

Chronology of Genesis 1-3

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In this study we are going to go through Genesis 1 to 3 and set through the chronological order of events that are in the passage and fill in the gaps from other places in the Bible where events are obviously occurring but not in the account in Genesis. I hope this will be a help to anyone who reads this study.

The Beginning of the First Day:

Genesis 1:1, “**In the beginning God created the heaven...**”

There are two statements of creation here: 1 the creation of “Time” and the other of the “Space of Heaven”. Before the earth was created there had to be some other things created because of Job 38:4-7, “Where wast thou **when I laid the foundations of the earth**? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; **When the morning stars sang together, and all the sons of God shouted for joy?**”

So from this we know that there were Morning Stars that sang and Sons of God that shouted for joy when God laid the foundations of the earth. It would stand therefore that these beings were created prior to the creation of the earth in Genesis 1:1. God must have said at one time or another during this original creation on that beginning of that first day: “...let there be Morning Stars...” and “...let there be Sons of God...” because **all things were created by the Word of God**: John 1:1, “**In the beginning** was the Word, and the Word was with God, and **the Word was God**. The same was **in the beginning** with God. **All things were made by him**; and **without him was not any thing made that was made**.” And John 1:14, “**And the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of **the only begotten of the Father**,) full of grace and truth.” God created all things by the Jesus Christ: Ephesians 3:9-10, “And to make all men see what is the fellowship of the mystery, which **from the beginning of the world** hath been hid in God, **who created all things by Jesus Christ**: To the intent that **now** unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,” and Jesus Christ upholds all things by the word of his power: Hebrews 1:3, “Who being the brightness of his glory, and the express image of his person, and **upholding all things by the word of his power**, when he

had by himself purged our sins, sat down on the right hand of the Majesty on high;" So the Word of God by the word of his power created all things and is upholding all things and did it all for his own pleasure: Revelation 4:11, "Thou art worthy, O Lord, to receive glory and honour and power: **for thou hast created all things, and for thy pleasure they are and were created.**"

Genesis 1:1, "**In the beginning** God created the heaven and the earth." This original earth is very different than the earth of today. It was smaller and was sitting in the water and out of water. And the part that was out of the water was one huge garden. It was called Eden the Garden of God; it was called the mountain of God and it was very beautiful. We will cover all these in verse 2 as we reference the creation and fall of Lucifer. First we should see the forming of the earth and what it was like in Genesis 1:1 on that first day.

2 Peter 3:3-7, "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, **all things continue as they were from the beginning of the creation.** For this **they willingly are ignorant of**, that **by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished:** But the heavens and the earth, **which are now, by the same word** are kept in store, **reserved unto fire** against the day of judgment and perdition of ungodly men."

So we see the original earth was standing out of the water and in the water, so the water was created prior to the earth and therefore because it is the floor of the aforementioned heaven it must have been created when heaven was created as a boundary and floor of heaven and called the face of the deep.

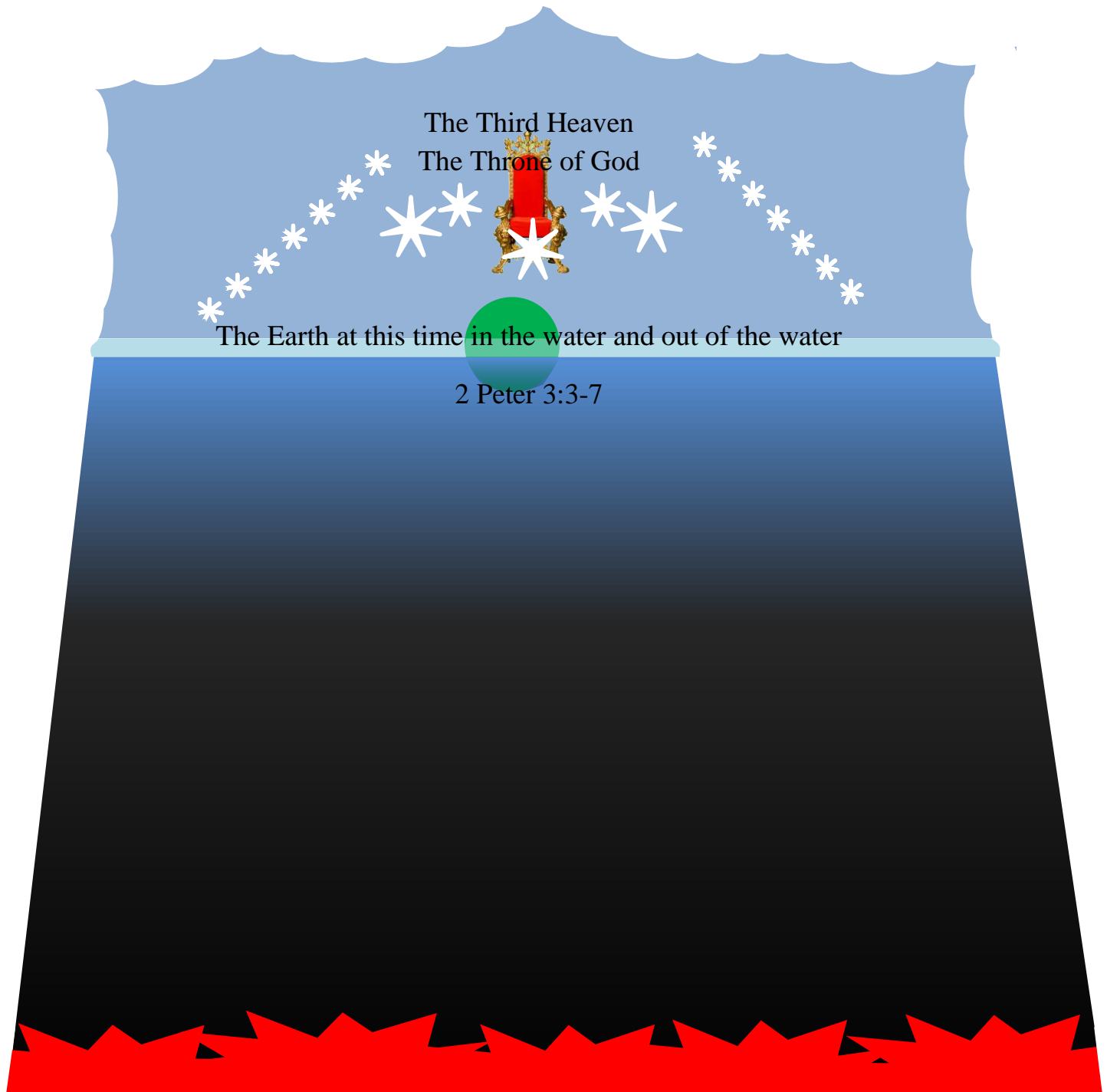
By these things we know that in the beginning when God made the heaven that it was a fashioned place with a watery floor whose face or surface was frozen: Job 38:30, "The waters are hid as with a stone, and **the face of the deep is frozen.**" We know it is likened to a sea of glass: Revelation 4:6, "And before the throne there was **a sea of glass like unto crystal:** and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind." and Revelation 15:2, "And I saw **as it were a sea of glass** mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God." The sea of Glass was mingled with fire and souls of people and the spirits of the host of heaven can stand on it.

Now what is important to get is that the earth would have been created in the water and out of the water which means the center line or what we know as the equator would be attached to the frozen sea of glass which is the great deep.



Then something happened in Genesis 1:2 but the narrative does not tell you what happened, but an obvious catastrophic event occurred that reckoned the earth to be without form and void: Genesis 1:2, “And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the

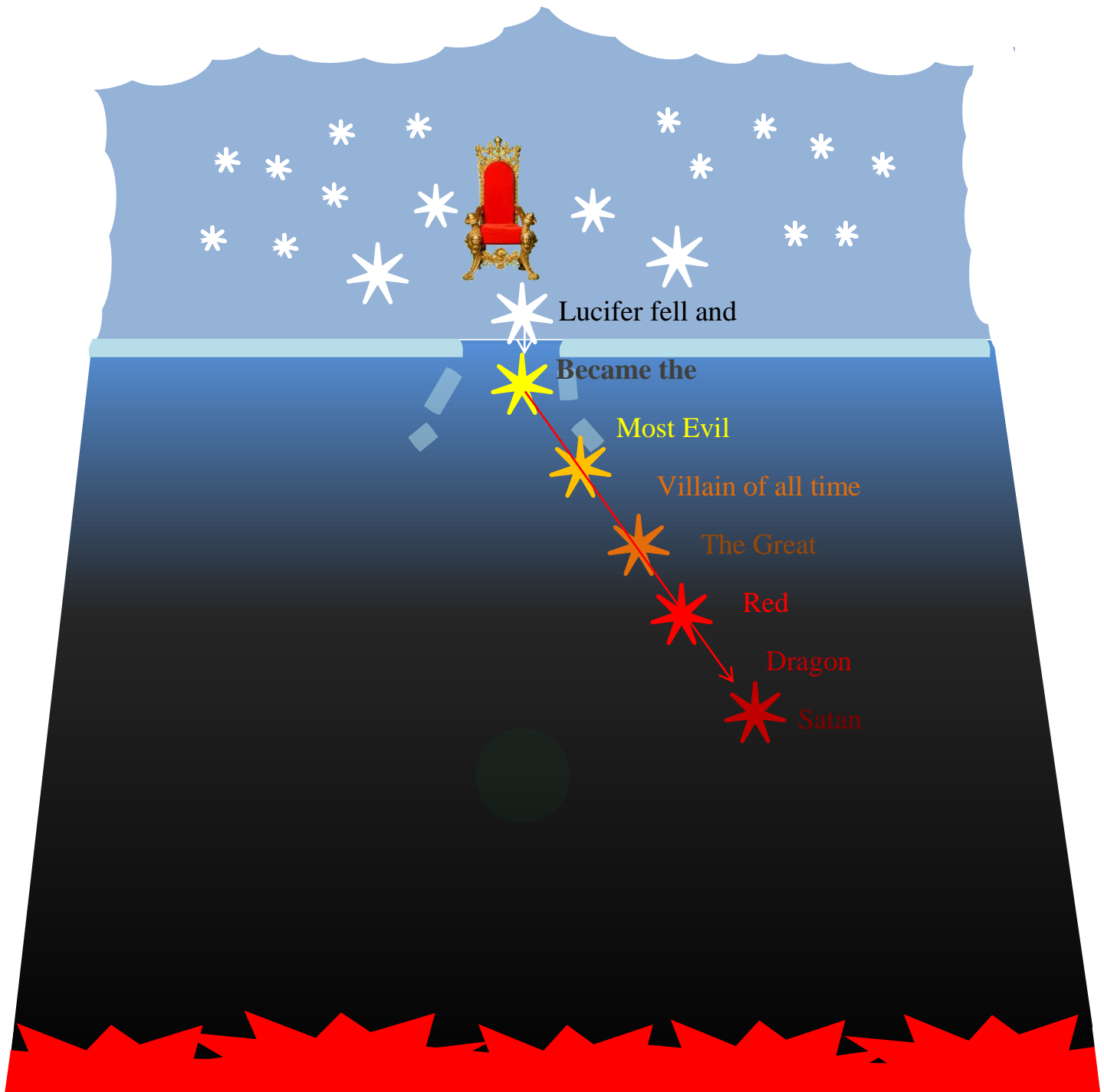
face of the waters.” So the earth sank into a watery grave headed for the lake of fire, and God intervened by the Creation of the known universe.



The Lord God was not surprised by these events however He had a purpose with multiple options which included the fall of Lucifer, which was not His perfect will but His permissive will as is many things which we will see in this study.

What appears to be another gap is that of Lucifer's fall between Genesis 1:1 and Genesis 1:2. There is no other place to put this fall to have him show up in Genesis

3:1 as that Old Serpent of Revelation 12:9 and Revelation 20:2. Of whom we know as Satan after his fall when he was Lucifer.



Lucifer's fall is described:

Isaiah 14:12-23, "How art thou **fallen** from heaven, O Lucifer, son of the morning! how art thou **cut down to the ground**, which didst weaken the nations! For thou hast said in thine heart, **I will** ascend into heaven, **I will** exalt my throne above the stars of God: **I will** sit also upon the mount of the congregation, **in the sides of the north**: **I will** ascend above the heights of the clouds; **I will** be like the most High.

Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? All the kings of the nations, even all of them, lie in glory, every one in his own house. But **thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.** Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: **the seed of evildoers shall never be renowned.** Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. For I will rise up against them, saith the LORD of hosts, and cut off from **Babylon** the name, and remnant, and son, and nephew, saith the LORD. I will also make it a possession for the bittern, and pools of water: and **I will sweep it with the besom of destruction,** saith the LORD of hosts.”

