

The Foundation of The Earth

By: David A. Sargent

Hebrews 1:10-14, “And, Thou, Lord, in the beginning hast **laid** the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?”

Psalms 102:25-27, “Of old hast thou **laid** the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou art the same, and thy years shall have no end.”

Isaiah 48:12-13, “Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. Mine hand also hath **laid** the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.”

Zechariah 12:1, “The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and **layeth** the foundation of the earth, and formeth the spirit of man within him.”

The Foundations of The Earth

Job 38:4-7, “Where wast thou when I **laid** the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who **laid** the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy?” Wait there are more than ONE foundation? Yep!

Psalms 82:5, “They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.”

Psalms 104:1-6, “Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: Who layeth the beams of his chambers **in the waters**: who maketh the clouds his chariot: who walketh upon the wings of the wind: **Who maketh his angels spirits**; his ministers a flaming fire: Who **laid** the foundations of the earth, that it should not be removed for ever. Thou coveredst it with the deep as with a garment: the waters stood above the mountains.”

Proverbs 8:26-31, “While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon **the face of the depth**: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he **appointed the foundations of the earth**: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.”

Isaiah 24:18-20, “And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and **the foundations of the earth do shake**. The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.”

Isaiah 40:21-22, “Have ye not known? have ye not heard? hath it not been told you **from the beginning**? have ye not understood **from the foundations of the earth**? It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:” When did the Lord sit upon the earth? Exodus 30:6, “And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.” Got sat on the mercy seat: Leviticus 16:2, “And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.” This was on the circle of the earth everywhere it went. If that is not convincing then look at Numbers 7:89, “And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.”

Isaiah 51:12-16, “I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass; And forgettest the LORD thy maker, that hath stretched forth the heavens, and **laid the foundations of the earth**; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor? The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name. And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and **lay the foundations of the earth**, and say unto Zion, Thou art my people.” Laid is past tense while lay is present tense; but it is still in the past when this was written. Lay can be past tense because of other verbs in the passage are past tense including the previous “laid”.

Jeremiah 31:37, “Thus saith the LORD; If heaven above can be measured, and **the foundations of the earth searched out beneath**, I will also cast off all the seed of Israel for all that they have done, saith the LORD.”

The foundations of the earth are searched out beneath so below us and under our feet.

Micah 6:2, “Hear ye, O mountains, the LORD'S controversy, and **ye strong foundations of the earth**: for the LORD hath a controversy with his people, and he will plead with Israel.”

What do the mountains have to do with the foundations of the earth? The mountains are part of the foundations of the earth turned on end.

The Foundation of The World

From:

Matthew 13:35, “That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret **from** the foundation of the world.”

Is this saying “...prior to the creation of the earth...”?

Matthew 25:34, “Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you **from** the foundation of the world:”

Is this saying “...prior to the creation of the earth...”?

Luke 11:50, “That the blood of all the prophets, which was shed **from** the foundation of the world, may be required of this generation;”

Is this saying “...prior to the creation of the earth...”?

Before:

John 17:24, “Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me **before** the foundation of the world.”

Is this saying “...prior to the creation of the earth...”?

Ephesians 1:4, “According as he hath chosen us in him **before** the foundation of the world, that we should be holy and without blame before him in love:”

Is this saying “...prior to the creation of the earth...”?

Hebrews 4:3, “For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished **from** the foundation of the world.”

Is this saying “...prior to the creation of the earth...”?

Hebrews 9:26, “For then must he often have suffered **since** the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.”

Is this saying “...prior to the creation of the earth...”?

1 Peter 1:20, “Who verily was foreordained **before** the foundation of the world, but was manifest in these last times for you,”

Is this saying “...prior to the creation of the earth...”?

Revelation 13:8, “And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain **from** the foundation of the world.”

Is this saying “...prior to the creation of the earth...”?

Revelation 17:8, “The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life **from** the foundation of the world, when they behold the beast that was, and is not, and yet is.”

Is this saying "...prior to the creation of the earth..."?

The Foundations of The World

2 Samuel 22:16, "And the channels of the sea appeared, **the foundations of the world were discovered**, at the rebuking of the LORD, at the blast of the breath of his nostrils."

Psalms 18:15, "Then the channels of waters were seen, and **the foundations of the world were discovered** at thy rebuke, O LORD, at the blast of the breath of thy nostrils."

Notice that the verses above have the singular word foundation or foundations of the earth or the world, these clauses are associated with various things: the laying of it or them in the beginning, they were appointed, and were in the beginning, stretched out beneath the heavens, are strong, yet were shook to the point of them all are out of course, and have been kept secret, yet were discovered. Then we come to the "from" or "before" issue: and the question is: are they the same; how about "earth" or "world"?

Jesus Christ is The Greatest Foundation

Isaiah 28:16, "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

1 Corinthians 3:11-15, "For **other foundation can no man lay than that is laid, which is Jesus Christ**. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

Man did not lay the foundation of the earth; so then there are other foundations besides Jesus Christ.

Ephesians 2:19-22, "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are **built upon the foundation of the apostles and prophets**, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit"

1 Timothy 6:19, "Laying up in store for themselves **a good foundation** against the time to come, that they may lay hold on eternal life."

2 Timothy 2:19, "Nevertheless **the foundation of God standeth sure**, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity."

However Jesus Christ is not the ONLY foundation but he is the Greatest one.

New Jerusalem's Foundation

Revelation 21:10-23, “And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had **twelve foundations**, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And **the foundations of the wall** of the city were garnished with all manner of precious stones. **The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.** And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.” So New Jerusalem has twelve foundations not just one!

The Study of the Foundation(s) of The World: Earth: Who, What, Where, When, Why, Which & How!

So the question is when you see the phrase “**before the foundation of the world**” or you see the phrase “**from the foundation of the world**”: is the Bible talking about the same thing? And: What of the use of the plurality of **foundations** with the same “**before**” or “**from**” precursors to these clauses?

First let's look at the definitions of these words: **Before** and **From** to get a better understanding of the clauses.

Before: is a location term as in where are you on the fore part of the ship? Before is locative to mean “in front of” and when a time element is associated with “before” then it can mean “in front of” a certain time where the time element is given or a past tense verb is in context this would mean in front of the time. Giving you the idea of the modern definition of before to be “prior to” however this is not how it is used in the Bible.

From: is a location word that also indicates motion starting at a point or place and physical moving or a starting point in measuring or reckoning or of a LOCATION and then moving to another location. The designation of time just as “from” would be when physical movement is used in location to another location with a joining time element word or past tense verb. The movement of time can also be a use for this word “from” as in: From yesterday to tomorrow. From is a division term where something is divided “from” each other: “Light from darkness” or “the firmament from the waters”, etc.

It is imperative that the clause “the foundation of the world (or earth)” be joined to the precursor of the total axiom for understanding what is SAID in the passage. Many people are reckless in their pursuit of Bible study and walk all over the words as if they all mean the same thing when they don’t. World is not always earth and earth is not always world. You cannot make them identical unless a verse gives both as meaning the same thing. World CAN mean earth and earth CAN mean world the question is: in the passage DO THEY? Not always and by rule of thumb, they never mean the same thing unless the context defines them this way. Just because the phrase seems the same doesn’t make it the same.

I have heard many people quote a passage and use the word “before”: when the passage said “from”. And they are not amused when I correct the quote and tell them “from” does not mean “before”! Some even have gotten angry with me saying things like “from before I was born” is a sentence! Yet this is an obvious incorrect usage of the words: it is either from or before, unless the sentence had some words behind the word from: In the Bible first mentions of this phrase show that it is not a time element but location: Genesis 23:3, “And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,” Abraham did not stand up prior to his dead... He was standing there in front of her after getting up from a seated position. (Genesis 23:2, “And Sarah died in Kirjatharba...” Sarah had died and Abraham was sitting there in front of her dead body and then stood up from that position to the position of standing in front of her dead body. Out of the 78 times these words are together “...from before...” it is always location and never a past time element. These words never show in reverse order. The word “from” in these passages is a locative motion while “before” is a location in every case to mean in front of. We are dealing with the Bible usage of words not modern usage here. The words have not changed meanings just because they are used wrong.

