

Ten Fabricated Christian Myths

Found in the Bible!

OR NOT!

By: David A. Sargent

1. **“Satan was an angel that fell”** (2 Corinthians 11:14)
 - a. No, Satan was Lucifer who was one of the morning stars:
 - i. Isaiah 14:12
 - ii. Job 38:7
 - b. No, Satan was a cherubim:
 - i. Ezekiel 28:12-19
 - ii. Ezekiel 1:1-10:22
 - c. No, Satan is TRANSFORMED INTO an angel of light:
 - i. 2 Corinthians 11:14

2. **“A third of the angels of God followed Satan when he originally fell”**
(Revelation 12:3-10)
 - a. No, Lucifer fell in a solo fall by himself:
 - i. Isaiah 14:4-17
 - b. No, The covering cherub fell by himself:
 - i. Ezekiel 28:12-19
 - c. No, There are 7 falls of this being Satan (Lucifer):
 - i. The first fall was when Lucifer was cast to the ground causing the first earth catastrophic event and Lucifer becomes Satan thereby residing in the waters of the great deep. (Even so this being is able to project himself into the serpent in Eden and deceive Eve.)
 1. Isaiah 14:12-17
 2. Ezekiel 28:12-19
 3. Genesis 1:1-2
 4. 2 Peter 3:3-7.
 - ii. The second fall was when Satan was cast out of the waters of the great deep into the second heaven.
 1. Genesis 6:1-4
 2. Job 41
 3. Isaiah 27:1
 4. Luke 10:18

- iii. The third fall Satan is given access to earth and up to the sea of glass and back down then to and fro and up and down in the earth.
 - 1. Job 1:6-7; 2:1-2
 - 2. Psalms 74:14
 - 3. Psalms 104:26
 - 4. Isaiah 51:9
 - 5. Ezekiel 29:3
- iv. The fourth fall was at the death burial and resurrection of the Lord Jesus Christ; was from the second heaven to the first heaven.
 - 1. Psalms 91:13
 - 2. John 12:31
 - 3. Hebrews 2:14-16
- v. The fifth fall is from the first heaven to the earth during the Great Tribulation. Here is where a third of the stars fell with him; but they are Satan's angels not God's angels. That means there are already devils.
 - 1. Revelation 12:3-10
- vi. The sixth fall is from the earth to the bottomless pit at the second coming of the Lord Jesus Christ.
 - 1. Revelation 20:1-3
- vii. The seventh fall is after he is loosed from the bottomless pit after the thousand years and then cast into the lake of fire.
 - 1. Revelation 20:7-10

3. "There is no such thing as 'Once Saved Always Saved' in the Bible!"

(Matthew 12:31; Hebrews 6:4-6; James 2:24)

- a. No, In the New Testament once you ARE saved you are ETERNALLY SAFE! This is what Eternal Security is:
 - i. John 3:15-16, "That **whosoever believeth in him should not perish**, but **have eternal life**. For God so loved the world, that he gave his only begotten Son, that **whosoever believeth in him should not perish**, but **have everlasting life**."
 - ii. John 3:36, "**He that believeth on the Son hath everlasting life**: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."
 - iii. John 5:24, "Verily, verily, I say unto you, **He that heareth my word**, and **believeth on him that sent me**, **hath everlasting life**,

and **shall not come into condemnation**; but **is passed from death unto life**.”

