

WHAT IS AN "ALGOR"

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AN
AMERICAN DICTIONARY
OF THE
ENGLISH LANGUAGE:
INTENDED TO EXHIBIT,
I. THE ORIGIN, AFFINITIES AND PRIMARY SIGNIFICATION OF ENGLISH WORDS, AS FAR AS THEY HAVE BEEN ASCERTAINED.
II. THE GENUINE ORTHOGRAPHY AND PRONUNCIATION OF WORDS, ACCORDING TO GENERAL USAGE, OR TO JUST PRINCIPLES OF ANALOGY.
III. ACCURATE AND DISCRIMINATING DEFINITIONS, WITH NUMEROUS AUTHORITIES AND ILLUSTRATIONS.
TO WHICH ARE PREFIXED,
AN INTRODUCTORY DISSERTATION
ON THE
**ORIGIN, HISTORY AND CONNECTION OF THE
LANGUAGES OF WESTERN ASIA AND OF EUROPE,**
AND A CONCISE GRAMMAR
OF THE
ENGLISH LANGUAGE.

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IN TWO VOLUMES.
VOL. I.

He that wishes to be counted among the benefactors of posterity, must add, by his own toil, to the acquisitions of his ancestors.—*Rambler*.

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What is an ALGOR?

Gr. *αλευρον*, meal,

meal, used by the
Encyc.

C., *a.* Designating
ocean, eastward
ing northeastward
word is formed
ussian, is a bald
booke. *Pinkerton*.
name of a plant
Muhlenberg.

n. The name of a

aining to Alexan-
ities of this name,
arth. The term
tribute, or used as
fessed or taught
l of Alexandria,
celebrated for its
nce, and whose
isted of 700,000
and Turks write
or *Sconder*; and
na; hence Scan-
ia.

LEXANDRIAN, *n.*
sisting of twelve
nd thirteen alter-
poem written in
Alexander. This
ular to modern
d to epic poems.
ish consists of
ess used than this
he French, whose
omposed of Alex-
Pope. *Dryden*.

ir. *αλεξω*, to expel,
il; sudorific; that
ig poison or infec-

medicine that is
ffects of poison;
infection. By the
sed for an amulet.
Quincy. *Encyc.*

ir. *αλεξω*, to expel,
d *δραστηριον*, poi-

ng the effects of
Quincy. *Encyc.*
A medicine to re-
st the effects of
morous animals;
ith *alexipharmac*.
for an amulet.

ROTH, *n.* The
owder, prepared
timony, dissolved
y repeated lotions
either an Arabic
inventor, a phy-
Quincy. *Encyc.*

nd *ف. ا. ج.*, the re-
ole, or fractions to
e verb, which sig-
eb. Ch. Syr. and

general, or uni-
ebra is a general
in which signs and

symbols, which are commonly the letters
of the alphabet, are made to represent
numbers and quantities. It takes an un-
known quantity sought, as if granted;
and, by means of one or more quantities
given, proceeds till the quantity supposed
is discovered, by some other known quan-
tity to which it is equal.

This science was of Oriental discovery; but
whether among the Arabians or Indians,
is uncertain.

ALGEBRA'IC, } *a.* Pertaining to alge-
ALGEBRA'ICAL, } bra; containing an
operation of Algebra, or deduced from
such operation.

Algebraic curve, a figure whose intercepted
diameters bear always the same propor-
tion to their respective ordinates. *Bailey*.

ALGEBRA'IST, *n.* One who is versed in
the science of algebra.

AL'GENEB, *n.* A fixed star of the second
magnitude, in the right side of Perseus;
Long. 27° 46' 12" of Taurus; Lat. 30° 05'
28" North. *Encyc.*

ALGERINE', *n.* [from *Algiers*.] A native of
Algiers, a city and a government on the
coast of Africa.

ALGERINE', *a.* Belonging to Algiers.

AL'GID, *a.* [L. *algidus*.] Cold. [Not used.]

AL'GOL, *n.* A fixed star of the third mag-
nitude, called Medusa's head, in Perseus;
Long. 21° 50' 42" of Taurus; Lat. 23° 23'
47" North. *Encyc.*

AL'GOR, *n.* [Lat.] Among physicians, an
unusual coldness in any part of the body.

