “And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant.”

16, “I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.”

17, “And I will set my face against you, and ye shall be slain before your enemies: **they that hate you shall reign over you; and ye shall flee** when none pursueth you.”

18, “And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.”

19, “And I will **break the pride** of your power; and I will make **your heaven as iron, and your earth as brass.**”

20, “And **your strength shall be spent in vain**: for your land shall not yield her increase, **neither shall the trees of the land yield their fruits.**”

21, “And if ye walk contrary unto me, and will not hearken unto me; I will bring **seven times more plagues** upon you according to your sins.”

22, “I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and **your high ways shall be desolate.**”

23, “And if ye will not be reformed by me by these things, but will walk contrary unto me;”

24, “Then will I also walk contrary unto you, and will punish you yet **seven times** for your **sins.**”

25, “And I will bring a sword upon you, that shall **avenge the quarrel** of my covenant: and when **ye are gathered together** within your cities, I will send **the pestilence** among you; and ye shall be **delivered into the hand of the enemy.**”

26, “And when I have broken the staff of your bread, **ten women shall bake your bread in one oven**, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.”

27, “And **if ye will not** for all this hearken unto me, but walk contrary unto me;”

28, “Then **I will walk contrary unto you also in fury**; and I, even I, will **chastise you seven times for your sins**.”

29, “And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.”

30, “And I will destroy your **high places**, and **cut down your images**, and **cast your carcasses upon the carcasses of your idols**, and **my soul shall abhor you**.”

31, “And I will make **your cities waste**, and **bring your sanctuaries unto desolation**, and I will **not** smell the savour of your sweet odours.”

32, “And **I will bring the land into desolation**: and your enemies which dwell therein shall be astonished at it.”

33, “And **I will scatter you among the heathen**, and will **draw out a sword after you**: and **your land shall be desolate**, and **your cities waste**.”

34, “Then shall the land enjoy her **sabbaths**, as long as it lieth **desolate**, and ye be in your enemies' land; even then shall the land rest, and **enjoy her sabbaths**.”

35, “As long as it lieth **desolate it shall rest**; because **it did not rest in your sabbaths**, when ye dwelt upon it.”

36, “And upon them that are **left alive of you** I will send a **faintness** into their **hearts** in the lands of their enemies; and **the sound of a shaken leaf shall chase them**; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.”

37, “And they shall fall one upon another, as it were before a sword, when none pursueth: and ye **shall have no power** to stand before your enemies.”

38, “And ye shall **perish among the heathen**, and **the land of your enemies shall eat you up**.”

39, “And **they that are left of you shall pine away in their iniquity in your enemies' lands**; and **also in the iniquities of their fathers shall they pine away with them**.”

40, ¶ “**If they shall confess their iniquity**, and **the iniquity of their fathers, with their trespass which they trespassed against me**, and that also **they have walked contrary unto me**;”

41, “And **that I also have walked contrary unto them**, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and **they then accept of the punishment of their iniquity**.”

42, “**Then will I remember my covenant with Jacob**, and **also my covenant with Isaac**, and also **my covenant with Abraham will I remember**; and **I will remember the land**.”

43, “The **land** also shall be left of them, and shall enjoy her sabbaths, while she lieth **desolate** without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.”

44, “And yet for all that, when they be in the land of their enemies, **I will not cast them away, neither will I abhor them, to destroy them utterly**, and to **break my covenant** with them: **for I am the LORD their God**.”

45, “But I will **for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD**.”

Seven times = seven years when the terror, consumption, the burning ague, sorrow, punishment, plagues, desolate highway cities and land, sanctuaries unto desolation, etc. for 7 times.