- iv. John 6:47, “Verily, verily, I say unto you, **He that believeth on me hath everlasting life**.”
 - v. John 10:27-28, “My sheep hear my voice, and I know them, and they follow me: And **I give unto them eternal life**; and **they shall never perish**, neither shall any man pluck them out of my hand.”
 - vi. Romans 6:23, “For the wages of sin is death; but **the gift of God is eternal life** through Jesus Christ our Lord.”
 - vii. 1 John 2:25, “And this is the promise that he hath promised us, even **eternal life**.”
 - viii. 1 John 5:10-13, “He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that **God hath given to us eternal life**, and **this life is in his Son**. **He that hath the Son hath life**; and he that hath not the Son of God hath not life. **These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life**, and that ye may believe on the name of the Son of God.”
 - ix. 1 John 5:20, “And **we know** that the Son of God is come, and hath given us **an understanding**, that we may **know him that is true**, and **we are in him that is true, even in his Son Jesus Christ**. **This is the true God, and eternal life**.”
- b. You did not EARN your salvation by what you DID; you cannot DISEARN it by what you DO!
- i. Romans 6:23, “For the **wages** of sin is **death**; but the **gift** of God is **eternal life** through Jesus Christ our Lord.”
 - ii. Romans 10:3-4, “For they being ignorant of **God's righteousness**, and **going about to establish their own righteousness**, have not submitted themselves unto **the righteousness of God**. For **Christ is the end of the law for righteousness to every one that believeth**.”
 - iii. Galatians 2:16, “Knowing that a **man is not justified by the works of the law**, but **by the faith of Jesus Christ**, even we have **believed in Jesus Christ**, that we might be justified by the **faith of Christ**, and **not by the works of the law**: for **by the works of the law shall no flesh be justified**.”

- iv. Ephesians 2:8-9, “For **by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works**, lest any man should boast.”
- v. Titus 3:5-7, “**Not by works of righteousness which we have done, but according to his mercy he saved us**, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; **That being justified by his grace**, we should be made heirs according to the hope of eternal life.”
- vi. Romans 3:24-28, “**Being justified freely by his grace** through the **redemption** that is in Christ Jesus: Whom God hath set forth to be **a propitiation through faith in his blood**, to declare **his righteousness for the remission of sins** that are past, **through the forbearance of God**; To declare, I say, at this time **his righteousness: that he might be just, and the justifier of him which believeth in Jesus**. Where is boasting then? It is excluded. By what law? of works? Nay: but **by the law of faith**. Therefore we **conclude that a man is justified by faith without the deeds of the law.**”
- c. Matthew 12:31 is speaking against the work of the Lord Jesus Christ as the work of Satan when it was happening. This has nothing to do with Christians; as there were no Christians present when the Lord Jesus Christ said this.
- d. Hebrews 6:4-6 is conditional on the “if” in verse 6. This makes the statement one of impossibility according to the passage in verse 4: “it is impossible”. All that being said; Hebrews was written to the Hebrews and was not addressed to the Gentile Church. It is for our learning; but for doctrine we must view this book through the eyes of Paul in the Pauline Epistles.
- e. James 2:24 is in the same view as the previous book of Hebrews in that it is not Pauline in doctrine in many places. The rule of thumb is that where a New Testament book lines up with Paul’s epistles or does not contradict Paul then that can be applied doctrinally to the body of Christ; where it does contradict Paul; it is applied to the Local Church during the seven years Great Tribulation known as Jacob’s Trouble or the Thousand Years Reign of Christ or after that into the New Heavens and New Earth. Also notice who James is written to: James 1:1, “James, a servant of God and of the Lord Jesus Christ, **to the twelve tribes which**

are scattered abroad, greeting.”

4. **“The Seven Churches in Revelation are doctrinally for the Body of Christ.”** (Revelation 1:11; Revelation 2:29; Revelation 3:6, 13, 22.
 - a. Revelation 2:1-7 is the Church of Ephesus where if they do NOT overcome: Revelation 2:7, “He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will **I give to eat of the tree of life**, which is in the midst of the paradise of God.” Does NOT get to eat of the tree of life! Wait; **the Body of Christ doesn’t NEED to eat from the tree of life to get eternal life!** John 10:28, “And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.”
 - b. Revelation 2:8-11 is the Church of Smyrna where if they do NOT overcome: Revelation 2:11, “He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh **shall not be hurt of the second death.**” WILL be hurt of the Second Death! Wait; no that is not for the Body of Christ; we are going to be in the first resurrection where the Bible says: Revelation 20:6, “Blessed and holy is he that hath part **in the first resurrection: on such the second death hath no power**, but they shall be priests of God and of Christ, and shall reign with him a thousand years.”
 - c. Revelation 2:12-17 is the Church of Pergamos where if they do NOT repent (overcome): Revelation 2:16, “Repent; or else I will come unto thee quickly, and **will fight against them with the sword of my mouth.**” This happens at the end of the Tribulation! Is the church going all the way through the Tribulation? Revelation 19:7-9 the bride of Christ is in heaven and the marriage takes place the marriage supper takes place and then after that the individuals that make up the body of Christ become the armies of God and follow the Lord Jesus Christ: Revelation 19:11-15.
 - d. Revelation 2:18-29 is the Church of Thyatira where if they do NOT repent (overcome): Revelation 2:22, “Behold, I will cast her into a bed, and them that commit adultery with her **into great tribulation**, except they repent of their deeds.” Go into Great Tribulation unless they repent! So the Body of Christ goes through the Great Tribulation? See above for Pergamos where the Body of Christ is up in heaven during the Great Tribulation! How can the Body of Christ (the Church) be up there and also down here in the Great Tribulation? After all the Body of Christ is