Now let’s deal with the texts themselves: Hebrews 1:10, “And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:” Here the word “beginning” is an obvious designation of TIME. This will take us to Genesis 1:1, “In the beginning God created the heaven and the earth.” Allowing the Scriptures to speak for themselves by comparing Scriptures with Scriptures we can see the beginning here where God created the earth after the heaven. Then we see from Isaiah 40:21-22, “Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:” notice “...from the beginning...” is a time element yet “...from the foundations of the earth...” is the location which is given as “...the circle of the earth...” So the question “...have ye not understood from the foundations of the earth?” is a question of location not time. If you are not sure about this replace the word “from” to “prior to” to see if that makes any sense. “...have ye not understood prior to the foundations of the earth?” This would be ridiculous unless you were there; however in light of the previous questions: “Have ye not known? have ye not heard? hath it not been told you from the beginning?” And the answer would be YES because we have the beginning in Genesis 1:1. So the time element is understood not by time travel but according to what was WRITTEN. From the second question: “...have ye not heard?” Romans 10:14-18, “How then shall they call on him in whom they have not believed? and how shall they believe in him of whom **they have not heard**? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How

beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For **Esaias** saith, Lord, who hath believed our report? So then **faith cometh by hearing**, and **hearing by the word of God**. But I say, **Have they not heard**? Yes verily, their sound went into all the earth, and their words unto the ends of the world.” There is the answer they heard because the Bible says “it is written” and we can now read it from the word of God. So “...hath it not been told you **from the beginning**? have ye not understood **from the foundations of the earth**?” is not a reference to you time traveling but understanding something that happened in the beginning that we can read about now. Paul answered the question with “Yes” we have the Bible so it is a location not time in respect to the time of the beginning and a location where the foundation of the earth are. The idea of “have ye not understood prior to the foundation of the earth?” would be ridiculous at best.

2 Peter 3:3-7, “Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.” They are willingly ignorant of what the earth was like from the beginning of the creation. Notice “...from the beginning...” a designation of location of the time of the beginning of creation; however, this is not saying: “...all things continue as they were **prior to the beginning of the creation**...” that would be before creation in eternity. An absurdity. So that this has to do with Genesis 1:1 and NOT prior to it; and notice also that the word EARTH and WORLD can be used as synonyms. Earth is obviously the name of our planet. However, world is a more general term and has 4 possible meanings:

1. World is the Earth (cosmology)
2. World is the masses of people (anthropology)
3. World is the systems of Governments (sociology)
4. World is a view or concepts (philosophy)

What we are dealing in this study is the world as in the earth or a world system.

Deuteronomy 32:22, “For a fire is kindled in mine anger, and shall **burn unto the lowest hell**, and shall **consume the earth** with her increase, and set on fire **the foundations of the mountains**.”

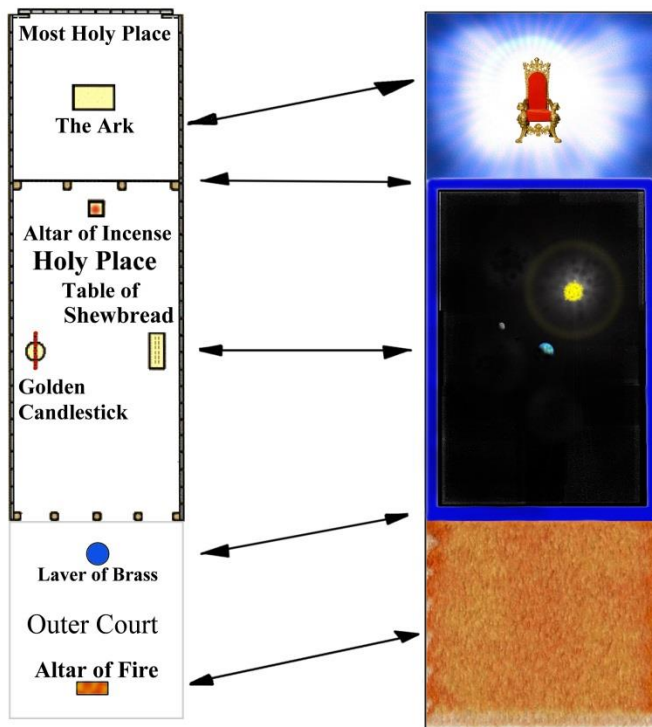
The lowest hell is burning fire and increasing but now is at the base of the foundations of the mountains which is the earth. The foundations of the earth are on fire and eventually it will consume the earth. This is going to happen in 2 Peter 3:10-13, “But **the day of the Lord** will come **as a thief in the night**; in the which **the heavens shall pass away with a great noise**, and **the elements shall melt with fervent heat**, **the earth also and the works that are therein shall be burned up**. Seeing then that all these things shall be **dissolved**, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto **the coming of the day of God**, wherein **the heavens being on fire shall be dissolved**, and **the elements shall melt with fervent heat**? Nevertheless **we**, according to his promise, **look for new heavens and a new earth, wherein dwelleth righteousness**.” If you make the foundation of the earth or world: Jesus Christ, then you have Jesus Christ getting burned up which is worse than stupid.

2 Samuel 22:8, “Then **the earth shook and trembled**; the **foundations of heaven moved and shook**, because he was wroth.” Again the foundation of the earth is not Jesus Christ nor is He the foundations of heaven. God is NOT His creation. To believe this ideology is to believe in Pantheism which is the belief that the cosmology of all things is God; and therefore the belief in the eternity of matter. Pantheism is the belief that all reality is identical with divinity, or that everything composes an all-encompassing, immanent god. Pantheists thus do not believe in a distinct personal or anthropomorphic god or godhead

nor do they believe in the Biblical God or Godhead.

The Tabernacle

The Heavens



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The heaven has foundations; but the question is which heaven is this because there are three heavens. Two of them are the firmament but not the same thing. What is important to understand about the cosmos is that the heavens are viewed as the real tabernacle where the Lord Jesus went behind the veil and sits at the right hand of the Lord God Almighty. This tabernacle is viewed in the human body, the tabernacle the trinity and the universe.

Psalms 18:7, “Then **the earth shook and trembled**; the **foundations also of the hills moved and were shaken**, because he was wroth.”

The foundations of the hills were shaken when the earth shook so what are the foundations of the hills? Are they not the hills of the earth? The foundations of the earth are the same foundations of the hills. Notice the similarity with 2 Samuel 22:8 however notice that there it is “the foundations of heaven” while in Psalms it is “the foundations of the hills” so why the difference? Or are they somewhat the same in their original locations?

2 Samuel 22:16, “And **the channels of the sea appeared**, the **foundations of the world were discovered**, at the rebuking of the LORD, at the blast of the breath of his nostrils.”

The foundations of the world have been discovered to be the channels of the sea. This is the underground water system below the crust of the earth. The foundations below the mountains are under the seas and oceans of the earth and the original earth was formed standing in the waters and out of the waters. So the present earth has in its core a waterway. So the foundations are earth, fire & water with the other elementals air and ether that make up the firmament.

Psalms 18:15, “Then **the channels of waters were seen**, and **the foundations of the world were discovered** at thy rebuke, O LORD, at the blast of the breath of thy nostrils.”

Notice this is very similar to the 2 Samuel 22:16 and so we have more information to add to what it is saying; so “the sea” is the same as “waters” and they “appeared” is the same as “were seen”.

Psalms 24:1-2, “**The earth** is the LORD'S, and the fulness thereof; **the world**, and they that dwell therein. **For he hath founded it upon the seas, and established it upon the floods.**”

When the earth was founded it was founded upon the seas and established upon the floods which go hand in hand with 2 Peter where the earth is standing out of the water and in the water:

2 Peter 3:5-6, “For this they willingly are ignorant of, that by the word of God the heavens were of old, and **the earth standing out of the water and in the water**: Whereby **the world that then was**, being overflowed with water, perished:”

This is the original creation of the earth in Genesis 1:1. The foundations at that time were water, fire & earth.

Psalms 82:5, “They know not, neither will they understand; they walk on in darkness: **all the foundations of the earth are out of course.**”

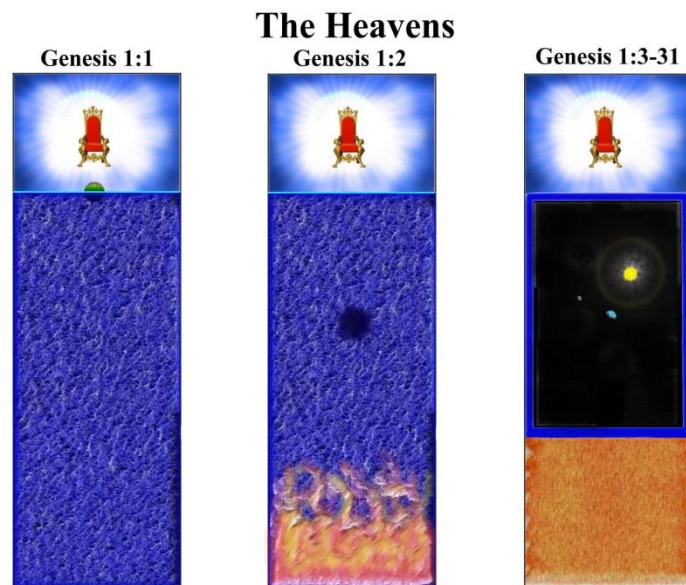
If you make Jesus Christ the foundation of the earth you are going to teach that Jesus Christ is Hell. We know that Hell is fire and God is a consuming fire; but God is not Hell and Hell is NOT God. That would be ridiculous. Just because God is a fire does not make Hell Fire: God! If you worship God wouldn't that mean that you are worshipping Hell? See how stupid that is?

