

Seven Sevens

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Seven is a number of great importance in the Bible. From the standpoint of just numbers seven is the only single digit number that will not divide evenly into a circle of 360°. The significance of this number starts right off in Genesis with the creative week of seven days; the seventh day being God's rest from the six days that He was working. This is what is called the Sabbath day.

What we are going to deal with in this study is the number seven (7). The sevens of things are usually a completion and or perfection of the thing. There are exceptions to this however as in the fruits of the Spirit are located in 9 passages with 9 fruits in each for a total of 81 fruits of the Spirit and $8 + 1 = 9$. So in this case there is not a seven involved so it is an exception. This being said the number seven is by far the most prominent number in the Bible.

360	÷	1	=	360
360	÷	2	=	180
360	÷	3	=	120
360	÷	4	=	90
360	÷	5	=	72
360	÷	6	=	60
360	÷	7	=	51.4286
360	÷	8	=	45
360	÷	9	=	40

There are special things associated with the number seven. One of the most intriguing of these is that there is only one single digit number that will not divide into a circle evenly.

Notice that it is a separate number from all single digit numbers where the 360° circle is divided. The further sequence shows the next two numbers are of significant importance.

This shows that seven is a positive number in the Biblical numerological understanding. There are negative numbers and neutral numbers as well. What is very strange about this is that the most notable of these are 13 for the negative number and if there is any number that is neutral 11 seems to be it. That being said the next numbers in this sequence are as follows:

360	÷	10	=	36
360	÷	11	=	32.7273
360	÷	12	=	30
360	÷	13	=	27.6923

	7
	11
×	13
	1001

So that we have the first three numbers that will not divide into a circle evenly: 7, 11 & 13. Notice when multiplying these three numbers we get 1001. A unique number as it has only 0's and 1's. If this were a binary number 1001 it would equal 9 in the decimal sequence. The decimal to binary numbers show a

	379
	7
	11
×	13
	379379

unique pattern of the sequences in relationship to Biblical numerology. The uniqueness of the three numbers gives a remarkable and fun math puzzle. When multiplying any three digit number by seven and then eleven and then thirteen the product is your original number doubled. This can be done by multiplying your number by 1001 as well.

Dec		Bin
1	=	1
2	=	10
3	=	11
4	=	100
5	=	101
6	=	110
7	=	111
8	=	1000
9	=	1001
10	=	1010
11	=	1011
12	=	1100
13	=	1101

In dealing with the binary numbers seven is equal to 111; which is a remarkable thing because of the number 37 is a divisor of every triple rip-digit number. For this first let's take a look at the binaries.

The binary numerics as far as value goes is the same as the decimal equivalence. This might be hard to grasp hold of; but the value is the same even though the characters used are not.

The uniqueness of seven in this is that it is the first and only triple rip digit in binary. What is unique is that $3 \times 37 = 111$. But notice the $3 \times 7 = 21$ that $21 \times 37 = 777$. This shows in the numerics

3	×	37	=	111
6	×	37	=	222
9	×	37	=	333
12	×	37	=	444
15	×	37	=	555
18	×	37	=	666
21	×	37	=	777
24	×	37	=	888
27	×	37	=	999

number systems there is intelligent design and equally an extended design in the use of certain numbers in the Bible to reflect this very thing to show how interrelated, unified, organized and interacted numbers are. It is this very thing that has brought this study together about Sevens. Notice that $1 + 1 + 1 = 3$ and etc.

			1	2	3	4	5	6	7	
			175	175	175	175	175	175		175
1			47	23	6	31	14	39	15	175
2	175		10	42	18	43	26	2	34	175
3	175		22	5	30	13	38	21	46	175
4	175		41	17	49	25	1	33	9	175
5	175		4	29	12	37	20	45	28	175
6	175		16	48	24	7	32	8	40	175
7	175		35	11	36	19	44	27	3	175
			175	175	175	175	175	175	175	175
Start:		1								
Inc:		1								

If you have followed any of the other studies in numerology on my web site you know the depth of degree I have taken in studies on the so called magic squares that I refer to as matrices (μ). The $7 \times 7 \mu = 175$.

These are dynamic matrices that function by altering the cells in yellow so that the start cell can be altered and each of the other cell's incrementation can be altered. This allows for experimentation. The altered matrix produces a

different uniform μ . When stating with -777 and incrementing by 37 the μ is 777. So now we can start our study on Sevens.

The more you look into the numbers it seems that 7 is the most popular number in the Bible. But three takes a second place it seems. When we see these numbers however you

view their popularity or importance; they interact in threes. There are 3 sevens; 3 nines; 3 thirteens; etc. Then there are the sevens and in this study there are seven sevens of great importance. Of some of the more defined sevens: There are seven days of Creation (Genesis 1). God rested on and sanctified the seventh day (Sabbath); Lamech lived 777 years (Genesis 5:31); Seven years of plenty and seven years of famine in Pharaoh's dream (Genesis 41); Seven days of the feast of Passover (Exodus 13:3-10); Seven day week and the pattern concerning distribution and use of manna (Exodus 16); Seven year cycle around the years of Jubilee (Leviticus 25); The fall of the walls of Jericho on the seventh day after marching around the city seven times (Joshua 6); The words of God are purified in the earth SEVEN times (Psalms 12:6); Seven things the LORD hates (Proverbs 6:16-19); Seven loaves multiplied into seven baskets of surplus (Matthew 15:32-37); The Seven last words (or seven last sayings) of Jesus on the cross. Then there is the Seven men of honest report, full of the Holy Ghost and wisdom (Acts 6:3); Paul wrote to Seven Churches and John wrote to Seven Churches (Revelation 1:4 & Chapters 2 & 3); Seven candlesticks (Revelation 1:13 & 20); Seven stars (Revelation 1:16, 20; Amos 5:8); Seven seals (Revelation 5:1, 5); Seven last plagues (Revelation 15:6, 8; 21:9); Seven vials (Revelation 17:1; 21:9); Seven trumpet (Revelation 8:2, 6); Seven thunders (Revelation 10:3-4); Seven letters in "KING OF KINGS, AND LORD OF LORDS" (Revelation 19:16) 25 letters & $2 + 5 = 7$ & $1 + 6 = 7$; Seven Spirits of God (Revelation 3:1; 4:5; 5:6 listed in Isaiah 11:1-3).

The Seven Spirits of God (the spirit of the LORD shall rest upon him):

1. the spirit of wisdom
2. understanding
3. the spirit of counsel
4. might
5. the spirit of knowledge
6. the fear of the LORD;
7. quick understanding in the fear of the LORD

In the genealogy in the Gospel of Luke, Jesus is 77th in a direct line.

(7	×	10	×	7) + (7	×	10	×	10) + (7	×	10) =	1260
			490			+			700			+			70	=	1260
	1260	÷	7	=	180	&	180	÷	10	=	18	&	18	÷	3	=	6
	1260	÷	30	=	42	&	42	÷	12	=	3.5	Years					
	1260	÷	30	=	42	&	42	÷	6	=	7	Years					
	1260	×	2	=	2520	&	2520	÷	30	=	84						
	84	÷	12	=	7	Years											
	(Daniel 9:27)																

The number of heads of the three beasts of the Book of Revelation, like the Dragon.

Forgive seventy times

seven times (Matthew 18:21) and there are seven suicides mentioned in the Bible.

1 God's Seven Baptisms

1. Water Baptism is always a Figure (Moses & Noah):

- a. 1 Corinthians 10:1-4, “Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all **baptized unto Moses in the cloud and in the sea**; And did all eat the same **spiritual** meat; And did all drink the same **spiritual** drink: for they drank of that **spiritual** Rock that followed them: and **that Rock was Christ**.”
- b. 1 Peter 3:20-22, “Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, **eight souls were saved by water**. The like **figure** whereunto even **baptism doth also now save us** (not the putting away of the **filth** of the flesh, but **the answer of a good conscience** toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.”

2. That Jesus Christ should be made manifest to Israel (Water Baptism):

- a. Matthew 3:1-3, “In those days came **John the Baptist**, preaching in the wilderness of Judaea, And saying, **Repent ye**: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.”
- b. John 1:31-34, “And I knew him not: but that **he should be made manifest to Israel, therefore am I come baptizing with water**. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to **baptize with water**, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and **bare record that this is the Son of God**.”

- c. Acts 19:4, “Then said Paul, **John verily baptized with the baptism of repentance**, saying unto the people, **that they should believe on him which should come after him**, that is, **on Christ Jesus.**”

3. Repent, and be Baptized (#2 Continued Water Baptism [After the Crucifixion]):

- a. Acts 2:22-24, “Ye men of Israel, hear these words; Jesus of Nazareth, a man **approved of God among you** by miracles and wonders and signs, which **God did by him in the midst of you**, as **ye yourselves also know**: Him, being delivered by the determinate counsel and foreknowledge of God, **ye have taken**, and **by wicked hands have crucified and slain**: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.”
- b. Acts 2:31-32, “He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, **whereof we all are witnesses.**”
- c. Acts 2:36-38, “Therefore **let all the house of Israel know assuredly**, that God hath made that same Jesus, **whom ye have crucified**, both Lord and Christ. **Now when they heard this, they were pricked in their heart**, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

4. The baptism that I am baptized withal shall ye be baptized (Suffering):

- a. Matthew 20:22-23, “But Jesus answered and said, Ye know not what ye ask. Are ye able to **drink of the cup that I shall drink of**, and **to be baptized with the baptism that I am baptized with**? They say unto him, We are able. And he saith unto them, Ye **shall** drink indeed of my cup, **and** be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.”

- b. Mark 10:38-40, “But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? And they said unto him, We can. And Jesus said unto them, Ye **shall** indeed drink of the cup that I drink of; **and** with the baptism that I am baptized withal **shall** ye be baptized: But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.”
- c. Hebrews 5:7-9, “Who **in the days of his flesh**, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, **yet learned he obedience by the things which he suffered**; And **being made perfect, he became the author of eternal salvation** unto all them that obey him;”

5. Baptized with unquenchable fire (The Lake Fire & Brimstone):

- a. Matthew 3:10, “And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and **cast into the fire**. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall **baptize** you with the Holy Ghost, and **with fire**: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; **but he will burn up the chaff with unquenchable fire**.”
- b. Luke 3:16-17, “John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall **baptize** you with the Holy Ghost and **with fire**: Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but **the chaff he will burn with fire unquenchable**.”
- c. Revelation 20:11-15, “And I saw a **great white throne**, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw **the dead**, small and great, **stand before God**; and the books were opened: and another book was opened, which is the book of life: and **the dead were judged** out of those things which were written in the books, according to their works. And the sea gave up **the**

dead which were in it; and **death and hell** delivered up **the dead** which were in them: and they were judged every man according to their works. And **death and hell** were cast into the lake of fire. **This is the second death.** And **whosoever** was not found written in the book of life was cast into the lake of fire.”

