

ALL OUR RIGHTEOUSNESSES ARE AS FILTHY RAGS

By: David A. Sargent

Isaiah 64:6, “But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.”

Isaiah 1:18, “Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.”

The FILTHY RAGS of our OWN RIGHTEOUSNESS are stained with the scarlet and crimson of our SINS they are like ministration grave clothes. This would mean that in our best state we are worse than rotten.

1. Does our own righteousness save us?
 2. Does our own righteousness keep us saved?
 3. Does our own righteousness redeem us?
 4. Does our own righteousness add to what Jesus Christ did?
 5. Does our own righteousness condemn us?
 6. Are we now God’s Righteousness?
 7. Does our own righteousness add anything to God’s Righteousness?
 8. Is our own righteousness the righteousness of the law?
 9. Are we justified by our own righteousness?
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1. Titus 3:5-8, “**Not by works of righteousness which we have done**, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That **being justified by his grace, we should be made heirs according to the hope of eternal life**. This is a faithful saying, and these things I will that thou affirm constantly, that **they which have believed in God might be careful to maintain good works**. These things are good and profitable unto men.”
 2. Philippians 1:6, “Being confident of this very thing, that **he which hath begun a good work in you will perform it until the day of Jesus Christ**.” and Philippians 1:10-11, “That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Being filled with **the fruits of righteousness**, which are by Jesus Christ, unto the glory and praise of God.”
 3. Galatians 3:13-14, “Christ hath redeemed us from the curse of the law, **being made a curse for us**: for it is written, Cursed is every one that hangeth on a tree: That the

blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive **the promise of the Spirit through faith.**” And 1 Peter 1:18-19, “Forasmuch as ye know that **ye were not redeemed with corruptible things**, as silver and gold, from your vain conversation received by tradition from your fathers; But with **the precious blood of Christ, as of a lamb without blemish and without spot.**” and Hebrews 9:13-18, “For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall **the blood of Christ, who through the eternal Spirit offered himself without spot to God**, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of **the new testament**, that by **means of death**, for **the redemption of the transgressions that were under the first testament**, they which are called might receive the promise of **eternal inheritance**. For where a testament is, there must also of necessity be the death of the testator. **For a testament is of force after men are dead**: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. And Hebrews 9:23-28, “It was therefore necessary that **the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these**. For **Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us**: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now **once in the end of the world hath he appeared to put away sin by the sacrifice of himself**. And as it is appointed unto men once to die, but after this the judgment: So **Christ was once offered to bear the sins of many**; and unto them that look for him shall he appear the second time without sin unto salvation.”

4. Romans 3:24-28, “**Being justified freely** by his grace **through the redemption that is in Christ Jesus**; Whom **God hath set forth to be a propitiation through faith in his blood**, to declare **his righteousness for the remission of sins** that are past, **through the forbearance of God**; To declare, I say, at this time **his righteousness**: that **he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith**. Therefore **we conclude that a man is justified by faith without the deeds of the law**.” And Ephesians 5:8-17, “For ye were sometimes **darkness**, but **now are ye light** in the Lord: **walk as children of light**: (For **the fruit of the Spirit is** in all **goodness** and **righteousness** and **truth**;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of **darkness**, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by **the light**: for whatsoever doth **make manifest is light**. Wherefore he saith, Awake thou that sleepest, and **arise from the dead**, and **Christ shall give thee light**. See then that ye walk circumspectly, not as fools, but as wise, **Redeeming the time**, because

the days are evil. Wherefore be ye not unwise, but **understanding what the will of the Lord is.**”