The SON of Lucifer (Son of Satan: the son of perdition)

Isaiah 14:24-29, “The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: That I will break **the Assyrian** in my land, and upon my mountains **tread him under foot:** then shall **his yoke depart from off them,** and **his burden depart from off their shoulders.** This is the purpose that is purposed upon **the whole earth:** and this is the hand that is stretched out upon **all the nations.** For the LORD of hosts hath purposed, and **who shall disannul it?** and his hand is stretched out, and who shall turn it back? In the year that king Ahaz died was this burden. Rejoice not thou, whole Palestina, because **the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.**”

Lucifer is also called “the anointed cherub that covereth”

Ezekiel 28:12-19, “Son of man, take up a lamentation upon the **king of Tyrus** (Tyrant, Tyranny, Tyrannical), and say unto him, Thus saith the Lord GOD; Thou **sealest up the sum, full of wisdom, and perfect in beauty.** Thou hast been in **Eden the garden of God;** every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold (10 Stones): the workmanship of thy tabrets and of thy pipes was prepared in thee **in the day that thou wast created.** Thou art

the anointed cherub that covereth; and I have set thee so: thou wast upon **the holy mountain of God** (The Earth Above The Waters); **thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created**, till **iniquity** was found in thee. By the **multitude of thy merchandise** they have filled the midst of thee with violence, and **thou hast sinned**: therefore I will **cast thee as profane out of the mountain of God**: and I will destroy thee, **O covering cherub, from the midst of the stones of fire. Thine heart was lifted up** because of **thy beauty**, **thou hast corrupted thy wisdom by reason of thy brightness**: **I will cast thee to the ground**, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries **by the multitude of thine iniquities, by the iniquity of thy traffick**; therefore will I **bring forth a fire from the midst of thee, it shall devour thee**, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: **thou shalt be a terror**, and never shalt thou be any more.”

The son of perdition would be the prince of tyranny:

Ezekiel 28:2-10, “Son of man, say unto the **prince of Tyrus** (Tyrant, Tyranny, Tyrannical), Thus saith the Lord GOD; Because **thine heart is lifted up**, and thou hast said, **I am a God, I sit in the seat of God**, in the midst of the seas; **yet thou art a man, and not God**, though **thou set thine heart as the heart of God**: Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: **With thy wisdom and with thine understanding thou hast gotten thee riches**, and hast gotten gold and silver into thy treasures: By thy great wisdom and **by thy traffick** hast thou increased thy riches, and **thine heart is lifted up because of thy riches**: Therefore thus saith the Lord GOD; **Because thou hast set thine heart as the heart of God**; Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. **Wilt thou yet say before him that slayeth thee, I am God?** but **thou shalt be a man, and no God, in the hand of him that slayeth thee**. Thou shalt die the deaths of the uncircumcised **by the hand of strangers**: for I have spoken it, saith the Lord GOD.”

Compare this with 2 Thessalonians 2:1-12, “Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by

any means: for that day shall not come, except there come **a falling away** first, and **that man of sin be revealed, the son of perdition**; Who opposeth and **exalteth himself** above all that is called God, or that is worshipped; **so that he as God sitteth in the temple of God, shewing himself that he is God**. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For **the mystery of iniquity** doth already work: only he who now letteth will let, until he be taken out of the way. And then shall **that Wicked be revealed**, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, **whose coming is after the working of Satan** with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; **because they received not the love of the truth**, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

The Two Eden's:

The Adamic Eden:

The more familiar Eden is the Adamic Eden first mentioned here: Genesis 2:8, “And the **LORD God planted a garden eastward in Eden**; and there he put the man whom he had formed.” This Eden is not a garden; however the garden is planted eastward **IN Eden**. That is this Eden is not a garden but a garden was in Eden. The location of this Eden is given in the passage: Genesis 2:10-14, “And a **river went out of Eden to water the garden**; and **from thence** it was **parted**, and **became** into **four heads**. The name of the first is **Pison**: that is it which compasseth the whole land of **Havilah**, where there is **gold**; And the gold of that land is good: there is **bdellium** and the **onyx** stone. And the name of the second river is **Gihon**: the same is it that compasseth the whole land of **Ethiopia**. And the name of the third river is **Hiddekel**: that is it which goeth toward the east of **Assyria**. And the fourth river is **Euphrates**.” As it says a river went out of Eden to water the garden, and so this river would have to have been a spring of some kind that would have flowed down and into the garden then from the garden it had to be split into four rivers which are named in the passage along with the three ores in the land. Interestingly enough there are four waterways and three elemental ores making a Seven. There are also three land masses that equate to the ores found.

1. Havilah: Gold

2. Assyria: Bdellium
3. Ethiopia: Onyx

The rivers come together and form a head locates the garden.

1. **Pison** – compasseth the land of **Havilah** – Gold, Bdellium and Onyx.
2. **Gihon** – compasseth the land of **Ethiopia**
3. **Hiddekel** – with goeth towards the east of **Assyria**
4. **Euphrates** – which is well known

Genesis 2:10, “And a river went **out of Eden** to water the garden; and **from thence** it was parted, and **became into four heads**.” The waterways pinpoint the location of Eden and in particular the Garden of Eden. This Eden would be the Adamic Eden. As are these passages:

Genesis 2:15, “And the LORD God took the man, and put him into **the garden of Eden** to dress it and to keep it.”

Genesis 3:23, “Therefore the LORD God sent him forth from **the garden of Eden**, to till the ground from whence he was taken.”

Genesis 3:24, “So he drove out the man; and he placed at the east of **the garden of Eden** Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.”

So the garden was in the east of Eden and Adam was driven out to the East because that Eastward is against God.

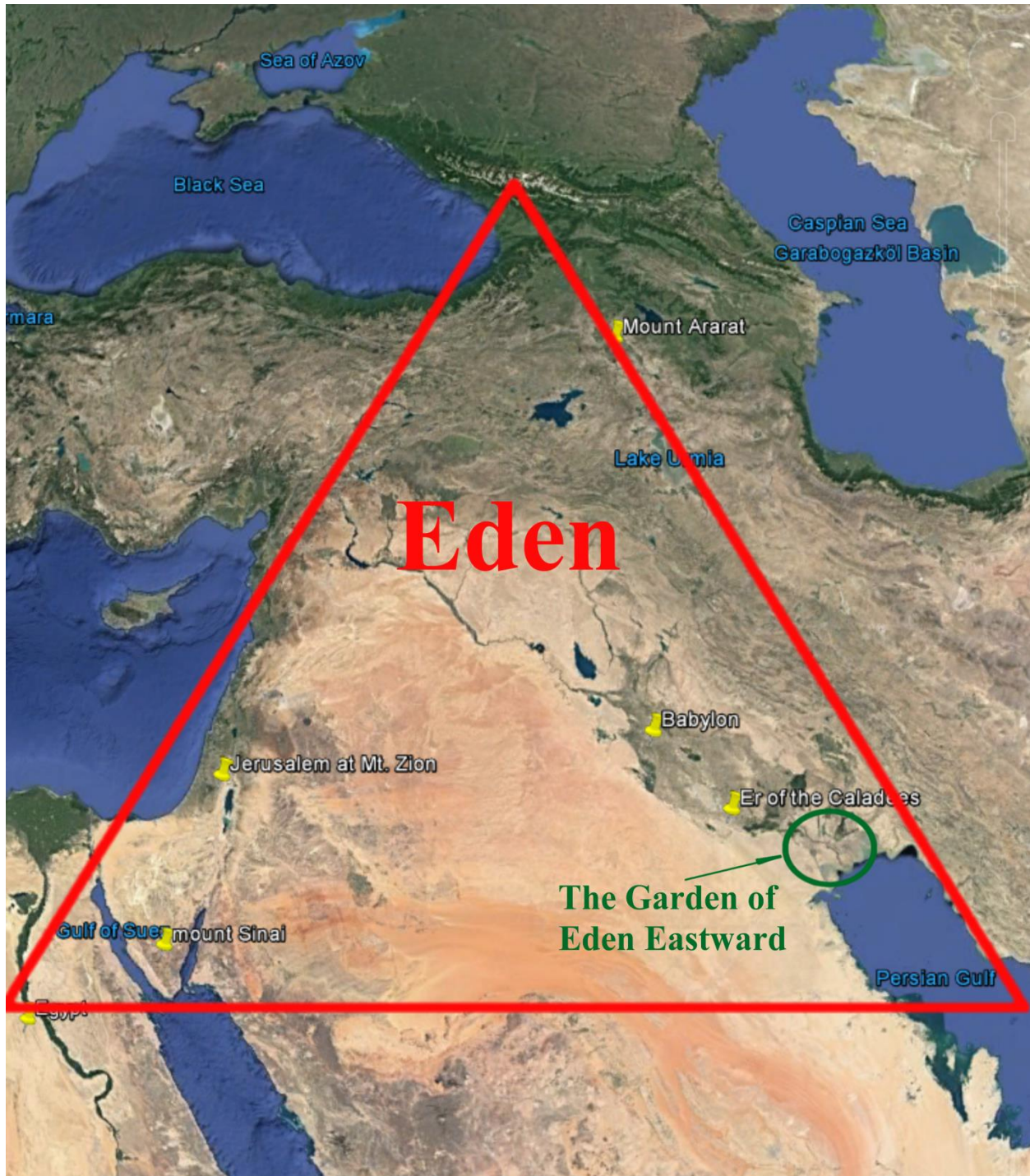
Genesis 4:16, “And Cain went out from the presence of the LORD, and dwelt in the land of Nod, **on the east of Eden**.” So we see that Nod was east of Eden also pinpointing the location of this Eden. Nod would be just above the Persian Gulf on the West side of what is called India today.

Isaiah 51:3, “For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness **like Eden**, and her desert **like the garden of the LORD**; joy and gladness shall be found therein, thanksgiving, and the voice of melody.” Here is an Eden but the reference is vague because this Eden is called “...the garden of the LORD...” however, this would be the known Eden in Genesis the Garden of Eden. This is not Eden the Garden of God; it just does not say that.

Ezekiel 36:35, “And they shall say, This land that was desolate is **become like the garden of Eden**; and the waste and desolate and ruined cities are become fenced, and are inhabited.” This is a reference to the Adamic Garden of Eden.

Joel 2:3, “A fire devoureth before them; and behind them a flame burneth: the land is as **the garden of Eden** before them, and behind them a desolate wilderness; yea, and nothing shall escape them.” This is a reference to the Second Coming of the Lord. And Eden is a reference to how the earth is like the Adamic Eden and the Lord makes it desolate at his coming. The words “like” and “as” are similitude words; they do not mean that they are the SAME!

The location of the Adamic Garden of Eden:



The Luciferian Eden:

Here we shift from the Adamic Eden to the Luciferian Eden. This Eden existed prior to Adam's Eden and is somewhat responsible for the regrowth of vegetation after the land reappears out of the water in Genesis 1:9-12.

Ezekiel 28:13, "Thou hast been in **Eden the garden of God**; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee **in the day** that thou wast created."

This is the passage of a very different Eden called "...the garden of God..." where the covering cherub was and was there in the day when he was created which would have been the first day: Genesis 1:1. He was in a very different Garden than Adam according to the context of this passage. Notice: Ezekiel 28:14-17, "Thou art **the anointed cherub** that covereth; and I have set thee so: thou wast **upon the holy mountain of God**; thou hast **walked up and down in the midst of the stones of fire**. Thou wast perfect in thy ways **from the day that thou wast created**, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore **I will cast thee as profane out of the mountain of God**: and I will destroy thee, O covering cherub, **from the midst of the stones of fire**. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: **I will cast thee to the ground**, I will lay thee before kings, that they may behold thee." Where and what are the stones of fire? This is NOT Adam's Eden. This being was the Lucifer of Isaiah 14:12 who fell and caused the cataclysmic event of Genesis 1:2. This Eden is therefore an account of the original creation of the earth and is called the mountain of God.

Ezekiel 31:9, "I have made him fair by the multitude of his branches: so that all the **trees of Eden**, that were in **the garden of God**, envied him." This could be a reference to either one of the two Eden's because it is a reference to the trees of Eden, that were in the garden of God. So the Adamic Eden had the same seeds that produced the trees that were in the original Eden which was the garden of God. Here there needs to be a reference to the context: Ezekiel 31:1-8, "And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying, Son of man, speak unto **Pharaoh king of Egypt**, and to his multitude; **Whom art thou like in thy greatness?** Behold, **the Assyrian** was a cedar in Lebanon with fair branches, and with **a shadowing**

shroud, and of an high stature; and his top was among the thick boughs. The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations. Thus was he fair in his greatness, in the length of his branches: for his root was by great waters. The cedars in **the garden of God** could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in **the garden of God** was like unto him in his beauty.” A direct reference to the Garden of God which is the Luciferian Eden and therefore likening both Pharaoh and The Assyrian to Satan and the Antichrist and that during the tribulation they are able to make the earth into a garden like the garden of God.