- d. Revelation 21:8, “But the **fearful**, and **unbelieving**, and the **abominable**, and **murderers**, and **whoremongers**, and **sorcerers**, and **idolaters**, and **all liars**, shall have their part in **the lake which burneth with fire and brimstone: which is the second death.**”

6. Baptized in the name of the Father, and of the Son, and of the Holy Ghost (Believer’s Baptism in Water as a Figure of #7 See also #1):

- a. Matthew 28:18-20, “And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach **all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.”
- b. Romans 6:3-4, “Know ye not, that so many of us as were **baptized into Jesus Christ were baptized into his death?** Therefore **we are buried with him by baptism into death:** that **like as Christ was raised up from the dead** by the glory of the Father, even so **we also should walk in newness of life.**”
- c. Colossians 2:12, “**Buried with him in baptism**, wherein also **ye are risen with him through the faith of the operation of God**, who hath raised him from the dead.”
- d. Acts 8:35-38, “Then Philip opened his mouth, and began at the same scripture, and **preached unto him Jesus.** And as they went on their way, they came unto a certain **water:** and the eunuch said, See, **here is water; what doth hinder me to be baptized?** And Philip said, **If thou believest with all thine heart**, thou mayest. And he answered and said, **I believe that Jesus Christ is the Son of God.** And he commanded the chariot to stand still: and they went down both **into the water**, both Philip and the

eunuch; and **he baptized him.**”

7. By one Spirit are We All Baptized into One Body (Believer’s Baptism):

- a. Ephesians 4:2-6, “With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. There is **one body**, and **one Spirit**, even as ye are called in **one hope** of your calling; **One Lord, one faith, one baptism, One God** and Father of all, who is above all, and through all, and in you all.”
- b. 1 Corinthians 12:12-14, “For as **the body is one**, and hath **many members**, and all the members of that **one body, being many**, are **one body**: so **also is Christ**. For **by one Spirit are we all baptized into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been **all made to drink into one Spirit**. For **the body is not one member, but many.**”

Note: Baptized in what name? Baptized for what cause? (Seven Water Baptisms)

1. The Baptism of John is the baptism of repentance:

- a. Mark 11:30, “**The baptism of John**, was it from heaven, or of men? answer me.”
- b. Luke 20:4, “**The baptism of John**, was it from heaven, or of men?”
- c. Acts 1:22, “Beginning from **the baptism of John**, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.”
- d. Acts 10:37, “That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, **after the baptism which John preached;**” and Acts 10:47, “Can any man forbid **water**, that these should not **be baptized, which have received the Holy Ghost** as well as we?”
- e. Acts 18:25, “This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, **knowing only the baptism of John.**”

- f. Acts 19:4, “Then said Paul, **John verily baptized with the baptism of repentance**, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.”

2. Baptized in the name of the Father, the Son, and the Holy Ghost: (Recognizes the Triune Godhead)

- a. Matthew 28:19, “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:”

3. Baptized in the Name of Jesus Christ is the baptism of Repentance:

- a. Acts 2:38, “Then Peter said unto them, Repent, and be baptized every one of you **in the name of Jesus Christ** for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

4. Baptized in the Name of the Lord Jesus:

- a. Acts 8:16, “(For as yet he was fallen upon none of them: only **they were baptized in the name of the Lord Jesus.**)”
- b. Acts 19:5, “When they heard this, **they were baptized in the name of the Lord Jesus.**”

5. Baptized in the Name of the Lord:

- a. Acts 10:48, “And he commanded them to be **baptized in the name of the Lord**. Then prayed they him to tarry certain days.”

6. Baptism into his death (Showing the death, burial & resurrection):

- a. Romans 6:3, “Know ye not, that so many of us as were **baptized into Jesus Christ were baptized into his death?** Therefore we are **buried with him by baptism into death**: that **like as** Christ was **raised up from the dead** by the glory of the Father, even so **we also should walk in newness of life.**”

7. Water Baptism is NOT mentioned as required for Salvation:

- a. Acts 28:23-29, “And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them **concerning Jesus**, both out of the law of Moses, and out of the prophets, **from morning till evening**. And **some believed** the things which were spoken, and **some believed not**. And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Saying, Go unto **this people**, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. Be it known therefore unto you, that **the salvation of God is sent unto the Gentiles**, and **that they will hear it**. And when he had said these words, the Jews departed, and had great reasoning among themselves.”

Note: No one was baptized here even though some believed. This is the final rejection of the Jews and from this time on Paul went to the Gentiles as he was already the Apostle to the Gentiles. The trouble is that the book of Acts is not only a history of the Apostles; it is the history of the rejection by the Jews of their Messiah: the Lord Jesus Christ. Water baptism is not an issue anymore because water baptism NEVER was meant to have any significance or merit in salvation. It was started as a figure with Noah and Moses and neither of them were water baptized. It was to manifest the Lord Jesus Christ as Israel's Messiah who were offered over and over to receive their Messiah but they rejected Him over and over. This kept going through the book of Acts until it ended. The Apostolic line also ended with John after writing the book of Revelation. However at the end of Paul's life the Apostolic sign gifts were no longer usable. And all but John were murdered for their faith in the Lord Jesus Christ.

The ONE baptism is Spirit baptism or spiritual baptism when a person is born again their spirit is born of the Spirit of God and God divests His Divine Nature in a person. John 3:5-7, “Jesus answered, Verily, verily, I say unto thee, Except a man be **born** of water and **of the Spirit**, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and **that which is born of the Spirit is spirit**. Marvel not that I said unto thee, **Ye must be born again**.” And 2 Peter 1:4, “Whereby are given unto us exceeding great and precious promises: that by these **ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.” Salvation from Hell Fire and Damnation in the New Testament is what is meant by the gospel. It is the good news that you don't have to go there to find out that it is true. The Gospel by definition is in 1 Corinthians 15:1-4, “Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures...” Water baptism is a testimony that you have received the Lord Jesus Christ's death, burial and resurrection.

2 God's Seven Judgments

1. The Judgment of Jesus Christ on the Cross:

- a. Isaiah 53:7-12, “He was **oppressed**, and he was **afflicted**, yet he opened not his mouth: he is brought as a lamb to the **slaughter**, and as a sheep before her shearers is dumb, so he openeth not his mouth. **He was taken from prison and from judgment**: and who shall declare his generation? for he was **cut off out of the land of the living**: for the transgression of my people was he **stricken**. And he made **his grave** with the wicked, and with the rich **in his death**; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to **bruise** him; he hath put him to **grief**: when **thou shalt make his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of **the travail of his soul**, and shall be satisfied: by his knowledge shall my righteous servant justify many; for **he shall bear their iniquities**. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because **he hath poured out his soul unto death**: and he was numbered with the transgressors; and he **bare the sin of many**, and made intercession for the transgressors.”
- b. Galatians 3:13, “**Christ hath redeemed us from the curse of the law, being made a curse for us**: for it is written, Cursed is every one that hangeth on a tree:”
- c. 2 Corinthians 5:21, “For **he hath made him to be sin for us, who knew no sin**; that we might be made the righteousness of God in him.”

2. The Judgment of the NT Believer my himself:

- a. 1 John 1:6-10, “If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin**. If we say that we have no sin, we deceive ourselves, and the truth is not in us. **If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all**

unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.”

- b. 1 Corinthians 11:28-32, “But **let a man examine himself**, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, **we are chastened of the Lord**, that we should not be condemned with the world.”

3. The Judgment of Satan:

- a. Isaiah 14:12-15, “**How art thou fallen** from heaven, **O Lucifer**, son of the morning! how art thou **cut down to the ground**, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. **Yet thou shalt be brought down to hell**, to the sides of the pit.”
- b. John 16:11, “Of judgment, **because the prince of this world is judged**.”
- c. Romans 16:20, “And **the God of peace shall bruise Satan under your feet shortly**. The grace of our Lord Jesus Christ be with you. Amen.”
- d. Revelation 20:2, “And he laid hold on **the dragon, that old serpent, which is the Devil, and Satan**, and bound him a thousand years...” with Revelation 20:7, “And when the thousand years are expired, **Satan** shall be **loosed** out of his prison...” with Revelation 20:10, “And **the devil** that deceived them **was cast into the lake of fire and brimstone, where the beast and the false prophet are**, and **shall be tormented day and night for ever and ever**.”

4. The Judgment of Israel:

- a. Jeremiah 30:7, “Alas! for that day is great, so that none is like it: it is even **the time of Jacob's trouble**; but he shall be saved out of it.”
- b. Daniel 12:1-4, “And at that time shall **Michael stand up, the great prince** which standeth for the children of thy people: and there shall be a **time of trouble, such as never was since there was a nation** even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.”
- c. Revelation 6 to 19...
- d. Matthew 24:3-31; Mark 13:4-27 & Luke 21:7-28.

5. The Judgment Seat of Christ:

- a. Romans 14:9-12, “For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before **the judgment seat of Christ**. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then **every one of us shall give account of himself to God**.”
- b. 1 Corinthians 3:11-15, “For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man **build upon this foundation** gold, silver, precious stones, wood, hay, stubble; **Every man's work shall be made manifest**: for the day shall declare it, because **it shall be revealed by fire**; and **the fire shall try every man's work of what sort it is**. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but **he himself shall be saved; yet so as by fire**.”

- c. 2 Corinthians 5:10, “For **we must all appear before the judgment seat of Christ**; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.”

6. The Judgment of the Nations:

- a. Matthew 25:31-34, “**When the Son of man shall come in his glory**, and all the holy angels with him, **then shall he sit upon the throne of his glory**: And **before him shall be gathered all nations**: and **he shall separate them** one from another, as a shepherd **divideth** his **sheep** from the **goats**: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world...” and Matthew 25:41, “Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels...” and Matthew 25:46, “And these shall go away into everlasting punishment: but the righteous into life eternal.”
- b. Revelation 21:24, “And **the nations of them which are saved shall walk in the light of it**: and the kings of the earth do bring their glory and honour into it.”

7. The White Throne Judgment:

- a. Psalms 9:7, “But the LORD shall endure for ever: **he hath prepared his throne for judgment**.”
- b. Ecclesiastes 12:14, “For **God shall bring every work into judgment**, with every secret thing, whether it be good, or whether it be evil.”
- c. Daniel 7:9 -11, “I beheld till the thrones were cast down, and **the Ancient of days did sit**, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: **the judgment was set**, and **the books were opened**. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed,

and given to the burning flame.”

