

The First Resurrection Shall Reign With Christ For A Thousand Years

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Revelation 20:4-6, “And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.”

The three parts (order) of the First Resurrection:

1. Christ – The First Fruits (From Adam to Christ’s Resurrection)
 - a. The First Fruits of them Old Testament Saints that slept
2. They that are Christ’s at His Coming – The Harvest has two parts
 - a. The Church Age Resurrection when the Mortal puts on Immortality
 - b. The Tribulation Saints Resurrection of those that were martyred
3. Then Cometh the End – The Gleanings
 - a. The Millennial Saints – (See Below *)

1 Corinthians 15:20-24, “But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the

kingdom to God, even the Father; when he shall have put down all rule and all authority and power.”

Before the eternal day, we will be in a time period we call the Millennial Reign of Christ. Mille is a Thousand and Annum is Year (s). This is also called the Kingdom of Heaven which is a literal visible kingdom and the Kingdom of God during this time is a spiritual kingdom which will be no longer in a mystery form as it is now during the Church Age. It is during the time period of the kingdom that we born again sons of God will reign with Christ along with Old Testament Saints, and New Testament Tribulation Saints. The difference between the types of reigning will be what group you are in within the first resurrection. Then there are Millennial Saints which are the mortals that remain alive through the thousand years and do not follow Satan at the end of that time. (See Above *)

In hierarchy we understand Christ is the King of kings. Next in line will be the Queen: the body of Christ, and as individuals we will also be kings and the immortals with super human bodies. Then next there will be Old Testament Saints and Tribulation Saints, who will have immortality with a natural body like Adam had before the fall but better. Then there will be the mortals who will need to eat from the tree of life every year for 1000 years or drink from the water of life every year for 1000 years to retain their semi-immortality. The Thousand Year Reign the whole earth will be the paradise of God: Revelation 2:7, “He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.” These are the local churches left behind after the body of Christ is gone. The seven churches are full of lost people, many get right, and become Tribulation Saints, some survive through the seven years and enter into the Thousand Years and become Millennial Saints. Many of these people will have been in the last days of the Church age, and missed getting in on the greatest time in history. After the Church is caught out, they must have the testimony of Jesus Christ and keep the Commandments, suffer starvation, temptation to take the mark of the beast so they can eat, or be caught and killed if they do not recant; or endure to the end, and be physically saved. But then they must get through the judgment of nations, and the judgment of servants, during the beginning of the Millennial Reign, then they must take of the tree of life or water of life, and endure to the end of THAT time period, and after all that, not die during the thousand years and then NOT be deceived by Satan at the end. That’s a tall order.

The Hierarchy:

1. The Lord Jesus Christ The King of kings and Lord of lords
2. The Church the Body of Christ (The Queen of Lord Jesus Christ)
 - a. The Individuals in the Body of Christ (Dead or Alive)
3. The Old Testament Saints & The Tribulation Saints (Dead)
 - a. Old Testament Saints Before the Promise
 - i. Before the Flood
 - ii. After the Flood (before the promise)
 - b. Old Testament Saints Before the Law
 - i. Hebrews
 - ii. Gentiles
 - c. Old Testament Saints During the Law
 - i. Jews
 - ii. Gentiles
 - d. Tribulation Saints
 - i. Jews
 - ii. Gentiles
4. The Mortals Jews or Gentiles Living Through and After the Tribulation Alive (who get sustained life if) During the Millennial Reign:
 - a. They Will Eat From The Tree Of Life (Jews)
 - b. They Drink From The Water of Life (Gentiles)

Our kingdoms will have this hierarchy within them. And as far as the Body of Christ: The Sons of God go, we will be over various kingdoms under Jesus Christ, and will have sub-kingdoms under us run by OT Saints and Trib. Saints who will be running the mortal people in the cities wherein they are given account over.