Proverbs 8:29, “When he **gave to the sea his decree**, that **the waters should not pass** his commandment: when **he appointed the foundations of the earth**:”

Now that we know WHAT the earth was originally founded on we can also see now that the foundations of the earth are out of course. And now the earth hangs on nothing so the foundation would have to do with a location inside the earth that is the only fixed location in the universe. The universe is the firmament that includes the air space and outer space: air & ether.

Job 26:7, “He stretcheth out **the north over the empty place**, and **hangeeth the earth upon nothing.**”

The foundation of the earth is nothing! It was at one time a great body of water, while running the references we find associated with the earth in the beginning the great deep or the deep shows up as a large body of water. This is the water wherein the earth was standing in and out of. Then something happened to the earth to cause it to break away from this foundation of ice and water and become submerged into the waters. Where what remains as the earth is now hanging in what we call outer space,



the foundations of the earth are out of course hanging upon nothing but an empty place. These things are what transpired in Genesis 1:1-2 along with the creation of the Cherubim and Seraphim and all the Angel host of heaven. Job 38:4-7. This happened between the creation of heaven and the creation of earth.

The great lights and the LIGHT: In Genesis 1:3, “And God said, Let there be light: and there was light.” God is not creating himself: 1 John 1:5b, “...God is light, and in him is no darkness at all.” So this must be the creation of the photons or light particle waves. The two great lights in Genesis 1:14 -18 would be the sun and moon: Jeremiah 31:35, “Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:” 1 Corinthians 15:41, “There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.” So we see the greater light being the sun and the lesser light is the moon; lesser because it is not a light source but a reflective light; and the sun and the moon and stars are for seasons not the earth: Genesis 1:14-16, “And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.”

Noticing what is “created” and what is “uncovered” in Genesis shows us that Genesis 1:1-2 are PART of the first day, and an original creation prior to the creation of the photon or light. This heaven would be the 3rd heaven as we know it today. The earth as seen in Genesis 1:9, “And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.” Is said to let the dry land APPEAR! Why? It is because it was already CREATED in Genesis 1:1. We have the descriptive view of this in 2 Peter 3:5-6, “For this they willingly are ignorant of, that by the word of God **the heavens were of old, and the earth standing out of the water and in the water**: Whereby the world that then was, being overflowed with water, perished:” This also tells you that heaven and heavens can mean the same thing. Like water and waters or like can both mean the singular water. Words that have a plurality that can mean both singular and plural: clothes; you would have to use a different word garment for a singular; but clothes is a plural word and can mean one item or more than one. In retrospect clothing is also both singular and plural but the word is singular. It is important to know English to understand the Bible when you read certain things. Heaven and heavens can both be singular but also plural.

Those things that ARE already created in Genesis 1:1 do not have to be created in day 2- day 6, because they were already THERE. Genesis 1:11-12 where the grass is not created but that the earth brings forth these plants looks like they were already in the ground as seeds from the original creation in Genesis 1:1. SO, was there a garden in Genesis 1:1?

Ezekiel 28:12-19, “Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee **in the day that thou wast created**. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways **from the day that thou wast created, till iniquity was found in thee**. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground. I will lay thee before kings, that they may behold thee. Thou hast defiled

thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.”

Isaiah 14:12-19, “How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.”

Job 41:1-34, “Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? Canst thou put an hook into his nose? or bore his jaw through with a thorn? Will he make many supplications unto thee? will he speak soft words unto thee? Will he make a covenant with thee? wilt thou take him for a servant for ever? Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens? Shall the companions make a banquet of him? shall they part him among the merchants? Canst thou fill his skin with barbed irons? or his head with fish spears? Lay thine hand upon him, remember the battle, do no more. Behold, the hope of him is in vain: shall not one be cast down even at the sight of him? None is so fierce that dare stir him up: who then is able to stand before me? Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. I will not conceal his parts, nor his power, nor his comely proportion. Who can discover the face of his garment? or who can come to him with his double bridle? Who can open the doors of his face? his teeth are terrible round about. His scales are his pride, shut up together as with a close seal. One is so near to another, that no air can come between them. They are joined one to another, they stick together, that they cannot be sundered. By his neesings a light doth shine, and his eyes are like the eyelids of the morning. Out of his mouth go burning lamps, and sparks of fire leap out. Out of his nostrils goeth smoke, as out of a seething pot or caldron. His breath kindleth coals, and a flame goeth out of his mouth. In his neck remaineth strength, and sorrow is turned into joy before him. The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved. His heart is as firm as a stone; yea, as hard as a piece of the nether millstone. When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves. The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon. He esteemeth iron as straw, and brass as rotten wood. The arrow cannot make him flee: slingstones are turned with him into stubble. Darts are counted as stubble: he laugheth at the shaking of a spear. Sharp stones are under him: he spreadeth sharp pointed things upon the mire. He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment. He maketh a path to shine after him; one would think the deep to be hoary. Upon earth there is not his like, who is made without fear. He beholdeth all high things: he is a king over all the children of pride.”

Psalms 74:12, “For God is my King of old, working salvation in the midst of the earth. Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.”

Psalms 104:25-26, “So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. There go the ships: there is that leviathan, whom thou hast made to play therein.”

Isaiah 27:1, “In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.”

Revelation 12:7-10, “And there was war in heaven: Michael and his angels fought against the **dragon**; and the **dragon** fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great **dragon** was cast out, **that old serpent**, called **the Devil**, and **Satan**, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.”

Revelation 20:1-3, “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on **the dragon**, **that old serpent**, which is **the Devil**, and **Satan**, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.”

Luke 10:18, “And he said unto them, **I beheld Satan as lightning fall from heaven.**”

So, Lucifer fell from the third heaven to the ground but because the earth was IN the third heaven and the event caused Genesis 1:2, Satan was left in the waters between the third heaven and the second heaven, Satan falls out of this body of water between the heavens to the second heaven like lightning, Then in Revelation Satan falls from the second heaven to the earth and the first heaven. Then before the thousand year reign of Christ he is bound in the bottomless pit in the earth and after this he is cast into the lake of fire. His life is a downward trip for being Lucifer the covering cherub to a twisted serpent in the lake of fire. What does this have to do with the foundation of the earth?

1. Lucifer's fall from the 3rd heaven and becomes Satan (Genesis 1:2; Isaiah 14:12-23; Ezekiel 28:11-19)
2. Satan's fall from the waters into the second heaven (Job 1 & 2; Job 41, Genesis 6)
3. Satan's fall from the second heaven to the first heaven (Luke 10:18)
4. Satan's fall from the first heaven to the earth (Revelation 12:7-9)
5. Satan's fall from the earth to the bottomless pit (Revelation 20:1-3)
6. Satan's fall from judgment to the lake of fire (Revelation 20:7-10)

It is the creation of this foundation of earth that marks the creation of all the cherubim, seraphim and the angelic spirits. This would be in the first day. Genesis 1:1 between the creations of heaven before God created the earth. The original earth that then was had its foundation on the waters known as the great deep of which the face of the deep was frozen; Lucifer was cast to the ground and caused the earth to break through the ice into the waters and sink into the darkness of the waters of the great deep. The Spirit of God moved upon the face of the waters in the third heaven not on the ice but the waters where the earth had broken through. This catastrophe caused a large sunken area on the earth we know as the Pacific Ocean. This was caused by the force of the earth plummeting into the waters pushing all that land mass up and making the mountains and cliff like land formations of the Pacific Ocean. This would make that part of earth the part that was in the waters. The opposite side of the earth would be the sides of the North in the original earth. This would be Eden the Garden of God. It was that when God made the firmament, Lucifer now known of as Satan was left in the waters between the third heaven and second heaven. This garden of God called Eden was the Luciferian Eden not Adams. It was the whole upper half of the earth that was out of the water. The North and South poles were at the ice. The top was the triangle of the Middle East and directly at the bottom was the center of the Pacific Ocean. Because the earth was much different prior to the Luciferian fall and the Garden of God was on the whole upper half with no water

ways it is difficult to design an earth that looks like this because it actually looks like an alien planet and not earth as we know it now.

In Genesis 3 at the fall of Adam and Eve the Devil shows up as Satan in the form of a serpent: that crooked serpent. He deceived Eve, and Eve gave to her husband Adam and he decided to eat it but was not tricked or deceived into it. He made a calculated decision to eat it and thereby tainted the blood of everyone born after him. The case of being IN ADAM is the fact that we are OF his BLOOD line. When we are dealing with the foundation of the earth you must understand that FROM the foundation and that BEFORE the foundation never mean PRIOR TO the Creation of the earth. Both are LOCATIONS and are NOT to be interpreted in a Calvinistic private interpretation. The word “from” is a locative motion and “before” is a locative for “in front of”. The word foundation is not the same as creation; and they do not mean the same thing. World is not always to mean earth, while earth is one of many worlds.

