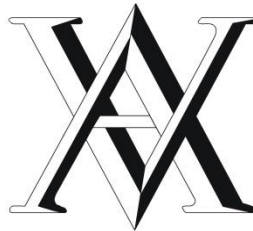
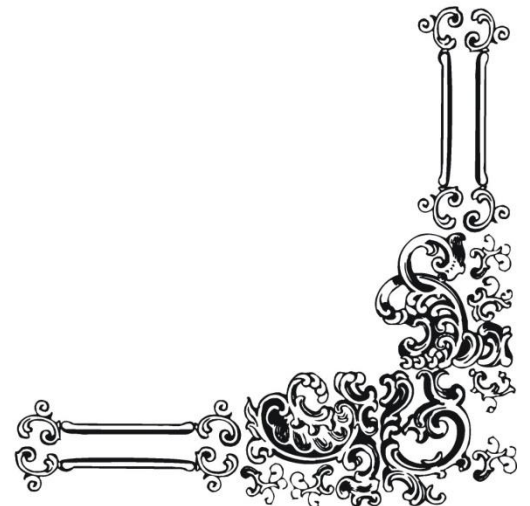
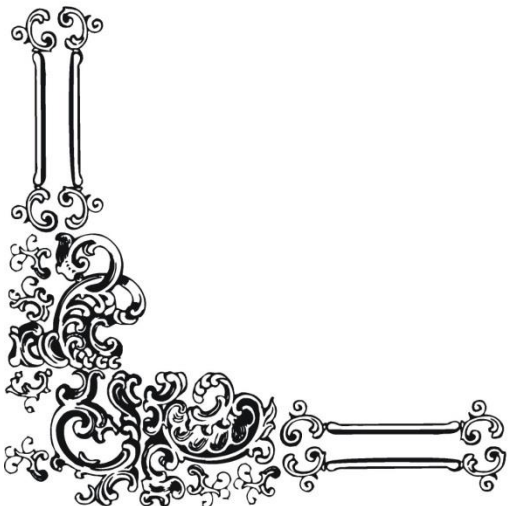


# The Judgment Seat of Christ

*By: David A. Sargent*



david@av1611kjb.org

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2 Corinthians 5:1-5, “For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall **not** be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.”

It is emphatic that we **WILL** be clothed upon; and that **GOD** is he that hath wrought us for the selfsame thing, i.e. to be clothed upon with our house (tabernacle, building **OF GOD**, and house made **WITHOUT HANDS**; **ETERNAL** in the heavens...) **SO** be that **BEING CLOTHED**: we will be found naked!!! **NO**: we shall **NOT** be found naked.

The context **IS** the judgment seat of Christ! **SO** the “terror of the Lord” has nothing to do with this judgment at all as it is explained **IN THE CONTEXT**! Sorry for yelling there!

2 Corinthians 5:10-11, “For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.”

“...Knowing the terror of the Lord...” has to do with “...we persuade men...” Because **THEY** stand to **LOSE** their very own **SOULS**! The terror of the Lord is **NOT** upon us: it is upon **THEM**! Notice that **IN** the context: 2 Corinthians 5:8-9, “We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. Wherefore we labour, that, whether present or absent, we may be accepted of him.” How can we be confident if we are to be “**TERRIFIED**” of this Judgment? How again are we to be “...accepted of him...” **IF** we are also “**TERRIFIED**” of being stripped naked at this judgment? Somebody is **NOT** putting on their thinking caps!!! The terror of the Lord is the same as the wrath of God. There is nothing else that matches this. (see: Psalms 78:49, Isaiah 30:30, John 3:36, Romans 1:18, Ephesians 5:6, Colossians 3:6.) Yet the Christian is to be looking forward to this judgment: 2 Timothy 1:7, “For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.” 1 John 4:18, “There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.” (also see: Romans 8:19, 1 John 3:2)

Isaiah 54:14, “**In righteousness shalt thou be established**: thou shalt be far from oppression; for **thou shalt not fear**: and from **terror**; for **it shall not come near thee**.”

Notice that we are judged for good or bad: not good and evil, or righteousness and unrighteousness or even right or wrong. This is important because a **SON** can do good or bad, but the doing of a thing has nothing to do with the **SORT** because this is not the actual **WORK**: it is the **MOTIVE** of the **HEART**

that instigated the work good or bad. This has NOTHING to do with what we have done FOR Christ or not. What we do not do for Christ is US doing that and what we do FOR Christ: He is doing THROUGH us; so why would we get rewards for that: it HAS to be the MOTIVE behind the work itself and our yielding to the Spirit or the flesh. It is our motive for our walk in the Lord that determines who we follow and what we do as SONS of God.