ONE Chaste Virgin that Marries the Lord Jesus Christ up in heaven while the Tribulation is going on and before the Lord Returns with the Armies of God. (See above)

- e. Revelation 3:1-6 is the Church of Sardis where if they do NOT repent: Revelation 3:3, “Remember therefore how thou hast received and heard, and hold fast, and repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**” The Lord comes on them as a thief! And if they have defiled their garments: Revelation 3:4, “Thou hast a few names even in Sardis **which have not defiled their garments**; and they shall walk with me in white: **for they are worthy.**” If they do NOT repent then they will NOT be worthy and will NOT walk with the Lord in WHITE! And if they do NOT overcome: Revelation 3:5, “He that overcometh, the same **shall be clothed in white raiment**; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels.” They will NOT be clothed in white raiment; and **their names ARE blotted out of the book of life!** Do you know what that means? **They are cast into the Lake of Fire!** Revelation 20:15, “**And whosoever was not found written in the book of life was cast into the lake of fire.**” These that have issues with their garments and must watch or the Lord come as a thief are Tribulation Saints: Revelation 16:15-16, “Behold, **I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.** And he gathered them together into a place called in the Hebrew tongue **Armageddon.**” They must wash their robes: Revelation 7:14, “And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.**”
- f. Revelation 3:7-13 is the Church of Philadelphia where if they do NOT overcome: Revelation 3:12, “Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.” You will NOT be a pillar in the temple; you will NOT get the Name of God written upon him; nor the name of the city of God; and you don’t get any new name. That is really strange considering I already have the Name of God: Acts 11:26, “And when he had found him, he brought him unto Antioch. And it came to

pass, that a whole year they assembled themselves with the church, and taught much people. And **the disciples were called Christians first in Antioch.**”

- g. Revelation 3:14-22 is the Church of Laodiceans where if they are neither cold or hot and Christ regurgitates them because they are lukewarm: Revelation 3:16, “So then because thou art lukewarm, and neither cold nor hot, **I will spue thee out of my mouth.**” How is this the Body of Christ? Why is the Lord Jesus Christ eating His Church? We are the Body of Christ; and He cannot spew us out of His mouth! John 10:28, “**And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.**” And Romans 8:35-39, “**Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.**” However you must purchase things: Revelation 3:18-19, “I counsel thee to buy of me **gold** tried in the fire, that thou mayest be rich; and **white raiment**, that thou mayest be **clothed**, and that **the shame of thy nakedness do not appear**; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent.” And if you do NOT repent and are NOT an overcomer: Revelation 3:21, “To him that overcometh will I grant **to sit with me in my throne**, even as I also overcame, and am set down with my Father in his throne.” You do NOT reign with Him! Yet those of the first resurrection DO in fact Reign With Him! Revelation 20:6, “**Blessed and holy is he that hath part in the first resurrection**: on such the second death hath no power, but they shall be priests of God and of Christ, and **shall reign with him a thousand years.**” And those that must worry about **buying are IN the Great Tribulation**: Revelation 13:17, “And that **no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.**” Those that must worry about being naked are IN the Great Tribulation: Revelation 16:15-16, “Behold, **I come as a thief**. Blessed is he that watcheth, and **keepeth his garments, lest he walk**

naked, and **they see his shame**. And he gathered them together into a place called in the Hebrew tongue **Armageddon**.” They must wash their robes: Revelation 7:14, “And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb**.” NOT the Body of Christ WE are washed in the blood:

Revelation 1:5-6, “And from **Jesus Christ**, who is the faithful witness, and the **first begotten of the dead**, and the prince of the kings of the earth. **Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father**; to him be glory and dominion for ever and ever. Amen.”