Deuteronomy 15:1-2, “**At the end of every seven years thou shalt make a release.** And this is the manner of the release: Every **creditor** that lendeth ought unto his neighbour **shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.”**

After 7 years Job 42:10, “And the LORD **turned the captivity** of Job...” and Job 2:13, “So they sat down with him upon the ground **seven days and seven nights**, and none spake a word unto him: for they saw that his **grief** was **very great.**”

Deuteronomy 15:12-15, “And if thy brother, an Hebrew man, or an Hebrew woman, be **sold** unto thee, and **serve thee six years**; then **in the seventh year** thou shalt **let him go free from thee.** And when thou sendest him out free from thee, thou shalt not let him go away empty: **Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress:** of that **wherewith the LORD thy God hath blessed thee thou shalt give unto him.** And thou shalt **remember** that **thou wast a bondman in the land of Egypt**, and the LORD thy God **redeemed** thee: therefore I command thee this thing to day.”

In the seventh year liberty to those in servitude and captives were let go free.

Deuteronomy 31:10-11, “And Moses commanded them, saying, **At the end of every seven years**, in the solemnity of **the year of release**, in **the feast of tabernacles**, When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.”

Every seven years during the feast of tabernacles is the release. The Second Coming of the Lord will be on Tabernacles in the seventh year of the tribulation.

Judges 6:1, “And **the children of Israel did evil in the sight of the LORD:** and **the LORD delivered them into the hand of Midian seven years.”**

When Israel die evil, they were delivered by the Lord into the hands of their enemies; this time for Seven Years: a great type of the tribulation; therefore Midian is a great type of the antichrist.

Jeremiah 34:14-22, “**At the end of seven years** let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath **served thee six years**, thou shalt let him go **free** from thee: but **your fathers hearkened not unto me**, neither inclined their ear. And ye were now turned, and had done right in my sight, in **proclaiming liberty** every man to his neighbour; and **ye had made a covenant** before me in the house which is called by my name: But ye turned and **polluted my name**, and caused every man his servant, and every man his handmaid, **whom ye had set at liberty at their pleasure, to return**, and **brought them into subjection**, to be unto you for servants and for handmaids. Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, **to the sword, to the pestilence, and to the famine**; and I will make you to be **removed into all the kingdoms** of the earth. And I will give the men that have **transgressed my covenant**, which have not performed the words of **the covenant** which they had made before me, when they **cut the calf in twain**, and **passed between the parts thereof**, The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which **passed between the parts of the calf**; I will even give them into the hand of their enemies, and into the hand of them that seek their life: and **their dead bodies shall be for meat unto the fowls of the heaven**, and to the beasts of the earth. And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of **the king of Babylon's army**, which are gone up from you. Behold, I will command, saith the LORD, and

cause them to return to this city; and they shall fight against it, and take it, and **burn it with fire**: and I will make **the cities of Judah a desolation without an inhabitant**.”

They were given this command and did not do it and did not. And so the tribulation or Jacob’s trouble will be 7 years and 2 parts, with sword (Revelation 6:4), pestilence, famine and the seven years will be cut in half, and everyone that passes that halfway mark, will not buy or sell without a mark; and when they come to the last half, their dead bodies will the fowls of heave eat at the great feast of God found in Revelation 19:15-21, “And out of his mouth goeth a sharp sword, that with it **he should smite the nations**: and **he shall rule them with a rod of iron**: and **he treadeth the winepress of the fierceness and wrath of Almighty God**. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to **all the fowls that fly in the midst of heaven**, Come and gather yourselves together unto **the supper of the great God**; That **ye may eat the flesh of kings**, and **the flesh of captains**, and **the flesh of mighty men**, and **the flesh of horses**, and **of them that sit on them**, and **the flesh of all men, both free and bond, both small and great**. And I saw the beast, and the **kings of the earth**, and **their armies, gathered together to make war against him that sat on the horse**, and **against his army**. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And **the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth**: and **all the fowls were filled with their flesh**.”

It is an exact fit like many of these typologies some fit more than others, but they all point to a 7 year tribulation time.

Judges 12:8-9, “And after him **Ibzan** of **Bethlehem** judged Israel. And he had **thirty sons**, and **thirty daughters**, whom he sent abroad, and took in **thirty daughters** from abroad **for his sons**. And **he judged Israel seven years**.” In Strong’s Concordance: Ibzan: 78. **יבְצָן**: ib-tsawn’: from the same as (76) splendid; Ibtsan, an Israelite: Ibzan. 76. **אֲבֹאֲבָא**: ab-ah-boo-aw’: from an unused root: (mean to belch forth); an inflammatory pustule (as eruption):- blains. (This is like the erupted boils in Egypt and during the tribulation when God judges Israel for 7 years.)