Now about that TERROR of the Lord: There are three places where this word shows up in the New Testament:

Romans 13:3, “For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same.” This is the terror of the police and rulers of the land. This terror has nothing to do with the Christian at the Judgment Seat of Christ. However, It IS for HERE! Even as a Christian we can SUFFER HERE in the flesh: Romans 8:1, “There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” and Romans 8:4-5, “That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.” And Romans 8:12-13, “Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.” So what is this “...after the flesh...” and our walk? After all we are in the flesh always, and we are as saved in the Spirit: Romans 8:6, “For to be carnally minded is death; but to be spiritually minded is life and peace.” It is a thing that the SOUL must do because of the mind that is YOU is in your soul, IT can be carnally minded or spiritually minded. This is now dealing with your motive for doing (in the flesh) what you DO. It is therefore the works that are tried, but not because of the work themselves, because they are tried based on their SORT: weather the SORT is good or bad. So the things you do for the Lord with the right motive would come forth as GOLD because everything in the temple is GOLD, and your body is now the temple of God.

Romans 8:9, “But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.” It is foolish to say that a “Christian” is only in the flesh, because they are NOT else they are not saved and have NOT the Spirit of Christ. The sons of God are spiritually circumcised, that is: they (their souls) are cut lose inside from their flesh and are no longer sinners before an angry God. They are now SONS. And the flesh is no longer living, but now a dead temple. So a Christian that lives or minds the things after the flesh is a disobedient SON. Who squanders his inheritance and wastes it IN THE WORLD. God allows you the life of eating pig food to bring you to yourself and go back to your Father’s house. When you come home, which is a type of the judgment seat of Christ; you are GIVEN the best robe, shoes & a ring. WHY? Because you are a SON. Do you get beaten? NO! Not at that judgment; you got beaten while in the hog pin eating pig slop and wallowing in the pig dung and mire. This brings us to the SILVER. Silver is the price of redemption: what you get RIGHT by the blood of the lamb is now redeemed and shows up as SILVER. The time, things, your motive, what you have done: all can be redeemed back by being a BLOOD pleader. Get it all covered. The steps of that recovery are 1. Recognize your state. 2. Rebuke yourself. 3. Repent of your sin. 4. Return to the Lord your Father. 5. Reason with the Lord. 6. Redeem back what was lost. 7. Receive the blessing of your sonship. This is how you spin silver out of straw.

1 Peter 3:14, “But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;” This is the same as Romans 13:3. Here the terror is suffering **HERE** and now for doing something **RIGHT!** This is a blessing, not a curse. This should **NOT** be to you a terror: 1 Peter 4:1, “Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.” And

2 Corinthians 5:11, “Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.” So this is the **ONLY** passage that is talking about a Christian “...knowing...” “,,the terror of the Lord...” Which is obviously in the **HERE** and **NOW!** Notice it is something we already **KNOW** or should know. And it is **BECAUSE** of this knowledge that we persuade **MEN**. So the only reason to persuade men is to keep them from experiencing the **WRATH** of God. And we, who are **SAVED** from the wrath of God, **KNOW** this as a **TERROR** which is why we received Jesus Christ as our Saviour.

It is because of this: John 3:36, “He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.” **TERROR** of the **WRATH** of God that men get saved: Proverbs 16:6, “By mercy and truth iniquity is purged: and by the fear of the **LORD** men depart from evil.” But neither **FEAR**, **WRATH**, nor **TERROR** are in any way to be part of the Christian's life: Examine the fruits of the Spirit. Is there even **ONE** that is **TERROR**?

The Terror of the Lord, the Wrath of God, and the Fear of the Lord are the **SAME**. These are the **LOVE** of God in warning us all to **FLEE** from **HELL** fire and Damnation. It is the longsuffering of the Lord: 2 Peter 3:9, “The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.” However this is **NOT** for the Christian, but for the **LOST**.

The Christian gets in on this: Romans 8:18, “For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.” All the **TERROR** we will ever have is **HERE** and **NOW!** **NOT** at the judgment seat of Christ.