- h. Placing ONE of these Churches doctrinally on the Body of Christ creates a contradiction with the Church proper and the Local Churches. Paul wrote to seven churches but addressed the Body of Christ; that is, the Saints in the Local churches. John is addressing the Local Churches LEFT behind after the Rapture. Lost members of the local churches some of which become tribulation saints. During this time there will be the New Testament faith in Christ; but also there will be an element of works: Revelation 12:17, “And the dragon was wroth with the woman, and went to make war with the remnant of her seed, **which keep the commandments of God, and have the testimony of Jesus Christ**.” And Revelation 14:12, “Here is the patience of the saints: here are **they that keep the commandments of God, and the faith of Jesus**.”

5. **The Father, the Word & the Holy Spirit are ONE Person and NOT Three Persons in One Godhead.** (Isaiah 9:6; John 10:30; John 14:9) This is an anti-Trinitarian Doctrine.

- a. NO! The Father is NOT the Son and the Son is NOT the Father.
 - i. John 5:36-37, “But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And **the Father himself**, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape**.”
 - ii. John 8:17-19, “It is also written in your law, that **the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me**. Then said they unto him, **Where is thy Father?** Jesus answered, **Ye neither know**

me, nor my Father: if ye had known me, ye should have known my Father also.”

- iii. John 8:25-29, “Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning. I have many things to say and to judge of you: but **he that sent me is true**; and I speak to the world those things which **I have heard of him**. They understood not that **he spake to them of the Father**. Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but **as my Father hath taught me**, I speak these things. And he that sent me is with me: **the Father hath not left me alone**; for I do always those things that please him.”
- b. The Father was in Heaven during the Baptism of the Lord Jesus Christ and the Spirit descended from heaven and abode on the Lord Jesus Christ.
 - i. Matthew 3:13-17, “Then cometh **Jesus** from Galilee to Jordan unto John, **to be baptized** of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And **Jesus, when he was baptized**, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **Spirit of God descending like a dove**, and lighting upon him: And lo **a voice from heaven**, saying, **This is my beloved Son**, in whom I am well pleased.”
 - ii. Mark 1:9-11, “And it came to pass in those days, that **Jesus** came from Nazareth of Galilee, and **was baptized** of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and **the Spirit like a dove descending** upon him: And there came **a voice from heaven**, saying, **Thou art my beloved Son**, in whom I am well pleased.”
 - iii. Luke 3:21-22, “Now when all the people were baptized, it came to pass, that **Jesus also being baptized**, and praying, the heaven was opened, And **the Holy Ghost descended in a bodily shape** like a dove upon him, and **a voice came from heaven**, which said, **Thou art my beloved Son**; in thee I am well pleased.”
 - iv. John 1:29-34, “The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of

the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, **I saw the Spirit descending from heaven like a dove, and it abode upon him.** And I knew him not: but **he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.** And I saw, and bare record that this is the Son of God.”

- c. Just because someone is called a name does not mean that they are that name. Isaiah 9:6, “For unto us **a child is born, unto us a son is given:** and the government shall be upon his shoulder: and **his name shall be called** Wonderful, Counsellor, The mighty God, **The everlasting Father,** The Prince of Peace.” Notice the phrase “...his name shall be called...” Is not a blanket statement about this doctrinally because the Father has a name that is NOT the Son’s name and the Son has a name that is NOT the Father’s name:
- i. Proverbs 30:4, “Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name, and what is his son's name,** if thou canst tell?”
 - ii. John 5:43, “I am come **in my Father's name,** and ye receive me not: if another shall come in his own name, him ye will receive.”
 - iii. John 10:25, “Jesus answered them, I told you, and ye believed not: the works that **I do in my Father's name,** they bear witness of me.”
 - iv. Exodus 6:3, “And I appeared unto Abraham, unto Isaac, and unto Jacob, **by the name of God Almighty,** but **by my name JEHOVAH** was I not known to them.”
- d. JEHOVAH is the name of the Godhead
- i. Exodus 3:14, “And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.”
 - ii. Exodus 6:3, “And I appeared unto Abraham, unto Isaac, and unto Jacob, **by the name of God Almighty,** but **by my name JEHOVAH** was I not known to them.”