- d. 2 Peter 3:7-13, “But **the heavens and the earth**, which are now, by the same word are kept in store, **reserved unto fire against the day of judgment and perdition of ungodly men**. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which **the heavens shall pass away with a great noise, and the elements shall melt with fervent heat**, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, **wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat**? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.”
- e. Revelation 20:11-15, “And I saw **a great white throne**, and him that sat on it, from whose face **the earth** and **the heaven fled away**; and there was found no place for them. And I saw **the dead**, small and great, **stand before God**; and the books were opened: and another book was opened, which is the book of life: and **the dead were judged** out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **And death and hell were cast into the lake of fire. This is the second death**. And whosoever was not found written in the book of life was cast into the lake of fire.”

3 God's Seven Mysteries

1. The Mystery of Godliness: The Incarnation of the Word into the Lord Jesus Christ:

- a. John 1:14, “And **the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (see John 1:1-3)
- b. 1 Timothy 3:16, “And without controversy great is **the mystery of godliness: God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

2. The Mystery of the ages: The Indwelling Christ:

- a. Colossians 1:26-27, “Even **the mystery** which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of **this mystery** among the Gentiles; **which is Christ in you, the hope of glory.**”

3. The Great Mystery: The Body of Christ (Christ and The Church):

- a. Ephesians 5:21-33, “Submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even **as Christ is** the head of the church: and he is the saviour of the body. Therefore **as** the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even **as Christ** also loved the church, and gave himself for it; **That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even **as** the Lord the church: For we are members of his body, of his flesh, and of his bones.

For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **This is a great mystery: but I speak concerning Christ and the church.** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.”

4. The Mystery of Israel: That Blindness in Part is Happened to Israel:

- a. Romans 11:25-28, “For I would not, brethren, that ye should be ignorant of this **mystery**, lest ye should be wise in your own conceits; **that blindness in part is happened to Israel**, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.”

5. The Mystery of Iniquity: That man of sin, the son of Perdition (The spirit of Antichrist):

- a. 2 Thessalonians 2:1-12, “Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: **for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For **the mystery of iniquity doth already work:** only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, **whose coming is after the working of Satan** with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And **for this cause God shall send them strong delusion**, that they

should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

6. MYSTERY, BABYLON: The Great Whore:

- a. Revelation 17:1-10, “And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH**. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. And the angel said unto me, Wherefore didst thou marvel? I will tell thee **the mystery of the woman, and of the beast that carrieth her**, which hath the seven heads and ten horns. The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here is the mind which hath wisdom. **The seven heads are seven mountains, on which the woman sitteth**. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.”

7. The Mystery of The Rapture (The Resurrection of the Church: the Body of Christ):

- a. 1 Corinthians 15:51-55, “Behold, **I shew you a mystery**; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and **the dead shall be raised incorruptible, and we shall be changed**. For this corruptible must put on

incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?”

- b. 1 Thessalonians 4:13-18, “But I **would not have you to be ignorant**, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. **For the Lord himself shall descend from heaven with a shout, with the voice of the archangel**, and with the trump of God: and **the dead in Christ shall rise first**: Then **we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air**: and so shall we ever be with the Lord. Wherefore comfort one another with these words.”
- c. 1 John 3:1-2, “Behold, what manner of love the Father hath bestowed upon us, **that we should be called the sons of God**: therefore the world knoweth us not, because it knew him not. Beloved, **now are we the sons of God**, and **it doth not yet appear what we shall be**: but we know that, **when he shall appear, we shall be like him; for we shall see him as he is**.”

4 God's Seven Resurrections

1. Christ Rose FROM the Dead (The First Resurrection)

- a. Matthew 28:1-7, “In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for **the angel of the Lord descended from heaven**, and came and rolled back the stone from the door, and sat upon it. **His countenance was like lightning**, and **his raiment white as snow**: And for fear of **him** the keepers did shake, and became as dead men. And **the angel** answered and said unto the women, Fear not ye: for **I** know that **ye seek Jesus, which was crucified**. **He** is not here: for **he is risen, as he said**. Come, see the place where **the Lord lay**. And go quickly, and tell his disciples that **he is risen from the dead**; and, behold, **he goeth before you into Galilee**; there shall ye see **him**: lo, **I have told you**.” The angel of the Lord is NOT Jesus Christ.
- b. Mark 16:1-6, “And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in **the morning the first day of the week**, they came unto the sepulchre **at the rising of the sun**. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw **a young man sitting** on the right side, **clothed in a long white garment**; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: **he is risen**; he is not here: behold the place where they laid him.”
- c. Luke 24:1-7, “Now upon **the first day of the week, very early in the morning**, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the sepulchre. And they entered in, and **found not the body of the Lord Jesus**. And it came to pass, as they were much perplexed thereabout, behold, **two men stood by them in shining garments**: And as they were afraid, and bowed down their faces to the earth, they said unto

- them, **Why seek ye the living among the dead? He is not here, but is risen**: remember how he spake unto you when he was yet in Galilee, Saying, **The Son of man** must be delivered into the hands of sinful men, and be crucified, and **the third day rise again.**”
- d. John 20:1-9, “**The first day of the week** cometh Mary Magdalene early, **when it was yet dark**, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, **And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.** Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that **he must rise again from the dead.**”
- e. Acts 3:14-15, “But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And **killed the Prince of life, whom God hath raised from the dead**; whereof we are witnesses.”
- f. Romans 1:3-4, “Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, **by the resurrection from the dead**...”
- g. Romans 6:9, “Knowing that **Christ being raised from the dead dieth no more; death hath no more dominion over him.**”

2. Old Testament Saints Rose FROM the Dead (The First Resurrection)

- a. Matthew 27:52-53, “And **the graves were opened**; and **many bodies of the saints which slept arose**, And **came out of the graves after his resurrection**, and went into the holy city, and **appeared unto many.**”

Something changed in the nether parts of the earth at the resurrection of the Lord Jesus Christ. All the saints came out; some walked around but everyone that was in paradise came out and eventually they all went up at the assention of Christ. Christ assented twice: once after His resurrection and the other 40 days after His resurrection.

- b. Ephesians 4:8-10, “Wherefore he saith, When **he ascended up on high, he led captivity captive**, and **gave gifts unto men**. (Now that **he ascended**, what is it but that **he also descended first into the lower parts of the earth? He that descended is the same also that ascended up** far above all heavens, that he might fill all things.)” At the resurrection many came out of their graves; and then when He ascended up he led the captivity captive out of their captivity from the lower parts of the earth.
- c. Psalms 68:18-20, “**Thou hast ascended on high, thou hast led captivity captive**: thou hast **received gifts for men**; yea, **for the rebellious also**, that **the LORD God might dwell among them**. Blessed be the Lord, who daily loadeth us with benefits, even **the God of our salvation**. Selah. **He that is our God is the God of salvation**; and unto **GOD the Lord belong the issues from death**.” Issues FROM death is a resurrection from the dead. This is what was quoted in Ephesians 4 above and has to do with the salvation of the Old Testament Saints that were in Abraham’s Bosom: paradise. This is no longer in the nether parts of the earth.
- d. Isaiah 53:1-12, “Who hath believed our report? and to whom is the arm of the LORD revealed? For **he shall grow up before him** as a tender plant, and as a root out of a dry ground: **he hath no form nor comeliness**; and when we shall see **him**, there is no beauty that we should desire **him**. **He is despised and rejected of men; a man of sorrows, and acquainted with grief**: and we hid as it were our faces from him; **he was despised, and we esteemed him not**. Surely **he hath borne our griefs, and carried our sorrows**: yet **we did esteem him stricken, smitten of God, and afflicted**. But **he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him**; and **with his stripes we are healed**. All we like sheep have gone astray; we have turned every one to his own way; and **the LORD hath laid on him the iniquity of us all**. He was oppressed, and **he was afflicted**, yet **he opened not his mouth**: **he is brought as a lamb to the slaughter**, and as a sheep before her shearers

is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for **he was cut off out of the land of the living**: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin,** he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **He shall see of the travail of his soul, and shall be satisfied:** by his knowledge shall **my righteous servant justify many; for he shall bear their iniquities.** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because **he hath poured out his soul unto death:** and he was numbered with the transgressors; and **he bare the sin of many,** and made intercession for the transgressors.” Sin was paid for in the body of the Lord Jesus Christ; then sin was transferred to His soul that departed from His body at death. His soul was an offering for sin; but not His own sins and because He was totally innocent He could NOT suffer in Hell. He went there and was brighter and hotter than Hell and dropped off all sin in hell; and when He rose from the dead He had NO SIN or SINS on him. Those that were in paradise were taken OUT.

- e. Ezekiel 31:16-18, “I made the nations to shake at the sound of his fall, when **I cast him down to hell with them that descend into the pit:** and **all the trees of Eden**, the choice and best of Lebanon, **all that drink water, shall be comforted in the nether parts of the earth.** They also went **down into hell with him** unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom art thou thus like in glory and in greatness among **the trees of Eden?** yet shalt **thou be brought down with the trees of Eden unto the nether parts of the earth:** thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is **Pharaoh** and all his multitude, saith the Lord GOD.” Pharaoh went to hell and the trees of Eden went to the nether parts of the earth. Hell is IN the nether parts of the earth; however there is a part of hell that is comfort and there is a part that is fire and torment. This is prior to the resurrection.
- f. Luke 23:43, “And Jesus said unto him, Verily I say unto thee, **To day shalt thou be with me in paradise.**” He went down to paradise in the nether

parts of the earth. This is prior to the resurrection. This man on the cross died the same day that Christ died; and was in the nether parts of the earth in paradise three days and saw the Lord show up there and was taken OUT when paradise was taken out.

- g. Luke 16:22-26, “And it came to pass, that the beggar died, and was carried by the angels **into Abraham's bosom**: the rich man also died, and was buried; And **in hell he lift up his eyes, being in torments**, and seeth Abraham **afar off**, and **Lazarus** in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for **I am tormented in this flame**. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but **now he is comforted**, and **thou art tormented**. And beside all this, **between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence**.” This is also prior to the resurrection. There are two places in the nether parts of the earth. Abraham's bosom was taken OUT and Hell Fire was left there.
- h. 2 Corinthians 12:4, “How that he was **caught up into paradise**, and heard unspeakable words, which it is not lawful for a man to utter.” Paradise was taken out and now is up in heaven. This is after the resurrection.