AL'GORITHM, or AL'GORISM, *n.* An
Arabic term, signifying numerical com-
putation, or the six operations of arith-
metic. *Johnson*. *Encyc.*

AL'GOUS, *a.* [L. *alga*, sea weed.]
Pertaining to sea weed; abounding with, or
like sea weed.

ALHEN'NA, *n.* [See *Alkenna*.]

A'LIAS, [L.] Otherwise; as in this exam-
ple, *Simson alias Smith*; a word used in
judicial proceedings to connect the differ-
ent names by which a person is called,
who attempts to conceal his true name,
and pass under a fictitious one.

A'LIAS, *n.* A second writ, or execution,
issued when the first has failed to enforce
the judgment.

AL'IBI, *n.* [L.] Elsewhere; in another
place; a *law* term. When a person is
charged with an offense, and he proves
that he could not have committed it, be-
cause he was, at the time, in another place,
he is said to prove an *alibi*. The part of
a plea or allegation, which avers the party
to have been in another place, is also
called an *alibi*.

A'LIEN, *a.* *alyen*, [L. *alienus*, from *alius*,
another; Ir. *aile*, *eile*, *oile*, another; W.
all, other, and *ail*, second; Arm. *cel*, *all*,
eguite; Corn. *gele*; Gr. *αλλος*. Hence, L.
alieno, to alienate; *alter*, another; whence
Fr. *alterer*, to alter; L. *alterno*, to alter, to
alternate, and *alterco*, *altercor*, to altercate.

Eth. *ከልክ* *kalea*, to alter, to change;
whence *alius*, another, the second; the
first letter being lost, except in the Cor-
nish and Armoric, as it is in *all*. See
Class Gl. No. 36, and *Ludolf*, 387.]

1. Foreign; not belonging to the same coun-
try, land or government.

2. Belonging to one who is not a citizen.

3. Estranged; foreign; not allied; adverse
to; as, principles *alien* from our religion.

A'LIEN, *n.* *alyen*. A foreigner; one born in,
or belonging to, another country; one
who is not a denizen, or entitled to the
privileges of a citizen.

2. In *scripture*, one who is a stranger to the
church of Christ, or to the covenant of
grace.

At that time, ye were without Christ, be-
ing *aliens* from the commonwealth of Israel.
Eph. ii.

In France, a child born of residents who are
not citizens, is an *alien*. In Great Britain,
the children of aliens born in that coun-
try, are mostly natural born subjects; and
the children of British subjects, owing al-
legiance to the crown of England, though
born in other countries, are natural sub-
jects, and entitled to the privileges of resi-
dent citizens. *Blackstone*.

Alien-duty, a tax upon goods imported by
aliens, beyond the duty on the like goods
imported by citizens; a discriminating
duty on the tonnage of ships belonging to
aliens, or any extra duties imposed by laws
or edicts on aliens.

A'LIEN, } *v. t.* [L. *alieno*.]

1. To transfer title or property to another;
to sell.

Nor could he *alien* the estate, even with
the consent of the Lord. *Blackstone*.

2. To estrange; to make averse or indiffer-
ent; to turn the affections from.

The prince was *aliened* from all thoughts of
the marriage. *Clarendon*.

In this sense, it is more common to use
alienate.

ALIENABILITY, *n.* The capacity of being
alienated or transferred.

The alienability of the domain. *Burke*.

A'LIENABLE, *a.* That may be sold, or
transferred to another; as, land is *alien-
able* according to the laws of the State.

A'LIENAGE, *n.* The state of being an alien.
Why restore estates, forfeitable on account of
alienage? *Story*.

A'LIENATE, *v. t.* [L. *alieno*.]

1. To transfer title, property or right to
another; as, to *alienate* lands, or sove-
reignty.

2. To estrange; to withdraw, as the affec-
tions; to make indifferent or averse, where
love or friendship before subsisted; with
from; as, to *alienate* the heart or affec-
tions; to *alienate* a man *from* the friends
of his youth.

3. To apply to a wrong use.

They shall not *alienate* the first fruits of the
land. *Ezek. xlviii*.

A'LIENATE, *a.* [L. *alienatus*.]