Remember “before” is “in front of” and not “prior to” and the “foundation of the world” is not “creation of the earth” these are Calvinistic definitions; and not Bible definitions. The use of “before” and “from” are defined in the Bible by usage. I know it looks like I keep repeating these things but people have a hard time wrapping their brains around this for some reason.

John 17:24, “Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me **before the foundation of the world.**”

What is the point of saying “...for thou lovedst me prior to the creation of the earth...” if this is how you are interpreting this? Then what in the world does it mean? The true is that the Father loved the son prior to the creation of heaven and prior to the creation of time and the beginning! The fact is that “...for thou lovedst me **in front of the foundation of the world.**” This would be a location that would be the actual foundation of the world at that time which was the waters of the great deep. The obvious implication is that this foundation being still in place but the world was sunk down into that deep the Father still loves the Son in front of the original foundation as well as the present foundation of the world. The Lord Jesus Christ was hung on the cross in front of the foundation of the world and God the Father was watching through the face of the deep which was that original foundation of the world.

Ephesians 1:4, “According as he hath chosen us in him **before the foundation of the world,** that we should be holy and without blame **before** him in love.”

If “before” means prior to; then the second “before” would also have this meaning but it does not. It means “in front of” and this word is consistent throughout the Bible. If you were to substitute “in front of” for “before” you would read: “According as he hath chosen us in him **in front of the foundation of the world,** that we should be holy and without blame **in front of** him in love.” And notice this clearly is an established location in both cases. You are right now standing in front of the foundation of the world. Because the world (if that is the earth) is founded on the emptiness of space and so the Bible is full of similitudes and such where you can take literal what is similar to the things but you cannot take literal the similitude itself because it is only a similarity and not exactly the same. Here is a great example of this: Psalms 73:9, “They **set their mouth against the heavens,** and **their tongue walketh through the earth.**” Anyone you know putting their mouth up against the heavens? Anyone you know have feet on their tongues and walking inside the dirt of the ground? See how ridiculous that sounds. These things are allegories that have a meaning that is literal within the understanding of the similitude. The obvious is that some people have set their mouth in talking against the heavens (God in the) and their tongue (language) walks where they go on the earth (against heaven) would be speaking lies. Psalms 73:8, “They

are **corrupt**, and **speak wickedly** concerning oppression: they **speak loftily**.” It is about their corrupt speech; and Psalms 73:11-12, “And they say, **How doth God know?** and **is there knowledge in the most High?** Behold, **these are the ungodly**, who prosper in the world; they increase in riches.” Notice that they are corrupt, speak wickedly and loftily saying: “how does God know? Is there knowledge in the most High?” these are ungodly or without God speaking lies and the lies are listed. The Bible is self-interpreting. Usually the context will clear up a text. A text without a context is a pretext. And words have definitions and are defined by their context. If NOT then you can make the Bible say and teach anything you want.

1 Peter 1:18-21, “Forasmuch as ye know that ye were not **redeemed** with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily **was foreordained before the foundation of the world**, but **was manifest in these last times for you**. Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.” Here we have the time elements in the verbs “was” however the word “foreordained” and “before” are “in front of” as we have the prefix “fore” in “foreordained” which is the suffix in “before” and is the same as “fore” when we talk about what part of the ship? The FRONT! It is the AFT that is behind. But still location not time. The time elements are in the verbs. The past “was” still in front ordination in front of the foundation of the world. If you were to read this where “before” is privately interpreted as “prior to” you would have a stuttering sentence: “...Who verily was **prior to** (his) ordained **prior to** the foundation of the world...” and in this case “foundation of the world” would have to also be privately interpreted as “creation of the earth.” It is a domino effect; once you go down the path of private interpretation you set in motion a whole set of problems that have to dictate a continual stroke of altering God’s Holy words.

There is an issue with the passage Ephesians 1:4, because of the nature of the clause: “...he hath chosen us in him...” this is the primary verse for the Calvinistic teaching that God chose some to go to heaven and other to hell before the creation of the earth. However, that is NOT what the verse even said. They missed the clause: it did NOT say: “...he hath chosen us before the creation of the earth...” As they have supposed, but totally the opposite. Leaving OUT “...in him...” completely alters the verse. Because you get “IN HIM” when you GET “Born Again”, and NOT BEFORE THAT TIME. In planer words you get “IN HIM” in “TIME”. But Jesus Christ is TIMELESS because he IS eternal life. Once you are IN HIM, you get in THAT same “eternal life” and “show up” in “TIME” with the Lord Jesus Christ. However this is an event that happened when you received the Lord as your personal savior IN TIME.

It was Jesus Christ that “...was foreordained before the foundation of the world...” **NOT YOU!** Jesus Christ gets the **preeminence** NOT YOU: 1 Peter 1:18-21 makes this obvious. You were not there to be CHOSEN, it was Jesus Christ that was foreordained NOT YOU. You are NOTHING without Jesus Christ. Also here in 1 Peter 2:3-8, “If so be ye have tasted that **the Lord is gracious**. To whom coming, as unto **a living stone**, disallowed indeed of men, **but chosen of God**, and precious, Ye also, **as lively stones**, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, **I lay in Sion a chief corner stone, elect, precious**: and **he that believeth on him shall not be confounded**. Unto you therefore **which believe he is precious**: but unto them which be disobedient, the stone which the builders disallowed, the same is made **the head of the corner**, And a **stone of stumbling**, and a **rock of offence**, even to them which **stumble at the word**, being disobedient: whereunto also they were appointed.” It is the Lord Jesus Christ who is the living stone chosen of God the chief corner stone, elect, precious and the head of the corner a stone of stumbling and rock of offence that people will stumble over when they stumble at the word. This is what is done when words are misunderstood or redefined in meaning to make the Bible say what it does not say.

Now about “from” we will deal with each of these verses one by one.

Isaiah 40:21, “Have ye not known? have ye not heard? hath it not been told you **from** the **beginning**? have ye not understood **from** the **foundations of the earth**?”

The first “from” in this passage IS related to the time element “beginning” it is therefore by relationship associated with time but is still a locative element of that time. Therefore the passage MUST have a present or future parallel: “have ye not KNOWN?” is present tense as is “have ye not heard?” Then a past “hath it not BEEN TOLD you” at the location of the BEGINNING (of what?) it does not say. Then another past “have ye not understood” at the location of “the foundation of the earth?” not before it but from it as a located geographical placement not a time prior to the creation of earth. The direct object in the first question is a time element “beginning” so the “from” a locative motion suggests that NOW that you have known or heard or been told now must preclude that you were told in the present about something that was in the beginning. So the case of the foundation of the earth again the from is a locative motion and so an assumed “to” is to be understood by the “have ye not understood” which is present tense. So the question is how can you understand something now that happened in the beginning if you were not there unless someone WROTE about it? This is the case in fact. This is total explained in John 5:39-47, “**Search the scriptures**; for **in them** ye think ye have eternal life: and **they are they which testify of me**. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of God in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. **How can ye believe**, which receive honour one of another, and **seek not the honour that cometh from God only**? Do not think that I will accuse you to the Father: there is one that accuseth you, even **Moses**, in whom ye trust. For **had ye believed Moses, ye would have believed me: for he wrote of me**. But if ye believe not **his writings**, **how shall ye believe my words**?”

Isaiah 40:22, “**It is he that sitteth upon the circle of the earth**, and the inhabitants thereof are as grasshoppers; that **stretcheth out the heavens as a curtain**, and **spreadeth them out as a tent to dwell in**.” how can this be before the foundation of the earth or world if he is sitting UPON the circle OF THE EARTH? Simple: it is NOT “PRIOR TO”: it is LOCATIVE OF he who is SITTING UPON the circle OF THE EARTH! AFTER the foundation was laid! After the EARTH was created! So what is the location of the foundation of the earth? Let’s not assume anything; we will allow the Bible to answer for itself.

The perspective of the Bible Believer must never entertain the notion that the viewpoint of the believer is superior to the Bible and therefore must understand the Bible viewpoint from the Bible itself and in relationship to the wording in the Old English not in the modernistic view.

In this understanding “from” and “before” are locative; while “from” designates motion or movement and is associated with the word “to” whether in context or understood; the word “before” however is a locative mode “in front of” of necessity in a locative sense. These terms are geographical in essence and not time elements. Time elements like the words “beginning”, “prior”, “past”, “now”, “previous”, “former”, “currently”, etc. are words used with “from” & “before” in relationship to location.

Matthew 13:35, “That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret **from** the **foundation of the world**.” The phrase “...which have been kept secret...” is past tense but “...from the foundation of the world.” Is locative; However, if we are to understand this as saying “I will utter things which have been kept secret prior to the creation of the earth.” Then the sense is wrong and makes speaking parables the act of saying something that is understood which it is NOT. It is what was spoken IN the parable that was fulfilled by

the prophet and to man still kept secret in light of the fact that many did not understand the parables when they were spoken. So it was still kept secret. So this is a locative statement of the time in the past when the prophet spoke when he spoke it IN THE PAST.