5. Isaiah 64:4-8, “For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. But we are all as an unclean thing, and **all our righteousnesses are as filthy rags**; and we all do **fade as a leaf**; and our iniquities, like the wind, have taken us away. And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.” And Galatians 5:1-7, “Stand fast therefore in the liberty wherewith **Christ hath made us free**, and **be not entangled again with the yoke of bondage**. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a **debtor to do the whole law**. **Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace**. For we through the Spirit wait for **the hope of righteousness by faith**.” And Romans 8:13-21, “For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **For as many as are led by the Spirit of God, they are the sons of God**. For ye **have not received the spirit of bondage again to fear**; but ye **have received the Spirit of adoption**, whereby we cry, Abba, Father. **The Spirit itself beareth witness with our spirit, that we are the children of God**: And **if children, then heirs; heirs of God, and joint-heirs with Christ**; if so be that we suffer **with** him, that we may be also **glorified together**. For I reckon that **the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us**. For the earnest expectation of the creature waiteth for **the manifestation of the sons of God**. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because **the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God**.” And Romans 2:25-29, “For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep **the righteousness of the law**, shall not his uncircumcision be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: **But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter**; whose praise is not of men, but of God.” And Romans 3:10, “As it is written, There is none righteous, no, not one.” Romans 8:1-9, “There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law

of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That **the righteousness of the law might be fulfilled in us, who walk** not after the flesh, but **after the Spirit**. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be **carnally minded** is death; but to be **spiritually minded** is life and peace. Because **the carnal mind** is enmity against God: for it is not subject to the law of God, neither indeed can be. So then **they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.**”

6. Romans 10:3-4, “For they being ignorant of **God's righteousness**, and going about to establish **their own righteousness**, have not submitted themselves unto **the righteousness of God**. For **Christ is the end of the law for righteousness to every one that believeth**. And Romans 3:22-27, “Even **the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe**: for there is no difference: For all have sinned, and come short of the glory of God; **Being justified freely by his grace through the redemption that is in Christ Jesus**: Whom **God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare**, I say, at this time **his righteousness**: that he might be just, and **the justifier of him which believeth in Jesus**. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.” And 2 Corinthians 5:21, “**For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.**” And 2 Peter 1:1-4, “Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us **through the righteousness of God and our Saviour Jesus Christ**: Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be **partakers of the divine nature**, having escaped the corruption that is in the world through lust.”
7. 2 Peter 1:5-11, “And beside this, **giving all diligence, add to your faith virtue**; and **to virtue knowledge**; And **to knowledge temperance**; and **to temperance patience**; and **to patience godliness**; And **to godliness brotherly kindness**; and **to brotherly kindness charity**. For if these things be in you, and abound, **they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ**. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of**

our Lord and Saviour Jesus Christ.” Galatians 5:22-26, “But **the fruit of the Spirit is** love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: **against such there is no law.** And they that are Christ’s have crucified the flesh with the affections and lusts. **If we live in the Spirit, let us also walk in the Spirit.** Let us not be desirous of vain glory, provoking one another, envying one another.” And Ephesians 5:9, “(For **the fruit of the Spirit is in all goodness and righteousness and truth;**)” and 2 Corinthians 9:8-11, “And God is able to make all grace abound toward you; that ye, always having **all sufficiency in all things, may abound to every good work:** (As it is written, He hath dispersed abroad; he hath given to the poor: **his righteousness remaineth for ever.** Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase **the fruits of your righteousness;**) Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.” And Philippians 1:9-11, “And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; **Being filled with the fruits of righteousness, which are by Jesus Christ,** unto the glory and praise of God.” And James 3:17-18, “But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and **good fruits,** without partiality, and without hypocrisy. And **the fruit of righteousness is sown in peace of them that make peace.**”

8. Philippians 1:6, “Being confident of this very thing, that **he which hath begun a good work in you will perform it until the day of Jesus Christ:**” and Philippians 2:9-13, Wherefore **God also hath highly exalted him,** and **given him a name which is above every name:** That **at the name of Jesus every knee should bow,** of things in heaven, and things in earth, and things under the earth; And that **every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure.**” And Philippians 3:6-12, “Concerning zeal, persecuting the church; **touching the righteousness which is in the law, blameless.** But what things were gain to me, those I counted loss for Christ. Yea doubtless, and **I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord:** for whom I have suffered the loss of all things, and **do count them but dung, that I may win Christ,** And **be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:** That **I may know him,** and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.”

