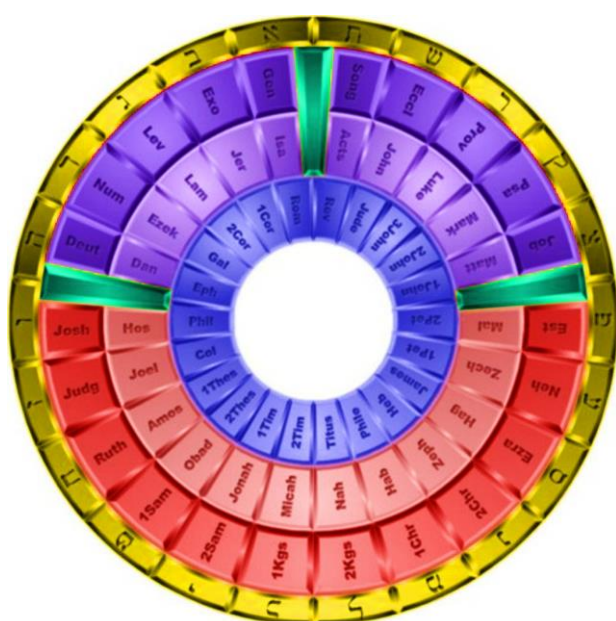


The Bible Wheel

By: David A. Sargent

There are many references to the wheel in the Bible and the detail description of artwork of a wheel in 1 Kings 7 and the wheel within a wheel in Ezekiel 1 and 10. This wheel we are going to look at is a bit different from those however there is some sort of connection to things having to do with circles like a compass or a world and then the wheel. God sits upon the circle of the earth (Isaiah 40:22) but there are circles and then there are circles; a wheel is circular and a world is circular but not the same.

So we know that the Bible is composed of 66 books. There are 39 in the Old Testament and 27 in the New Testament so we see that the 39 is 3 times 13 and the 27 is 3 times 9. This means that the total 66 can also be divided by 3 for 22. When we see this we also know that there are 22 letters in the Hebrew alphabet and they show up in Psalms 119. In this Psalms each section of 8 verses has the heading of the Hebrew letter. Some Bible publishers spell out the letter in English, other retain the Hebrew letter. What is important to understand here is that this Psalms is about the word of God. Ever verse has some reference to the word of God in some way or another. This also shows that this is a map of the circles of 22 books where each book corresponds to a particular letter of the Hebrew alphabet. In this case three books line up in the three circles to the corresponding letter.



This circle starts at the top and goes to the left around counter clock wise from the outer circle to the center circle and then to the inner most circle. The divisions show up in the first two circles and in the inner circle it stands separate as its own division. These divisions in the sections are colored to distinguish them from each other. A full page graphic is at the end of this study with the graphic of the divisions. The inner circle is the New Testament after the apostolic church age. This shows that

Matthew through John up until the cross were happening during the Old Testament times. Then the Book of Acts is transitional from Old Testament to the New.

It is my intention to help people to understand the Bible, rely on the Bible, to believe the Bible, to trust in the Bible, to make the Bible their sole Absolute Authority for their life. Any so called Bible that adds any other books to it is a forgery.

The books of the Bible are settled in the King James Bible which is from the Antiochian text base that also has the same number of books in the New Testament. And the Old Testament is from the Masoretic Text of Orthodox Judaism which has the same books. The Jewish Bible combines Samuel, Kings and Chronicles to the three books where they are all 1 & 2 in the King James Bible. Nevertheless they are still the same in essence. This is direct opposition to the Alexandrian text base from where all the modern versions come which have the Apocrypha and Pseudepigrapha in them as part of their text.

The book of Isaiah is also a map of the books of the Bible with 66 chapters that when looked at closely match their corresponding books of the Bible. For our example we will look at chapters 1, 40 and 66.

Comparing Isaiah 1 with Genesis:

Isaiah 1:2, “Hear, O **heavens**, and give ear, O **earth**: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.”

Genesis 1:1, “In the beginning God created the heaven and the earth.”

Next comparing Isaiah 66 with Revelation:

Isaiah 66:22, “For as the **new heavens** and the **new earth**, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.”

Revelation 21:1, “And I saw a **new heaven** and a **new earth**: for the first heaven and the first earth were passed away; and there was no more sea.”

Now compare Isaiah 40 with Matthew:

Isaiah 40:3, “The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.”

Matthew 3:3, “For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.”

This is only a drop in the bucket as far as the connection between Isaiah and each book in the Bible; but it does show the beginning, ending and split right on point. This would be an amazing accident unless you actually believe that God had something to do with it. If you do believe God had something to do with it then why use any other Bible but the King James Bible; why believe any other Bible? The text base of the King James Bible is the same in this. No other Bible can say this as they are all from the Alexandrian text base.

In 1 Kings 7:35 there is a statement about an object called a round compass. This is not someone encircling an area like the phrase “fetched a compass” or “compass around” or “compass round” this passage has a round compass as an object in it. A compass points north and by this you can know all four directions because if you are looking north then south is behind you east is to your right and west is to your left. Notice that this diagram also looks like a compass and if the upper bar is north the right and left bars are just above the east and west lines. Another understanding of the word compass is that in architecture and the use of a compass to draw a circle and angles of that circle. This would look like a wheel with radiating lines extending outward from the center like the spokes on a wheel. Earlier in this passage we see in 1 Kings 7:32-34 that there are four wheels with axletrees and they are like chariot wheels and they have naves, felloes, spokes and undersetters. This seems to be descriptive of a vehicle but not a chariot which usually had only two wheels. This looks more like a four wheeled vehicle. These descriptors axletrees, naves, felloes, spokes and undersetters are only given in this passage in the Bible. There is no other reference for them.