A need for where it is that this is referencing: Psalms 78:2-3, **“I will open my mouth in a parable: I will utter dark sayings of old: Which we have heard and known, and our fathers have told us.”** Thus they were NOT “kept secret prior to the creation of the earth”: because they were heard and known and were TOLD: therefore the implication of “from” is obviously one of LOCATION. They were kept secret from the WORLD and the Earth’s foundation and all of its inhabitants BUT the Jews (revealed but possibly not understood). And now they are revealed to the Church even more so (revealed but possibly not understood). The trouble is that hearing and knowing is not understanding and if a thing is hid or has been kept secret and then later revealed does not mean those to whom it was revealed to understood it. This is the nature of prophecy: understanding it is more important than it’s revealing. Just because Jesus Christ spoke in parables revealed that He was the one about whom the prophet spoke. But many did not understand the parables and thus the revelation being revealed in parables did little or nothing for their understanding. SO, was the passage saying that these things were made known to their understanding? NO.

Matthew 25:34, “Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you **from the foundation of the world:**”

This is the gathering of the nations during the millennial reign where Christ separates the sheep from the goats in groups as nations where the sheep are those that helped Israel and the goats are the nations that would not. It is dealing with the inheritance of nations NOT individuals and NOT the church proper (the body of Christ). This inheritance “the kingdom” was prepared at this time right THEN in that present (now it’s in the future) and the location is the foundation of the world to the outside of it that is, from its core to the surface: they inherit the earth! It was not prepared prior to the creation of the earth: because the earth would NOT be there for it to be prepared at that time! DUH! You’d think that would be obvious, but for many they DON’T know how to READ. The preparation of the kingdom happened over time and the present tense of this inheritance is in the clause “...Come, ye blessed of my Father, inherit the kingdom...” the phrase “...prepared for you...” would be prior to this time when this is happening given but the phrase “...from the foundation of the world...” is locative geographically and not “...prior to the creation of the earth...” at all because not only was there no earth back then; there was no kingdom to inherit. It BECAME this during the course of time and that preparation culminated to that moment when it was given. All during this time it was “...from the foundation of the world...” because of what the foundation of the world IS and where it is LOCATED.

The foundation has been altered AFTER the original foundation was made. The original foundation was upon waters: Psalms 18:15, “Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.” And Proverbs 8:29, “When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:” in light of 2 Peter 3:3-7, “Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.” The original foundation of the earth is not what it is now: Job 38:4, “Where wast thou when I laid the foundations of the earth? declare, if thou

hast understanding.” They foundation are out of course and have been disrupted Psalms 82:5, “They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.” This accounts for the lack of understanding because of the fall of Lucifer the whole of creation even to the foundation of the earth or out of course. Yet the Bible says Psalms 104:1-9, “**Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters:** who maketh the clouds his chariot: who walketh upon the wings of the wind: **Who maketh his angels spirits;** his ministers a flaming fire: **Who laid the foundations of the earth, that it should not be removed for ever.** Thou coveredst it with the deep as with a garment: the waters stood above the mountains. At thy rebuke they fled; at the voice of thy thunder they hasted away. They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them. Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.” This is talking about the waters of the great deep that the foundation of the earth were originally created in. But the foundation NOW is not these waters because there was a great expanse created called the firmament where both the birds fly and the sun, moon and stars were created in. Job 26:7-10, “He stretcheth out the north over the empty place, and hangeth the earth upon nothing. He bindeth up the waters in his thick clouds; and the cloud is not rent under them. He holdeth back the face of his throne, and spreadeth his cloud upon it. He hath compassed the waters with bounds, until the day and night come to an end.” The earth hangs upon NOTHING! This is what the empty place is; it is what we call outer space. It is all around us and the earth is hanging in it on that nothing. The waters are so far out of our reach it is ridiculous to even consider traveling into space. These are the bounds and outside of that space is the waters of the great deep. Northward is up and in that direction is the third heaven where the Lord’s throne is. Without understanding this Biblical cosmology the passages about the foundation of the earth or world is not understood.

Luke 11:50, “That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;”

Here the question is: was the “blood of ALL the prophets...” “...shed...” prior to the creation of the earth? Absolutely NOT! That is totally moronic: the blood of the prophets were shed IN TIME: from a location: their blood seeped into the ground and down into the foundation of the world AT THE TIME THEY WERE SLAIN! How can they have been slain prior to when they were born? Some people don’t know how to READ! People cannot die before they were born! Flip-flow theology is to make a thing happen to something prior to the thing itself being created.

Hebrews 4:3, “For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.”

So, how can the works be FINISHED prior to the creation of the earth: does “from” mean prior to they were finished in the past prior to when they were started? NO! That is ridiculous! It does NOT say “prior to”! The works were finished FROM the foundation of the world: because that is a location WHERE the works WERE finished, not WHEN they were finished! READ the CONTEXT! Hebrews 4:4-10, “For he spake in a certain place of the seventh day on this wise, And **God did rest the seventh day from all his works.** And **in this place again,** If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they **to whom it was first preached entered not in because of unbelief:** Again, he **limiteth a certain day,** saying in David, To day, after so long a time; as it is said, **To day if ye will hear his voice, harden not your hearts.** For if Jesus had given them rest, **then would he not afterward have spoken of another day.** There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his.” None of the cases

in the context have to do with PRIOR TO the creation of the earth, but later in time! Each one of the events in the context has to do with the Sabbath rest 7 days later after the creation of the world and what it was founded on originally which we have seen was the waters of the great deep. And the rest in the end is the 7th thousand year reign of Christ. None of these have to do with anything PRIOR TO the creation of the earth! This private interpretation is given to lend credibility to Calvinism.

Revelation 13:8, “And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain **from** the foundation of the world.”

Now we come to a passage that many take completely WRONG, and some even develop a theology based on the lamb slain prior to the creation of the earth! This sleight of hand comes from not reading what the text SAYS! The word “from” doesn’t mean “prior to”! Notice the issue with making it “prior to”:
Revelation 13:5-10, “And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him **to continue forty and two months**. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to **make war with the saints, and to overcome them**: and power was given him over all kindreds, and tongues, and nations. And **all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.** If any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. **Here is the patience and the faith of the saints.**”

The context sheds little light on the passage in question however; a close look at the context does reveal that this event is NOT prior to the creation of the earth. So the appeal to the text itself will have to do. I will break up the verse in clauses to help in the understanding of what it is saying. But first let’s see what it is NOT saying. Vs.8, “And all that dwell upon the earth shall worship him...” lets first understand WHO is the ALL and WHO is the HIM. In the context the ALL would be people that are NOT the tribulation saints. The HIM would be the Antichrist: or the Man of Sin: the Son of Perdition. Next is, “... whose names are not written...” here the “whose” would be the same group as the ALL. Then next is, “... in the book of life...” now what is the book of life? Is this the book of life found in Philippians 4:3? How about in Revelation 3:5? Or how about Revelation 17:8? Notice this passage has part of this in it as well: “The beast that thou sawest was, and is not: and shall ascend out of the bottomless pit, and go into perdition: and **they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world,** when they behold the beast that was, and is not, and yet is.” So whose names are NOT written in the book of life? Were they written in there “**prior to**” the creation of the earth? Or were they written in there **FROM** the foundation of the world? Both passages say **FROM**! See in 13:8 “...of the Lamb slain **from** the foundation of the world.”

So are we talking about the lamb being slain prior to the creation of the earth, or people’s names not in the book of life prior to the creation of the earth? Either way the passage does not say this, they say “FROM” but which one is from? And is this about anything happening prior to the creation of the earth?

Well, we know that Jesus Christ was NOT slain prior to the creation of the earth; he was slain IN TIME during the Roman Conquests and during a time that is historically found in antiquated secular writings. Paul says it quite well: Acts 26:26, “For the king knoweth of these things, before (in front of) whom also I speak freely: for I am persuaded that none of these things are hidden from him; for **this thing was not done in a corner.**” It was done in the OPEN during TIME so all could see! So it must be that the names of people were written or not written in the lamb’s books of life “prior to the creation of the earth, RIGHT? NO! Not unless you are Calvinistic and pervert the words of God. First it does NOT say “prior to” it says “FROM”: as we have seen “prior to” this that FROM is a designation of LOCATION. If you

make this a statement of time you are a Calvinist and believe God chose some to heaven and others to hell prior to the creation of the world (or earth). If so, please show me this STORY in the Old Testament. No? Oh come on, if it is truly a historic FACT from the Old Testament, it will be THERE! Right? No wrong, it just does not exist. It is the fantasy and delusion to believe in this view of predestination. The word predestinated or predestined in their context where they show up always deals with someone that is already saved IN TIME, and has to do with their son-ship in context of being exactly like Jesus Christ or their son-ship in context of being a join-heirs with Jesus Christ. This has nothing to do with any choice PRIOR to them receiving Jesus Christ as their saviour. You cannot be IN Jesus Christ before you are IN Adam: John 3:5-7, “Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit**, he cannot enter into the kingdom of God. That which is **born of the flesh is flesh**; and that which is **born of the Spirit is spirit**. Marvel not that I said unto thee, Ye must be born again.” This is the regeneration of the spirit. This MUST be after the physical water birth as the context says it is.