2 Samuel 2:11, “And the time that **David was king** in Hebron over the **house of Judah** was **seven years** and **six months**.”

2 Samuel 5:5, “In Hebron **he** (David) reigned over Judah **seven years** and **six months**: and in Jerusalem he reigned **thirty and three years** over **all Israel and Judah**.”

1 Kings 2:11, “And the days that **David** reigned over **Israel** were **forty years**: **seven years** reigned he in Hebron, and **thirty and three years** reigned he in Jerusalem.”

(Also 1 Chronicles 3:4; 1 Chronicles 29:27.)

David rules over Judah 7 Years & 6 Months. He is a type of Jesus Christ and the Antichrist. David also rules over Israel and Judah for 33 years: Christ’s age at the end of his ministry. So we see also that David reigned over Israel 40 years and the division was 7 years from Hebron and 33 from Jerusalem. So where did the six months go? It is obviously missing because it is a clue to the tribulation, and a possible overlap between the time he was in Hebron and when to Jerusalem. The numbers are all there for the tribulation: 7 for 7 years, 3 for 3 years and 6 months for half a year so 7 years – 3.5 years is 3.5 years.

2 Samuel 24:13, “So Gad came to David, and told him, and said unto him, Shall **seven years** of famine come unto thee in thy land? or wilt thou flee **three months** before thine enemies, while

they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.”

Again the numbers are here for the tribulation with 7 years. Then here are 3, and 3 one for months and one for days. $3 + 3 = 6$ and the two 3s just by coincidence it looks like a type of the 7 year tribulation with 3 years and 6 months on two sides. With enemies pursuing (, and the land has pestilence (Revelation 6:8); just like what happens during the tribulation (Revelation 6:8).

1 Kings 6:36-38, “And he built the inner court with three rows of hewed stone, and a row of cedar beams. In the fourth year was the foundation of the house of the LORD laid, in the month Zif: And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.”

Solomon built the temple starting in the **fourth year** when the foundation was laid in the month of Zif, and finished in the **eleventh year** in the month of Bul, which is the **eighth month**; making a total of 7 years in building it. $11 - 4 = 7$.

The word seven (number 7) occurs 463 times in 391 verses. This is a phenomenal numeric association because these two number sets when adding the digits of each set equal 13. What's more when multiplying the digits of each set they are inverted one of the other.

463 is $4 + 6 + 3 = 13$ & 391 is $3 + 9 + 1 = 13$ & 463 is $4 \times 6 \times 3 = 72$ & 391 is $4 \times 9 \times 1 = 37$.
What are the chances of that happening?

The word seventh (7th) occurs 120 times in 115 verses. Another phenomenal numeric association: Because the digits of 120 are equal to 3 and the 115 digits are equal to 7 so 37. (The word seventh as seven letters)

37 is a factor of all triple rip digits.

3	X	37	=	111	&	1	+	1	+	1	=	3
6	X	37	=	222	&	2	+	2	+	2	=	6
9	X	37	=	333	&	3	+	3	+	3	=	9
12	X	37	=	444	&	4	+	4	+	4	=	12
15	X	37	=	555	&	5	+	5	+	5	=	15
18	X	37	=	666	&	6	+	6	+	6	=	18
21	X	37	=	777	&	7	+	7	+	7	=	21
24	X	37	=	888	&	8	+	8	+	8	=	24
27	X	37	=	999	&	9	+	9	+	9	=	27

The pattern goes farther than this, however this is the entire pattern needed to show its importance.

Another pattern is that the first number not wholly divisible into a circle is seven (7).