3. New Testament Church Rose FROM the Dead (The First Resurrection)

- a. 1 Corinthians 15:35-57, “But some man will say, **How are the dead raised up? and with what body do they come?** Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But **God giveth it a body as it hath pleased him**, and to every seed his own body. **All flesh is not the same flesh**: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also **celestial bodies**, and **bodies terrestrial**: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of **the sun**, and another glory of **the moon**, and another **glory of the stars**: for **one star differeth from another star in glory**. So also is the **resurrection of the dead**. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in

weakness; it is **raised in power**: It is sown a **natural body**; it is **raised a spiritual body**. There is a **natural body**, and there is a **spiritual body**. And so it is written, **The first man Adam was made a living soul**; the **last Adam was made a quickening spirit**. Howbeit that was **not first which is spiritual**, but **that which is natural**; and afterward **that which is spiritual**. The first man is of the earth, **earthy**: the second man is the **Lord from heaven**. As is the **earthy**, such are they also that are **earthy**: and as is the **heavenly**, such are they also that are **heavenly**. And as we have borne the image of the **earthy**, we shall also bear the image of the **heavenly**. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, **I shew you a mystery**; **We shall not all sleep, but we shall all be changed**, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and **the dead shall be raised incorruptible**, and **we shall be changed**. For **this corruptible must put on incorruption**, and **this mortal must put on immortality**. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory**. **O death, where is thy sting? O grave, where is thy victory?** The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us **the victory through our Lord Jesus Christ**.”

- b. 1 Thessalonians 4:13-18, “But I would **not have you to be ignorant**, brethren, concerning them which are **asleep**, that ye sorrow not, even as others which have no hope. **For if we believe that Jesus died and rose again**, even so **them also which sleep in Jesus will God bring with him**. For this we say unto you by the word of the Lord, that **we which are alive and remain unto the coming of the Lord** shall not prevent them which are asleep. For **the Lord himself shall descend from heaven with a shout**, with **the voice of the archangel**, and with the trump of God: and **the dead in Christ shall rise first**: Then **we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air**: and so shall we ever be with the Lord. Wherefore comfort one another with these words.”
- c. Acts 1:3-11, “To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together

with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And **while they looked stedfastly toward heaven as he went up**, behold, **two men stood by them in white apparel**; Which also said, Ye men of Galilee, **why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**”

4. The Body of Christ Spiritually are Risen FROM the Dead (believer's in Christ)

- a. Romans 6:4-11, “Therefore we are buried with him by baptism into death: that like **as** Christ was **raised up from the dead** by the glory of the Father, **even so** we also **should walk in newness of life**. For if we have been planted together **in the likeness of his death**, we shall be also in the **likeness of his resurrection**: Knowing this, that **our old man is crucified** with him, that **the body of sin might be destroyed**, that **henceforth we should not serve sin**. For **he that is dead is freed from sin**. Now **if we be dead with Christ**, we believe that **we shall also live with him**: Knowing that Christ **being raised from the dead** dieth no more; **death hath no more dominion over him**. For in that he died, he died unto sin once: but **in that he liveth, he liveth unto God**. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.”
- b. Ephesians 2:1-9, “And **you hath he quickened**, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had

our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath **quickened us together with Christ**, (by grace ye are saved;) And **hath raised us up together**, and **made us sit together in heavenly places in Christ Jesus**: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.”

- c. Colossians 2:8-15, “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also **ye are risen with him through the faith of the operation of God**, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, **hath he quickened together with him**, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.”

5. The Nation of Israel Rose FROM the Dead (the Birth of the Nation)

- a. Ezekiel 37:3-14, “And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and **ye shall live**: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and **ye shall live**; and ye shall know that I am the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the

skin covered them above: but there was no breath in them. Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, **that they may live**. So I prophesied as he commanded me, and the breath came into them, and **they lived**, and **stood up upon their feet**, an exceeding great army. Then he said unto me, Son of man, **these bones are the whole house of Israel**: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, **I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel**. And ye shall know that I am the LORD, **when I have opened your graves**, O my people, and **brought you up out of your graves**, And shall **put my spirit in you**, and **ye shall live**, and **I shall place you in your own land**: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.”

- b. Isaiah 66:6-13, “A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. **Before she travailed, she brought forth**; before her pain came, **she was delivered of a man child**. Who hath heard such a thing? who hath seen such things? **Shall the earth be made to bring forth in one day? or shall a nation be born at once**? for as soon as **Zion travailed, she brought forth her children**. Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall **I cause to bring forth, and shut the womb**? saith thy God. Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. For thus saith the LORD, Behold, **I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream**: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. **As one whom his mother comforteth, so will I comfort you**; and **ye shall be comforted in Jerusalem**.”

Israel is born a man: Jacob; Israel is born a nation out of Egypt; Israel is born again as a nation out of Babylon; Israel dies at the end of the Old Testament; and is spiritually raised back as a nation before the Tribulation

called Jacobs Trouble. This is the National life cycle not individuals.

6. Post-Tribulation Saints Rose FROM the Dead (The First Resurrection)

- a. Revelation 11:3-12, “And I will give power unto **my two witnesses**, and they shall prophesy **a thousand two hundred and threescore days**, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. And when they shall have finished their testimony, **the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city**, which spiritually is called Sodom and Egypt, **where also our Lord was crucified**. And they of the people and kindreds and tongues and nations **shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves**. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. And **after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud**; and their enemies beheld them.”
- b. Revelation 7:4, “And I heard the number of them which were sealed: and there were **sealed an hundred and forty and four thousand of all the tribes of the children of Israel**.”
- c. Revelation 14:1-5, “And I looked, and, lo, a Lamb stood on the mount Sion, and **with him an hundred forty and four thousand**, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song **before the throne, and before the four beasts, and the elders**: and **no man could learn that song but the hundred and forty and four**

thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.”

7. The LOST are Raised OF the Dead (Second Resurrection)

- a. Revelation 20:11, “And I saw **a great white throne**, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.”
- b. 2 Peter 3:7-13, “But the heavens and the earth, which are now, by the same word are kept in store, **reserved unto fire against the day of judgment and perdition of ungodly men**. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But **the day of the Lord will come as a thief in the night**; in the which **the heavens shall pass away with a great noise**, and **the elements shall melt with fervent heat**, **the earth also and the works that are therein shall be burned up**. Seeing then that all these things shall be **dissolved**, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto **the coming of the day of God**, wherein **the heavens being on fire shall be dissolved**, and **the elements shall melt with fervent heat**? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.”

- c. Jude 1:12-23, “These are **spots** in your feasts of charity, when they feast with you, feeding themselves **without fear**: clouds they are without water, carried about of winds; trees whose fruit **withereth**, without fruit, **twice dead**, plucked up by the roots; Raging waves of the sea, foaming out their own shame; **wandering stars**, to whom is reserved the blackness of darkness for ever. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, **the Lord cometh with ten thousands of his saints, To execute judgment upon all**, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, **having not the Spirit**. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And **of some have compassion, making a difference**: And **others save with fear, pulling them out of the fire**; hating even the garment spotted by the flesh.”

5 The Seven Shadows

These **Shadows** are also called **parables, examples, ensamples, patterns, figures & allegories**. These are similitudes or parables in typology. Hosea 12:10, “I have also spoken by the prophets, and I have multiplied visions, and used **similitudes**, by the ministry of the prophets.” **The Seven Types of Similitudes used:**

1. **Shadows**
2. **Parables**
3. **Examples**
4. **Ensamples**
5. **Patterns**
6. **Figures**
7. **Allegories**

Colossians 2:6-23, “As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of **an holyday**, or of **the new moon**, or of **the sabbath days**: (See the seven Sabbaths) **Which are a shadow of things to come**; but the body is of Christ. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not;

Which all are to perish with the using;) after the commandments and doctrines of men? Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.”

1. The Old Testament is a Shadow of the New: a Shadow is an Example or a Pattern (Hebrews 8:5)

- a. Hebrews 8:1- “Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of **the Majesty in the heavens**; A minister of the sanctuary, and of **the true tabernacle**, which the Lord pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of **heavenly things**, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. But now hath he obtained **a more excellent ministry**, by how much also he is the mediator of a **better covenant**, which was established upon **better promises**. For **if that first covenant had been faultless**, then should no place have been sought for **the second**. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make **a new covenant** with the house of Israel and with the house of Judah: **Not according to the covenant that I made with their fathers** in the day when I took them by the hand to lead them out of the land of Egypt; because **they continued not in my covenant**, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. **For I will be merciful to their unrighteousness**, and **their sins and their iniquities will I remember no more**. In that he saith, **A new covenant**, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.”
- b. Hebrews 10:1-10, “For the law having a shadow of good things to come, and **not the very image of the things**, can never with those sacrifices

which they offered year by year continually **make the comers thereunto perfect**. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But **in those sacrifices there is a remembrance again made of sins every year**. For it is **not possible** that the blood of bulls and of goats should **take away sins**. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but **a body hast thou prepared me**: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, **I come** (in the volume of the book it is written of me,) **to do thy will**, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. **He taketh away the first, that he may establish the second**. By the which will we are sanctified through **the offering of the body of Jesus Christ once for all**.”

2. Physical Death is a Shadow of Spiritual Death. It is also a Shadow of the Second Death (Revelation 20:11; Revelation 21:8).

- a. Job 24:17, “For the morning is to them even as the **shadow of death**: if one know them, **they are in the terrors of the shadow of death**.” Physical death is a shadow of spiritual death. It is also a shadow of the second death (Revelation 20:11; Revelation 21:8).
- b. Hebrews 2:14-18, “Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that **through death he might destroy him that had the power of death, that is, the devil**; And deliver them who **through fear of death** were all their lifetime **subject to bondage**. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, **to make reconciliation for the sins of the people**. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.”

3. The Spiritual Resurrection is a Shadow of the Physical Resurrection

- a. Colossians 2:8-17, “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and **not after Christ**. For **in him dwelleth all the fulness of the Godhead bodily**. And **ye are complete in him**, which is the head of all principality and power: In whom also ye are circumcised with **the circumcision made without hands**, in putting off the body of the sins of the flesh by the circumcision of Christ: **Buried with him in baptism**, wherein also **ye are risen with him through the faith of the operation of God, who hath raised him from the dead**. And you, being dead in your sins and the uncircumcision of your flesh, **hath he quickened together with him**, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: **Which are a shadow of things to come**; but **the body is of Christ**.”