Ezekiel 31:16-18, “I made the nations to shake at the sound of his fall, when **I cast him down to hell** with them that descend into the pit: **and all the trees of Eden**, the choice and best of Lebanon, all that drink water, shall be comforted **in the nether parts of the earth**. **They also went down into hell with him** unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom art thou thus like in glory and in greatness among **the trees of Eden**? yet shalt thou be **brought down with the trees of Eden unto the nether parts of the earth**: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. **This is Pharaoh and all his multitude**, saith the Lord GOD.” Here it looks like the earth was turned inside out at the fall of Lucifer when he became Satan. The reference to the nether parts of the earth would be inside. Pharaoh is a great type of the devil, and the fall of Lucifer here is in direct relationship to the previous passages about him.

The Name of a Person as Eden:

2 Kings 19:12, “...**the children of Eden which were in Thelasar**?” is not a land or location but a person here named Eden who had children and they were in the land of Thelasar. This passage is the only location of this word Thelasar.

2 Chronicles 29:12, “...and **Eden the son of Joah**...” The above Eden is the son of Joah. Or perhaps this is even another person named Eden.

2 Chronicles 31:15, "...And **next him were Eden**, and..." possibly the same person Eden above.

Isaiah 37:12, "...and **the children of Eden which were in Telassar?**"

Here the children of Eden were in Telassar, which could be the same as the above Thelasar. The spelling is very similar nevertheless this is the only reference to Telassar.

Ezekiel 27:23, "...**Eden**, the merchants..." This is a person's name.

Amos 1:5, "...the sceptre from **the house of Eden...**" This is the name of a person.

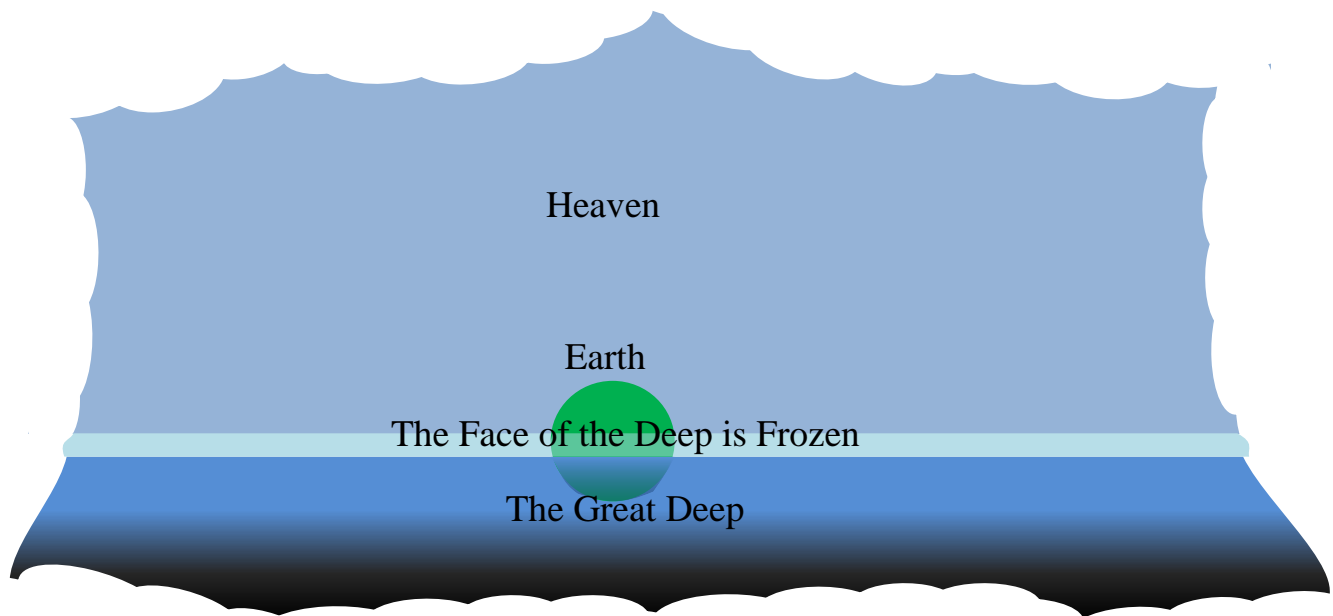
Back to the Luciferian Eden:

We see that this Eden had a place called the Stones of Fire that Lucifer walked up and down IN. This Eden was the Garden of God and it is called the Mountain of God. This Eden was submerged into the great deep and darkness enveloped it. The cause of this was the fall of Lucifer and the Lord casting him down to the ground, on the Earth. The part that was above the water was the mountain of God and was called Eden the Garden of God. When Lucifer was cast down this would have caused the atmosphere to ignite in a catastrophic explosion that would have killed the Earth; however God allowed the earth to sink into the great deep to put out the fires and to subdue the Earth away from Satan: the fallen Lucifer.

Now this situation prior to the fall was a wonderful place but only lasted less than one day. That same day Lucifer fell, and the Lord God Almighty started the re-creation process that same day by creating light in the darkness that was under water in the great deep.

Prior to the Luciferian fall there are a few things notable about Eden the Garden of God. Our present globe does not depict what it was like then however there are some marks on this present earth that seem to reflect the world that then was and what look like the actual location of the Garden of God center. The earth was smaller then and there were no continents divided by oceans. Where the earth was submerged in the great deep there was huge amounts of ice and the earth was frozen to the surface of the great deep. So the stones of fire would not be near the edges of the earth at the water or ice locations. It would seem to also not be right in center top. This brings us to another possibility that the earth now was so altered by this catastrophic event that the poles were altered, or up and down anyway was altered.

The original earth was standing in the water and out of the water: 2 Peter 3:5-6, “For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished:”



When studying the globe and the land formations the Pacific Ocean coastlines that rise out of the waters are abrupt and extreme, yet all other coastlines are a gradual rise out of the waters. There are a few exceptions to this, but the vast majority is like this. What is really strange is that in the center of the Pacific Ocean are some Islands that are very strange, and there is no real good explanation of how they were formed. The whole of the ocean floor in the Pacific looks like it was pushed away on all sides as if a tremendous force pushed the earth in that direction in water. Do you know what is exactly and directly on the other side from the center of the Pacific Ocean? The Adamic Eden triangle! It is possible that the above earth that was in the water and out of the water was on its side and what we call now the Pacific Ocean was the underneath part that was in the water. When Lucifer was cast down on the ground the earth was pushed down into the waters with great force that very well could have caused the outer layer of land mass to be scraped to the sides where the ice was causing the land formations around the Pacific Ocean to be so extreme. This would also account for the land just to the east of the Adamic Eden triangle looking like it is scorched and melted. This could have been where the stones of fire were a garden of stones that were on fire. The whole of the top side of the earth was a garden, but not all gardens are flowers.

This would make sense because that would mean that the two Eden's would share the center location even though one is a garden and the other had a garden Eastward IN it. It would also stand to reason that after man sinned that he was sent

out towards the area East of Eden where the stones of fire were; which very well could have been what set hell on fire during the fall of Lucifer. I know there is a lot of conjecture about all this and you can't make doctrinal statements about it emphatically. But if you were to look at the [Google Earth](#) you can see what I am talking about.

Now that we have established the original earth and Eden, the fall of Lucifer to Satan, the fall of the earth from heaven down into the darkness of the great deep. We now see that there are many gaps in the narrative of Genesis 1:1-3. The creation of water, ice, the cherubim, the seraphim, the sons of God and the morning stars and the stars of God among other spirit beings that were created between the creation of Heaven and the creation of Earth.

So here we are in Genesis 1:3-5, “And God said, **Let there be light: and there was light.** And God saw the light, that it was good: and **God divided the light from the darkness.** And God called the **light Day**, and the **darkness he called Night.** And the evening and the morning were the **first day.**” God created light, and divided it from darkness, named the light Day and the darkness Night; and then called it a day. So, if you think all God did on the first day was to create light, think again. Where did the darkness come from? 1 John 1:5b, “...**God is light**, and in him is **no darkness at all.**” If God is light and God's first act of creation is to make light because there was darkness... Then darkness must have been already created prior to Genesis 1:3. My point here is that that means there are more gaps in the narrative than many people want to admit. I did not say the gap means there were millions of years! The first day started in Genesis 1:1a with the words “**In the beginning...**” the beginning of WHAT? Verse 5b, “...And the evening and the morning were **the first day.**” Now if you say that the first day started in verse 3, then you have many more questions that would need to be answered:

1. When did it say that God created the heaven where He resides? We call this the third heaven. (2 Corinthians 12:2b, “...the third heaven.” It is called this because of what the three heavens are now.
2. When did it say that God created water? You must show this in Genesis 1:3-31 somewhere God would have said something to the affect: “let there be water” but no He didn't. It first shows up in verse 2.
3. When did it say that God created land? You also must show this in Genesis 1:3-31 where God said: “let there be land” or “let there be earth” or whatever right?
4. That's not all, when did God say let there be darkness? Or let there be Angels (sons of God) or the seraphim or cherubim?

The trouble with the no gap theorist is that there is no theory to it: the gap or those gaps are there like it or not, believe it or not, they are glaringly obvious to anyone that is looking for the truth. Dispense with all the crap about the time it took for land formations, leaping large lizards, and extending time priors for the first day or a prior day before the first one. You know why God called it the first day? Because there were no days prior to it! Duh!

You know why God called it a day? See Genesis 2:4 for “**in the day**” and Ezekiel 28:13 for “**in the day**” when Lucifer the covering cherub was created and in Ezekiel 28:15 is a reference of that same day: “...**from the day** that thou wast created, till iniquity was found in thee.” From the context Lucifer fell the same day of his creation which was on the first day.

So there is evidence of many gaps and there are also explanations of those gaps in other places in the Bible. When people make Genesis 1:1-2 a preface to Genesis 1:3-31 their sidestepping does not help anyone but them when they can't understand or explain why there were gaps in the narrative; and that makes you look like a fool and who wants to look like a fool? Fact is the gap is the very reason why they make Genesis 1:1-2 a preface to Genesis 1:3-31. Because they cannot explain the gap; and so they pretend it is not there!

The without form and void is explained away by the no gap theorists; however by two witnesses every word will be established: Jeremiah 4:23, “I beheld **the earth**, and, lo, **it was without form, and void**; and **the heavens**, and **they had no light**.” So without form and void means NO LIGHT! It could not be seen ergo without form, and void. This is why God created light.

It was in the first day where God created light; and we know that God did not create himself so the light God created was not His light nor was it Himself: 1 John 1:5b, “...**God is light**, and in him is **no darkness at all**.” Yet we also read in Isaiah 45:7, “**I form the light**, and **create darkness**: I make peace, and create evil: I the LORD do all these things.” Notice that it says “I form the light...” does this mean that God is making or creating the light or does it mean that God's form is light? God had to create darkness because God IS light. God created evil, but He MADE peace: does that mean that God created peace, or was by nature peace and by that subdued the evil that He created. In like manor God created darkness and by God's nature being light subdued that darkness. So what does it mean with: Genesis 1:3, “And God said, **Let there be light**: and there was light.” Is this a new light that was NOT God's light? Let me ask you this question: can you measure light? Now answer: can you measure God? See, you can measure light because it is

a wave; but you cannot measure God because God is a Spirit being: John 4:24, **“God is a Spirit:** and they that worship him must worship him in spirit and in truth.” The very nature of spirit or Spirit beings is light. So the light God created was the visible light whereas God’s light is invisible. If you are not sure about that then you need to read the Bible to find the answers to these things: Romans 1:20, **“For the invisible things of him** from the creation of the world are clearly seen, being understood by the things that are made, **even his eternal power and Godhead;** so that they are without excuse.” and speaking of the Lord Jesus Christ: Colossians 1:15-17, **“Who is the image of the invisible God,** the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, **visible and invisible,** whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And **he is before all things,** and **by him all things consist.**” And 1 Timothy 1:17, **“Now unto the King eternal, immortal, invisible,** the only wise **God,** be honour and glory for ever and ever. Amen.” And speaking of Moses: Hebrews 11:27, **“By faith** he forsook Egypt, not fearing the wrath of the king: for he endured, **as seeing him who is invisible.**” So we can see invisible beings BY FAITH. The eye of faith sees what the carnal eyes do not and this is why we are told: John 7:24, **“Judge not according to the appearance,** but judge righteous judgment.” You judge a matter based on what is right or wrong, not what you like to look at or what makes you feel good. It is what you can’t see that you need to look at!

