

REASONS WHY I AM NOT A ROMAN CATHOLIC

By: David A. Sargent

And yet I am still NOT a Catholic! And I am still a King James Bible Believer. No Catholic had anything to do with the Bible. All the ranting and raving and calling me a heretic is just idle words that means nothing to me. If you eat human flesh and drink human blood you ARE a cannibal. That is the worst wretched sin any pagan can stoop down too. All Roman Catholics are Idol worshiping, cannibalistic pagans from head to toe, from crown to toe. So you see no matter what anyone says about anything; you have not answered to anything I have posted. If you are a Roman Catholic you need to seriously consider the error of Rome.

Consider what was written in the comments above about the Bible origins and the ancient manuscripts that came out of Rome or from Rome's out posts. The Codex Sinaiticus, Codex Vaticanus, Codex Alexandrinus are all in the Alexandrian family of manuscripts and all come from Alexandria, Egypt. So, what does the Bible say about going to trust in Egypt to get for understanding?

Isaiah 30:1-3, "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion."

Egypt will be your confusion as are the Alexandrian manuscripts and the Reconstructionist perversions of the truth. This can be shown beyond any shadow of doubt.

The Bible contains a text on what Bible is the actual Truth and what ones are in Error. But I am sure you know this if you do any serious Bible Study.

1 John 4:1-6, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them. We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error."

Notice that there is a spirit behind TRUTH and there is a spirit behind ERROR! The Spirit of God is the spirit of truth; and the spirit of antichrist is the spirit of error. You get that from READING the passage.

Next notice that the test is in two parts in verses 2 and 3:

1 John 4:2, 'Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:'

1 John 4:3, "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

The test in verse 2 is that every spirit that confesses "...Jesus Christ is come in the flesh..." is of God and the spirit of truth.

The text in verse 3 is that every spirit that confesses not "...Jesus Christ is come in the flesh..." is not of God and is the spirit of antichrist and the spirit of error.

Notice that the confession in both passages is the clause "...Jesus Christ is come in the flesh..." in verse 2 it is confessed while in verse 3 it is not confessed or denied. NOW I quoted from the King James Bible; however, you can look at YOUR Bible to see what it says:

New Revised Standard Version, Anglicised Catholic Edition (NRSVACE)

1 John 4:1-6, "Beloved, do not believe every spirit, but test the spirits to see whether they are from God; for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus [a] is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming; and now it is already in the world. Little children, you are from God, and have conquered them; for the one who is in you is greater than the one who is in the world. They are from the world; therefore what they say is from the world, and the world listens to them. We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error."

Verse 2: "By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God,"

Verse 3: "and every spirit that does not confess Jesus [a] is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming; and now it is already in the world."

Footnotes: a. 1 John 4:3 Other ancient authorities read does away with Jesus (Gk dissolves Jesus)

So what happened to the rest of the verse and why is there no footnote about it?

What is missing? "...that..." and "...Christ is come in the flesh..." So according to this version HERE they did NOT confess "that Jesus Christ is come in the flesh..." so it is the spirit of antichrist and the spirit of error. You say, it is in verse 2! Ok, I will give you that for sure. So if a spirit does not confess Jesus it is the spirit of antichrist and the spirit of error right?

New Revised Standard Version, Anglicised Catholic Edition (NRSVACE)

Matthew 8:28-29, "When he came to the other side, to the country of the Gadarenes, [a] two demoniacs

coming out of the tombs met him. They were so fierce that no one could pass that way. Suddenly they shouted, 'What have you to do with us, Son of God? Have you come here to torment us before the time?'

Footnotes: a. Matthew 8:28 Other ancient authorities read Gergesenes; others, Gerasenes.

So here the footnote is useless, because it does not tell us why this spirit of antichrist confessed Jesus when in this so called Bible in 1 John 4 it told us that they cannot do that. This devil's confession was: "...What have you to do with us, Son of God?..." but we get also a parallel reading from Mark:

New Revised Standard Version, Anglicised Catholic Edition (NRSVACE)

Mark 5:2-7 "And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. He lived among the tombs; and no one could restrain him any more, even with a chain; for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.'"

Here his confession is "...What have you to do with me, Jesus, Son of the Most High God?" So we see him confessing Jesus! When the test was that he could NOT do this if he was in fact an unclean spirit, or a demoniac or antichrist spirit in the man. He would not be able to confess "Jesus" according to the New Revised Standard Version, Anglicised Catholic Edition (NRSVACE) in 1 John 4:3. So which is lying? Is it Matthew and Mark or is it 1 John in THAT so called Catholic Bible. What a piece of TRASH!