4. Circumcision in the Old Testament is a shadow of Circumcision Made Without Hands

- a. Colossians 2:11-12, “In whom also ye are **circumcised with the circumcision made without hands**, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.”
- b. Acts 7:8, “And he gave him **the covenant of circumcision**: and so Abraham begat Isaac, and **circumcised him the eighth day**; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.” With Acts 7:51, “**Ye stiffnecked and uncircumcised in heart and ears**, ye do always resist the Holy Ghost: as your fathers did, so do ye.”
- c. Romans 2:25-29, “For circumcision verily profiteth, **if thou keep the law**: but if thou be a breaker of the law, **thy circumcision is made uncircumcision**. Therefore **if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision**? And shall not uncircumcision which is by nature, if it fulfil the law, judge

thee, who by the letter and circumcision dost transgress the law? For **he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh**: But **he is a Jew, which is one inwardly**; and **circumcision is that of the heart, in the spirit**, and not in the letter; whose praise is not of men, but of God.”

- d. Romans 4:9-25, “Cometh this blessedness then **upon the circumcision only, or upon the uncircumcision also**? For we say that **faith was reckoned to Abraham for righteousness**. **How was it then reckoned?** When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, **a seal of the righteousness of the faith which he had yet being uncircumcised**: that he might be **the father of all them that believe, though they be not circumcised**; that righteousness might be imputed unto them also: And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, **which he had being yet uncircumcised**. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, **but through the righteousness of faith**. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because **the law worketh wrath: for where no law is, there is no transgression**. **Therefore it is of faith**, that **it might be by grace**; to the end the promise might be sure to all the seed; not to that only which is of the law, but **to that also which is of the faith of Abraham; who is the father of us all**, (As it is written, I have made thee a father of many nations,) before him whom he believed, **even God, who quickeneth the dead**, and calleth those things which be not as though they were. Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. And **being not weak in faith, he considered not his own body now dead, when he was about an hundred years old**, neither yet the deadness of Sara’s womb: **He staggered not at the promise of God through unbelief; but was strong in faith**, giving glory to God; And **being fully persuaded that, what he had promised, he was able also to perform**. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, **to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead**; Who was **delivered for our offences**, and was **raised again for**

our justification.”

5. Water Baptism is a shadow of Death, Burial & Resurrection

- a. Romans 6:4, “Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.”
- b. Colossians 2:12, “Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.”
- c. 1 Peter 3:18-22, “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight **souls were saved by water**. The **like figure** whereunto even **baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.”

6. The Tabernacle is a Shadow (patterns; figures) of the Heavens

- a. Hebrews 9:23-26, “It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.”

7. The Allegory Of Abraham’s Two Sons are Shadows of the Two Covenants:

- a. Galatians 4:22-31, “For it is written, that Abraham had **two sons**, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. **Which things are an allegory**: for **these are the two covenants**; the one from the **mount Sinai**, which gendereth to bondage, which is **Agar**. For **this Agar is mount Sinai in Arabia**, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, **as Isaac was, are the children of promise**. But as then he that was born after the flesh persecuted him that was **born after the Spirit**, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with **the son of the freewoman**. So then, brethren, **we are not children of the bondwoman, but of the free**.”

6 God's Seven Covenants

1. Edenic Covenant with Adam in Seven parts:

1. Part 1: The Covenant between God and Adam:

- i. Genesis 2:8-9, “And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.”
- ii. Genesis 2:15-18, “And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.”

This covenant was made between God and Adam. Eve did not show up until after this covenant was already made.

2. Part 2: The Creation of Woman (Eve):

- i. Genesis 2:23-25, “And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called **Woman, because she was taken out of Man**. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And **they were both naked**, the man and his wife, and **were not ashamed**.”

They were both in a state of innocence and this is why they were not ashamed being naked because it was natural.

3. Part 3: The Temptation of the Serpent:

- i. Genesis 3:1-5, “Now **the serpent was more subtil** than any beast of the field which the LORD God had made. And **he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?** And **the woman said** unto the serpent, **We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden,** God hath said, **Ye shall not eat of it, neither shall ye touch it, lest ye die.** And the serpent said unto the woman, **Ye shall not surely die:** For God doth know that **in the day ye eat thereof, then your eyes shall be opened,** and **ye shall be as gods, knowing good and evil.**”

The serpent did not tempt Adam; because he knew that Adam would know this serpent was more than a serpent; because Adam had named all the animals and was familiar with them. (Genesis 2:19); that would mean that this animal was inhabited by something very evil and sinister: (Revelation 12:9 & Revelation 20:2)

Notice that in Eve’s response to Satan’s temptation she includes both trees in the midst of the garden and did not make a distinction between them. She also added to the conditions by saying “...neither shall ye touch it, lest...” All this was accomplished by the subtil statement of Satan: “...Yea, hath God said...” This statement is posed as a question however it is a statement of doubt as to what God REALLY said and then Eve had to remember what Adam told her God said. 1 Timothy 2:13-14, “For Adam was first formed, then Eve. And **Adam was not deceived**, but **the woman being deceived was in the transgression.**” Eve’s transgression was deception. She did not disobey God because the covenant was NOT with her.

4. Part 4: The Broken Covenant:

- i. Genesis 3:6-8, “And when the woman saw that **the tree was good for food**, and that it was **pleasant to the eyes**, and a tree to be desired to **make one wise**, she **took of the fruit** thereof, and **did eat**, and **gave also unto her husband** with her; and **he did eat**. And **the eyes of them both were opened**, and **they knew that they were**

naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife **hid themselves from the presence of the LORD God** amongst the trees of the garden.”

Notice that Eve did all three things that Satan tempted her with:

1. Satan: “...Ye shall not surely die...” Verse 4
Eve: “...good for food...” Verse 6
2. Satan: “...your eyes shall be opened...” verse 5
Eve: “...it was pleasant to the eyes...” verse 6
3. Satan: “...ye shall be as gods, knowing good and evil.” verse 5
Eve: “...to be desired to make one wise...” verse 6

5. Part 5: The Confession:

- i. Genesis 3:9-13, “And the LORD God called unto Adam, and said unto him, **Where art thou?** And he said, I heard thy voice in the garden, and **I was afraid**, because **I was naked**; and I hid myself. And he said, **Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?** And the man said, **The woman** whom thou gavest to be with me, **she gave me of the tree**, and **I did eat**. And the LORD God said unto the woman, **What is this that thou hast done?** And the woman said, **The serpent beguiled me, and I did eat.**”

Did God not know where Adam was? Or was it a test as was the tree that was a test. Adam’s guilt shows up in three ways:

1. Fear: “...I was afraid...”
2. Realization: “...I was naked...”
3. Blame: “...The woman whom thou gavest to be with me...”

6. Part 6: The Judgment:

- i. Genesis 3:17-19, “And unto Adam he said, **Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.**”

This judgment seems severe for just eating from a tree; however it is much more than that: Adam BROKE a covenant with the Lord God Almighty. This sets the stage for all future covenant breakers and brings to a conclusion from the start: Romans 3:23, “**For all have sinned**, and **come short of the glory of God...**” and Romans 5:12, “Wherefore, as **by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned**...”

This is where no good deed that goes unpunished! And that because of the curse from THIS broken covenant: Isaiah 64:6, “But **we are all as an unclean thing, and all our righteousnesses are as filthy rags;** and we all do fade as a leaf; and **our iniquities**, like the wind, **have taken us away**.” There is not enough good you can do to make up for ONE sin. It requires God’s righteousness: Romans 10:3-4, “For they being ignorant of **God's righteousness**, and going about to establish **their own righteousness**, have not submitted themselves unto **the righteousness of God**. For **Christ is the end of the law for righteousness to every one that believeth**.”

The is also the start of the plan of the ages now set in motion by the Lord God Almighty in order to redeem man and impart Himself into His own creation.

7. Part 7: The Conclusion & Reparation and Close of this Covenant:

- i. Genesis 3:21-24, “Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.”

Notice that in the conclusion of this broken covenant that Adam and Eve could have eaten from the Tree of Life prior to Eve’s deception and Adam’s disobedience. They would have passed the test if they did this and the story would have been much different.

Also notice that Eve’s deception prevented her from seeing this as she did not make a distinction between the trees in the midst of the garden.

And finally notice that Adam lost the right to the Tree of Life after this covenant was broken. But God did not remove the tree; instead the tree was there and blocked from access. It was removed later. Isn’t this amazing? Why didn’t God remove it right then?

Ezekiel 31:14-18, “To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth. They also went down into hell with him unto them that be

slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.”

Hell was made for Satan and his angels: Matthew 25:41, “Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels...”

The nether parts of the earth where they are comforted was made for the Adamic race that are reconciled. This had to be accomplished before Abel’s death. Genesis 4:10-11, “And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand...”

Of the trees in the Garden of Eden: Judges 9:8-15, “The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? And the trees said to the fig tree, Come thou, and reign over us. But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? Then said the trees unto the vine, Come thou, and reign over us. And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? Then said all the trees unto the bramble, Come thou, and reign over us. And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.” Also Ezekiel 31:8, “The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty. I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in

the garden of God, envied him.”

1. The Olive Tree (the tree of life)
2. The Fig Tree (the tree of sweets)
3. The Vine Tree (the tree of wine)
4. The Bramble Tree (the tree of fire)
5. The Cedar Tree (the tree of shade)
6. The Fir Tree (the tree of boughs)
7. The Chesnut Tree (the tree of branches)

2. Adamic Covenant before and after the fall

1. Dominion of God’s creation before and after the fall:

- i. Genesis 1:27-28, “So God created man in his own image, in the image of God created he him; male and female created he them. And **God blessed them**, and God said unto them, **Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over** the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.”

2. After the Fall Dominion was Subject to Hard Labour in Dust & Ashes:

- i. Genesis 3:17, “And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: **cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.**”
- ii. Genesis 18:27, “And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, **which am but dust and ashes...**”

- iii. Job 30:19, “He hath cast me into the **mire**, and **I am become like dust and ashes.**”
- iv. Job 42:6, “Wherefore I abhor myself, and **repent in dust and ashes.**”
- v. Ezekiel 27:30, “And shall cause their voice to be heard against thee, and shall cry bitterly, and shall **cast up dust upon their heads, they shall wallow themselves in the ashes...**”

3. This Dominion further fell with the Sons of God and their Children:

- i. Genesis 6:3, “And the LORD said, **My spirit shall not always strive with man, for that he also is flesh:** yet his days shall be an hundred and twenty years.”
- ii. Genesis 6:5-7, “And GOD saw that **the wickedness of man was great in the earth**, and that **every imagination of the thoughts of his heart was only evil continually**. And it repented the LORD that he had made man on the earth, and **it grieved him at his heart**. And the LORD said, **I will destroy man** whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; **for it repenteth me that I have made them.**”

3. Noadic Covenant

1. Before the Flood

- i. Genesis 6:8, “But **Noah found grace in the eyes of the LORD.**”
- ii. Genesis 6:13-20, “And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. **Make thee an ark of gopher wood;** rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of: The length of the ark shall be **three hundred cubits**, the breadth of it **fifty cubits**, and the height of it **thirty cubits**. A **window** shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with

lower, second, and third stories shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. **But with thee will I establish my covenant;** and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.”