Now about the created light that we can see and measure: this light is very much LIKE God’s light and is in such a relationship with truth to make an analogy for us to understand the invisible things by the visible things. Be careful that you do not equate these things outside of the Bible guidelines else you could teach a lie. For this you must understand what a similitude is and never make up your own similitudes. There are enough of them in the Bible for you to make actual reference to that you really don’t have to make up any and stand in danger of pushing a similitude out to far. A similitude is a physical thing that is similar to a spiritual counterpart. However this similarity only exists in the area where they are LIKE each other and in no way is a connection between them to make them the same. A great example of this is in being born again and what that is LIKE: Being born of the Spirit is likened to wind: John 3:7-8, **“Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**” Notice the likeness is that you cannot tell where it comes from or where it’s going. This is the likeness of it. But you can NOT make the Spirit equal to and the same thing as AIR. There are other similarities like we

have discussed earlier that spiritual beings are invisible; but born again people are NOT invisible because we have a body that IS visible, albeit the spirit is NOT visible and that is what was born again. Another thing is obvious from the Bible is that we are born again by a seed, similar to that we are born physically from a seed but they are NOT AT ALL THE SAME. 1 Peter 1:23-25, “Being **born again, not of corruptible seed, but of incorruptible, by the word of God**, which liveth and abideth for ever. For **all flesh** is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But **the word of the Lord endureth for ever**. And this is the word which by the gospel is preached unto you.” So we see that we are born again by the word of God which is the incorruptible seed that endureth forever. Where all flesh is born of corruptible seed and that is why we die physically. They are NOT the same. They are only similar in the fact that they are both seed, not in the endurance or in their abilities or in their substance.

Light is no difference in these qualities. There are many kinds of light; but a light which no man can approach is not a created light: 1 Timothy 6:16, “Who only hath immortality, **dwelling in the light which no man can approach unto**; whom **no man hath seen, nor can see**: to whom be honour and power everlasting. Amen.” So we see that this light is not the light coming from the light bulb because I can approach that light, but God’s light in my human form cannot approach to it. 1 John 1:5, “...**God is light, and in him is no darkness at all**.” If there is no darkness in him how did God create darkness? Can God create something that is the opposite of Himself? Absolutely! God never was a man and yet created man. God was never a tree, but God created trees. God was never a fish, but God created fish. God is not His own creation: that is the doctrine of pantheism.

Pantheism is derived from the Greek *πᾶν* pan (meaning "all, of everything") and *θεός* theos (meaning "god, divine"). It is the belief that identifies God with the universe, or regards the universe as a manifestation of God; ergo, God is in everything and everyone: we are all the children of God, etc. and this leads to the worship of many gods (polytheism) and that admits or tolerates all gods. Pantheism is the view that God is everything and everyone and that everyone and everything is God. It is the belief that all of reality is identical with divinity, or that everything composes an all-encompassing, immanent god. Pantheists thus do not believe in a distinct personal or anthropomorphic god. This also leads to the belief in the eternity of matter from where evolution sprang. From the evolution sprang communism. Einstein was a follower’s of Spinozan Pantheism. Pantheism was often declared to be the underlying theology of Neopaganism. The “Paradise

Project”, was “dedicated to celebrating and spreading awareness about pantheism.” The mural painting depicts Albert Einstein, Alan Watts, Baruch Spinoza, Terence McKenna, Carl Jung, Carl Sagan, Emily Dickinson, Nikola Tesla, Friedrich Nietzsche, Ralph Waldo Emerson, W.E.B. Du Bois, Henry David Thoreau, Elizabeth Cady Stanton, Rumi, Adi Shankara, and Lao Tzu.

So being very careful with your doctrine is very important if you are a Bible Believer then you should NOT be a pantheist by any means.

So if you make light the same as God you have crossed the line into pantheism. The Bible never says light is God, as this would be an error. God is light is meaning that light is descriptive of God yet not all light would qualify for this else you could make the statement light is God which it is not. Pagan pantheism is the worship of matter as a mental cognitive process and not a spiritual endeavor.

The end of the first day ends with God dividing the light from darkness and then naming the light and darkness, and giving them personification: Genesis 1:3-5, “And God said, **Let there be light: and there was light.** And God saw the light, that it was good: and **God divided the light from the darkness.** And God called the **light Day**, and the **darkness he called Night.** And the evening and the morning were the first day.” So the first day is named so by the light that was called Day. This day was the first day and the first Day and so there were no days prior to this day or Day. It was the created light that was called Day; and not God’s light, even though God’s light was the only light in the third heaven when the earth was up there.

Genesis 1:5, “And the evening and the morning were **the first day.**” So day one comes to a close from evening to the morning which seems to be only 12 hours, instead of saying from morning to morning which would be 24 hours. But perhaps this is because of how we view things. God’s view is that it is from evening to morning because the Darkness came before God made the Light, ergo, Night came before the Day; and so evening comes before morning. It was a busy day! A lot can happen in a day, especially for spirit beings that have no entropy and are reeved up with unlimited energy. A lot can happen in a day.

In summation of the first day events:

1. The creation of time

- a. The beginning
- b. Start of the time line
- c. Progression of time

2. The creation of heaven and its boundaries

- a. Water
- b. Darkness
- c. The deep
- d. The clouds
- e. Other elements of this heaven

3. The creation of spirit beings of the hosts of heaven

- a. Angels
- b. Cherubims
- c. Seraphims
- d. Other spirit beings

4. The creation of earth

- a. Eden the garden of God
- b. The mountain of God
- c. In the water and out of the water
- d. The stones of fire

5. The fall of Lucifer (a spirit being of the cherubim class)

- a. Lucifer's rise to second place in heaven
- b. Lucifer's rise in pride
- c. Lucifer's fall in sin
- d. Lucifer's cast to the ground on the earth

6. The catastrophic event to the earth

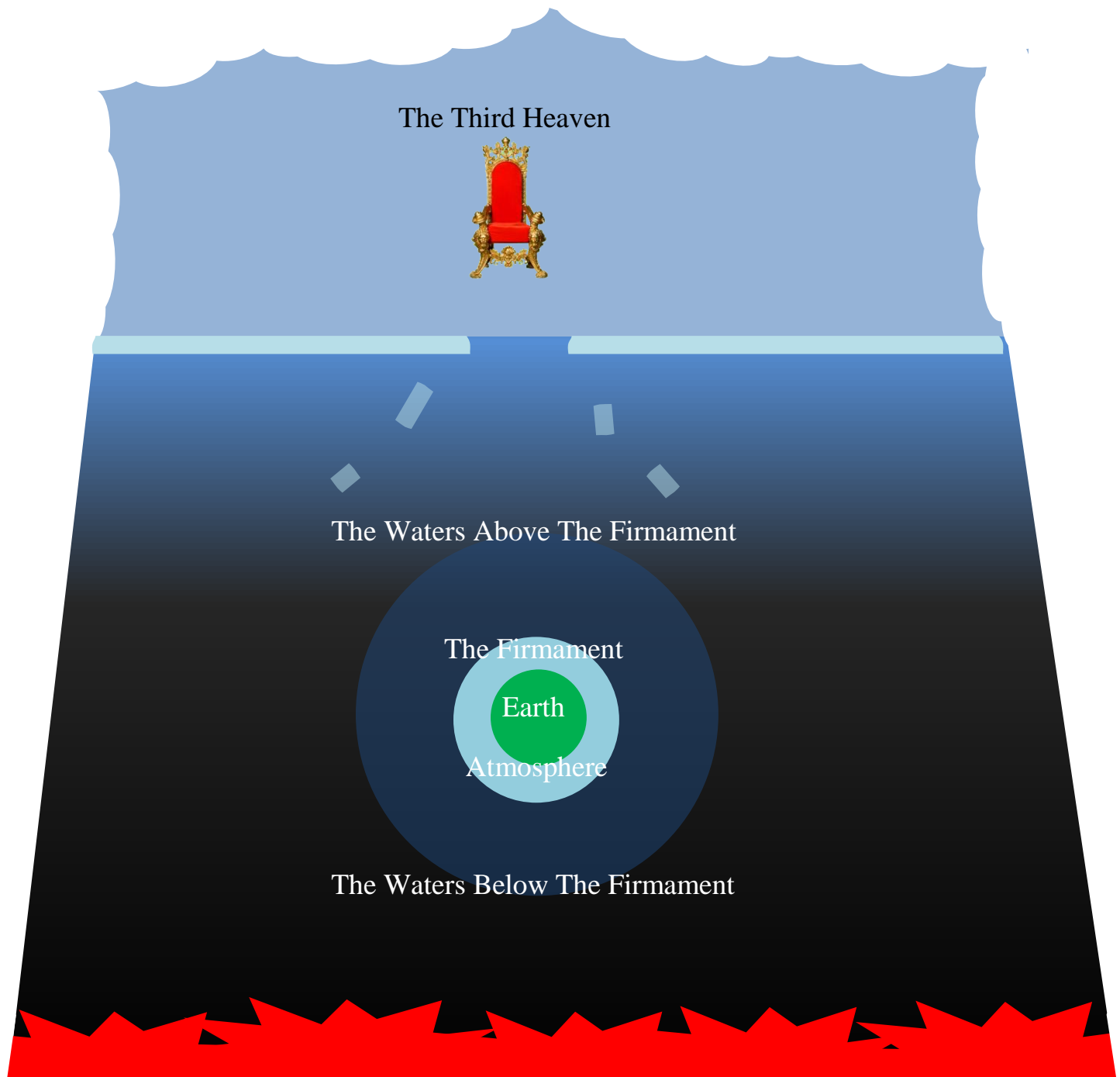
- a. The explosive force of the Luciferian fall
- b. The submerging of the Earth in the great deep
- c. The Earth was covered in the darkness of the deep
- d. The Earth was without form and void in the deep

7. The creation of light

- a. The visible light spectrum was created
- b. Light was created to counter the darkness
- c. This light is NOT God, even though God is light.

The Second Day:

Genesis 1: 6-8, "And God said, **Let there be a firmament in the midst of the waters**, and let it **divide the waters from the waters**. And God made the **firmament**, and **divided the waters which were under the firmament from the waters which were above the firmament**: and it was so. And God called the firmament **Heaven**. And the evening and the morning were the second day."



Now we must note that the no gap theorist seem to miss that the waters are here already and is an issue of the creative statement in the narrative that constitutes an extremely vivid GAP! They just ignore this fact. Water is mentioned five times in this passage on the second day yet with no mention whatsoever that it was created because it was already here from the previous day. Here God does create the firmament. The firmament is not firm in the sense of solid, but firm in the sense of not like water or pliable. This is the gaping opening in the waters or the great deep as seen from day one. This separation is not from the waters on the earth, remember the earth was submerged into the deep waters and therefore the

firmament is the opening up of the waters. So the earth would be in this opening and the waters would have been removed for the most part from the earth.

The earth retained its atmosphere from the third heaven because the fire did not ignite and destroy it. This firmament contains what we know as the atmosphere and outer space. We know this because the sun, moon and stars are in the firmament (Genesis 1:14-19) and the birds fly in the firmament (Genesis 1:20). Then God divides the waters from the waters.

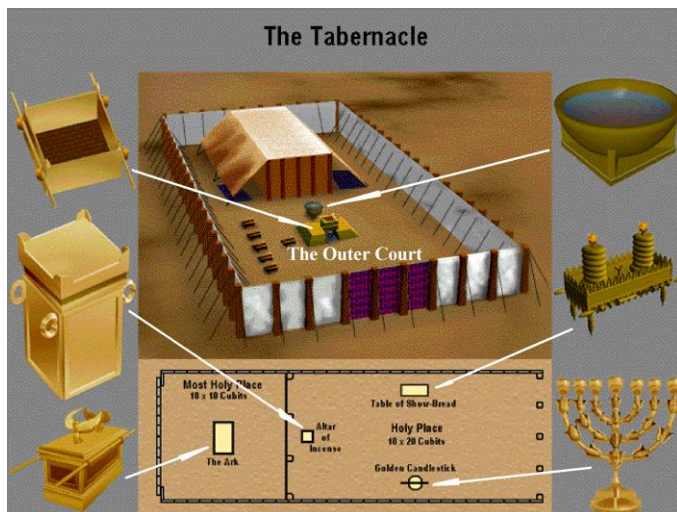
So let's view the statement about the firmament:

1. The firmament is made in the midst of the waters
2. Let it divide the waters from the waters
3. divided the waters which were under the firmament from the waters which were above the firmament

Now if the firmament is in the midst or middle of the waters then the waters were separated from themselves then up and down has to do with the direction of the heaven where the earth came from which would be above, and the direction the earth traveled in going into the deep would be below. So in the deep waters a firm opening was made and the earth was in this firmament. God called the firmament Heaven. Here is where the trouble starts. Is this firmament the same Heaven as the one in Genesis 1:1? As we have shown before that there are three heavens (2 Corinthians 12:2) and the one in Genesis 1:1 would be the heaven of heavens: Nehemiah 9:6, "Thou, even thou, art LORD alone; **thou hast made heaven**, the **heaven of heavens**, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee." There is no heaven that can contain the Lord God Almighty, not even the third heaven. Deuteronomy 10:14, "Behold, **the heaven and the heaven of heavens** is the LORD'S thy God, the earth also, with all that therein is." And 1 Kings 8:27, "But will God indeed dwell on the earth? behold, **the heaven and heaven of heavens** cannot contain thee; how much less this house that I have builded?" and 2 Chronicles 2:6, "But who is able to build him an house, seeing **the heaven and heaven of heavens** cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?" and 2 Chronicles 6:18, "But will God in very deed dwell with men on the earth? behold, **heaven and the heaven of heavens** cannot contain thee; how much less this house which I have built!" Yet God does have a dwelling place: 2 Chronicles 6:39, "Then hear thou from the **heavens**, even from **thy dwelling place**, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned

against thee.” So the term heaven can refer to any one of the three heavens, and the term heavens can refer to any two of the heavens or all three. This distinction is important as are all distinctions else we teach things different to be the same when they are not. Notice that there is a heaven above the waters: Psalms 148:4, “Praise him, ye heavens of heavens, and ye waters that be above the heavens.” And there are heavens below the waters. Hebrews 9:21-26, “Moreover he sprinkled with blood both **the tabernacle**, and all the vessels of the ministry. And **almost** all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that **the patterns of things in the heavens** should be purified with these; but **the heavenly things themselves** with better sacrifices than these. For Christ is **not entered into the holy places made with hands**, which **are the figures of the true**; but **into heaven itself**, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now **once in the end of the world** hath he appeared **to put away sin by the sacrifice of himself.**” So that the very tabernacle is a pattern or figure of the heavens:

The Outer Court would equate to the Atmosphere, the Holy Place would be outer space, the veil or curtain between the Holy Place and the Most Holy Place was equate to the waters of the great deep, and the Most Holy Place would equate to the third heaven the heaven of Genesis 1:1. This is obvious if you believe what you



read in the Bible.