9. Acts 13:39, “And **by him all that believe are justified from all things, from which we could not be justified by the law of Moses.**” And Romans 3:28, “Therefore **we conclude that a man is justified by faith without the deeds of the law.**” And Romans 4:2, “For **if Abraham were justified by works, he hath whereof to glory; but not before God.**” And Romans 5:1, “**Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.**” and Romans 5:9, “Much more then, **being now justified by his blood, we shall be saved from wrath through him.**” And Galatians 2:16, “**Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**”

Isaiah 64:6, “But we are all as an unclean thing, and **all our righteousnesses are as filthy rags;** and we all do fade **as a leaf;** and our iniquities, like the wind, have taken us away.”

Isaiah 1:18, “Come now, and **let us reason together,** saith the LORD: though **your sins be as scarlet, they shall be as white** as snow; though they be red like crimson, they shall be as wool.”

1 John 3:1-3, “Behold, **what manner** of love the Father hath bestowed upon us, that **we should be called the sons of God:** therefore the world knoweth us not, because it knew him not. Beloved, **now are we the sons of God,** and **it doth not yet appear what we shall be:** but **we know that,** when he shall appear, **we shall be like him;** for we shall see him as he is. And every man that hath this hope in him **purifieth himself,** even as he is pure.”

Matthew 17:2, “And was transfigured before them: and **his face did shine as the sun,** and **his raiment was white as the light.**”

Isaiah 61:10, “I will greatly rejoice in the LORD, my soul shall be joyful in my God; **for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness,** as a bridegroom decketh himself with ornaments, and **as a bride** adorneth herself with her jewels.”

Revelation 19:7-8, “Let us be glad and rejoice, and give honour to him: for **the marriage of the Lamb is come, and his wife hath made herself ready.** And to her was granted that she **should be arrayed in fine linen, clean and white:** for **the fine linen is the righteousness of saints.**” NOT THE RIGHTEOUSNESS OF **THE** SAINTS!

2 Corinthians 5:21, “For **he hath made him to be sin for us,** who knew no sin; that **we might be made the righteousness of God in him.**”

Romans 10:4, “For **Christ is the end of the law for righteousness to every one that believeth.**”

Hebrews 11:10, “For he looked for a city **which hath foundations, whose builder and maker is God.**”

1 Corinthians 3:11-17, “For **other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the **fire shall try every man's work of what sort it is.** If any man's work **abide** which he hath built thereupon, he shall **receive a reward**. If any man's work shall be **burned**, he shall **suffer loss**; but he **himself shall be saved**; yet so as **by fire**. Know ye not that **ye are the temple of God, and that the Spirit of God dwelleth in you?** If any man defile the temple of God, him shall God destroy; for **the temple of God is holy, which temple ye are.**”**

2 Corinthians 5:1-11, “For we know that **if our earthly house of this tabernacle** were dissolved, **we have a building of God, an house not made with hands, eternal in the heavens.** For in this we groan, earnestly desiring **to be clothed upon with our house** which is from heaven: **If so be that being clothed we shall not be found naked.** For we that are in **this tabernacle** do groan, being burdened: **not for that we would be unclothed, but clothed upon,** that mortality might be swallowed up of life. **Now he that hath wrought us for the selfsame thing is God,** who also hath given unto us the earnest of the Spirit. Therefore **we are always confident,** knowing that, **whilst we are at home in the body, we are absent from the Lord:** (For **we walk by faith, not by sight**;) **We are confident,** I say, and **willing rather to be absent from the body, and to be present with the Lord.** Wherefore **we labour,** that, whether present or absent, **we may be accepted of him.** For we must all appear before **the judgment seat of Christ**; that every one may receive the things **done in his body,** according to that he hath done, whether it be **good or bad.** **Knowing** therefore the terror of the Lord, we **persuade men**; but **we are made manifest unto God**; and I trust also are made manifest in your consciences.”

2 Corinthians 5:17-21, “**Therefore if any man be in Christ,** he is a new creature: old things are passed away; behold, **all things are become new.** And all things are of God, who hath **reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;** To wit, that **God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them;** and **hath committed unto us the word of reconciliation.** Now then **we are ambassadors for Christ, as though God did beseech you by us:** we pray you in Christ's stead, **be ye reconciled to God.** For **he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.**”

Romans 4:5, “**But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.**”

Acts 13:37-41, “But he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that **through this man is preached unto you the forgiveness of sins**: And **by him all that believe are justified from all things, from which ye could not be justified by the law of Moses**. Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.”

