

THE WRATH OF GOD AND THE TERROR OF THE LORD



By: David A. Sargent

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Remember:

1. There are three spiritual races: The Jew, the Gentile and the Christian.
2. Christians may have been Jews or Gentiles, but after salvation they are neither Jew nor Gentile.
3. There are two main judgments: The Judgment Seat of Christ for Christians and the Great White Throne Judgment for the Non-Christian (Jews and Gentiles)
4. The New Testament is not in force until the death of the testator, therefore the historic accounts of the Gospels of Matthew, Mark, Luke and John are happening in the Old Testament setup under the law, and NOT in the New Testament setup. Christians have a hard time with this.
5. Paul is the Apostle to the Gentiles and the Church while Peter, James and John were to the Jews and the Churches.
6. There is a difference between the Church and the Churches. The Church (Proper) are New Testament Born Again Believers This is a Spiritual division. The Churches are local assemblies of believers, who could have unbelievers in their midst. This is a physical gathering.

7. Terror and fear and such can be on a Christian in this life, not in the hereafter. Terror and fear and such will be on the lost in the life hereafter, and they may never realize they were under the wrath of God in this life. (This is all of Hell a Christian will ever see; yet this is all of heaven the lost will ever see.)

Here are the Scriptures for the above:

1 Corinthians 3:11-15, “For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man **build upon this foundation gold, silver, precious stones, wood, hay, stubble**; Every man's work shall be made **manifest**: for the **day** shall declare it, because it shall be **revealed by fire**; and the fire shall try every man's work **of what sort it is**. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but **he himself shall be saved; yet so as by fire**.”

Romans 14:9-17, “For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou judge thy brother? or why dost thou set at nought thy brother? **for we shall all stand before the judgment seat of Christ**. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then **every one of us shall give account of himself to God**. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Let not then your good be evil spoken of: For **the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost**.”

2 Corinthians 5:1-15, “For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: (For we walk by faith, not by sight:) We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. Wherefore we labour, that, whether present or absent, we may be accepted of him. For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.”

1 John 4:17-18, “Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.”

Psalms 111:10, “The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.”

Proverbs 1:7, “The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.”

Proverbs 9:10, “The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.”

Proverbs 16:6, “By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.”

2 Timothy 1:7, “For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.”

1 John 3:1, “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.”

Romans 8:15-21, “For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature

itself also shall be **delivered from the bondage of corruption into the glorious liberty of the children of God.**”

2 Corinthians 5:11, “Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.”

John 3:36, “He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.”

Romans 1:16-18, “For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;”

Ephesians 5:6-17, “Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprovèd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is.”

Colossians 3:6-7, “For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them.”

Psalms 69:24, “**Pour out thine indignation upon them, and let thy wrathful anger take hold of them.**”

Psalms 78:49, “**He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.**”

Isaiah 30:27, “Behold, **the name of the LORD cometh from far, burning with his anger**, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:”

Isaiah 30:30, “**And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.**”

Jeremiah 10:10, “But **the LORD is the true God, he is the living God**, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.”

Romans 2:1-11, “Therefore thou **art inexcusable**, O man, whosoever thou art that judgest: for wherein thou judgest another, **thou condemnest thyself; for thou that judgest doest the same things**. But we are sure that the judgment of God is according to truth against them which commit such things. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But **after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God**; Who will render to

every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, **indignation and wrath**, **Tribulation and anguish**, **upon every soul of man that doeth evil**, of the Jew first, and also of the Gentile; But glory, honour, and peace, **to every man that worketh good**, to the Jew first, and also to the **Gentile: For there is no respect of persons with God.**” (No mention of the Christian)

2 Peter 3:10-16, “But **the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, **be diligent that ye may be found of him in peace**, **without spot, and blameless**. And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.”

Jude 1:12-16, “**These are spots in your feasts of charity**, when they feast with you, **feeding themselves without fear**: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Raging waves of the sea, foaming out their own shame; wandering stars, **to whom is reserved the blackness of darkness for**

ever. And Enoch also, the seventh from Adam, prophesied of these, saying, **Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.**

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.”

Jude 1:19, “These be they who separate themselves, sensual, **having not the Spirit**. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.”

A Text without a Context is a Pretext

Luke 12:36, “And ye yourselves like unto men that wait for their lord, **when he will return from the wedding;** that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have **watched**, and not have suffered his house to be broken through. Be ye

therefore ready also: for the Son of man cometh at an hour when ye think not. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? **Blessed is that servant, whom his lord when he cometh shall find so doing.** Of a truth I say unto you, that he will make him ruler over all that he hath. But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; **The lord of that servant will come in a day when he looketh not for him,** and **at an hour when he is not aware,** and **will cut him in sunder,** and **will appoint him his portion with the unbelievers.** And **that servant,** which knew his lord's will, and prepared not himself, neither did according to his will, shall be **beaten with many stripes.** But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."



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