Industry, commerce, trading, and such will be going on in all the kingdoms, and between kingdoms. Rule by the Sons of God will depend on your personal relationship during the Church age, and how much you COULD have grown in the knowledge of Jesus Christ. That wisdom you gained here will be how you run your kingdom there. The test for your kingdom will be determined by how the mortals fair when Satan is loosed. If they do not rebel with Satan, but stay with YOU, you will see your entire kingdom that stays, pass through the Great White Throne Judgment. Because they would not follow Satan, but came to you for help and you were able to help them escape and take them one last time to the Tree of Life, or the Water of Life instead. They show up passing into the Great White Throne with LIFE, and therefore their names are IN the book of life. The ones that follow Satan, get burned up, and DIE. They show up at the Great White Throne Judgment and show up DEAD, because they DIED. Anyone that dies in the Thousand Year

Reign, is dead at the Great White Throne Judgment; this is why they MUST eat of the Tree of Life (Hebrew) or drink of the Water of Life (Gentile).

What is important is that this is the inheritance given based on our present life before this time. What we get, how we rule, and wherewithal our kingdoms fair throughout that time and the end, how they come out when Satan is again loosed from the abyss to deceive the world again. Your kingdom can suffer loss at this time because of the wisdom you were lacking to run your kingdom, because you did not grow in grace and knowledge in the here and now during the Church age.

There is a direct correlation between our discipleship (discipline), our stewardship (responsibility), and our relationship (with the Lord NOW) that reflects upon us during our kingship (our ability to rule well.) This is also shown in rewards at the Judgment Seat of Christ, which is only for the Church. No other group will be there. So all other groups must show up at the Great White Throne, where some get thought and many do NOT. If we do NOT learn here and now and grow in grace and knowledge of the Lord Jesus Christ we suffer our kingdom to become deceived by Satan, and eventually burned up, cast into hell, brought up at the Great White Throne Judgment and cast into the Lake of Fire.

We can suffer this loss, because of what we are doing NOW with what we CAN do NOW, given we have the TIME to do it in. Again this will be weighed out at the Judgment Seat of Christ. Number of kingdoms or cities we rule over; in direct proportion to how many crowns we get. But then the gold, silver, and precious stones, are given in direct proportion to what we did for Christ, what was redeemed back to Christ, souls delivered for Christ, and our relationship to Christ in Bible Study, doctrine, and understanding, wisdom & knowledge; subsequent to how much grace and mercy and compassion we have gained during the church age. All these attributes will exist in us during our reign throughout the 1000 years; and a lack of these things will also exist in us during the same. Thus our rule as far as quality and quantity will be governed by the quality and quantity of our “Christianity” in the here and now during the church age.

Romans 14:9-13, “For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God. Let us not therefore judge one another any more: but

judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.”

2 Corinthians 5:7-10, “(For we walk by faith, not by sight:) We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. Wherefore we labour, that, whether present or absent, we may be accepted of him. For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.”

1 Corinthians 3:10-17, “According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.”

1 Corinthians 4:2-6, “Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.”

1 Corinthians 6:2-3, “Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge angels? how much more things that pertain to this life?”

1 Corinthians 11:31, “For if we would judge ourselves, we should not be judged.”

2 Corinthians 5:14-15, “For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.”

Colossians 3:1-4, “If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.”

2 Timothy 4:1-5, “I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.”

Hebrews 12:22-24, “But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.”

Matthew 7:2, “For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.”

John 5:21-30, “For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute

judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.”

John 9:39, “And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.”

John 12:31-32, “Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me.”

John 16:7-14, “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you.”

2 Thessalonians 1:3-10, “We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.”

Hebrews 9:27-28, “And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”

1 Peter 4:16-19, “Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.”

1 John 4:17-19, “Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us.”

Revelation 20:11-14, “And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death.”

Revelation 21:6-7, “And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.”

Revelation 22:17, “And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”

2 Timothy 4:7-8, “I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.”