Romans 3:19-28, Now we know that what things soever the law saith, it saith to them who are under the law: **that every mouth may be stopped, and all the world may become guilty before God**. Therefore **by the deeds of the law there shall no flesh be justified in his sight**: for by the law is the knowledge of sin. But **now the righteousness of God without the law is manifested**, being witnessed by the law and the prophets; Even **the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe**: for there is no difference: For all have sinned, and come short of the glory of God; **Being justified freely by his grace through the redemption that is in Christ Jesus**: Whom God hath set forth to be a propitiation through faith in his blood, to declare **his righteousness for the remission of sins** that are past, **through the forbearance of God**; To declare, I say, at this time **his righteousness**: that **he might be just**, and **the justifier of him which believeth in Jesus**. Where is boasting then? It is excluded. By what law? of works? Nay: but **by the law of faith**. Therefore **we conclude that a man is justified by faith without the deeds of the law**.”

Romans 4:4-8, “Now **to him that worketh is the reward not reckoned of grace, but of debt**. But **to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness**. Even as David also describeth the **blessedness of the man, unto whom God imputeth righteousness without works**, Saying, **Blessed are they whose iniquities are forgiven, and whose sins are covered**. **Blessed is the man to whom the Lord will not impute sin**.”

Romans 5:6-10, “For when we were yet without strength, in due time **Christ died for the ungodly**. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. **But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us**. Much more then, **being now justified by his blood, we shall be saved from wrath through him**. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.”

Galatians 2:16-21, “Knowing that **a man is not justified by the works of the law**, but **by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ**, and **not by the works of the law**: for **by the works of the law shall no flesh be justified**. But if, **while we seek to be justified by Christ, we ourselves also are found sinners**, is therefore Christ the minister of sin? God forbid. For if I build again the things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live unto God. I am crucified with Christ: nevertheless I live; yet not I, but

Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Galatians 3:10-14, “For **as many as are of the works of the law are under the curse**: for it is written, **Cursed is every one that continueth not in all things which are written in the book of the law to do them**. But that **no man is justified by the law in the sight of God**, it is evident: for, **The just shall live by faith**. And **the law is not of faith**: but, **The man that doeth them shall live in them**. **Christ hath redeemed us from the curse of the law, being made a curse for us**: for it is written, **Cursed is every one that hangeth on a tree**: That **the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith**.”

Galatians 3:24-29, “**Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith**. But **after that faith is come, we are no longer under a schoolmaster**. For **ye are all the children of God by faith in Christ Jesus**. For **as many of you as have been baptized into Christ have put on Christ**. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for **ye are all one in Christ Jesus**. And if ye be Christ's, **then are ye Abraham's seed, and heirs according to the promise**.”

Galatians 5:4-5, “**Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. For we through the Spirit wait for the hope of righteousness by faith.**”

Word Studies on: Men Walking as Trees, Wood, Hay, Straw, Stubble, Gold, Silver, Precious Stones, Garments, Grass, Flower, Naked, Undressed, Sewed Fig Leaves, Sowing, Sewing, etc., etc., etc...

By: David A. Sargent

Isaiah 15:6, “For the waters of Nimrim shall be desolate: for the hay is withered away, the **grass** faileth, there is no green thing.”

Isaiah 25:10, “For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even **as straw is trodden down for the dunghill.**”

Isaiah 65:25, “The wolf and the lamb shall feed together, and **the lion shall eat straw** like the bullock: and **dust shall be the serpent's meat.** They shall not hurt nor destroy in all my holy mountain, saith the LORD.”

1 Corinthians 3:11-15, “For other **foundation** can no man lay than that is laid, which is Jesus Christ. Now if any man **build** upon this foundation **gold, silver, precious stones, wood, hay, stubble**; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and **the fire shall try every man's work of what sort it is.** If any man's work **abide** which he hath built thereupon, he shall receive a reward. If any man's work shall be **burned**, he shall suffer loss: but he himself shall be saved; yet so as by fire.”