Another important thing about this is that the Tabernacle entry is from East to West. Remember above talking about the Pacific Ocean and the view of the ocean floors? It's like the earth was on edge and the North and South were actually part of the earth that was originally attached to the ice floor of the third heaven. And

the location we call the Pacific Ocean was under the water which would mean that the top side would be the same location as the Adamic Eden, but the whole top side would have been Eden the garden of God. Remember the Atlantic Ocean was not there either as that was the crack in the earth that partly caused the Noadic flood the other part of that flood was caused by the waters above the clouds crashed down to the earth causing the first rain. Important to this is the amount of rays that

were defused by this water that caused life to extend much longer than after Noah's flood. Animals that have no size ceiling would have grown to enormous proportions. Any humans with the gigantism gene would also have grown to a colossal size. There is one animal class that has no built in ceiling for size and that is the reptilian class. This is why the fossil record shows many big lizards, yet some of the bones that were found and reconstructed as "T" Rex type animals are just fakes. The Tyrannous Rex was constructed from a leg bone and a lower jaw side. The arms that were also found were so much smaller when constructed the ridiculous monstrosity became known as the "T" Rex. "T" for Tyrannous for Tyrant and Rex is Latin for King. This is the king of Tyrus in Ezekiel 28:12-19 which is all about the covering cherub also called Lucifer in Isaiah 14:12. The jaw looks like the jaw of a dragon, the leg bone looks like a human giant's leg bone and the arms are from a different size person or smaller animal. These grave sites found are mass graves of many animals and humans found on mountain tops, because they were all running from the floods that Noah told them about for 200 years before they came.

The Third Day:

Genesis 1:9-13, "And God said, **Let the waters under the heaven be gathered together unto one place, and let the dry land appear:** and it was so. And God **called** the dry land **Earth**; and **the gathering together of the waters** called he **Seas**: and God saw that it was good. And God said, **Let the earth bring forth grass**, the **herb** yielding seed, and the **fruit tree** yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And **the earth brought forth grass**, and **herb** yielding seed after his kind, and the **tree yielding fruit**, whose seed was in itself, **after his kind**: and God saw that it was good. And the evening and the morning were the third day."

Here we are going to make another distinction between the waters of day two and the waters of day three.

Genesis 1:6-8

1. A firmament in the midst of the waters
2. Divide the waters from the waters
3. God made the firmament
4. Divided the waters which were under the firmament from the waters which were above the firmament
5. God called the firmament Heaven

6. The second day

Genesis 1:9-13

1. The waters under the heaven be gathered together unto one place
2. Let the dry land appear
3. God called the dry land Earth
4. The gathering together of the waters called he Seas
5. The third day

The view in verses 6-8 are in the great deep and the creation of the firmament and the view in verses 9-13 are UNDER the heaven which is ON the earth. This distinction is missed by most of the no gap theorists because they stopped reading in verse 2 and started day dreaming. You cannot understand what you are not willing to read, so how can you then believe it? You can't! So you have to make up your own ideas about it when the Bible tells you throughout what happened here.

The obvious viewpoint has changed because you now have vegetation ON the earth not in space! So here the elements of life are given and these laws cannot be altered. All the plants were created with their seed in themselves and they are made in their KINDS. You cannot cross kinds and get a second generation because outside of the kinds there are no seeds. You can only cross pollinate one generation and to get that fruit you must continue to cross pollinate. The same comes up in the animals. They are also after their kinds, crossing a donkeys with a horse gets a mule. A mule is the offspring of a male donkey and a female horse. Horses and donkeys are different species (kinds), with different numbers of chromosomes. And the mule is neuter even if it has male or female sexual organs. For some in depth study on this see the web site [Lucky Three Ranch](#) mule Facts.

The Fourth Day:

Genesis 1:14-19, “And God said, **Let there be lights in the firmament of the heaven to divide the day from the night;** and let them be **for signs,** and **for seasons,** and **for days,** and **years:** And let them be for **lights in the firmament of the heaven to give light upon the earth:** and it was so. And God made **two great lights; the greater light to rule the day,** and **the lesser light to rule the night: he made the stars also.** And God set **them in the firmament** of the heaven to give light upon the earth, And to rule over the day and over the night, and **to divide the light from the darkness:** and God saw that it was good. And the evening and the morning were the fourth day.”

Here we see the Lord God Almighty making the sun, moon and stars. The stars also would include planets and galaxies that all appear from earth to be little bright dots in the night sky.

Some of the theistic evolutionists argue that these days are thousands of years or millions of years, etc. yet in the day prior the plants popped up and the next day the sun popped up! If there were hundreds of years between these then the plants would have died off and the earth would have become frozen. The light from the sun is not all that earth needed, it also needed the heat and some of the rays that help to feed the plants and all life. But because the plants are there the day before then there could not have been years after, but the next day like the Bible says it was. The incidental creation of the universe with the thousands of galaxies in them and the vastness of the cosmos is just one of God's ways of making scientist look like a fool if they believe in evolution and espouse the no god theory. The atheist cannot understand what they choose not to know. There is no understanding God outside of the Bible revelation aside from looking up into the night sky and asking where did all that come from? The evolutionist has to say that it's always been there. The theistic evolutionist says a god started things up with a big bang and then it naturally evolved. The creationist says God made it and sustains it. The actually scientific evidence shows a creative involvement of an intelligent design. Ignoring this fact is to ignore all reason and all scientific, provable, demonstrative and understandable endeavors. Not any theories of non-scientific evolutionary quackery.

The fact is real scientific endeavors confirms the Biblical readings of the Bible. The Bible is the only real scientific book in print that is without error. It tells of the true science some of which has been discovered. If you find something in the Bible that you cannot line up with your brand of science, either it has not been discovered yet, or has been discovered but you do not want to believe the Bible is true so you invent your own reason for the science making it a false twist on the truth.

The Fifth Day:

Genesis 1:20-23, "And God said, **Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth** in the open **firmament of heaven**. And God created **great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind:** and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas,

and let fowl multiply in the earth. And the evening and the morning were the fifth day.”

This passage is quite self-explanatory and what was already said about the after their kind has already been rehearsed. Notice that all the living creatures of water and sky came from the waters. The fact is that that is where life came from. Physical life must have water; H₂O is necessary for all carbon life forms. Without water physical life would cease. There are many forms of life, but the living organism that has life also comes in different forms.

1. Plant life
 - a. They are bodies without a soul &
 - b. without a spirit
2. Animal life
 - a. They are the bodies without a soul
 - b. But have a spirit
3. Man
 - a. They are souls with
 - b. A body &
 - c. With a spirit
4. Spirit beings
 - a. They are spirits
 - b. Their bodies are invisible and
 - c. They can become visible in any form

The Sixth Day:

Genesis 1:24-31, “And God said, Let the earth bring forth **the living creature after his kind**, cattle, and creeping thing, and **beast of the earth** after his kind: and it was so. And God made **the beast of the earth** after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, **Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.** And God blessed them, and God said unto them, Be fruitful, and multiply, and **replenish** the earth, and subdue it: and **have dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you **every herb bearing seed**, which is upon the face of all

the earth, and **every tree, in the which is the fruit of a tree yielding seed**; to you **it shall be for meat**. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, **wherein there is life**, I have given **every green herb for meat**: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.”

This is the day that God made the beasts of the earth the living creature and this is in part also what man is. This day God made man; there is an inescapable difference in man than any other being and that is that man is a soul. Unlike any other being man is a soul being. God created man so that eventually God could become a man and God would also have a soul. The error that God has a soul at the creation of man is not found in scriptures. The fact is that God is a trinity; but God did not have flesh in the beginning. The Bible is clear about this that God is a Spirit: John 4:24, “**God is a Spirit**: and they that worship him must worship him in spirit and in truth.” Notice the singular “a” not Spirits. This ONE Godhead is also ONE Spirit. However we also know that God is triune in nature: 1 John 5:7, “For there are **three** that bear record in heaven, **the Father, the Word, and the Holy Ghost**: and **these three are one**.” The Father is God, the Word is God and the Holy Ghost is God. As you have seen from the above God is Spirit, then God the Father must therefore be that ONE Spirit; and the Word also is God so the Word is that ONE Spirit; and the Holy Ghost is the Spirit of truth, the Holy Spirit and therefore also that ONE Spirit. This should not be so surprising to anyone who reads the Bible. The incarnate Word is Jesus Christ who the Bible says contains all the fullness of the Godhead bodily: Colossians 2:9, “For in him (Jesus Christ) dwelleth **all the fulness of the Godhead bodily**.” By this we see that the Unity of the Godhead is in each person of the Godhead. Therefore they are separate and together at the same time. This is how 3 can equal 1. They are a separate unity; a divided unity; or a united division. Perhaps this mystery will never be understood as God is unlike anything else or anyone else.

God made man in His image. This is understood by the fact that God has eyes, ears, hands, and can manifest Himself in the pre-incarnate form of a man. But God is not a man, nor was He ever a man. God is a Spirit being. But God is not like any other spirit being. If you saw God what would you see? Speaking of The Lord Jesus Christ as the antecedent: 1 Timothy 6:16, “Who only hath **immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see**: to whom be honour and power everlasting. Amen.” The Bible tells you clearly what the image of God is: 1 John 1:5, “This then is the message

which we have heard of him, and declare unto you, that **God is light**, and in him is no darkness at all.” The Word also is that SAME light: John 1:1-5, “In the beginning was **the Word**, and the **Word was with God**, and **the Word was God**. **The same** was in the beginning **with God**. All things were **made by him**; and without him was not any thing made that was made. **In him was life**; and the life was **the light of men**. And **the light shineth in darkness**; and the darkness comprehended it not.”

It is important to understand this ONE God: 1 John 5:20, “And we know that the Son of God is come, and hath **given us an understanding**, that we may **know him that is true**, and we are **in him that is true**, even **in his Son Jesus Christ**. **This is the true God, and eternal life**.” We are in him that is true, even in his Son? So who is the first in him? This is the mystery that God was manifest in the flesh. This is what the devils hate. This is also the test in 1 John 4:2-3 that is failed by every modern Bible perversion by that spirit of error and antichrist.

The image of God is what man was at first, but man lost that image so now man is only a shadow of that image. A shadow is darkness from the obvious: light. God’s image IS light. Notice that Jesus Christ is the express image of God: Hebrews 1:3, “Who **being the brightness of his glory**, and **the express image of his person**, and upholding all things by **the word** of his power, when he had by **himself purged our sins, sat down on the right hand of the Majesty on high**,” He is the brightness of his glory, and the express image of his person. If Jesus Christ sat down on the right hand of the Majesty on high: who is that Majesty on high? It is God the Father. This is very obvious from the scriptures. John 10:30, “I and my Father are one.” This statement can be taken two ways:

1. Jesus Christ IS the same as the Father
2. Jesus Christ IS the same GOD as the Father

What is important here is that these are vastly different. One statement is Trinitarian and the other is Oneness Pentecostalism. If Jesus Christ IS the same as the Father: then 1 John 5:7 would need to be removed from the Bible, like it is in all modern perversions. However, If Jesus Christ IS the same GOD as the Father then there is the Godhead which is a Trinitarian word: a singular word designating a plurality of nature. Ergo: these three are one. The statement isn’t: these one are one.

