

# What is the Meaning of the word “Arab” in Hebrew?

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The word “Arab” in Hebrew: אַרָב : aw-rab’: to LURK: (lie in) ambush (-ment); lay (lie in) wait. (693) in Strong’s Exhaustive Concordance; see Appendix below.

In the tactics of warfare: an ambush is usually carried out because the enemy already knows the route you are going to take; thus this means there is a leak of information from within your ranks: Infiltration (to penetrate as a double agent or spy), Espionage (spying to acquire intelligence and surveillance), Sabotage (to interfere with, damage, disrupt, harm, interrupt, incapacitate, impair, put out of action and ultimately to Ambush! (or Arab!)

Of all the tactics of warfare and by all of these; they culminate at one point: to ambush or take the enemy by surprise and off guard; thereby to utterly defeat the enemy.

Why would a whole race of people be named this?

Genesis 17:25, “And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.”  $1 + 7 + 2 + 5 = 15$  &  $1 + 5 = 6$  & he was 13 years old when this happened. So we see a 6 and 13 here making him a great type, or father of the Antichrist & the Antichrist himself.

Also: Genesis 16:11-12, “And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. And **he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.**” Who are his brethren? That would be Isaac and his descendants: Jacob (Israel) and his 12 sons. Ishmael is half Egyptian and half Hebrew.

He shall be a wild man as it says; his hand will be against EVERY MAN, and every man’s hand AGAINST HIM. He shall swell in the presence of all his BRETHREN.

An Ishmaelite by nations became what we know as an Arabian which is seen in the Bible as a one of the nations that came out of Ishmael. Galatians 4:25, “For this **Agar** is mount Sinai in **Arabia**, and answereth to Jerusalem which now is, and is **in bondage with her children.**” The children of bondage here is the children of Hagar (Agar) the children of the Free are the children of Sarah. This is a spiritual children, because of the context, this is an **Allegory**. One is the children of doubt and the other the children of faith.

The Law was given to Moses in Arabia which is where Mount Sinai is. Ishmael was the product of Abraham and Hagar the Egyptian. So that the trouble with Arab is that they are part Egyptian and part Hebrew making them the brother to Isaac. Uncle to Jacob who was renamed Israel. So by the time the 12 tribes of Israel were going down to Egypt, the Arabian nation was well underway. Then by the time they were coming out of Egypt and going into the Promised Land and getting their inheritance here is what we read: Joshua 15:20, "This is the inheritance of the tribe of the children of Judah according to their families." And in the list of cities we see: Joshua 15:52, "**Arab**, and Dumah, and Eshean," Arab is a city in the Promised Land. It was what we know today as **Arabia**. This land grant was from the Euphrates River to the Nile River East to West. That includes Arabia And northward to the black sea and southward to the Persian Gulf. This triangle was also known as Eden the Garden of God where Lucifer the covering cherub was and where Adam was put in a garden Eastward in Eden.

But Arabia and the Arab are two very different things. The land is one thing, but the Arabian is quite another.

Ezekiel 28:12-19, "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more." And Genesis 2:8, "And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed." And Genesis 2:10, "And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads." Then gives the names locating this garden at the Persian Gulf.

Appendix:  
THE  
EXHAUSTIVE CONCORDANCE  
OF  
THE BIBLE:

SHOWING EVERY WORD OF THE TEXT OF THE COMMON ENGLISH VERSION  
OF THE CANONICAL BOOKS,

AND

EVERY OCCURRENCE OF EACH WORD IN REGULAR ORDER;

TOGETHER WITH

DICTIONARIES OF THE HEBREW AND GREEK WORDS  
OF THE ORIGINAL,

WITH REFERENCES TO THE ENGLISH WORDS:

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