Estranged; withdrawn from; stranger to;
with *from*.

O *alienate* from God, O spirit accurst.

Milton.
The whigs were *alienate* from truth. *Swift*.

ALIENATION, *n.* [L. *alienatio*.]

1. A transfer of title; or a legal conveyance
of property to another.

2. The state of being alienated.

3. A withdrawing or estrangement, as of
the heart or affections.

4. Delirium; derangement of mental facul-
ties; insanity. *Hooker*.

An ALGOR is an unusual COLDNESS in the body! Has the Church become ALGOR? Funny that a man by the name of Al Gore perpetrated the lie that the earth is going through global warming based on his theory that pollution and the deterioration of the ozone layer are contributing factors caused by humans.

Remember global cooling in the 1970s? Remember the so called imminent cooling of the Earth's surface and atmosphere that would end in a period of extensive ice age of sorts.

This theory had little support in the scientific community, but gained attention because of a slight downward trend of temperatures from the 1940s to the early 1970s and the news reports did not correctly report the full range of the scientific climate literature, which showed a greater and growing amount of works projecting future warming because of the greenhouse gas emissions. The existing scientific view on climate change is that the Earth has not cooled, but experienced global warming throughout the 20th century.

In the 1970s, there were evidences of global temperatures showing cooling since 1945, as well as the possibility of large scale warming due to emissions of greenhouse gases. Of the scientific papers that considered climate movements over the 21st century, less than 10% inclined towards impending cooling, while most documentation predicted future warming. The general public had little awareness of carbon dioxide's effects on climate, but Science News in May 1959 forecast a 25% increase in atmospheric carbon dioxide in the 150 years from 1850 to 2000, with a resulting warming trend. The actual increase in this period was 29% of the climate change from greenhouse gases in 1968. Global cooling reached the public press in the mid-1970s by then temperatures had stopped falling, and there was anxiety in the climatological community about carbon dioxide's warming effects. The reaction at the World Meteorological Organization was they issued a warning in June 1976 that “a very significant warming of global climate” was likely.

The fact is that a global cooling would be the ALGOR of ridiculous nonsense propagated by the brain freeze produced by anyone that espouses the human effect on the ozone or our environment. One volcano eruption emits more pollution and atmospheric carbon dioxide that what mankind has since Adam.

So what is causing the “global warming”? Isaiah 5:11-21, “**Woe** unto them that rise up early in the morning, that they may **follow strong drink**; that continue until night, till **wine inflame them!** And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but **they regard not the work of the LORD**, neither consider the operation of his hands. Therefore my people are gone into captivity, because they have no knowledge: and **their honourable men are famished**, and their multitude **dried up with thirst**. Therefore **hell hath enlarged herself**, and **opened her mouth without measure**: and their glory, and their multitude, and

their pomp, and he that rejoiceth, **shall descend into it**. And **the mean man shall be brought down**, and **the mighty man shall be humbled**, and **the eyes of the lofty shall be humbled**: But the LORD of hosts shall be exalted in judgment, and **God that is holy shall be sanctified in righteousness**. Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. **Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope**: That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! **Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight!**”

Daniel 4:17, “This matter is by the decree of the watchers, and the demand by the word of the holy ones: **to the intent that the living may know that the most High ruleth in the kingdom of men**, and giveth it to whomsoever he will, and setteth up over it **the basest of men**.”

Psalms 62:9, “Surely **men of low degree are vanity**, and **men of high degree are a lie**: to be laid in the balance, **they are altogether lighter than vanity**.”

Deuteronomy 32:22, “For **a fire is kindled** in mine anger, and **shall burn unto the lowest hell**, and **shall consume the earth** with her increase, and **set on fire the foundations of the mountains**.” Sounds like global warming! But for a different reason.

Psalms 9:17, “**The wicked shall be turned into hell**, and **all the nations that forget God**.”

Psalms 55:15, “**Let death seize upon them**, and **let them go down quick into hell**: for wickedness is in their dwellings, and among them.”

Proverbs 9:17-18, “Stolen waters are sweet, and bread eaten in secret is pleasant. But he knoweth not that the dead are there; and that her guests are **in the depths of hell**.”