Now we see that God made man in His image and in his likeness. This was so that God could eventually enter into His creation as a man. If man was not able to hold

the Godhead, then God could not have been in Christ reconciling the world to himself. So God made man from the dust of the ground **FIRST: Body**. Then God breathed the breath of life into his nostrils **SECOND: Spirit**. Then man became a living soul **THIRD**. It is the Spirit of God that gave life to the soul and body; what remained was the spirit of man that sustained the life of the body and soul. So man is like God able to contain a three in one. Man is a body, soul and spirit. God is the Father, Word and Holy Ghost. These three match the person of man but not part for part. God did not have a soul until it was formed in Jesus Christ at the incarnation. God did not have a body until it was formed in Jesus Christ at the incarnation. In planer words God did not have an actual Son until Jesus Christ was physically born as a man. The Sonship is not eternal even though the person was. This is also a great mystery; and it is called a mystery. It is even called a great mystery: 1 Timothy 3:16, “And **without controversy** great is **the mystery** of godliness: **God was manifest in the flesh**, justified in **the Spirit**, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.” This passage has the very Godhead in it: God the Father, the Word became flesh and the Holy Ghost is the Spirit.

Now about that first man we know that man is a carbon based life form. By this I mean the element in man that makes up the dust for the most part is carbon. The very stuff you exhale is carbon dioxide. The opposite is oxygen that we inhale. The flesh has many elements in it that make it up; but carbon is a main element. There were also three ores in the location where man was made: Genesis 2:12, “And the **gold** of that land is good: there is **bdellium** and the **onyx stone**.” Man was made in Eden, but not in the garden. The land around the garden has these minerals among others including carbon which is abundant throughout the earth.

The man that was made was in innocence. This is not a decree of holiness, or righteousness, or perfection. Adam had all the capabilities to become a sinner and even though Adam did not have a sin nature the natural nature that he was created was an obvious ability to sin or Adam would not have and even more could not have. Adam’s transgression was willful disobedience. Eve’s transgression was deception.

I have covered a lot of ground here; so the question comes up: did Adam fall the day that he was created? Or did he fall the next day or days later? On this the Bible is silent about. It does seem to read right through from chapter 2 into 3 as if it were the same day. But then how was it that God rested the seventh day? He made that day holy. How could that have happened if sin had entered in? Well the Bible doesn’t say one way or another. God must not think this is important. However,

Lucifer fell the same day of his creation. In the day which was the first day in Genesis 1:1-2; Isaiah 14:12-23 and Ezekiel 28:11-19. It is possible this is a clue as to the Adamic fall. It was this person Lucifer who became Satan at his fall that is called that old serpent: Revelation 12:9, “And the **great dragon** was cast out, that **old serpent**, called **the Devil**, and **Satan**, which **deceiveth the whole world**: he was **cast out into the earth**, and **his angels** were **cast out with him**.” And Revelation 20:2, “And he laid hold on **the dragon, that old serpent**, which is the **Devil**, and **Satan**, and bound him a thousand years,” it is important that we understand the Adamic fall but not so much is the importance when he fell, but that he did fall. The break between Genesis 2 and 3 could have been the 8th day. It just doesn’t say. To make a statement about it is to assume one way or another. If I were to speculate it would have to be the 8th day. But then I have good reason to think it could have been the same day of his creation. Both can fit somewhat, and there are some issues with both ideas.

Now we move to the Genesis 2 issue. This is that question: is Genesis 2 a continuation of 1 or is it extra information not included in 1. So here is the answer: Genesis 2 is a continuation or 1 and extra information not included in 1.

Notice the ending of Genesis 1:31, “And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were **the sixth day**.” So here we are left with the end of the sixth day. Then we have a recount of the events in Chapter 2:1, “Thus **the heavens and the earth were finished**, and all the host of them.”

The Seventh Day:

And then the next day: Chapter 2:2-3, “And **on the seventh day** God ended his work which he had made; and **he rested on the seventh day** from all his work which he had made. And **God blessed the seventh day**, and **sanctified it**: because that **in it he had rested** from all his work which God created and made.” This is self-explanatory: where that God did not work on this day. And rested and because of this the day was considered blessed and holy. But this was not known by Adam. It was not revealed to anyone until Moses who wrote this. No one observed Sabbath worship until Moses. Not one knew God by the name Jehovah until Moses.

The First Day:

Now a recount of Genesis 1:1 - Genesis 2:4, “These are the generations of the heavens and of the earth when they were created, **in the day** that the LORD God made the earth and the heavens,” Notice the singular “in the day” when God made the earth and the heavens... It is ominous that it was all created in ONE day. But it actually was. The recreation of the whole started that same first day with the creation of light.

So because we are rehearsing the events over again we are not continuing after the seventh day, the time line is being given more details. But some of the days are skipped.

The Third Day:

Now a recount of Genesis 1:11-13 - Genesis 2:5, “And **every plant of the field** before it was in the earth, and **every herb of the field** before it grew: for the LORD God **had not caused it to rain** upon the earth, and **there was not a man to till the ground.**” Notice the added information that God had not caused it to rain upon the earth and no man to till the ground.

Then more information about why it did not rain yet: - Genesis 2:6, “But **there went up a mist from the earth**, and **watered the whole face of the ground.**”

So there is a reason for the added information and the skipped days. It is important to know that there was no rain during the time from Adam to Noah because of this we understand the canopy of water above the earth was there and when it did rain that canopy was destroyed. This caused the aging process to increase and the time of our age to decrease. Entropy as we know it today was not like it was before the flood.

Notice the gaps in the narrative between the first day, the third day and the sixth day. There are gaps all throughout the narrative in the whole Bible. Between the testaments, and between the birth of Christ till he was twelve and between the age of twelve to thirty years old there are gaps, gaps and more gaps. Does any of these gaps mean thousands of years? NO. Do any of these gaps dictate a prior time element/ NO! They are just skipped time with no accounting for it aside from that it is a gap in the narrative.

The Sixth Day:

Now the recount of day six: Genesis 2:7, “And the LORD God **formed man of the dust of the ground**, and **breathed** into his nostrils **the breath of life**; and man

became a living soul.” Genesis 1:26-28 but now we get some details about man being created and how this took place. What is man? Adam was the first living soul. Adam got the breath of life not the breath of death. Everyone has the breath of life in them not the breath of death. This is only a type of the spirit in us that retains our life. So everyone that is born in life also has a living spirit in them while they are yet innocent. This spirit does not die in the sense of physical death because the spirit is not physical. The sin that entered into Adam killed him the day that he sinned, because he was already an adult. Children born are not adults and the sin that they sin is not imputed while they are innocent so death is not accounted to them either. If sin is not imputed then judgment for sin is not executed. What is important here is that Adam’s sin was not inherent to his children nor is his dead spirit inherited by his children. It was what Adam already had that passed to the children and that was the ability to sin. The trouble with Adam was the curse of sin. Sin entered the world; we are all engulfed in sin and the curse on the earth. The natural man when he comes of age and the law enters into his conscience and deems him guilty because of his sins. Children do sin, but their sin is not imputed to them until the conscience is awakened by the law of sin. The spirit becomes severed from God and the innocence of the child is lost. The spirit is dead in the sense that it is no longer functional as a connection to God.

Genesis 2:8, “And the **LORD God planted a garden eastward in Eden**; and there he put the man whom he had formed.” We have already dealt with the Eden and the garden that was planted eastward in Eden. Suffice it to say here that man was not formed **IN** the garden, but outside the garden; yet he was formed **IN** Eden.

Genesis 2:9, “And out of the ground made the **LORD God** to grow every tree that is pleasant to the sight, and good for food; **the tree of life** also in the midst of the garden, and **the tree of knowledge** of good and evil.” Now we see that God planted two very special trees in the garden: the tree of life, and the tree of knowledge. More on these trees later when we get to verse 16 & 17.

Genesis 2:10-15, “And a **river went out of Eden** to water the garden; and **from thence** it was parted, and **became into four heads**. The name of the first is **Pison**: that is it which compasseth the whole land of **Havilah**, where there is **gold**; And the gold of that land is good: there is **bdellium** and the **onyx** stone. And the name of the second river is **Gihon**: the same is it that compasseth the whole land of **Ethiopia**. And the name of the third river is **Hiddekel**: that is it which goeth toward the east of **Assyria**. And the fourth river is **Euphrates**. And the **LORD God** took the man, and **put him into the garden of Eden to dress it and to keep it.**” We have already dealt with these rivers above. This location is the triangle where

the Bible especially the Old Testament takes place. It is also the start of civilization.

Genesis 2:16-17, “And the LORD God **commanded** the man, saying, Of every tree of the garden thou mayest freely eat: But **of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**” Here comes the first law given to man. The tree of knowledge was forbidden because it was the knowledge of good and evil. Not a tree of just the knowledge of evil. Prior to this there is only good right? So it is assumed that because during each day that the Lord made things that He said they were good and after the finish of all things that God made He said that they are all good. So when did God create evil? When did God create Satan? These questions are obviously asked because you have to deal with the serpent in Genesis 3 which we will get to; but remember this command is what is in question when he shows up. So when was this tempter created? Who is he? Where did he come from? Now at the time there is no reference for these things. It is not until later that these things are uncovered for us. For now understand the words of this command that is important for now.

Genesis 2:18, “And the LORD God said, **It is not good that the man should be alone**; I will make him **an help** meet **for him.**” He it looks like Eve was not created when God gave Adam the command. She came after and this is why she misquoted the command when tempted of that old serpent. Certain things about this I have dealt with in other studies: Marriage & Help Meet.

Genesis 2:19-20, “And **out of the ground** the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam **to see what he would call them**: and whatsoever Adam called **every living creature**, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; **but for Adam there was not found an help meet for him.**” So Adam names all the animals and as it says God and Adam was looking for a match for Adam, or so it seemed. The animals were brought to Adam for God to see what Adam would call them, and whatever Adam called them that was their name. Notice “...but for Adam there was not FOUND an help meet for him.” Why would they be looking for an help meet for him in the animals? Isn’t that weird? I mean didn’t God know there was no help meet for him yet? God knows everything right? Didn’t God know that making that command not to eat from that tree that Adam would do it? The answer is YES. God will sometimes allow us to be tested to see our motives, attitudes, and fortitudes. God was not looking for an help meet for Adam: Adam was looking and God was allowing this to see if Adam really

wanted someone besides God. All the animals had male and female genders, but Adam did not. So the Lord made Adam to sleep:

Genesis 2:21-22, “And the LORD God **caused a deep sleep to fall upon Adam**, and **he slept**: and he took **one of his ribs**, and closed up the flesh instead thereof; And **the rib**, which the LORD God **had taken from man**, **made he a woman**, and brought **her** unto **the man**.” This is not the sleep of death, but the sleep of sleep. Eve was not in Adam; it was his rib that was in Adam. People read all kinds of strange things into the text that just isn’t there. God took the rib not Eve out of Adam and from that rib God made a woman. Why a rib? Why not a finger or a toe? I know the obvious answer. But there is also a scientific answer for this. The rib is inside a sheath in the body. Missing one will not affect the body because there are others to take up the slack. However if the rib is removed and the sheath is left intact: the rib will grow back. It is the only bone in the body that does this.

Furthermore the rib taken would have been the fifth rib as this is the rib next to the heart. This is the death rib where a sword would kill a person if stuck in at the fifth rib. Run a search on “fifth rib” for the information about it. Jesus Christ had a spear thrust into his side and into the heart sack and blood and water came out. If he was not dead it would have just been blood, but it would have also killed him. This location is at the fifth rib where John leaned on Christ at the last supper. It is important to understand that there are types in the Bible. There are anti-types in the Bible. These types and anti-types are not identically the same thing; but are similitudes and parallels but not exactly the same. You cannot make Adam the same as Jesus Christ. You cannot make John the same as the Church. These are types of the others, but not identically the same.

Genesis 2:23-24, “And Adam said, **This is now bone of my bones**, and **flesh of my flesh**: she shall be **called Woman**, because **she was taken out of Man**. Therefore shall a man **leave his father and his mother**, and **shall cleave unto his wife**: and **they shall be one flesh**.” Here we see the first marriage and we see what it is. It is a cleaving unto and it is FLESH, not soul and not spirit. It is that they become one physically. They are not one in mind, heart, soul, or spirit. This is the passage quoted for what a marriage is. But there was no ceremony, no procession, no engagement, no exchanging of rings and no guests; this marriage was not even consummated until later when it says the Adam knew his wife: Genesis 4:1a, “And Adam knew Eve his wife...” This act is not marriage if Genesis 2:23-24 is the marriage unless there is more than one form of marriage. The marriage ceremony is what was happening in Genesis 2:23-24 and in Genesis 4:1 it was the actual marriage ACT. In case you do not understand this, Adam and Eve were mated

before they actually mated. That is they were married before they were intimately involved. So marriage has more than one event that involves a marriage.