Notice **WHAT** the Fear of the Lord **IS**: Psalms 111:10, “The fear of the **LORD** is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.” And Proverbs 1:7, “The fear of the **LORD** is the beginning of knowledge: but fools despise wisdom and instruction.” And Proverbs 9:10, “The fear of the **LORD** is the beginning of wisdom: and the knowledge of the holy is understanding.” And Proverbs 15:33, “The fear of the **LORD** is the instruction of wisdom; and before honour is humility.” From this we see that the Fear of the Lord is the **BEGINNING**, not the **ENDING**, nor is it **AFTER** Salvation; it is **BEFORE** you get saved, and it brings you to know Jesus Christ. It is by the **FEAR** of retribution because of the **LAW** that brings us unto Christ. Galatians 3:24-25, “Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.” Because in **HIM** that is in Jesus Christ is true wisdom: 1 Corinthians 1:30-31, “But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord.” So what stands from this is that in the Lord we gain that wisdom, not the beginning but the deep things of the Lord:

1 Corinthians 2:6-16, “Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.”

Why didn't Paul tell us to be in TERROR looking forward to the judgment here in talking about wisdom if the beginning of wisdom is the FEAR of the Lord?

James talks about the wisdom that is from above: James 3:13-18, “Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace.” Is this wisdom that is from above a TERROR? How about is it to be FEARED? NO it is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy... WHO is doing this work in you? The TERROR is this: “...if ye have bitter envying and strife in your hearts...” “...is earthly, sensual, devilish...” “...where envying and strife is, there is confusion and every evil work...” ALL of which is in the HERE and NOW! Galatians 6:8, “For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.” The reaping corruption is HERE and NOW not at the judgment seat of Christ. Many Christians bring themselves into bondage by teaching others to fear this judgment. A healthy concern about it is good, but NOT a terror.

Paul was concerned about being too strong a terror to people he wrote to: 2 Corinthians 10:8-9, “For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: That I may not seem as if I would terrify you by letters.” Saying that he may NOT seem as if he would terrify us by his LETTERS! Then the TERROR of the Lord he is talking about is NOT for US! We have already escaped from the TERROR of the Lord by getting saved. If you are saved you are SAFE.

Paul was adamant about what our fellowship with Him and our Father is: Philippians 1:3-11, “I thank my God upon every remembrance of you, Always in every prayer of mine for you all making request

with joy, For your fellowship in the gospel from the first day until now; Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Even as it is meet for me to think this of you all, because I have you in y heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.”...that your LOVE may abound yet more and more in knowledge and in all JUDGMENT...” How is this terror at the judgment seat of Christ? Paul NEVER says that this terror of the Lord is applied to US at the Judgment Seat of Christ: somebody is assuming that over the WHOLE New Testament; over all of the Fruits of the Spirit (see below) and over all the other passages having to do with our relationship IN CHRIST with God the Father. God is NOT angry with His invisible Church; the Bride of Christ – He IS angry with the Local Churches that are filling up with LOST people. In the end there will be no saved people in the local church and that is why the Lord is standing WITHOUT the church; it is a LOCAL CHURCH that falls away because they become full of LOST people! THEY are still under the WRATH of GOD! They will NOT stand at the judgment seat of Christ. There will NOT be anyone at the Judgment Seat of Christ who will NOT receive some reward. NO ONE will be there NAKED! That is an injustice to teach such non-scriptural non-sense. We are NOT sewing a garment: that is Old Testament faith & WORKS salvation, and New Testament Tribulation faith & WORKS salvation. This has NOTHING to do with our works because our salvation is NOT by works. The robe of Righteousness IS given to people at salvation Old and New Testament. It is always by grace through faith; but in the Old Testament there was WORK involved in sewing a priest’s garment, which is NEVER done in the Church proper; this starts back up during the tribulation. WE are building a BUILDING.