If we got our Bible from that crap, it would be the same lying trash from Rome that they have. However, the King James Bible has it RIGHT! No thanks to Rome or any poppy, nunie or or priest or idol.

What? Not your version of choice? Fine, how about the New Revised Standard Version Catholic Edition (NRSVCE) would that be better suited for you? It has the same reading!

So how about the Revised Standard Version Catholic Edition (RSVCE)? Oh well, that has the same reading as well!

So you say you like the Biblia Sacra Vulgata (VULGATE)? Ok and because I do not read Latin I will allow you to read it for you:

I Ioannis 4:2-3, " in hoc cognoscitur Spiritus Dei omnis spiritus qui confitetur Iesum Christum in carne venisse ex Deo est 3 et omnis spiritus qui solvit Iesum ex Deo non est et hoc est antichristi quod audistis quoniam venit et nunc iam in mundo est"

And although I cannot read this, I can make out that the test is not equal.

Verse 2: Iesum Christum in carne venisse..."

is not the same as:

Verse 3: "...Iesum..."

This is the reading in the American Standard Version (ASV), and the Douay-Rheims 1899 American Edition (DRA), and the English Standard Version (ESV), and the International Standard Version (ISV), and the New American Bible (Revised Edition) (NABRE), and the New American Standard Bible (NASB), and the New International Version (NIV), and the New Revised Standard Version (NRSV), and the Tree of Life Version (TLV), and the Wycliffe Bible (WYC).

So why so many have this reading? Read their prefaces: They got their New Testament from Westcott and Hort's Greek New Testament or from Nestle-Aland and their Novum Testamentum Graece.

1881 Westcott-Hort New Testament (WHNU)

ΙΩΑΝΝΟΥ Α΄ 4:2-3

Verse 2 "εν τουτω γινωσκετε το πνευμα του θεου

Verse 2 "In this he knoweth the spirit of God

παν πνευμα ο ομολογει ιησουν χριστον
every spirit that confess Jesus Christ

εν σαρκι εληλυθοτα εκ του θεου εστιν"
in the flesh is come of the God theirs is"

Verse 3 "και παν πνευμα ο μη ομολογει τον
Verse 3 "and every spirit that non confess that

ιησουν εκ του θεου ουκ εστιν και τουτο
Jesus from the god is come This is theirs is

εστιν το του αντιχριστου ο ακηκοατε οτι ερχεται
theirs is the Antichrist that you have heard that comes

και νυν εν τω κοσμω εστιν ηδη"
and now in the world already theirs is"

So where did Westcott & Hort get their readings? From the Alexandrian manuscripts.

1550 Stephanus New Testament (TR1550)

ΙΩΑΝΝΟΥ Α΄ 4:2-3

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in the flesh is come of the God theirs is”

Verse 3 “και παν πνευμα ο μη ομολογει τον
Verse 3 “and every spirit that non confess that

ιησουν χριστον εν σαρκι εληλυθοτα εκ του θεου
Jesus Christ in the flesh is come of the God

ουκ εστιν και τουτο εστιν το του αντιχριστου ο
not This is theirs is theirs is the Antichrist the

ακηκοατε οτι ερχεται και νυν εν τω κοσμω
akikoate that cometh and now in the world

εστιν ηδη”
already theirs is”

1 John 4:2-3 The King James Bible:

Verse 2 “Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:”

Verse 3 “And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.”

By these I have shown that the 1550 Stephanus New Testament (TR1550) does have the test in both verses 2 & 3 as a balanced text like the King James Bible.

Proverbs 11:1, “A false balance is abomination to the LORD: but a just weight is his delight.”

So all these modern so called Bibles are an abomination to the LORD because they have a false balance in 1 John 4:2-3 while the King James Bible and Stephanus TR are true balances and are the LORD’s delight.

Bottom line: you cannot trust in ROME because ROME trusts in Egypt, and Egypt trusts in Babylon, and the king of Babylon is Lucifer (Isaiah 14:4 & 12) Rome murdered Jesus Christ, and many of His followers. Pagan Rome will never change her true identity; only her name has changed to protect the guilty. Rome is the most murderous villain of all time. She is Mystery Babylon: Revelation 17:5, “And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”