360	÷	1	=	360
360	÷	2	=	180
360	÷	3	=	120
360	÷	4	=	90
360	÷	5	=	72
360	÷	6	=	60
360	÷	7	=	51.42857143
360	÷	8	=	45

$$\begin{array}{rcl}
360 \div 9 & = & 40 \\
360 \div 10 & = & 36 \\
360 \div 11 & = & 32.72727273 \\
360 \div 12 & = & 30 \\
360 \div 13 & = & 27.69230769
\end{array}$$

The first three numbers would be 7, 11 & 13. These numbers consist of a positive, a neutral and negative. When writing these numbers together we get 71113. When we multiply these numbers $7 \times 11 \times 13 = 1001$ we get a decimal number that in binary would equal 9. Strangely enough when you multiply any three digit number like $395 \times 7 \times 11 \times 13 = 395395$: it duplicates. The number 7 is used in the book of Revelation many times. But there are places when 7 shows up but not in words. Example: The tribulation starts with the first seal being opened in Revelation 6 with a white horse rider. It then finishes in chapter 19 with another white horse rider. From chapter 6 to 19 there are 14 chapters inclusive. If you a lot 2 chapters per year you would have 7 years. What's more you also have a split between chapters 12 and 13. And it is in chapter 13 when the beast shows up. So, the numbers associated with the antichrist are 6 and 13. Thus in 13:18 we have 666. $18 \times 27 = 666$. This is the devil's kingdom; and the next kingdom will be the Lord's and it will be the 777. However, in the time of the tribulation during the reign of the antichrist 7 must show up because of the 13. $6 + 7 = 13$. This is a man trying to make himself God, he becomes a curse. The opposite is true of Christ: God became a man to become a curse: $7 + 6 = 13$.

7 is an important number in Revelation and the number of references to 3.5 years is 7. So when you add these up you see there are 7 sets of 3.5 years, 2 of these constitutes a 7 year period of time. Which makes 3 sets of 7 years and one more 3.5, or a half of a seven. So 3 sets and a half. But it is 7 years.

Daniel 9:24, "**Seventy weeks** are determined upon **thy people** and upon **thy holy city, to finish the transgression** (Hebrews 9:15, "And for this cause he is the mediator of the new testament, that by means of death, for **the redemption of the transgressions that were under the first testament**, they which are called **might receive the promise of eternal inheritance.**), and **to make an end of sins** (Hebrews 9:26, "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared **to put away sin** by the sacrifice of himself."), and **to make reconciliation for iniquity** (2 Corinthians 5:18-19, "And all things are of God, who hath **reconciled us to himself by Jesus Christ**, and hath given to us the ministry of reconciliation; To wit, that **God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them**; and hath committed unto us the word of reconciliation."), and **to bring in everlasting righteousness** (2 Peter 3:13, "Nevertheless we, according to his promise, look for **new heavens and a new earth, wherein dwelleth righteousness.**"), and **to seal up the vision and prophecy**, and **to anoint the most Holy**. (1 Corinthians 15:24, "Then cometh **the end**, when **he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.**") And Revelation 21:1-7, "And I saw **a new heaven and a new earth**: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down **from God** out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of **God** is with men, and **he will dwell with them**, and **they shall be his people**, and **God himself shall be with them**, and **be their God**. And **God shall wipe away all tears** from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, **It is done**. I

an Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and **I will be his God, and he shall be my son.**”)” 70 weeks of years or 490 years

Daniel 9:25, “Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks:** the street shall be built again, and the wall, even in troublous times.” 7 weeks of years or 49 years & 62 weeks of years or 434 years. Totaling 69 weeks of years or 483 years total.

Daniel 9:26, “And **after threescore and two weeks shall Messiah be cut off,** but not for himself: and **the people of the prince that shall come shall destroy the city and the sanctuary;** and the end thereof **shall be with a flood,** and **unto the end of the war desolations are determined.**” 62 weeks of years or 434 years and Messiah is cut off. Where is the 7 weeks of years or 49 years?

Daniel 9:27, “And **he shall confirm the covenant with many for one week:** and **in the midst of the week he shall cause the sacrifice and the oblation to cease,** and **for the overspreading of abominations he shall make it desolate, even until the consummation,** and that determined **shall be poured upon the desolate.**” 1 weeks or 7 years split in half with 3.5 years and 3.5 years.