- iii. Genesis 7:1, “And the LORD said unto Noah, Come thou and all thy house into the ark; for **thee have I seen righteous before me in this generation.**”

2. After the Flood:

- i. Genesis 8:15-17, “And God spake unto Noah, saying, **Go forth of the ark**, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.”
- ii. Genesis 8:20-22, “And **Noah builded an altar unto the LORD**; and took of every clean beast, and of every clean fowl, and **offered burnt offerings on the altar**. And the LORD smelled a sweet savour; and the LORD said in his heart, **I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth**; neither will I again smite any more every thing living, as I have done. **While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.**”
- iii. Genesis 9:1-17, “And God **blessed Noah and his sons**, and said unto them, **Be fruitful, and multiply, and replenish the earth**. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the

earth, and upon all the fishes of the sea; into your hand are they delivered. **Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.** But flesh with the life thereof, which is the blood thereof, shall ye not eat. And surely **your blood of your lives will I require;** at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. **Whoso sheddeth man's blood, by man shall his blood be shed:** for in the image of God made he man. And you, **be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.** And God spake unto Noah, and to his sons with him, saying, And I, **behold, I establish my covenant with you, and with your seed after you;** And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And **I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.** And God said, **This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.** And it shall come to pass, when I bring a cloud over the earth, that **the bow shall be seen in the cloud:** And **I will remember my covenant, which is between me and you** and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the **bow** shall be in the cloud; and I will look upon it, that I may remember **the everlasting covenant between God and every living creature of all flesh that is upon the earth.** And God said unto Noah, **This is the token of the covenant, which I have established between me and all flesh that is upon the earth.”**

4. Abrahamic Covenant

1. The Calling Out

- i. Genesis 12:1, “Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, **unto a land that I will shew thee:** And **I will make of thee a great**

nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And **I will bless them that bless thee, and curse him that curseth thee**: and **in thee shall all families of the earth be blessed.**”

- ii. Genesis 12:7, “And the LORD appeared unto Abram, and said, **Unto thy seed will I give this land**: and there builded he an altar unto the LORD, who appeared unto him.”

2. The Land Grant First Revealed

- i. Genesis 13:14-18, “And the LORD said unto Abram, after that Lot was separated from him, **Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: For all the land which thou seest, to thee will I give it, and to thy seed for ever.** And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.”

3. The Promise of a child being born and heir (Abram believed God and it was counted for righteousness.)

- i. Genesis 15:4 And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but **he that shall come forth out of thine own bowels shall be thine heir.** And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. And **he believed in the LORD**; and **he counted it to him for righteousness.** And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, **to give thee this land to inherit it.**”

4. The Land Grant and the Promise of an heir and the Covenant made

- i. Genesis 15:12-18, “And when the sun was going down, a **deep sleep fell upon Abram**; and, lo, **an horror of great darkness fell upon**

him. And he said unto Abram, Know of a surety that **thy seed** shall be a stranger **in a land that is not theirs**, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In the same day **the LORD made a covenant with Abram**, saying, **Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates...**”

5. The Covenant Established with the token of Circumcision and the Change of his name from Abram to Abraham.

- i. Genesis 17:1, “And **when Abram was ninety years old and nine**, the LORD appeared to Abram, and said unto him, **I am the Almighty God; walk before me, and be thou perfect.** And **I will make my covenant between me and thee**, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for me, behold, **my covenant is with thee**, and thou shalt be a father of many nations. Neither shall **thy name any more be called Abram**, but **thy name shall be Abraham**; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And **I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant**, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, **the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession**; and I will be their God. And God said unto Abraham, **Thou shalt keep my covenant therefore**, thou, and thy seed after thee in their generations. **This is my covenant**, which ye shall keep, between me and you and thy seed after thee; **Every man child among you shall be circumcised**. And **ye shall circumcise the flesh of your foreskin**; and **it shall be a token of the covenant betwixt me and you**. And he that is **eight days old** shall be circumcised

among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and **my covenant shall be in your flesh for an everlasting covenant**. And the uncircumcised man child whose flesh of his foreskin is not circumcised, that **soul shall be cut off from his people; he hath broken my covenant**.”

6. The Covenant Handed Down to the Seed of Abraham to Isaac to Jacob:

- i. Genesis 26:24, “And the LORD appeared unto him the same night, and said, **I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.**”
- ii. Genesis 27:27-30, “And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed: Therefore **God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.** And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.”
- iii. Genesis 28:1-4, “And **Isaac called Jacob, and blessed him, and charged him**, and said unto him, **Thou shalt not take a wife of the daughters of Canaan.** Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. And **God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.**”

iv. Genesis 28:10-15, “And Jacob went out from Beersheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, **the LORD stood above it**, and said, **I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.**”

v. **The 11 sons of Jacob:**

1. Genesis 29:32, “And **Leah** conceived, and bare a son, and she called his name **Reuben**: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.”
2. Genesis 29:33, “And she conceived again, and bare a son; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name **Simeon**.”
3. Genesis 29:34, “And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called **Levi**.”
4. Genesis 29:35, “And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name **Judah**; and left bearing.”

5. Genesis 29:5-6, “And **Bilhah** conceived, and bare Jacob a son. And **Rachel** said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name **Dan**.”
6. Genesis 29:7-8, “And **Bilhah Rachel's maid** conceived again, and bare Jacob a second son. And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name **Naphtali**.”
7. Genesis 30:10-11, “And **Zilpah Leah's maid** bare Jacob a son. And Leah said, A troop cometh: and she called his name **Gad**.”
8. Genesis 30:12-13, “And **Zilpah Leah's maid** bare Jacob a second son. And Leah said, Happy am I, for the daughters will call me blessed: and she called his name **Asher**.”
9. Genesis 30:17-18, “And God hearkened unto **Leah**, and she conceived, and bare Jacob the fifth son. And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name **Issachar**.”
10. Genesis 30:19-20, “And **Leah** conceived again, and bare Jacob the sixth son. And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name **Zebulun**.”
11. Genesis 30:22-24, “And God remembered **Rachel**, and God hearkened to her, and opened her womb. And she conceived, and bare a son; and said, God hath taken away my reproach: And she called his name **Joseph**; and said, The LORD shall add to me another son.”
- vi. Genesis 35:10-13, “And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of

nations shall be of thee, and kings shall come out of thy loins; And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land. And God went up from him in the place where he talked with him.”

vii. The 12th son of Jacob:

12. Genesis 35:16-19, “And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also. And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.”

7. This Covenant is Delivered to the Lord Jesus Christ:

- i. Matthew 8:11, “And I say unto you, That many shall come from the east and west, and **shall sit down with Abraham**, and Isaac, and Jacob, **in the kingdom of heaven.**”
- ii. John 8:58, “Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**”
- iii. Acts 3:13, “**The God of Abraham**, and of Isaac, and of Jacob, the God of our fathers, **hath glorified his Son Jesus; whom ye delivered up**, and denied him in the presence of Pilate, when he was determined to let him go.”
- iv. Acts 7:8, “And **he gave him the covenant of circumcision**: and so **Abraham** begat **Isaac**, and circumcised him the eighth day; and Isaac begat **Jacob**; and **Jacob** begat the **twelve patriarchs.**” And Acts 7:51-53, “Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: **as your fathers did, so do ye.** Which of the prophets have not your fathers persecuted? and **they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:**

Who have received the law by the disposition of angels, and have not kept it.”

- v. Romans 4:1-25, “What shall we say then that **Abraham our father, as pertaining to the flesh**, hath found? For **if Abraham were justified by works, he hath whereof to glory; but not before God**. For what saith the scripture? **Abraham believed God, and it was counted unto him for righteousness**. Now to him that worketh is the reward **not reckoned of grace, but of debt**. **But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness**. Even as David also describeth the blessedness of the man, unto whom **God imputeth righteousness without works**, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. **Blessed is the man to whom the Lord will not impute sin**. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that **faith was reckoned to Abraham for righteousness**. How was it then reckoned? when he was in circumcision, or in uncircumcision? **Not in circumcision, but in uncircumcision**. And he received the sign of circumcision, a seal of **the righteousness of the faith which he had yet being uncircumcised**: that **he might be the father of all them that believe, though they be not circumcised**; that **righteousness might be imputed unto them also**: And the father of circumcision to them who are not of the circumcision only, but **who also walk in the steps of that faith of our father Abraham**, which he had being yet uncircumcised. For the promise, that he should be **the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith**. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression. **Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed**; not to that only which is of the law, but to that also **which is of the faith of Abraham; who is the father of us all**, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Who against hope believed in hope, that he might become the father of many nations, according to that which

was spoken, So shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: **He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform.** And **therefore it was imputed to him for righteousness.** Now it was not written for his sake alone, that it was imputed to him; **But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.**”

- vi. Galatians 3:6-14, “Even as **Abraham believed God, and it was accounted to him for righteousness.** Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that **God would justify the heathen through faith,** preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. **So then they which be of faith are blessed with faithful Abraham.** For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. And **the law is not of faith:** but, The man that doeth them shall live in them. **Christ hath redeemed us from the curse of the law, being made a curse for us:** for it is written, Cursed is every one that hangeth on a tree: **That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**”
- vii. Hebrews 11:8-19, “**By faith Abraham,** when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. **By faith he sojourned** in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For **he looked for a city which hath foundations, whose builder and maker is God.** Through faith also Sara herself **received strength to conceive seed,** and was delivered of a child

when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. **These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.** For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now **they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,** Of whom it was said, That in Isaac shall thy seed be called: Accounting that **God was able to raise him up, even from the dead; from whence also he received him in a figure.**” And Hebrews 12:1-3, “Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.”

5. The Mosaic Covenant

1. Sabbath Day

- i. Exodus 31:14-16, “Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. **Six days** may work be done; but in **the seventh is the sabbath of rest**, holy to the LORD: whosoever doeth any work in **the sabbath day**, he shall surely be put to death. Wherefore the children of Israel shall keep the sabbath, to observe the sabbath

throughout their generations, for a **perpetual covenant**.”

- ii. Exodus 35:2-3, “**Six days** shall work be done, but **on the seventh day** there shall be to you **an holy day, a sabbath** of rest to the LORD: whosoever doeth work therein shall be put to death. Ye shall kindle no fire throughout your habitations upon **the sabbath day**.”
- iii. Leviticus 23:3, “**Six days** shall work be done: but **the seventh day is the sabbath** of rest, an holy convocation; ye shall do no work therein: it is **the sabbath** of the LORD in all your dwellings.”