Therefore: Ephesians 1:4-6, “According **as he hath chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love: **Having predestinated us unto the adoption of children by Jesus Christ to himself**, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.” To take this as the Calvinist then they would have to be IN HIM before they were IN ADAM, which is a LIE. The predestinated US unto the ADOPTION of CHILDREN has to do with our inheritance as join-heirs with Christ: SONS of God. He predestinated US, not any lost person ever. He chose us IN HIM and you were not chosen if you are NOT IN HIM. “...before...” does not mean “...prior to...” and “...foundation...” does not mean “...creation...” and “...world...” does not always mean “...earth...” This comes from unlearned illiterate people that have ulterior motives when they approach the Bible to make the Bible say what they want to teach. Instead of teaching what the Bible SAYS!

Now back to the FROM the foundation of the world in context to the book of life, and the LOCATION of it all. What is the book of life, who is in it, and people's names be removed from it, and is there a way to have your name written in the book of life so that it is not removable? I will contend that everyone's name was written in the book of life when they are physically born: they are alive: body, soul and spirit. Here we are dealing with the tripartite nature of man. Man is a trinity similar to the Godhead. But that is only part of the nature of being; man lost the IMAGE of God, but not the whole image: just the express image and that image is LIGHT. Jesus Christ IS that express image and is why he showed up on the mount of transfiguration shining as light and gleaming as light. What Adam lost was this light that shown from his body and covered him like a robe. Psalms 104:2, “Who **coverest thyself with light as with a garment**: who stretchest out the heavens like a curtain:” with 1 John 1:5, “This then is the message which we have heard of him, and declare unto you, that **God is light**, and **in him is no darkness at all**.” And 1 Timothy 6:14-16, “That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, **dwelling in the light** which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.”

Adam did not know he was naked because he could not see into that light. When he ate from the forbidden fruit, it altered his physiology and put OUT the light. That is also when his spirit died. The spirit of man died within Adam, and his name was at that time blotted out of the book of life: because he was not all living, his spirit had died. This inevitably ended up in killing the body, because at that point the body started DYING too but didn't die IN THAT DAY like the spirit died. It took longer to die; and the soul would also depart from the body at its death, and because the spirit was dead the silver cord had fallen to earth, so would the soul be taken down inside the earth. Their abode was dependent on righteousness or wickedness. If they were morally just, or immorally wicked: if they were morally just,

they knew they needed a sacrifice because of their wickedness; however if they were immorally wicked: they could care less about a PROPER sacrifice, but instead try to work their own way to get to heaven. This is seen in the sons of Adam: Cain & Able. This is why there were two abodes in the underworld or the nether parts of the earth. One is the burning hell fire and the other is called Abraham's Bosom. Luke 16:22-23, "And it came to pass, that the beggar died, and was **carried by the angels into Abraham's bosom**: the rich man also died, and was buried; And **in hell he lift up his eyes, being in torments**, and seeth Abraham afar off, and Lazarus in his bosom." This is where people went in the Old Testament. Very few were actually taken to heaven. Of those mentioned in the Bible: Enoch, Moses and Elijah. There may be others but these were taken up PHYSICALLY. Moses and Elijah will come back during the tribulation and have already come back at the Mount of Transfiguration. Now back to what died in Adam in the day he ate and what dies in you when the law is understood:

Romans 5:13, "For **until the law sin was in the world**: but **sin is not imputed when there is no law**." And Romans 7:7-13, "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. **For without the law sin was dead. For I was alive without the law once: but when the commandment came, sin revived, and I died**. And the commandment, which was ordained to life, **I found to be unto death**. For sin, taking occasion by the commandment, **deceived me**, and **by it slew me**. Wherefore the law is holy, and the commandment holy, and just, and good. Was then that which is good made death unto me? God forbid. But **sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful**." Where there is NO LAW, SIN is NOT IMPUTED! Where sin is not imputed there is no death. However sin is imputed to the flesh in all because all are born physically in sin. But the requirement of living a sinful life is not understood by a child and that is why sin is dead to them and not required to their soul because they are not responsible to that sin YET.

Stands therefore that God did not impute SIN where there was no law. In other words God could not hold man accountable without the LAW. Children remain in this state of innocence. While in that state of innocence there is a protection from God, and in that child a living spirit. Therefore a living spirit, however; that spirit dies when the law is revived at the individual is accountable; and their accountability is now required by an understanding of the LAW. Romans 7:7-13. In the context the allegory is that YOU are the Soul the woman, and the woman married to the spirit of man; by law you cannot marry another until your husband is dead. The law kills your spirit when understanding of sin enters in; and now you are freed from the law by the law to marry another: Jesus Christ: thus the Spirit of God comes in and JOINS with your spirit and you are born again. 1 Corinthians 6:17, "But he that is joined unto the Lord is one spirit." And John 3:6-7, "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again." With 1 Peter 1:23, "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever." And 1 John 3:9, "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." With John 1:12-13, But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." This is a new spirit and new life: John 5:24, "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." You have become a NEW Creature: 2 Corinthians 5:17, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." Your name is written in the book of life in the blood of Jesus Christ for eternity. You HAVE everlasting life! Then and at that time your new spirit is married to your soul and the Lord takes His two-edged sword and cuts your soul from your flesh so that

your soul is no longer responsible for the sins of the flesh or even the sinfulness of the flesh. It is SAFE now and that is why we call it being saved.

NOW that we have covered so much ground what does it mean to have your name written in the book of life FROM the foundation of the world? Remember FROM designates LOCATION. Therefore, we MUST look at the location of the foundation of the world. What is the world founded ON? This is the question that God asked Job: Job 38:4-7, “Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy?” This would be Genesis 1:1 just after “In the beginning God created the heaven...” It was at this point that God created the great deep (Isaiah 51:9-13): which would incorporate darkness from God’s light in the heaven (2 Samuel 22:8-14) and (Job 22:11) with (Isaiah 45:7). The great deep is a heap of waters (Habakkuk 3:15) where the face of the deep are frozen. (Job 38:30) Then once this heaven was finished God made the heavenly hosts: Cherubim, Seraphim and Angels (Ezekiel 28:13, 15) and (Job 38:7). After this God started the creation of the earth (Genesis 1:1), founding it on the waters of the great deep thus the world was in the water and out of the water. It was sometime after this that Lucifer falls, but prior to this fall he was doing something that was wrong; something to do with trafficking of merchandise. (Isaiah 23:8; Ezekiel 28:5-9; Ezekiel 28:16-17). But now the foundations of the earth hang on nothing as we have seen above. We stand on earth in the face of the foundation of the earth. The nothingness of space is that foundation and we are before it; that is we are standing in front of it and it is in front of us. Look up and you will see it. If it from this position that these things are in line with and not a time element. They are a location element.

Verses for the above:

This would be the original foundations, the same world or earth that Peter speaks of in: 2 Peter 3:5-6, “For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished:”

Isaiah 51:9-13, “Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away. I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass; And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?”

2 Samuel 22:8-14, “Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. He bowed the heavens also, and came down; and darkness was under his feet. And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind. And he made darkness pavilions round about him, dark waters, and thick clouds of the skies. Through the brightness before him were coals of fire kindled. The LORD thundered from heaven, and the most High uttered his voice.”

Job 22:11, “Or **darkness, that thou canst not see; and abundance of waters cover thee.**”

Isaiah 45:7, “**I form the light, and create darkness:** I make peace, and create evil: **I the LORD do all these things.**”

Habakkuk 3:15, “**Thou didst walk through the sea with thine horses, through the heap of great waters.**”

Job 38:30, “The waters are hid as with a stone, and **the face of the deep is frozen.**”

Ezekiel 28:13, “Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee **in the day that thou wast created.**”

Ezekiel 28:15, “Thou wast perfect in thy ways **from the day that thou wast created,** till iniquity was found in thee.”

Genesis 2:4, “These are the generations of the heavens and of the earth **when they were created, in the day that the LORD God made the earth and the heavens,**”

Isaiah 23:8, “Who hath taken this counsel against Tyre, the crowning city, **whose merchants are princes, whose traffickers are the honourable of the earth?**

Ezekiel 28:5-9, “By thy **great wisdom** and **by thy traffick** hast thou **increased thy riches**, and thine **heart is lifted up because of thy riches:** Therefore thus saith the Lord GOD; Because **thou hast set thine heart as the heart of God;** Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords **against the beauty of thy wisdom**, and they shall defile **thy brightness.** They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. **Wilt thou yet say** before him that slayeth thee, **I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.**”

Ezekiel 28:16-17, “By the **multitude of thy merchandise** they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane **out of the mountain of God:** and I will destroy thee, **O covering cherub,** from the midst of the stones of fire. **Thine heart was lifted up because of thy beauty,** thou hast **corrupted thy wisdom by reason of thy brightness:** **I will cast thee to the ground,** I will lay thee before kings, that they may behold thee.”