Mark 8:22-25, “And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, **I see men as trees, walking.** After that he put his hands again upon his eyes, and made him look up: and he was restored, and **saw every man clearly.**”

Isaiah 40:6-8, “The voice said, Cry. And he said, What shall I cry? **All flesh is grass**, and all the goodness thereof is as the **flower of the field**: The **grass withereth**, the **flower fadeth**: because the spirit of the LORD bloweth upon it: surely **the people is grass.** **The grass withereth**, the flower fadeth: but the word of our God shall stand for ever.”

James 1:10, “But the rich, in that he is made low: because **as the flower of the grass he shall pass away.** For the sun is no sooner risen with a burning heat, but it **withereth the grass**, and the **flower thereof falleth**, and **the grace of the fashion of it perisheth**: so also shall the rich man fade away in his ways.”

1 Peter 1:23-25, “Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For **all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.”

Genesis 3:7, “And **the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.**”

Leviticus 19:19, “Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a **garment** mingled of linen and woollen come upon thee.”

Leviticus 25:11, “A jubile shall that fiftieth year be unto you: **ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.**”

Psalms 97:11, “**Light is sown for the righteous, and gladness for the upright in heart.**”

Jeremiah 12:13, “**They have sown wheat, but shall reap thorns:** they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues **because of the fierce anger of the LORD.**”

Ezekiel 13:18, “And say, Thus saith the Lord GOD; **Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?**”

Ezekiel 36:9, “For, behold, I am for you, and I will turn unto you, and **ye shall be tilled and sown:**”

Matthew 13:3-30, “And he spake many things unto them in parables, saying, Behold, **a sower went forth to sow;** And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear. And the disciples came, and said unto him, **Why speakest thou unto them in parables?** He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.** And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; **lest at any time they should see with their eyes, and hear**

with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. Hear ye therefore the parable of the sower. **When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart.** This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. **Another parable** put he forth unto them, saying, **The kingdom of heaven** is likened unto a man which sowed good seed in his field: But while men slept, **his enemy came and sowed tares among the wheat,** and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, **An enemy hath done this.** The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; **lest while ye gather up the tares, ye root up also the wheat with them.** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares,** and bind them in bundles **to burn them:** but gather the wheat into my barn.”

Mark 2:19-22, “And Jesus said unto them, **Can the children of the bridechamber fast, while the bridegroom is with them?** as long as **they have the bridegroom with them, they cannot fast.** But the days will come, **when the bridegroom shall be taken away from them,** and then shall **they** fast in those days. **No man also seweth a piece of new cloth on an old garment:** else the new piece that filled it up taketh away from the old, and **the rent is made worse.** And **no man putteth new wine into old bottles:** else **the new wine doth burst the bottles,** and the wine is spilled, and the bottles will be marred: but **new wine must be put into new bottles.**”

Luke 19:11-27, “And as they heard these things, he added and spake **a parable,** because he was nigh to Jerusalem, and **because they thought that the kingdom of God should immediately appear.** He said therefore, A certain nobleman went into a far country **to receive for himself a kingdom, and to return.** And he called his **ten servants,** and delivered them **ten pounds,** and said unto them, **Occupy till I come.** But **his citizens hated him,** and sent a message after him, saying, We will not have this man to reign over us. And it came to pass, that **when he was returned, having received the kingdom,** then he commanded **these servants** to be called unto him, to whom he had given the money, that he might know **how much every man had gained by trading.** Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said

unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, **Out of thine own mouth will I judge thee, thou wicked servant.** Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: Wherefore then gavest not thou my money into the bank, **that at my coming** I might have required mine own with usury? And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and **from him that hath not, even that he hath shall be taken away from him.** But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