2. The Day of Atonement

- i. Leviticus 16:29-34, “And this shall be a statute for ever unto you: that in **the seventh month, on the tenth day of the month**, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: For on that day shall the priest make an **atonement** for you, to cleanse you, that ye may be clean from all your sins before the LORD. It shall be a **sabbath** of rest unto you, and ye shall afflict your souls, by a statute for ever. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall **make the atonement**, and shall put on the linen clothes, even the holy garments: And he shall make **an atonement** for the holy sanctuary, and he shall make **an atonement** for the tabernacle of the congregation, and for the altar, and he shall make **an atonement** for the priests, and for all the people of the congregation. And this shall be an everlasting statute unto you, to make **an atonement** for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.”
- ii. Leviticus 23:27, “Also on the tenth day of this seventh month there shall be a **day of atonement**: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it is a **day of atonement**, to make **an atonement** for you before the LORD your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever

soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be **a statute for ever throughout your generations** in all your dwellings. It shall be unto you **a sabbath** of rest, and ye shall afflict your souls: **in the ninth day of the month at even**, from even unto even, shall ye celebrate your **sabbath**.”

3. The Day of the Passover

- i. Exodus 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.
- ii. Exodus 12:43-47, “And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof: But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. A foreigner and an hired servant shall not eat thereof. In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. All the congregation of Israel shall keep it.”

4. The Feasts of the LORD: Exodus 23:14, “Three times thou shalt keep a feast unto me in the year.”

i. The Feast of Unleavened Bread

1. Exodus 12:17, “And ye shall observe **the feast of unleavened bread**; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by **an ordinance** for ever.”
2. Exodus 13:6, “**Seven days thou shalt eat unleavened bread**, and in **the seventh day** shall be a feast to the LORD.”
3. Exodus 23:15, “Thou shalt keep **the feast of unleavened bread**: (thou shalt eat unleavened bread **seven days**, as I commanded thee, in the time appointed of **the month Abib**;

for in it thou camest out from Egypt: and none shall appear before me empty:)"

4. Leviticus 23:5-8, "In **the fourteenth day of the first month** at even is the LORD'S **passover**. And on **the fifteenth day of the same month is the feast of unleavened bread** unto the LORD: **seven days ye must eat unleavened bread**. In **the first day ye shall have an holy convocation**: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the LORD **seven days**: in **the seventh day is an holy convocation**: ye shall do no servile work therein."

ii. The Fifty Days (The Feast of Pentecost)

1. Leviticus 23:15-16, "And ye shall **count unto you from the morrow after the sabbath**, from the day that ye brought the sheaf of the wave offering; **seven sabbaths shall be complete**: Even **unto the morrow after the seventh sabbath** shall ye number **fifty days**; and ye shall offer a new meat offering unto the LORD."

iii. The Feast of Harvest (Firstfruits)

1. Exodus 23:16, "And **the feast of harvest, the firstfruits of thy labours**, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field."

iv. The Feast of Ingathering (Gleanings)

1. Exodus 23:16, "And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and **the feast of ingathering, which is in the end of the year**, when thou hast gathered in thy labours out of the field."

v. The Feast of Trumpets

1. Leviticus 23:24-25, "Speak unto the children of Israel, saying, In the **seventh month, in the first day of the month**, shall ye

have a **sabbath**, a memorial of **blowing of trumpets**, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.”

vi. The Feast of Tabernacles

1. Leviticus 23:34-43, “Speak unto the children of Israel, saying, **The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.** On the **first day** shall be an holy convocation: ye shall do no servile work therein. **Seven days** ye shall offer an offering made by fire unto the LORD: **on the eighth day shall be an holy convocation** unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein. **These are the feasts of the LORD**, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: Beside **the sabbaths** of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. Also in the **fifteenth day of the seventh month**, when ye have gathered in the fruit of the land, **ye shall keep a feast** unto the LORD **seven days**: on the **first day shall be a sabbath**, and on the **eighth day shall be a sabbath**. And ye shall take you on the **first day** the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God **seven days**. And ye shall keep it a feast unto the LORD **seven days** in the year. It shall be a statute for ever in your generations: ye shall celebrate it **in the seventh month**. Ye shall **dwell in booths seven days**; all that are Israelites born shall **dwell in booths**: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.”

vii. The Jubile

1. Leviticus 25:8-16, “And thou shalt number **seven sabbaths of years** unto thee, **seven times seven years**; and the space of **the seven sabbaths of years shall be unto thee forty and nine years**. Then shalt thou cause the trumpet of **the jubile to sound on the tenth day of the seventh month, in the day of atonement** shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a **jubile** unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A **jubile** shall that **fiftieth year** be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the **jubile**; it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this **jubile** ye shall return every man unto his possession. And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another: According to the number of years after the **jubile** thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.”

6. The Davidic Covenant

1. 2 Chronicles 13:5, “Ought ye not to know that **the LORD God of Israel gave the kingdom over Israel to David for ever**, even to him and to his sons by **a covenant of salt**?”
2. 2 Chronicles 21:7, “Howbeit **the LORD would not destroy the house of David, because of the covenant that he had made with David**, and as he promised to give a light to him and to his sons for ever.”
3. 2 Chronicles 23:3, “And **all the congregation made a covenant with the king in the house of God**. And he said unto them, Behold, the king's son

shall reign, as **the LORD hath said of the sons of David.**”

4. Psalms 89:1-4, “I will sing of **the mercies of the LORD for ever**: with my mouth will I make known thy faithfulness to all generations. For I have said, **Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens. I have made a covenant with my chosen, I have sworn unto David my servant, Thy seed will I establish for ever, and build up thy throne** to all generations. Selah.”
5. Isaiah 55:3, “Incline your ear, and come unto me: hear, and your soul shall live; and **I will make an everlasting covenant with you, even the sure mercies of David.**”
6. Jeremiah 33:20-22, “Thus saith the LORD; **If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; Then may also my covenant be broken with David my servant**, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. **As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant**, and the Levites that minister unto me.”

7. Jesus Christ Fulfills this Covenant

- i. Isaiah 9:6-7, “For unto us **a child is born**, unto us **a son is given**: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, **upon the throne of David**, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.”
- ii. Matthew 21:9, “And the multitudes that went before, and that followed, cried, saying, **Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.**”

- iii. Luke 2:4, “And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto **the city of David**, which is called Bethlehem; (**because he was of the house and lineage of David**:)”
- iv. Luke 2:11, “For unto you is born this day **in the city of David** a **Saviour, which is Christ the Lord**.”
- v. John 7:42, “Hath not the scripture said, **That Christ cometh of the seed of David**, and **out of the town of Bethlehem**, where **David** was?”
- vi. Acts 13:27-39, “For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. **But God raised him from the dead**: And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And **we declare unto you glad tidings**, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, **in that he hath raised up Jesus again**; as it is also written in the second psalm, **Thou art my Son, this day have I begotten thee**. And as concerning that **he raised him up from the dead**, now no more to **return to corruption**, he said on this wise, **I will give you the sure mercies of David**. Wherefore he saith also in another psalm, **Thou shalt not suffer thine Holy One to see corruption**. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But **he, whom God raised again, saw no corruption**. **Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins**: And **by him all that believe are justified from all things, from which ye could not be justified by the law of Moses**.”
- vii. Romans 1:2, “(Which he had promised afore by his prophets in the holy scriptures,) **Concerning his Son Jesus Christ our Lord**, which

was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, **by the resurrection from the dead:** By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Among whom are ye also the called of Jesus Christ...”

7. The New Covenant

1. The New Testament in Blood:

- i. Matthew 26:28, “For **this is my blood of the new testament**, which is shed for many **for the remission of sins.**”
- ii. Mark 14:24, “And he said unto them, **This is my blood of the new testament**, which is shed for many.”
- iii. Luke 22:20, “Likewise also the cup after supper, saying, **This cup is the new testament in my blood**, which is shed for you.”
- iv. 1 Corinthians 11:25, “After the same manner also he took the cup, when he had supped, saying, **This cup is the new testament in my blood:** this do ye, as oft as ye drink it, in remembrance of me.”

2. The New Testament is Better Than the Old Testament

- i. Hebrews 9:15-28, “And for this cause **he is the mediator of the new testament**, that by means of death, for the **redemption** of the transgressions that were under the **first testament**, they which are called might receive the promise of eternal inheritance. **For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead:** otherwise **it is of no strength at all while the testator liveth.** Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, **This is the blood of the testament** which God hath enjoined unto you. Moreover he sprinkled with blood both the tabernacle, and

all the vessels of the ministry. **And almost all things are by the law purged with blood; and without shedding of blood is no remission.** It was **therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.** For **Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but **now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.** And as it is appointed unto men once to die, but after this the judgment: So **Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.**”

3. The New With Israel and Judah

- i. Jeremiah 31:27-34, “Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. But **every one shall die for his own iniquity:** every man that eateth the sour grape, his teeth shall be set on edge. Behold, the days come, saith the LORD, that **I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them,** saith the LORD: **But this shall be the covenant that I will make with the house of Israel;** After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.** And they shall teach no more every man his neighbour, and every man his brother,

saying, **Know the LORD:** for they shall all know me, from the least of them unto the greatest of them, saith the LORD: **for I will forgive their iniquity, and I will remember their sin no more.**”

- ii. Hebrews 8:1-13, “Now of the things which we have spoken this is the sum: **We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;** A minister of the sanctuary, and **of the true tabernacle**, which the Lord pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto **the example and shadow of heavenly things**, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to **the pattern** shewed to thee in the mount. But **now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant**, which was established upon **better promises**. For **if that first covenant had been faultless**, then should no place have been sought for the second. For **finding fault with them**, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant with the house of Israel and with the house of Judah:** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. **For this is the covenant that I will make with the house of Israel after those days**, saith the Lord; **I will put my laws into their mind, and write them in their hearts:** and **I will be to them a God, and they shall be to me a people:** And they shall not teach every man his neighbour, and every man his brother, saying, **Know the Lord:** for all shall know me, from the least to the greatest. **For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.** In that he saith, **A new covenant**, he hath made the **first old**. Now that which decayeth and waxeth old is ready to vanish away.”

- iii. Hebrews 12:18, “For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, that Moses said, I exceedingly fear and quake:) **But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling,** that speaketh better things than that of Abel.”