Originally it was founded on water and ice; the cataclysmic event of Lucifer's fall caused the very foundation to break apart from the ice and water, when God cast Lucifer to the ground that event plunged the earth into a watery grave of the great deep. The cause of this event was that Lucifer was trafficking in merchandise and increasing in riches (1 Timothy 6:10, “For the love of money is the root of all evil...”)

This brings us to the truth and revelation of what the foundation of the world was, how and why it changed, and what it is now. Lucifer's fall unsettled the foundation of the earth: Psalms 82:5b, “...**all the foundations of the earth are out of course.**” As the earth plunged into its watery grave, darkness enveloped it shrouding its very existence: ergo: without form and void. Darkness was only on the FACE of the deep, not above it. The light of God shown in the heaven at that time and this event did not turn God's light off. The darkness was the great deep itself, as a curtain the hides what is in the room. God therefore made a ROOM in the waters: that room or space he called a firmament: (Genesis 1:6), and of all these things being created at this time the earth was already there because the dry land APPEARED! It was not created after the first day! (Genesis 1:9)

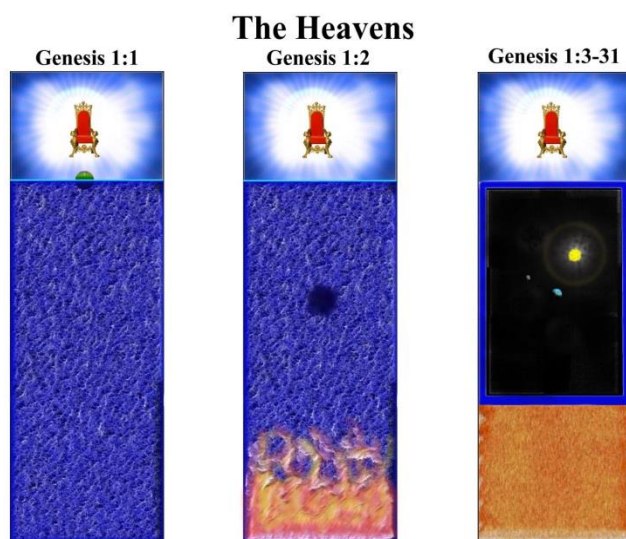
That first day lasting only 24 hours, might to some be less the time needed for such events as the ones described in here by me. However, although time is a constant: our perception of time is not. I remember as a child time seemed to drag at times, and as I grew older time seemed to speed up; and the older I got the faster it speed up! But what if I never got OLDER; what if my metabolism never slowed down from my birth? Would time keep that pace in my perception? All the beings in this Genesis 1:1 creation were like this: they had no entropy, they had no gravity, they were spirit beings with no mortality! Time would almost seem to stand still to them and as they were I am sure of this, could accomplish in 24 hours what we could only conceive of as 1000 years. But it was still only 24 hours! That would be from Genesis 1:1a, "In the beginning..." to Genesis 1:5b, "...And the evening and the morning were the first day." This is the only possible explanation of the text of the Bible that would be to the keeping of the words of God. To make a day before day one is preposterous: making day one day two or one thousand and one or whatever you want to make it. The pre-day, day would just make more confusion to what the day means. We are given the personification of the word "Day" and "Night" in Genesis 1:5a, "And God called the light Day, and the darkness he called Night..." However this personification divides the word day into two definitions: one is the day time when it is LIGHT. The other is the day of a 24 hour course. It is therefore not important to have day and night to have a 24 hour.

The reason for the creation of light was not because God's light was not there, nor was it because there was no other light at that time. God created a light that was not HIS light. 1 John 1:5, "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all." So you see if God IS light, there must be of necessity a light created that was NOT God. Therefore the light created in Genesis 1:3, "And God said, Let there be light: and there was light." Would be what the scientists call the photon. A photon is a light particle or wave or both: and is said to be the smallest particle in the universe aside from what it is made of: which again the scientist call the God particle. They do not know what it is. The God particle is the photon, while the photons make up the quarks (whatever that is), and the quarks make up the protons, neutrons, and electrons, which make up the atom. The atoms make up the chemical elements, and the chemical elements make up substances that we can see and touch, and know and understand. It was the light particle that was created at the end of the first day. Now let's assume that the first day begins with this verse: so let's see what did God do on the first day? Oh, he made light... is that all? Well isn't that enough? I'm sure more happened on that day than just creating light. After all WHY would he have to create light if he IS ALREADY light? That's easy, the darkness of the previous verse... Oh but wait don't you teach that the first 2 verses are a prelude to God creating? Where he starts in verse 3 for the beginning of the first day? Umm... yes you do? So: When did God say let there be darkness? Or let there be a great deep? Or let there be WATER? I submit that the first day extends from Genesis 1:1 to 1:5.

I will submit also that God never said let there be Cherubim nor let there be Seraphim and if that were not enough when did God say let there be Angels? Remember ALL the sons of God shouted for joy at the creation of the earth! (Job 38:7) People that do not think there is a GAP in the narrative of Genesis 1:1 and 1:3 are NOT Bible Believers, they are groping for reasons for the textual order of Genesis 1. They refuse to read the plain English given to them by God. But I do not think it stops there: they refuse to BELIEVE the words in English that God gave them as the words of God. 1 Thessalonians 2:13, "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

Let's see just how all this lines up in view of the relationship between the Earth, Sun and Moon. What we are going to deal with now is the question concerning Heliocentricity vs. Geocentricity. In the heliocentric view the sun is the center of the solar system however, it was supposed in the heliocentric view that the

sun was the center of the universe, with the big bang happening at the sun, and the planets came out of the sun in this big bang. Science now says our solar system is in a galaxy: according to them ours is the Milky Way Galaxy. This made up science is conjecture only as no one has traveled outside of our own solar system to see looking back what we are in. Furthermore, there is no stationary place in space to see which is going around the other. So, how do the scientist's KNOW which it is? Isn't it obvious? After all doesn't science have the answers? Quite frankly, some so called science is just called science and is not real science. We call this science falsely so called... 1 Timothy 6:20, "O Timothy, keep that which is committed to thy trust, **avoiding profane and vain babblings, and oppositions of science falsely so called:**" Science opposes the Bible in many areas, because some people wish **not** to think of being judged for right and wrong, by their creator. So, they reason Him away via science. Humanism, Atheism, Agnosticism and Evolutionism all seek to do this very thing **with no evidence** to support their so called scientific methods.



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The Bible is however THE scientific book. God already told you about the universe in the Bible, and these entire professing scientists have rejected God's revelation of true science. Notice in the Bible, **the earth came before the sun**: Genesis 1:1 and Genesis 1:14-18 a difference of four days. In our study we saw the foundation of the original earth was water and ice, which would mean that the earth is stationary, and when it was submerged into its watery grave, the foundations of the earth are out of course. Because the earth shook and broke apart from the waters and ice, and God made the firmament and the

dry land appeared the foundation hung on nothing. Yet the earth was still not rotating, and not revolving. For the Bible believer a definitive statement from Jesus Christ should surface to tell us what God thinks of all this: Matthew 5:45, "That ye may be the children of your Father which is in heaven: for **he maketh his sun to rise** on the evil and on the good, and sendeth rain on the just and on the unjust." If God MADE his SUN to RISE, then that is just what it does. He would therefore make the earth NOT to move: 1 Chronicles 16:30, "Fear before him, all the **earth**: the **world also shall be stable**, that **it be not moved**." With Psalms 93:1, "The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: **the world also is stablished**, that **it cannot be moved**." And Psalms 96:10, "Say among the heathen that the LORD reigneth: **the world also shall be established that it shall not be moved**: he shall judge the people righteously."

Then we come across this verse: Isaiah 24:19, "**The earth is utterly broken down, the earth is clean dissolved**, the **earth is moved exceedingly**." Which obviously is connected with Genesis 1:2a, "And **the earth was without form, and void**; and **darkness was upon the face of the deep**." Which establishes the previous verse as pertaining to the original earth and it's foundations on water and ice; as well as the latter when the earth's foundation is on nothing. The earth being clean dissolved is also a reference to the flood of FIRE that will burn up the firmament and earth in the end.

The foundation of our planet earth is not guesswork. The Bible has told you the original foundation was water; and after the creation of the firmament the foundations are hanging on nothing. The foundations

are at the center of the earth and are on fire. The foundations are at the base of the mountains under the waters. This is a study in part on Biblical Cosmology. The Genesis Creation is literal and understandable. It may not be believable for some but then that does not surprise me because there was a time when I did not believe it.