It is interesting that these three topics overlap in many ways, and it is hard to discuss one without referring to the others in some way. Here as an appendage to the Judgment Seat of Christ it seems some have and do teach that the Christian himself gets punished there so they teach not only are they stripped naked and without a wedding garment, and they are beaten, and will be cut asunder and his portion (inheritance) is with the unbeliever, etc. This is taken from Luke 12:47, usually taken out of its context to prove this. However; when it is taken within its context it shows that this is a passage in explanation of a previous parable that says the return when the Lord comes back: he is returning from a WEDDING. The counterpart passage in Matthew 22:1-14 is NOT the same passage at all, this is not the bride but GUESTS that are bidden to come to the wedding. Matthew 24:51 is a LOST servant; 25:30 is a LOST servant and in verse 31 is at the Second Advent which is AFTER the Judgment Seat of Christ. Likewise is the passage in Luke 12:22-40 and 41-48 (see vss. 36, 43, 46-48) This is NOT the Judgment Seat of Christ at all. Notice in 36: return from THE wedding; 37: servant MUST be watching; 40: Being READY for this coming (after THE wedding!) 41: It is a Parable from verses 22-40 and then this parable is explained from 42-38. 46: the Lord comes in an hour that the servant is NOT AWARE and 46: will CUT HIM IN SUNDER; that would be to CUT him in HALF! And if that were not enough 46: appoint him his portion with the UNBELIEVER. WHY? 47: He prepared NOT himself: are YOU prepared to meet the Lord? Why was he counted with the UNBELIEVER if he KNEW his Lord’s will? “Knowing” is NOT “believing”. Some people will miss heaven by about 12 inches: The distance from mind to heart. You can have the knowledge of the gospel and not believe it, therefore not

be saved. Not stand at the Judgment Seat of Christ, but miss the rapture, get through the tribulation and show up at the Second Coming of Christ like this passage SAYS.

In recap:

1. This is NOT a Believer.
2. This is NOT the Judgment Seat of Christ.
3. This is AFTER THE WEDDING when the Lord Comes back.
4. This is an UNBELIEVER that KNEW what God required of him and didn't do it.
5. This judgment is at the setting up of the Kingdom on earth by Jesus Christ.
6. There will be punishment during this Reign of Christ for the MORTALS.
7. The IMMORTALS became immortal at the RAPTURE, not at THE JUDGMENT SEAT OF CHRIST.

What we will take up next is the actual Robe of Righteousness and what constitutes rewards for service and rewards as sons and rewards as kings and priests. What can be lost, and what can be recovered and when can you recover them.

It is imperative that the reader always get the context of a passage FIRST before a comparison passage is connected with it. It is so important that if you do not do this you could easily teach a false doctrine, a lie, or heresy. But what is so GREAT about being a born again son of God: you can get it all washed in the blood and it shows up FIXED at our judgment. Be consistent about washing EVERYTHING in the blood and you stand to have very little wood, hay or stubble.

Here is a list of crowns made from Gold, Silver and Precious Stones:



Isaiah 61:10, "I will greatly rejoice in **the LORD**, my soul shall be joyful in **my God**; for **he** hath **clothed me with the garments of salvation**, he hath covered me with **the robe of righteousness**, as a bridegroom decketh himself with ornaments, and **as a bride adorneth herself with her jewels.**"

The bride adorns herself with JEWELS not clothing the garments of salvation and the robe of righteousness is from the Lord God Almighty and part of the Glorified Body made of LIGHT not fabric Romans 13:12, "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on **the armour of light.**" The Robe of righteousness is attached to the breastplate of righteousness: Ephesians 6:14, "Stand therefore..." & "...having on **the breastplate of righteousness;**" It is attached like a cape for battle and a blanket at night and a robe for wearing when not in battle. It is imputed righteousness by faith and it is imputed righteousness in our walk in faith. Colossians 2:6, "**As ye have therefore received Christ Jesus the Lord, so walk ye in him:**" By faith.

Romans 1:17, “For therein is **the righteousness of God revealed from faith to faith**: as it is written, **The just shall live by faith.**” And Romans 10:3-4, “For they being **ignorant of God's righteousness**, and **going about to establish their own righteousness**, have not submitted themselves unto the **righteousness of God**. For **Christ is the end of the law for righteousness to every one that believeth.**” And 2 Corinthians 5:21, “For **he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.**” And one more: 2 Peter 1:1, “Simon Peter, a servant and an apostle of Jesus Christ, to them that **have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ.**”

This righteousness of God is imputed and it is the essence of being justified by God: Romans 3:24-26, “Being **justified freely** by his grace **through the redemption that is in Christ Jesus**: Whom God hath set forth to be a **propitiation through faith in his blood**, to declare **his righteousness for the remission of sins** that are past, **through the forbearance of God**; To declare, I say, at this time **his righteousness**: that **he might be just**, and **the justifier of him which believeth in Jesus.**” If we have to have our own righteousness then we are self-justified! That is not what the Bible says. Romans 4:25, “Who was **delivered for our offences**, and **was raised again for our justification.**” The Judgment Seat of Christ is no place for judgment of sin or unrighteousness. All unrighteousness is sin. We are judged as sons and as sons we will be judged in the light of that sonship. John 1:12, “But as many as received him, to them gave he power **to become the sons of God**, even to them that believe on his name:”