1 Corinthians 15:36-56, “Thou fool, **that which thou sowest is not quickened, except it die:** And **that which thou sowest, thou sowest not that body that shall be,** but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body. **All flesh is not the same flesh:** but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. **There are also celestial bodies, and bodies terrestrial:** but **the glory of the celestial is one, and the glory of the terrestrial is another.** There is one **glory of the sun,** and another **glory of the moon,** and another **glory of the stars:** for **one star differeth from another star in glory.** So also is **the resurrection of the dead.** **It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory:** it is sown in weakness; **it is raised in power:** It is sown a **natural body;** it is raised a **spiritual body.** There is a **natural body,** and there is a **spiritual body.** And so it is written, **The first man Adam was made a living soul;** the last Adam was made a **quickening spirit.** Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **The first man is of the earth, earthy: the second man is the Lord from heaven.** As is the earthy, such are they also that are earthy: and **as is the heavenly, such are they also that are heavenly.** And as we have borne the image of the earthy, **we shall also bear the image of the heavenly.** Now this I say, brethren, **that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.** Behold, I shew you a **mystery;** We shall not all sleep, but **we shall all be changed,** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and **the dead shall be raised incorruptible, and we shall be changed.** For **this corruptible must put on incorruption, and this mortal must put on immortality.** So when this corruptible shall have **put on** incorruption, and this mortal shall have **put on** immortality, then shall be brought to pass the saying that is written, Death is swallowed up in **victory.** O death, where is thy sting? O grave, where is thy victory? **The sting of death is sin; and the strength of sin is the law.”**

1 Thessalonians 4:13-18, “But **I would not have you to be ignorant**, brethren, concerning them which are asleep, **that ye sorrow not**, even as others **which have no hope**. For **if we believe that Jesus died and rose again**, even so them also which sleep in Jesus will God bring with him. For this we say unto you **by the word of the Lord**, that we which are **alive and remain unto the coming of the Lord** shall not prevent them which are asleep. For **the Lord himself shall descend from heaven** with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air**: and so shall we ever be with the Lord. Wherefore comfort one another with these words.”

1 Thessalonians 5:1-3, “**But of the times and the seasons**, brethren, **ye have no need that I write unto you**. For yourselves know perfectly that **the day of the Lord so cometh as a thief in the night**. For when they shall say, Peace and safety; then sudden destruction cometh upon them, **as travail upon a woman with child; and they shall not escape**.”

Galatians 6:3-10, “For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden. Let him that is taught in the word communicate unto him that teacheth in all **good things**. Be not deceived; God is not mocked: for **whatsoever a man soweth, that shall he also reap**. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for **in due season we shall reap, if we faint not**. As we have therefore **opportunity**, let us **do good unto all men, especially unto them who are of the household of faith**.”

Genesis 9:23, “And Shem and Japheth **took a garment**, and laid it upon both their shoulders, and **went backward**, and **covered the nakedness of their father**; and **their faces were backward**, and they saw not their father's nakedness.”

Genesis 25:25, “And the first came out red, all over **like an hairy garment**; and they called his name **Esau**.”

Exodus 28:2, “And **thou shalt make holy garments for Aaron** thy brother for glory and for beauty.”

Exodus 28:3, “And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make **Aaron's garments to consecrate him**, that he may minister unto me **in the priest's office**.”

Exodus 28:4, “And these are **the garments which they shall make**; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and **they shall make holy garments for Aaron** thy brother, and his sons, that he may minister unto me **in the priest's office**.”

Exodus 28:8, “And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of **gold**, of **blue**, and **purple**, and **scarlet**, and **fine twined linen**.”

Exodus 29:5, “And **thou shalt** take **the garments**, and **put upon Aaron the coat**, and **the robe of the ephod**, and **the ephod**, and **the breastplate**, and **gird him with the curious girdle of the ephod**.”

Exodus 29:21, “And **thou shalt take of the blood** that is upon the altar, and of the anointing oil, and **sprinkle it upon Aaron**, and **upon his garments**, and upon his sons, and upon **the garments** of his sons with him: and **he shall be hallowed**, and **his garments**, and his sons, and **his sons' garments** with him.”

Exodus 29:29, “And **the holy garments of Aaron** shall be his sons' after him, **to be anointed therein**, and **to be consecrated in them**.”

Exodus 31:10, “And **the cloths of service**, and **the holy garments** for Aaron **the priest**, and **the garments of his sons**, to minister **in the priest's office**.”

Leviticus 8:30, “And Moses took of **the anointing oil**, and of **the blood which was upon the altar**, and **sprinkled it upon Aaron**, and **upon his garments**, and upon his sons, and **upon his sons' garments** with him; and **sanctified Aaron**, and **his garments**, and his sons, and his sons' garments with him.”