Understanding what the foundation is, where it is, what happened to it through time helps to also understand our cosmology from the Bible instead of being blind about it and trusting in the evolutionary scientific community that do not believe the Bible.

Understanding the words “from” and “before” are location words helps to not be deceived into a notion that something happened prior to its creation or something took place prior to it taking place! It will help you from espousing dangerous doctrines of devils like Calvinism and keep you from being deceived and keep you from deceiving others.

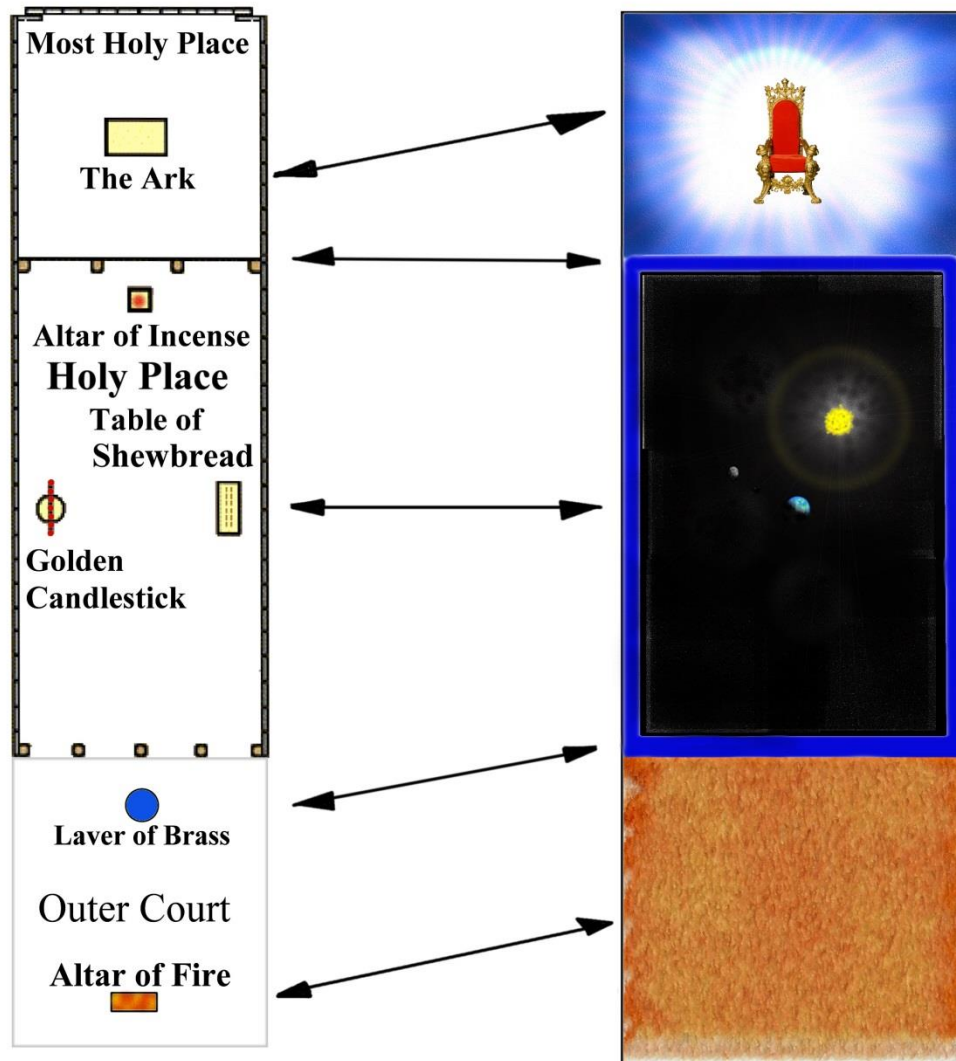
1 Corinthians 3:5-11, “Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. For we are labourers together with God: ye are God's husbandry, ye are God's building. According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ.” Paul said “I have laid the foundation” then turns around to say: “For other foundation can no man lay than that is laid, which is Jesus Christ.” Paul laid this foundation down along with the other New Testament Apostles. The New Testament IS this foundation and we are to build on THAT. This foundation is NOT the foundation of the world; it is not the foundation of the earth. It is the foundation of life: YOUR LIFE if you are born again and it should be if you are not.

The End

Index 1

The Tabernacle

The Heavens

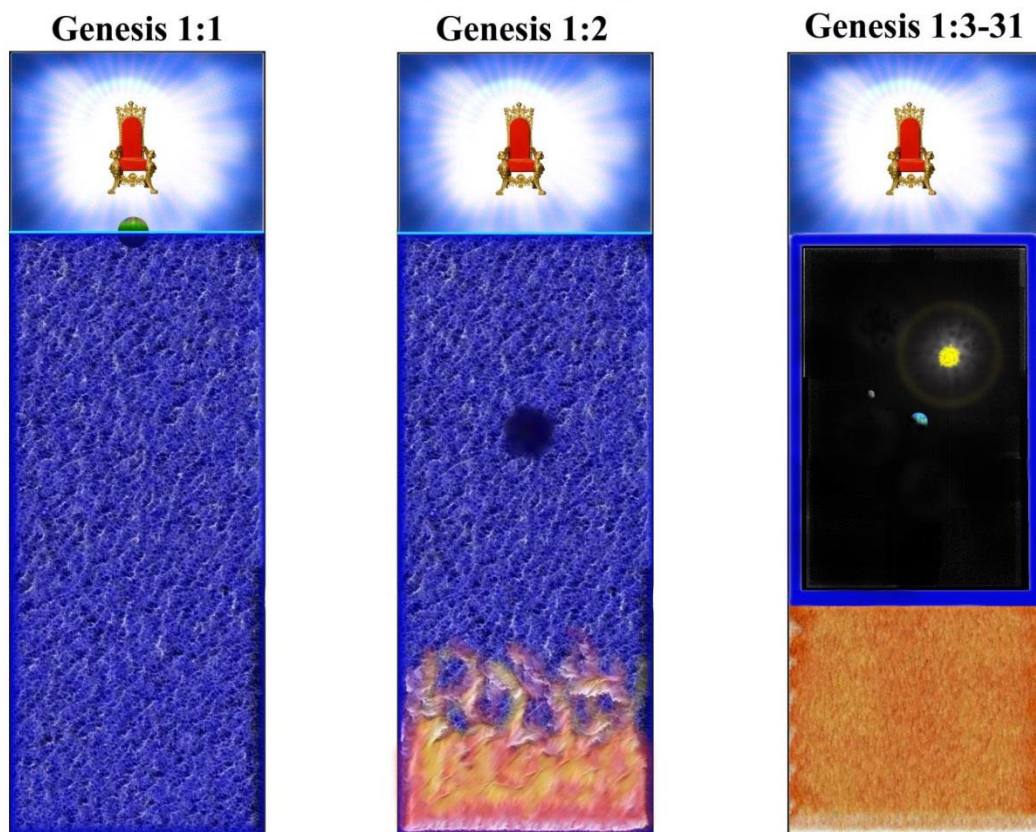


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The tabernacle is a type or picture of the heavens and the universe we are in now. This matches the view of the tabernacle in the wilderness with Hebrews 9:23-26, "It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

Index 2

The Heavens



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The foundation of the original earth and the foundation now are not the same. The cosmology in the Bible is NOT the same cosmology in the scientific text books of our day. Evolution is a lie and deception. It is based on the heliocentric ideology and the heliocentric ideology is based on the philosophy of evolution. The Bible shows that the earth was first created on day one and on the fourth day the sun, moon & stars were created. The earth and sun do NOT have the same creation, neither came from the other. The earth is not moving. The sun, moon & stars were made for seasons; not the earth. There were no seasons in the original creation of the earth. The seasons are given from the sun, moon and stars that were created on the fourth day.

So the heliocentric ideology is evolutionary and the geocentric is Biblical. The Genesis account is NOT heliocentric it is geocentric and the more obvious conclusion is that we live in a cosmos that is entirely unlike what the evolutionist are saying that it is like. The reality that they are viewing is from their own understanding whereas the Creator of this universe gave us the total construct of the universe and it's degeneration from the original creation to now and how that it will degenerate to a fire in the end. No evolutionist will consider this outcome a conclusive outcome until it is too late for them. The evolutionist is a pantheist in the practical sense even if not in profession. They believe in the eternity of matter and worship and serve the creation instead of the Creator.

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Beginning of the creation as a time element:

Mark 10:6, "But from the beginning of the creation God made them male and female."

Mark 13:19, "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

2 Peter 3:4, "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

Revelation 3:14, "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

The beginning as a time element:

Psalms 119:160, "Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever."

Proverbs 8:23, "I was set up from everlasting, from the beginning, or ever the earth was."

Ecclesiastes 3:11, "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Isaiah 46:9-10, "Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Isaiah 48:3-7, "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them."

Isaiah 48:16, "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me."

John 8:44, "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

1 John 3:8, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

Acts 15:18, "Known unto God are all his works from the beginning of the world."