

THE RICHTEOUGHEST OF WOOD Bu: Danid A. Saruent



he righteousness of God: what is it? Knowing what it is will help the believer to understand his own position with God.

The Bible says in Romans 1:16-17, "For I am not ashamed of <u>the</u> gospel of Christ: for it is the <u>power of God unto salvation</u> to <u>every one</u> <u>that believeth</u>; to the Jew first, and also to the Greek. For therein is the

righteousness of God revealed from faith to faith: as it is written, The just shall live by faith." So we know by this that the Righteousness of God is found in the Gospel of Christ unto salvation to everyone that believes on Christ by faith. We read again in Romans 3:19-23, "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God..."

So the Righteousness of God is not in us doing the works of the law; it is by faith of Jesus Christ upon all them that believe. So what happens when you believe on Jesus Christ for the salvation of your soul? Look in the same passage Romans 3:24-26, "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus." It is that of WHO not WHAT is God's righteousness, because Jesus Christ is God's righteousness; and the justifier of him which believeth in Jesus. Which means God inputs Jesus Christ's righteousness to the believer: 2 Corinthians 5:18-21, "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of

God in him." Thus WE might be made The Righteousness of God IN JESUS CHRIST through FAITH. Therefore it is the believer that has been MADE the Righteousness of God by & through Jesus Christ. This righteousness is NOT our own works but it is imputed to us by God for believing what God said: Romans 4:4-8, "Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin." And Romans 4:13-17, "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression. Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were." And Romans 4:21-25, "And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification."



artakers of the Divine Nature by faith through the righteousness of God: what a exceeding great and precious promise: 2 Peter 1:1-4, "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, According as his divine power hath given unto us all things that

pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

It is not a matter of what you have done, or what you are doing or what you will do: but the issue is WHAT YOU ARE. What ARE you? A Sinner or a Saint? A son of Satan or a son of God? What ARE you?

John 1:11-13, "He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." And John 3:6-7, "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again."

1 John 5:11-13, "And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God." And 1 John 5:20, "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life." With John 3:36, "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

John 8:24, "I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins." Therefore: Mark 8:36, "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" because: Hebrews 9:27, "And as it is appointed unto men once to die, but after this the judgment..." which is in Revelation 20:11-14, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death.



ou don't have to go there to find out that it is true: Romans 10:9-10, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Get saved today before it is ETERNALY to late!