Leviticus 13:52, “He shall therefore **burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire**.”

Leviticus 15:17, “And every garment, and every skin, **whereon is the seed of copulation, shall be washed with water, and be unclean until the even**.”

Leviticus 16:4, “He shall put on the **holy linen coat**, and he shall have the **linen breeches upon his flesh**, and shall be girded with a **linen girdle**, and with **the linen mitre** shall he be attired: **these are holy garments**; therefore shall he wash his flesh in water, and so put them on.”

Numbers 20:26, “And **strip Aaron of his garments**, and **put them upon Eleazar his son**: and Aaron shall be gathered unto his people, and shall die there.

Numbers 20:28, “And **Moses stripped Aaron of his garments**, and **put them upon Eleazar his son**; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.”

Job 13:28, “And he, **as a rotten thing, consumeth, as a garment that is moth eaten**.”

Isaiah 9:5, “**For every battle of the warrior is with confused noise, and garments rolled in blood;** but this shall be with burning and fuel of fire.”

Isaiah 11:1-5, “And there shall come forth **a rod out of the stem of Jesse**, and **a Branch shall grow out of his roots:**” And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But **with righteousness** shall he judge the poor, and reprove with equity for the meek of the earth: and he shall **smite the earth with the rod of his mouth**, and with the **breath of his lips shall he slay the wicked**. And **righteousness shall be the girdle of his loins**, and **faithfulness the girdle of his reins.**”

Isaiah 51:8, “For **the moth shall eat them up like a garment**, and **the worm shall eat them like wool:** but **my righteousness shall be for ever**, and **my salvation from generation to generation.**

Isaiah 52:1, “Awake, awake; put on thy strength, O **Zion**; put on **thy beautiful garments**, O **Jerusalem, the holy city**: for henceforth there shall no more come into thee the uncircumcised and the unclean.”

Isaiah 59:17, “For **he put on righteousness as a breastplate**, and **an helmet of salvation upon his head**; and **he put on the garments of vengeance for clothing**, and was clad with zeal as a cloke.”

Ephesians 6:10-18, “Finally, my brethren, be strong **in the Lord**, and in the power of **his might**. Put on **the whole armour of God**, that ye may be **able to stand against the wiles of the devil**. For we wrestle not against flesh and blood, but **against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places**. Wherefore take unto you **the whole armour of God**, that ye may be **able to withstand** in the evil day, and **having done all, to stand**. Stand therefore, having your **loins girt about with truth**, and having on **the breastplate of righteousness**; And your **feet shod with the preparation of the gospel of peace**; Above all, **taking the shield of faith**, wherewith ye shall be able to quench all the fiery darts of the wicked. And take **the helmet of salvation**, and **the sword of the Spirit**, which is the word of God: **Praying always** with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;”

Isaiah 61:1-3, “The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for

mourning, **the garment of praise for the spirit of heaviness**; that **they might be called trees of righteousness**, the planting of the LORD, that **he might be glorified**.”

Isaiah 61:10, “I will greatly rejoice in the LORD, my soul shall be joyful in my God; for **he hath clothed me with the garments of salvation**, **he hath covered me with the robe of righteousness**, as a bridegroom decketh himself with ornaments, and **as a bride** adorneth herself with her jewels.”

Daniel 7:9, “I beheld till the thrones were cast down, and **the Ancient of days** did sit, **whose garment was white as snow**, and **the hair of his head like the pure wool**: **his throne was like the fiery flame**, and his wheels as burning fire.”

Haggai 2:12, “**If one bear holy flesh in the skirt of his garment**, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, **shall it be holy**? And the priests answered and said, **No**.”

Revelation 3:4-5, “Thou hast a few names even in Sardis **which have not defiled their garments**; and **they shall walk with me in white**: for **they are worthy**. He that overcometh, the same **shall be clothed in white raiment**; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels.”

Exodus 39:23, “And there was **an hole in the midst of the robe**, as the hole of an habergeon, with a band round about the hole, that it should not rend.”

Job 29:14, “**I put on righteousness**, and **it clothed me**: **my judgment was as a robe and a diadem**.”