Another issue this all brings up is that God created Adam and Eve not Adam and Steve. Eve was a help MEET for him: that meet is to mean RIGHT for him. This usage is the same as in Exodus 8:26, for correct or right. It is not a meeting between people, and it is not saying mate although mate is closer in meaning like the word match. Now if it is a bit foggy for you about your sexual orientation; the fact is God made you either male or female. They are not the same and if you are totally confused about yourself; think for a moment. In the shop they say about nuts and bolts that match that they are a marriage. I would like to see someone building a thing using just nuts; that would be nuts! No bolts? How about building something with just bolts? What no nuts? Understanding marriage is like nuts and bolts. Also you understand the electronic processes that like charges repel and opposite charges attract. See it is the opposites in nuts and bolts that fit and are right for each other.

Notice also that Adam was speaking these things and called her Woman and then said there was such a thing as father and mother! Now how did he know there were going to be fathers and mothers? That had not happened yet! I contend that Adam was extremely smart and figured that out for himself. It had to do with the fact that they were naked and were not ashamed because they were innocent.

Genesis 2:25, “And **they were both naked**, the man and his wife, and **were not ashamed**.” They were naked and were innocent: So it had nothing to do with a sexual act and the fall of man. It was blatant disobedience on Adam’s part; however Eve was deceived.

Now we are not given an ending of the day nor a beginning of a next day anywhere in chapters 2 and 3. It is assumed therefore that the day is still the 6th day. But like I said it is only assumed. The trouble is with that phrase: “in the day” seems to point to one of the days in creation and in Adam’s case his day is the 6th day. Another issue with Adam is that like I said before that Adam was created from the dust of the earth which is for the most part carbon. And carbon has the atomic weight of 6. That is it has 6 protons, 6 neutrons, and 6 elections. So it seems that Adam HAD to fall on the 6th day because the seventh is holy; and the eighth looks like Genesis 4. When Adam and Eve married; but then what happened on the seventh day beside God resting? It could have been that chapter 3 was on that seventh day. But then the day would not be holy it would have been defiled. This brings up another issue that if Adam fell the 6th day; how is the seventh day holy if sin is not in the world

and the curse had already fallen? Making it the eighth day seems to fix the issues. However, you view this remember that the Bible is silent on this subject; so anything you devise is not from the Biblical text.

Genesis 3:1, “Now **the serpent** was more **subtil** than any **beast of the field** which the **LORD God had made**. And he said unto the woman, **Yea, hath God said, Ye shall not eat of every tree** of the garden?” Now enters into the scene another personage: “the serpent” who is more subtil than any beast of the field. So this serpent was one of the beasts of the field that God had made. So how was it that this being could TALK and REASON? And why did this serpent approach Eve and not Adam?

Remember that Adam named all the animals; Adam was familiar with ever beast of the field. If this beast had approached Adam, Adam would have recognized that this beast was NOT the same as the one he had named which did NOT speak. Now we are at another gap. The narrative does not tell you where this serpent came from or who he is aside from physically he was a beast of the field. The old serpent is found much later: Revelation 12:9, “And the **great dragon** was cast out, **that old serpent**, called **the Devil**, and **Satan**, which deceiveth the whole world: he was cast out into the earth, and **his angels** were cast out with him.” And Revelation 20:2, “And he laid hold on **the dragon**, that **old serpent**, **which is the Devil**, and **Satan**, and bound him a thousand years,” This is the same great red dragon in Revelation 12:3; and the descriptive Leviathan in Job 41 who is the king of all the children of pride: see Job 41:34. The whole chapter is a descriptive look at this great red dragon. A dragon is a serpentine animal like an old serpent, a lizard or snake or a dinosaur which is a modern name for big lizard. But the dragons are different as they are not dinosaurs and there is more than one dragon: whereas there is only ONE great RED dragon. This being can inhabit other beings like a serpent and because of their compatible nature being a similar class this would make perfect sense.

The trouble is: when did this being fall into sin as he is shows here to be the great tempter of Eve? He is also the great tempter of Jesus Christ and his name is Satan. See Luke 4. But he was not always Satan. He became Satan when he fell. It is an alias. His original name was Lucifer; but that name no longer represents who this being is now and Satan fits him because the word means “accuser” whereas Lucifer means “bearer of light” and this is also why Satan can transform into an angel of light: 2 Corinthians 11:14, “And no marvel; for **Satan himself is transformed into an angel of light**.” It is therefore important to understand that spirit beings can transform and materialize into something or inhabit something

else. The devils are spirits that can get inside people and things. Matthew 4:24; Matthew 8:16; Matthew 8:28; Matthew 8:33; Matthew 9:32; Matthew 12:22. The other gospels have accounts of these as well. We also see that in Acts 8:7. It is not surprising that today we see by the thousands all across the country people in churches dabbling in the occult practices. This is not always obvious because remember Satan is subtle and that is why the serpent was a great fit for Satan to enter into. The deception was monumental: as he said: "...**Yea, hath God said, Ye shall not eat of every tree** of the garden?" the first four words are the greatest deception in the world because he is casting doubt on what God said. This is what has been used ever since then to mess with God's worlds. But then the deception goes further. "...Ye shall not eat of every tree of the garden?" Well did God say that or not? Genesis 2:16-17, "And the LORD God commanded the man, saying, **Of every tree of the garden thou mayest freely eat:** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." So Satan misquoted God for God said: "...Of every tree of the garden thou mayest freely eat..." and yet there was an exception to this. Satan said this using a negative and added to the words and then subtracted "freely" and changed the word order. This sets the stage for all modern Bible translations since 1881. They all pervert the Bible in this same manner. This perversion and the questioning what God actually did say caused Eve to be deceived. Remember Eve was not there when God gave this command to Adam Genesis 2:16-17 was prior to Eve being created. So when did Eve get that? And from whom did she get it? The answer is that the Bible does not say. It is possible that God said this more than once or Adam told her; those are the two possibilities. But where the Bible is silent on something it is best to study what God DID say.

Genesis 3:2-3, "And the woman said unto the serpent, **We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.**" Now why would the woman even talk to this being in the first place? Who is he and why is he talking to me? She responds to the deception and because the deception is what it is she doesn't get the words right either. She said: "...We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die." Now because of the "...neither shall ye touch it..." phrase it is my thinking that Adam told her what God said, but Adam said don't even touch it. And this is why Eve said this. But the Bible doesn't say Adam told her. She also added to the words of God, subtracted "freely" and altered the words: this shows you that apostasy is epidemic. It is catching and those that are sinking in this

quicksand are grabbing as many as they can to take down with them. Misery loves company!

Genesis 3:4-5, “And the serpent said unto the woman, **Ye shall not surely die**: For God doth know that in the day ye eat thereof, then **your eyes shall be opened**, and **ye shall be as gods**, knowing good and evil.” Then Satan tells his great LIE:

“...Ye shall not surely die...” Oh? But God said “...in the day that thou eatest thereof thou shalt surely die.” So Satan lied without lying! How? You say. Simple: Satan was talking physical and God was talking spiritual and it passed into the physical realm and he started dying physically but he did not DIE physically. There is an illusion in all this because people do not understand death. They think that death is the cessation of life; when it is not. It is an alteration of life. The thinking is that a lie is the opposite of the truth. But most people that think this do not consider a little white lie to be the same as just an out and out big fat lie. So they say it is the truth with a bit of a twist. The neo-sophist says truth is relative so they can tell you a lie and then say well, it’s the truth from a certain point of view.

This Satan is not to be trifled with. She should have gone right to her husband and expose this thing for what it was: a LIER. But the deception was too great for her to handle after all “...ye shall be as gods...” who could resist that? Never underestimate the power of the enemy!

Genesis 3:6, “And when **the woman saw that the tree was good** for food, and that **it was pleasant** to the eyes, and **a tree to be desired** to make one wise, she took of the fruit thereof, **and did eat**, and **gave also unto her husband** with her; and **he did eat**.” There is the sin, sins, and the sinner shows up now. But the deception made Eve see things wrong: “...the tree was good...” wait, good AND evil! And “...it was pleasant...” Wait, it was EVIL! It was disobeying God! How is this pleasant? And “...a tree to be desired...” So, with that desire came the bite! The bite of death; and so snow white ate the red apple and DIED! But along came Jesus Christ with the kiss of true love in His sacrificial death woke her up to new life!

Adam saw what had happened to Eve. She had eaten from the forbidden tree before she offered it to him. The light went out of her and he had to have seen this. He ate, but was not deceived. He knew by eating this he was going to die; but she already died. He was either going to step back and watch her die; or join her and die WITH her. He could not die FOR her; but he did die with her. If he died FOR her then the next verse would read much different. They were in the same boat. His death did nothing for her.

Genesis 3:7, “And **the eyes of them both were opened**, and they knew that they were naked; and **they sewed fig leaves together**, and made themselves aprons.” Their eyes were opened to the truth of the knowledge of good and evil and they saw that they were naked. The bright light went out in the bodies. This is how Adam knew Eve had died. Remember the light above when God made Adam in His image: it was Light. Here the fig leaves that are trying to cover their nakedness cannot hide the fact that the light had been put out. The righteousness of God in innocence that they had was now gone and they are trying to cover themselves with their own works. Not only that, they also hid themselves among the trees:

Genesis 3:8, “And they heard the voice of the LORD God **walking in the garden in the cool of the day**: and Adam and his wife **hid themselves** from the presence of the LORD God **amongst the trees** of the garden.” So here God is walking in the garden in the cool of the day: which day is this? It doesn’t say; but it looks like God has finished all his work and is taking a leisurely stroll in His garden in Eden. So here is a possible reference to this fall happening the day after Adam and Eve were created; and after God make the day holy. It just doesn’t tell use outright that this is the case. Here it is understood however that they hid from God. Can anyone hid from God? Psalms 69:5, “O God, **thou knowest my foolishness; and my sins are not hid from thee.**” No they are not hid from God. Job 34:22, “There is **no** darkness, **nor** shadow of death, **where the workers of iniquity may hide themselves.**” So you would think that this is obvious; but to them sin had not been known to them and they were adults in innocence. So they were a bit taken back by it all. So they hid themselves among the trees: reminds me of the blind man the Jesus Christ healed: well sort of; and he said that he saw men walking as trees. I always wondered how many references is there to that in the Bible: I think this is one.

Genesis 3:9, “And the LORD God called unto Adam, and said unto him, **Where art thou?**” Really; you mean God didn’t know? Didn’t God KNOW where Adam was? I man umm really? YEP really! God was dealing with man on man’s terms. If God just showed up behind Adam and said HEY! Adam’s heart would have stopped; from the sheer shock of it all. So Adam “...where are you...” would make sense being God is who He is. He would have had to turn his light down just a bit so it was not so bright, right?

Genesis 3:10, “And he said, I heard thy voice in the garden, and **I was afraid, because I was naked**; and I hid myself.” The first reference to being afraid; but what scarred Adam, was not God; it was not the sin; it was the nakedness. So he saw something that covered him before and now that was gone. Just being naked is

not enough to be afraid of. Something physiological happened to Adam and the change was visually obvious.

Genesis 3:11, “And he said, **Who told thee that thou wast naked?** Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?” Did God not know who told them? Did God not know what had just happened? Why ask if you know? God asked because He knew: in retrospect: for our understanding of these things.

Genesis 3:12, “And the man said, **The woman whom thou gavest to be with me, she gave me of the tree,** and I did eat.” Here is where the “shifting the blame” comes from. It is in our nature. Adam accuses God! And blames God for giving the woman to him; and thereby also blaming the woman for giving it to him; but then admits that he DID EAT which was his own choice of disobedience. Did God correct him in the blame shifting?

Genesis 3:13, “And the LORD God said unto the woman, **What is this that thou hast done?** And the woman said, **The serpent beguiled me,** and I did eat.” God turned to the woman because Adam shifted the blame where the fault was actually there and God knew this. It is in the question, “...What is this that thou hast done?” God knew what it was that she had done. Again this is in retrospect: for our understanding and in this case for Adam & Eve’s understanding. God deals with us where we are, never where He is. Then we see Eve shifting the blame to the serpent; however she does not blame God and admits that she was beguiled by the serpent. The serpent by this time was no longer inhabited by Satan, but the serpent gets punished anyway.

