

The Great Falling Away

By: David A. Sargent

2 Thessalonians 2:1-4, “Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

Isaiah 59:14, “And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.”

Luke 8:13, “They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.”

Hebrews 6:4-10, “For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: But that which

bearth thorns and briars is rejected, and is nigh unto cursing; whose end is to be burned. But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.”

Revelation 2:1-7, “Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the

first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 2:8-11, “And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.”

Revelation 2:12-17, “And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat

of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Revelation 2:18-29, “And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. But that which ye have already hold fast till I come. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star. He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:1-6, “And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are

ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit saith unto the churches.”

Revelation 3:7-13, “And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. He that hath an ear, let him hear what the Spirit saith unto the churches.”

Revelation 3:14-22, “And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches.”

1. Revelation 2:1-7, “... the church of Ephesus...” 7 Verses
2. Revelation 2:8-11, “... the church in Smyrna...” 4 Verses
3. Revelation 2:12-17, “...the church in Pergamos...” 6 Verses
4. Revelation 2:18-29, “...the church in Thyatira...” 12 Verses
5. Revelation 3:1-6, “...the church in Sardis...” 6 Verses
6. Revelation 3:7-13, “...the church in Philadelphia...” 7 Verses
7. Revelation 3:14-22, “...the church of the Laodiceans...” 9 Verses

Verses:

$$7 + 4 + 6 + 12 + 6 + 7 + 9 = 51 \text{ \& } 5 + 1 = 6$$

SIX

Verses Split in Middle:

$$7 + 4 + 6 + 6 = 23 \text{ \& } 2 + 3 = 5$$

$$6 + 6 + 7 + 9 = 28 \text{ \& } 2 + 8 = 10 \text{ \& } 1 + 0 = 1$$

$$5 + 1 = 6$$

SIX

Verses in Chapters:

$$7 + 4 + 6 + 12 = 29 \text{ \& } 2 + 9 = 11 \text{ \& } 1 + 1 = 2$$

$$6 + 7 + 9 = 22 \text{ \& } 2 + 2 = 4$$

$$2 + 4 = 6$$

SIX

Chapters:

$$2 + 3 = 5$$

666 => 5 (Death)

Chapter 6 – 19

Given 2 Chapters Per Year of 7 Years

$$6:17 \rightarrow 14 \rightarrow 5$$

$$7:17 \rightarrow 15 \rightarrow 6$$

$$8:13 \rightarrow 12 \rightarrow 3$$

$$9:21 \rightarrow 12 \rightarrow 3$$

$$10:11 \rightarrow 21 \rightarrow 3$$

$$11:19 \rightarrow 30 \rightarrow 3$$

$$12:17 \rightarrow 29 \rightarrow 11 \rightarrow 2$$

$$63:115 \rightarrow 133 \rightarrow 7$$

-----> Mid-Week

13:18 -> 31 -> 4

14:20 ->34 -> 7

15:8 -> 23 -> 5

16:21 -> 37 -> 10 -> 1

17:18 -> 35 -> 8

18:24 -> 42 -> 6

19:21 -> 40 -> 4

112:130 -> 242 -> 8

-----> End

175:245 -> 375 -> 15 -> 6

$175 + 245 = 420 + 375 = 795 - 15 = 780 - 6 = 774$ & $7 + 7 + 4 = 18$
 $= 3 \times 6$ & $18 \times 37 = 666$

$6 \times 6 = 36$ & $1+2+3...+...34+35+36=666$

Chapter 13 & Verse 18 => 666

Isaiah 61:10, "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

1. There is a falling away during the Church Age. 2 Thessalonians 2:1-4, Luke 8:13.
2. There is a falling away during the Tribulation. Hebrews 6:4-10.
3. Truth has fallen in the streets in every age. Isaiah 59:14.
4. In every age it ends in a backslidden state: Apostasy. Where judgment is turned away backwards. Isaiah 59:14
5. The Robe of Righteousness is the same as being clothed with the garments of SALVATION. Isaiah 61:10
6. The Bride adorneth herself with JEWELS not a robe. Gold, Silver & Precious Stones; Wood, Hay & Stubble; and Fire. The seven elements of the Judgment Seat of Christ. Isaiah 61:10, 2 Corinthians 5:1-21
7. The seven churches in revelation are local churches not the Bride of Christ but tribulation churches DOCTRINALLY. Revelation 2:1-3:22.
8. The Bride of Christ is presented to Christ without spot or wrinkle. Hebrews 9:14; 1 Peter 1:19; 2 Peter 3:14; 1 Timothy 6:14; Ephesians 1:4; Ephesians 5:27; Colossians 1:22; Psalms 32:2; Romans 4:6; Romans 4:8; Romans 4:11; Romans 4:22- 24; Romans 5:13; 2 Corinthians 5:19; James 2:23.
9. The Bride of Christ, the Body of Christ & New Jerusalem are one in the same: Revelation 21:9-27; Romans 7:4 (chap. 7); 1 Corinthians 10:16-17; Ephesians 4:11-15.