Romans 8:14-19, “For as many as are led by the Spirit of God, they **are the sons of God**. For **ye have not received the spirit of bondage again to fear**; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, **that we are the children of God**: And **if children, then heirs; heirs of God**, and **joint-heirs with Christ**; if so be that **we suffer with him**, that **we may be also glorified together**. For I reckon that **the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us**. For the earnest expectation of the creature waiteth for **the manifestation of the sons of God.**” 1 John 3:1, “Behold, what manner of love the Father hath bestowed upon us, that **we should be called the sons of God**: therefore the world knoweth us not, because it knew him not. Beloved, **now are we the sons of God**, and **it doth not yet appear what we shall be**: but **we know that, when he shall appear, we shall be like him; for we shall see him as he is**. And every man that hath this hope in him purifieth himself, even as he is pure.”

At The Judgment Seat of Christ we will not have any of the fire burn us; it will only try the works of what SORT it is. 1 Corinthians 3:11-15, “For other foundation can no man lay than that is laid, which is Jesus Christ. Now **if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble**; Every man's **work shall be made manifest**: for the day shall declare it, because **it shall be revealed by fire**; and **the fire shall try every man's work of what sort it is**. If any man's **work abide which he hath built thereupon, he shall receive a reward**. If any man's **work shall be burned, he shall suffer loss**: but **he himself shall be saved; yet so as by fire.**” If you are wearing a robe there and it is accounted for a work of sorts and gets burned off then the saint is in the fire also. But that is not what this says. The work that the person DID IS Gold, Silver, Precious Stones, Wood, Hay, Stubble! IT is obvious which are good and which are bad. But there is no righteousness and unrighteousness being judged here. (2 Corinthians 5:10)





GOLD

Wood

# Conclusion:

The summation of all this is that our terror is in the HERE and NOW because the Christian CAN lose these things:

1. Part of the Inheritance that you squandered HERE
2. Your Joy HERE
3. Your Peace HEAR
4. Your Family HERE
5. Your House HERE
6. Your Health HERE
7. Your Job HERE
8. Your Finances HERE
9. Your Ability to Walk HERE
10. Your Ability to Sleep HERE
11. Your Car Here
12. Your Freedom HERE
13. Your LIFE HERE physically can be destroyed, maimed or even KILLED.

Romans 8:13, “For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.”

2 Corinthians 9:6, “But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.”

Galatians 6:7-8, “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.” Not everlasting life... The reaping is a life that will be filled with great things for ever. But you GET everlasting life as a free gift.

But if you are NOT Saved! Then you are LOST:

If you read this and are still LOST you have the knowledge of the man that gets WHIPPED at judgment, having not on a wedding garment, but the filthy rags of his OWN self-righteousness; and then stands at the Great White Throne Judgment to be found NOT written in the Book of Life; and be cast alive into the lake of Fire which is the second death.

Perhaps you want to miss this and get in on the GOOD STUFF that God has prepared for His sons. If so, then THIS is the MOST IMPORTANT thing you ever read:

1. Admit YOU are a SINNER before a Holy God.
  - a. Romans 3:23, “For all have sinned, and come short of the glory of God;”

- b. Isaiah 1:18, “Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.”
  - c. Romans 6:23, “For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.”
  - d.
2. Believe on the Lord Jesus Christ to take away your sins.
- a. Acts 16:31, “And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.”
  - b. John 1:12-13, “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”
  - c. Ephesians 2:8-9, “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.”
  - d. Romans 3:24-26, “Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.”
3. Confess Lord Jesus Christ before others.
- a. Romans 10:9-10, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”
  - b. Matthew 10:32, “Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.”
  - c. John 11:27, “She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.”
  - d. Acts 8:37, “And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.”

After you are SAVED: you want to continue to: 2 Peter 3:18, “...grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.” And Dedicate yourself completely to HIM: 1 Chronicles 26:27, “Out of the spoils won in battles did they dedicate to maintain the house of the LORD.” You may need to rededicate your life to the Lord and live your life in light of the Judgment Seat of Christ.

*The End*