Ezekiel 14:14, “Though these three men, Noah, Daniel, and Job, were in it, **they should deliver but their own souls by their righteousness**, saith the Lord GOD.”

Ezekiel 14:20, “Though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, **they shall deliver neither son nor daughter**; **they shall but deliver their own souls by their righteousness**.”

Psalms 22:18, “**They part my garments among them, and cast lots upon my vesture**.”

Matthew 27:28, “**And they stripped him**, and **put on him a scarlet robe**.”

Matthew 27:31, “And after that they had mocked him, they **took the robe off from him**, and **put his own raiment on him**, and led him away to crucify him.”

Matthew 27:35, “And they crucified him, and **parted his garments**, casting lots: that it might be fulfilled which was spoken by the prophet, **They parted my garments among them**, and **upon my vesture did they cast lots**.”

Luke 23:11, “And Herod with his men of war set him at nought, and mocked him, and **arrayed him in a gorgeous robe**, and sent him again to Pilate.”

John 19:2, “And the soldiers platted a crown of thorns, and put it on his head, and **they put on him a purple robe**.”

John 19:5, “Then came Jesus forth, wearing the crown of thorns, **and the purple robe**. And Pilate saith unto them, **Behold the man!**”

John 19:24, “They said therefore among themselves, **Let us not rend it, but cast lots for it, whose it shall be:** that the scripture might be fulfilled, which saith, **They parted my raiment among them, and for my vesture they did cast lots.** These things therefore the soldiers did.”

Revelation 19:7-9, “Let us be glad and rejoice, and give honour to him: **for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.** And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.”

Revelation 19:11-21, “And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And **he was clothed with a vesture** dipped in blood: and his name is called The Word of God. **And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And **he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.** And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto **the supper of the great God;** That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.** And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.”

Revelation 20:1-10, “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he **laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,** And cast him into the

bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and **after that he must be loosed a little season.** And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and **they lived and reigned with Christ a thousand years.** But **the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power,** but they shall be priests of God and of Christ, and **shall reign with him a thousand years.** And **when the thousand years are expired, Satan shall be loosed out of his prison,** And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, **to gather them together to battle:** the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed **the camp of the saints about,** and **the beloved city:** and **fire came down from God out of heaven,** and devoured them. And **the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are,** and **shall be tormented day and night for ever and ever.”**

Revelation 20:11-15, “And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And **I saw the dead, small and great, stand** before God; and **the books** were opened: and **another book** was opened, **which is the book of life:** and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up **the dead** which were in it; and **death and hell delivered up the dead** which were in them: and they were judged every man according to their works. And **death and hell were cast into the lake of fire. This is the second death.** And whosoever was not found written in the book of life was cast into the lake of fire.”

Revelation 21:1-14, “And I saw **a new heaven and a new earth:** for the first heaven and the first earth were passed away; and there was no more sea. And I John saw **the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.** And I heard a great voice out of heaven saying, Behold, **the tabernacle of God is with men,** and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And **God shall wipe away all tears from their eyes;** and there shall be **no more death, neither sorrow, nor crying, neither shall there be any more pain:** for **the former things are passed away.** And he that sat upon the throne said, Behold, **I make all things new.** And he said unto me, Write: for these words are true and faithful. And he said unto me, **It is done.** I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall **inherit** all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and

talked with me, saying, Come hither, I will shew thee **the bride, the Lamb's wife**. And he carried me away in the spirit **to a great and high mountain**, and **shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious**, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.”

Revelation 21:22-23, “And I saw **no temple therein: for the Lord God Almighty and the Lamb are the temple of it**. And **the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.**”

Revelation 21:27, “And there shall in no wise enter into **it** any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: **but they which are written in the Lamb's book of life.**”

Revelation 22:3-5, “And there shall be **no more curse**: but **the throne of God and of the Lamb shall be in it**; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And **there shall be no night there**; and they need no candle, neither light of the sun; for **the Lord God giveth them light**: and **they shall reign for ever and ever.**”

Revelation 22:7, “Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.”

Revelation 22:12-20, “And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and **the bright and morning star**. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall **take away his part out of the book of life**, and out of the holy city, and from the things which are written in this book. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.”