Genesis 3:14, “And the LORD God said unto the serpent, Because thou hast done this, **thou art cursed above all cattle, and above every beast of the field;** upon thy belly shalt thou go, and **dust shalt thou eat** all the days of thy life:” Notice that God never asked the serpent anything. By this time the serpent could not respond, because it was just a serpent and not Satan anymore. God talks with Satan in Job 1 & 2; but here Satan inhabited a serpentine animal that evidently was not a snake as we know them. This was not an angel of light, or a man as such. This was not a transformation into a serpent. It was a possession of the serpent. A very different tactic of Satan to disguise himself; this also shows the cunning craftiness of the Devil. Now as we have the complete revelation of God’s words we see that the Devil has devices that he uses to deceive people. His first device is to inhabit another to lie to you. Later he transforms into something else that he actually is NOT. A transformation is the same as shape-shifting. Understanding this is

important to standing against the wiles of the devil. If you do not know the wiles you WILL be deceived by them. Never underestimate the power of the enemy: The devil has his wiles, cunning craftiness, deceit, subtleties, beguiling ways, nets and snares, possession, transformation and many other such devices.

Now it does not say that the serpent had arms and legs; this is assumed for good reason. This old serpent is called the Great Red Dragon in Revelation. Dragons are known to have arms, legs & wings. There is a connection between all the ideas of what a dragon is and these remain the same across most all the dragon lore.

Perhaps I am not making myself clear here. The Bible tells us there is such a thing as a dragon, and tells us that there are many of them. So what are they? I do not believe all of the folk lore stuff; or the mythological dragon stories. That would be ludicrous; I believe them where they line up with the Bible and where they do NOT line up with the Bible; I chunk them in the trash where they belong. If I want to know what a dragon looks like I look in Job 41. Unsure that this is the description of a dragon: I look at leviathan in the comparative passages: Job 41:1; Psalms 74:13-14; Psalms 104:26; Isaiah 27:1. And connecting these with the dragons: Deuteronomy 32:33; Psalms 44:19; (Psalms 74:13); Psalms 91:13; Psalms 148:7; Isaiah 13:22; (Isaiah 27:1); Isaiah 34:13; Isaiah 35:7; Isaiah 43:20; Isaiah 51:9; Jeremiah 9:11; Jeremiah 10:22; Jeremiah 14:6; Jeremiah 49:33; Jeremiah 51:34; Jeremiah 51:37; Ezekiel 29:3; Micah 1:8; Malachi 1:3; Revelation 12:3-17; Revelation 13:2, 4, 11; Revelation 16:13 & Revelation 20:2. So we see that the dragon and dragons are descriptive of something that has been seen, is an invisible force over certain nations and is associated with waters on earth and in the heavens.

One other thing about Genesis 3:14 is that this serpent was cursed to eat dust: and man is but dust and ashes: Genesis 18:27.

Genesis 3:15, “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” Here is a prophetic reference to a number of things.

1. The enmity between the serpent and the woman
2. The enmity between the seed of the serpent and the seed of the woman
3. The virgin birth of Christ
4. The bruising of Christ’s heel at Calvary
5. The bruising of Satan’s head in Jeremiah 23:19; 30:23; Psalms 74:13-14.
6. The bruising of the son of perdition: Revelation 13:3
7. The bruising of Satan under OUR feet: Romans 16:20

Genesis 3:16, “Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.” Here the woman is given great sorrow in conception and in child birth and in being subordinate to her husband’s rule over her. This is so that the woman will not be deceived if she submits to these things. Because the woman’s transgression was a deception: 1 Timothy 2:14, “And Adam was not deceived, but the woman being deceived was in the transgression.” This does not mean that Adam did not transgress; it means that Adam was not deceived, Eve was.

Adam’s transgression was willful disobedience: Romans 5:14, “Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.” Adams transgression brought about death because it was to Adam that was given the law not to eat from that tree. Eve got deceived, not Adam. So Satan got Adam to fall through Eve. This is death and murder by proxy. This is another tactic of Satan to make him look innocent. Nowhere in the passage is Satan judged for what he did. In a practical sense the old serpent was and still is today a representative of the reptilian class of animals. It shows up in cultures all over the world. It is a Leviathan class of what is understood as a Dragon class of reptilian beings that are serpentine and have something to do with fire. The word “seraphim” is from serif which has to do with font-ology in typography. In typography, a serif is a small line or horn attached to the end of a stroke in a letter or symbol. A typeface with serifs is called a serif typeface (or serified typeface). A typeface without serifs is called sans serif or sans-serif, from the French sans, meaning "without". Some typography sources refer to sans-serif typefaces as "Grotesque" (in German "grotesk") or "Gothic", and serif typefaces as "Roman". So this typeface I am using is a serif typeface or serif font. Arial Font is a sans-serif font. Seraphim are like this in that they have points or horns and are serpentine. Satan originally Lucifer (Isaiah 14:12; Ezekiel 28:14 & 16) was a cherubim however, it is very possible that the cherubims and seraphims are similar in their makeup as spirit beings. Isaiah 6:1-8, “In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the **seraphims**: each one had **six wings**; with twain he covered **his face**, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, **Holy, holy, holy, is the LORD of hosts**: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes

have seen the King, the LORD of hosts. Then flew one of the **seraphims** unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.”

This word is a transliteration as is the word cherub. The word cherub and cherubim are always transliterated in your King James Bible. But the word seraphims is only transliterated in Isaiah 6:1-8 above. It is only the plural and never a singular plurality seraphim nor a singular seraph. It looks as though there are only four seraphims, but this is not a declarative statement as to the total number of these beings. There are the four beasts in Revelation 4:6-8, “And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were **four beasts** full of eyes before and behind. And the first beast was like a **lion**, and the second beast like a **calf**, and the third beast had a **face as a man**, and the fourth beast was like a **flying eagle**. And the four beasts had each of them **six wings** about him; and they were **full of eyes** within: and they rest not day and night, saying, **Holy, holy, holy, Lord God Almighty**, which was, and is, and is to come.”

The word “seraphim” is translated as serpents in Numbers 21:6 & 8; however in Deuteronomy 8:15 it is translated as fiery and serpent is שֶׁפָּחַד naw-khawsh’: a snake; serpent: from it’s hiss. This word is akin to: שֶׁפָּחַד naw-khash’: to hiss; to whisper a magic spell; to prognosticate; enchant. Hence a kinship between Satan the old serpent and the casting of spells and the divinations these produce. It is a generality of the word used to mean a spirit being because of the connection between spirit beings and fire. Visible fire shape-shifts; the invisible fire of spirit beings can shape-shift or transform; therefore what we view or see is what they want us to see; and not a true form of their likeness; because in their true form they are invisible to us. On the other hand the devils that came from Genesis 6 of the product of Angels and humans died like men in the flood and because they were spirit beings they lost their bodies and are a cold flame, not a hot flame; they desire warm wet places.

Genesis 3:17, “And unto Adam he said, **Because thou hast hearkened unto the voice of thy wife**, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: **cursed is the ground for thy sake**; in sorrow shalt thou eat of it all the days of thy life;” Here is Adam’s transgression; but remember the sin curse of death has already been passed upon Adam. He has spiritually died; but because man was made a living soul, he remained alive spiritually and physically. Notice that it was because of Adam listening to his wife that the ground was cursed. But what if Adam didn’t listen to his wife? That would bring up way to

many questions. Fact is Adam DID listen to his wife and fell in deliberate and willful sin, with malice of forethought; knowing the outcome was death.

Genesis 3:18, “**Thorns also and thistles** shall it bring forth to thee; and thou shalt eat the herb of the field;” So because the ground is cursed it will not be cooperative with producing food. You can’t eat thorns and thistles; and there wasn’t a degeneration of eating meat of animals yet. However the bloodier that mankind became the bloodier the Lord required of men. What is very important to get from this is that when Christ was whipped and beaten and mocked, they made a crown of thorns to put on his head, and beat it on with a staff. This is how it was that Christ died for this sin curse and one day it will be lifted off of creation for a thousand years. And in the New Heaven and New Earth, there will never be a curse anymore.

Genesis 3:19, “In the **sweat** of thy face shalt thou eat bread, till thou return unto the **ground**; for out of it wast thou taken: **for dust thou art, and unto dust shalt thou return.**” The curse didn’t stop with the ground, now Adam has to sweat it out working so he can eat; and then the physical death sentence is given: the ground was cursed so they say: “Ash to Ash and Dust to Dust” because we are but dust and ashes: Genesis 18:27, “And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which **am but dust and ashes:**” Adam must physically die and return to dust. This physical pronouncement is not the same as the spiritual pronouncement in the day he ate he will die. He didn’t physically die in that day. A day being 24 hours and not the type of the thousand years where a day is AS a thousand years, etc.; this is not instructive without understanding that Adam spiritually died that moment he ate from that fruit and this is why his eyes were opened. Something happened that DAY!

Genesis 3:20, “And **Adam** called his wife's name **Eve**; because she was the mother of all **living**.” Now Adam calls his wife Eve. So why is it that just because she is the mother of all humans that she is called Eve? What is the connection here between Eve’s name and her being the mother of all living? **חַוָּה** khav-vaw’: Eve: life giver: from: **חַיָּה** khaw-vah’: to live; show of life; with understanding: **חַיָּה** khaw-yaw’: to live: literally or figuratively; to revive; to keep, leave, make alive; live; give life; to quicken, recover, repair, restore, revive; to be whole.

Eve is a prefix to evening: and God started things with Evening to Morning. Strange how mankind has this in reverse to God; even the words in English have these connections. An evenness or balance is required for life; it is the words of God that are life giving as God spoke things were brought into existence.

Adam's name is very much the same as Edom both mean red: Adam: אָדָם; Edom: אֶדוֹם. The earth where Adam was formed has red dirt the same as Odom: אֶדֶם; which is a red ruby and the word for soil, redness, country, earth, ground, husbandman, husbandry, land: אֶדֶם. The word for to Eden: עֵדֶן has the meaning of a place of pleasure, delicate, delight: to be soft or pleasant place; to live life voluptuously. There is a kinship between Earth, Ground, Eden, Odom, Edom, Adam and Eve. The connection goes from the earth to a life giver and has seven levels.

Genesis 3:21, "Unto Adam also and to his wife did the LORD God make **coats of skins**, and clothed them." Here the question comes up: where did the coats of SKINS come from? Well, the passage does not say: wait; is this another GAP! Well, if you believe that all the gaps are actually gaps in the narrative where some elements of the events are not given in the passage. Here we are not told where the SKIN came from; but skin usually comes from animals which would mean that blood was shed to cover them because of their sin that opened their eyes. Which animal can only be assumed; but the assumption can be reasoned by the lamb that shows up as sacrificial elements that cover sin; and in Jesus Christ being the Passover lamb that took the sins away. It is still assumed a lamb because of Abel's sacrifice that was accepted while Cain's sacrifice was NOT. What is interesting about this is that Cain offered from his garden; and the leaves covering Adam and Eve were from the garden. Abel's offering was a lamb and it was accepted; and God clothed Adam and Eve with coats of skin.

Genesis 3:22, "And the LORD God said, Behold, **the man is become as one of us**, to know good and evil: and now, lest he put forth his hand, and take also of **the tree of life**, and eat, and **live for ever**:" So because of this curse to know good and evil; and become like one of (us) was an issue with eating from the tree of life and live forever. So the Tree of Life became a new forbidden fruit. Another question comes up here and earlier in Genesis 1:26 with the use of "us" and "our" in reference to God or so it seems. However, this same thing is used here in the word "us" however to say that man as become as ONE of US seems ridiculous if the US is God. Why just ONE? Why not all of us? I know the arguments for the plurality of God: Godhead, etc. However, the likeness here is in knowing good and evil; not a creative likeness or an image likeness. So the us in the creative idea is all about the likeness of the image of Spirit Beings which is light where here the likeness of the US in the passage is again Spirit Beings which has to do with the fact that they all already know good and evil.

Genesis 3:23, "Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken." So Adam was expelled from

paradise; so where did paradise go, after all it is no longer on earth. A passage about the trees of Eden is most informative in this regard: Ezekiel 31:15-18, “Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. I made the nations to shake at the sound of his fall, when **I cast him down to hell with them that descend into the pit: and all the trees of Eden**, the choice and best of Lebanon, all that drink water, **shall be comforted in the nether parts of the earth. They also went down into hell with him unto them that be slain with the sword**; and they that were his arm, that dwelt under his shadow in the midst of the heathen. **To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth:** thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.” It looks like Eden got taken down into the earth and thus the story that the Lord Jesus Christ tells about Hell and Abrahams Bosom or paradise Luke 16:19-31. After the resurrection paradise which is Eden was taken out and up to heaven Matthew 27:52-53.

Genesis 3:24, “So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.” Adam must have been stubborn and didn’t want to leave and that must be why God had to drive out the man. Then to make sure Adam can’t get back God places Cherubims at the east of the Garden of Eden and a flaming sword in front of the tree of life. This would point the direction of the expulsion from the garden and from Eden to be toward the East. Against God eastward as God’s direction for truth goes westward; and so starts the timeline of the ages of the fallen sinful human race.

The End
THE END