God's Seven Sabbaths

Exodus 31:13, "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you." The plurality of the word Sabbaths suggest that there are more than ONE TYPE of Sabbath:

1. **The Sabbath Day**: Exodus 20:8, "Remember the **sabbath day**, to keep it holy."
2. **The Sabbath Week**: Leviticus 23:15-16, "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** shall be complete: Even unto the morrow **after the seventh sabbath** shall ye number **fifty days**; and ye shall offer a **new meat offering** unto the LORD."
3. **The Sabbath Month**: Leviticus 23:24, "Speak unto the children of Israel, saying, In the **seventh month**, in the **first day of the month**, shall ye have a sabbath, a memorial of **blowing of trumpets**, an **holy convocation**."
4. **The Sabbath Month of Months**: Leviticus 23:27-32, "Also on the **tenth day of this seventh month** there shall be a **day of atonement**: it shall be an **holy convocation unto you**; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. **It shall be unto you a sabbath** of rest, and ye shall afflict your souls: in the **ninth day of the month at even**, from even unto even, **shall ye celebrate your sabbath**."
5. **The Feasts Double Sabbaths**: Leviticus 23:34, "Speak unto the children of Israel, saying, The **fifteenth day of this seventh month** shall be the **feast of tabernacles for seven days** unto the LORD. And Leviticus 23:39, "Also in the **fifteenth day of the seventh month**, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD **seven days**: on the **first day** shall be a sabbath, and

on the **eighth day** shall be a sabbath.” With Deuteronomy 16:15-16, “**Seven days** shalt thou keep a **solemn feast** unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. **Three times in a year** shall all thy males appear before the LORD thy God in the place which he shall choose; in **the feast of unleavened bread**, and in **the feast of weeks**, and in **the feast of tabernacles**: and they shall not appear before the LORD empty.”

6. **The Sabbath of Years**: Leviticus 25:8-9, “And thou shalt number **seven sabbaths of years** unto thee, **seven times seven years**; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the **trumpet of the jubile** to sound on the tenth day of the seventh month, in **the day of atonement** shall ye make the trumpet sound throughout all your land.” And Deuteronomy 31:10, “And Moses commanded them, saying, At the end of **every seven years**, in the solemnity of the year of release, in **the feast of tabernacles**,”
7. **The Sabbath of Thousand Years**: Psalms 90:4, “For **a thousand years** in thy sight are but as yesterday when it is past, and as a watch in the night.” And 2 Peter 3:8, “But, beloved, be not ignorant of this one thing, that **one day** is with the Lord **as a thousand years**, and **a thousand years as one day**.” With Revelation 20:4-6b, “...they lived and reigned with Christ **a thousand years**. But the rest of the dead lived not again until **the thousand years were finished**. **This is the first resurrection**. Blessed and holy is he that hath part **in the first resurrection**: on such the second death hath no power, but they shall be priests of God and of Christ, and **shall reign with him a thousand years**.”

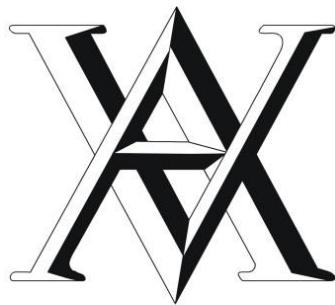
God's Seven Sevens

1. Seven Baptisms
2. Seven Judgments
3. Seven Mysteries
4. Seven Resurrections
5. Seven Shadows
6. Seven Covenants
7. Seven Sabbaths

The End

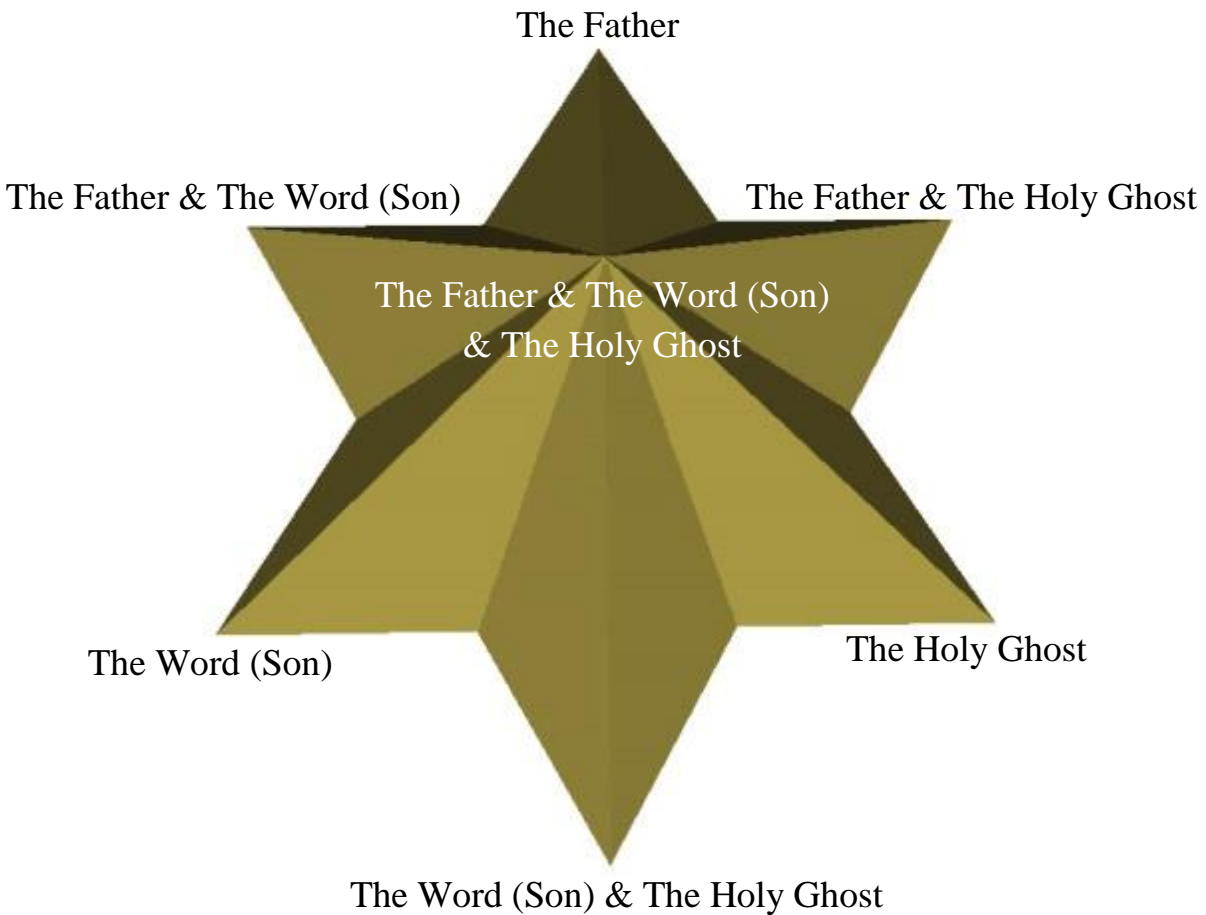
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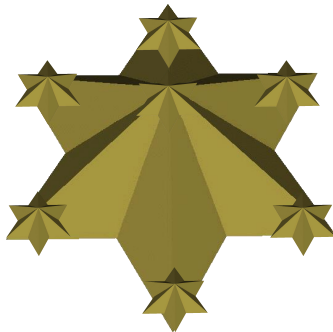
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Appendix 1



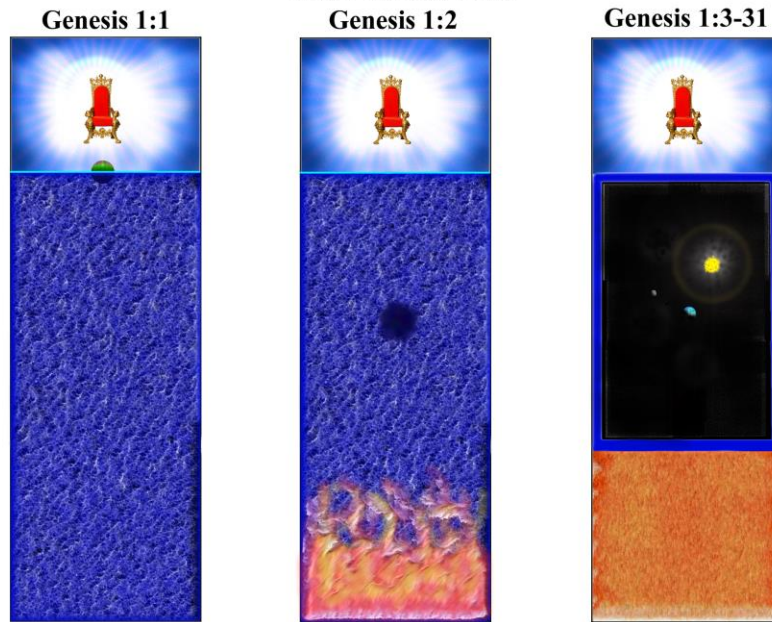
1. The Father
2. The Word (Son)
3. The Holy Ghost
4. The Father & The Word (Son)
5. The Father & The Holy Ghost
6. The Word (Son) & The Holy Ghost
7. The Father & The Word (Son) & The Holy Ghost

The Godhead is a Seven Sevens of Sevens



Appendix 2

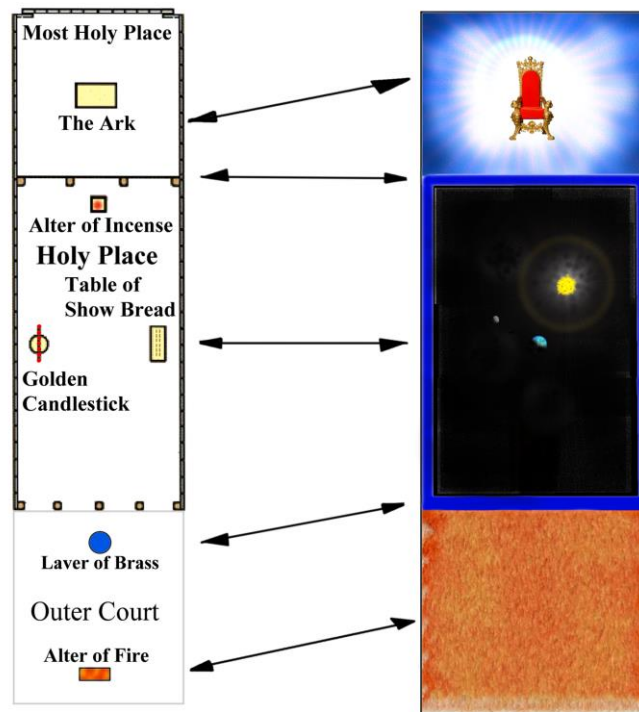
The Heavens



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The Tabernacle

The Heavens



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