However there is this reference to vehicles: Nahum 2:4, “The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.” And again in Nahum 3:2-3, “The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots. The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses:”

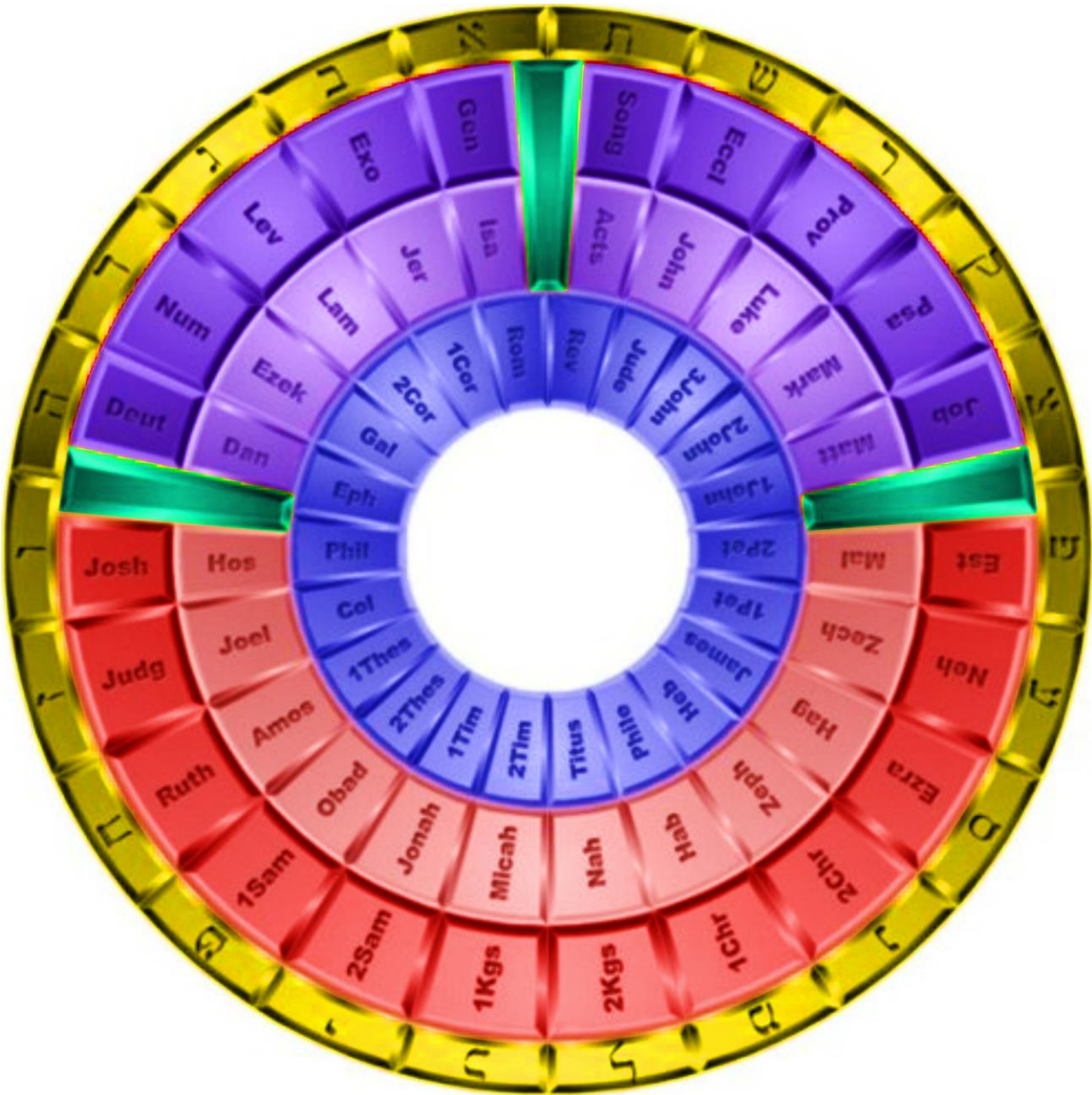
The circles in the Bible seem to point to the way God speaks in that compass projects from the center outward in all directions around about. This compassing is

also seen in the phrase “come to pass” or “came to pass” which involves a time element. This would also mean that God can transcend time in a way that no time traveling movie can come close to fathom. God exists outside of time and therefore time is not relieve to God it is always now with God. God would exists where past, present and future as all NOW. Yet God chooses to deal with mankind in the liner timeline because of the construct God made with time. This would mean that eternity prior to time had no beginning and no end because time did not exist. However, the future eternity will have time with no end. So we see that the word eternity has two meanings.

Time like music and words and thought are liner. A meaning expressed in a circle could be how God thinks; and God choose to think liner instead. His revelation is progressive in time which is also liner. The most we can attain is multiple liner thought or expressions. The circle in this study seems to indicate that the ending is the beginning. But the beginning is not the ending! Seems like an impossible thing. It is God’s plan to impart Himself into His creation; and in order to accomplish this God must die; and be resurrected in such a way as to redeem humans and infuse them with His nature by means of faith alone. That would mean that His creation would have to choose to believe in God’s means of redemption in order for God to impart Himself into them. This is another seemingly impossible task. But God is a worker of impossible things because: Matthew 19:26, “But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.” (Mark 10:27) but God had to have this plan and there was no other way to make this happen and so Christ asked for another way: Mark 14:36, “And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.” And then God made this in US that believe all things are possible: Mark 9:23, “Jesus said unto him, If thou canst believe, all things are possible to him that believeth.” This we have yet to see completely; but one day we will see and know as we have been seen and have been known. 1 Corinthians 13:12, “For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.”

The End

The Bible Wheel Books



The Bible Wheel Sections