- iii. Psalms 83:18, “That men may know that thou, whose name alone is **JEHOVAH**, art the most high over all the earth.”
 - iv. Isaiah 12:2, “Behold, **God** is my salvation; I will trust, and not be afraid: for the **LORD JEHOVAH** is my strength and my song; he also is become my salvation.”
 - v. Isaiah 26:4, “Trust ye in the **LORD** for ever: for in the **LORD JEHOVAH** is everlasting strength:”
 - vi. John 8:58, “Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**”
- e. The Lord Jesus Christ NEVER claimed to BE the Father; but just the opposite:
- i. John 14:28, “Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, **I go unto the Father: for my Father is greater than I.**”
- f. The Father of the Lord Jesus Christ is not Jesus Christ the Father:
- i. Colossians 1:12-22, “Giving thanks unto the **Father**, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath **translated us into the kingdom of his dear Son**: In whom we have redemption through his blood, even the forgiveness of sins: **Who is the image of the invisible God**, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him**: And **he is before all things, and by him all things consist**. And **he is the head of the body, the church**: who is the beginning, **the firstborn from the dead**; that in all things **he might have the preeminence**. For it pleased **the Father** that **in him** should all fulness dwell; And, having made peace **through the blood of his cross, by him to reconcile all things unto himself; by him**, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet **now hath he reconciled In the body of his flesh through death**, to present you holy and unblameable and unproveable in his sight:”
 - ii. 1 Corinthians 15:23-28, “But every man in his own order: **Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the**

kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For **he must reign**, till he hath put all enemies under his feet. **The last enemy that shall be destroyed is death**. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And **when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.**” “...God, even the Father...”

- g. The Godhead is Three Distinct Persons and ONE God:
- i. 1 John 5:7, “For there are **three** that bear record in heaven, the **Father**, the **Word**, and the **Holy Ghost**: and **these three are one.**”
 - ii. 1 Peter 1:2, “Elect according to the foreknowledge of **God the Father**, through sanctification of **the Spirit**, unto obedience and sprinkling of the blood of **Jesus Christ**: Grace unto you, and peace, be multiplied.”
 - iii. John 15:26, “But when the **Comforter** is come, whom **I will send** unto you from the Father, even the **Spirit of truth**, which proceedeth from the Father, he shall testify of me:”
- h. The Godhead is NOT like a man that is three parts or three modes:
- i. Romans 1:19-23, “Because that which may be known of God is manifest in them; for God hath shewed it unto them. For **the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead**; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And **changed the glory of the uncorruptible God into an image made like to corruptible man**, and to birds, and fourfooted beasts, and creeping things.”
 - ii. Colossians 2:8-9, “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For **in him dwelleth all the fulness of the Godhead bodily.**” That would mean that the

Father and the Word and the Holy Ghost were in the Lord Jesus Christ.

- iii. John 14:10-11, “Believest thou not that **I am in the Father**, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that **I am in the Father**, and the Father in me: or else believe me for the very works' sake.” Jesus is IN the Father so the Father has all the fullness of the Godhead IN HIM too.
- iv. John 15:26, “But when **the Comforter** is come, whom **I will send** unto you **from the Father, even the Spirit of truth**, which proceedeth **from the Father**, he shall testify of me:” The Spirit comes from the Father and Jesus said He will send Him from the Father.
- v. Ephesians 4:30, “And grieve not **the holy Spirit of God**, whereby ye are sealed unto the day of redemption.” The holy Spirit of God is God’s holy Spirit.
- vi. Romans 8:9, “But ye are not in the flesh, but **in the Spirit, if so be that the Spirit of God dwell in you**. Now if any man **have not the Spirit of Christ, he is none of his**.” The Spirit of Christ is the Spirit of God. So in the Holy Spirit also dwells the fullness of the Godhead.
- vii. 1 John 5:7, “For there are three that bear record in heaven, **the Father, the Word, and the Holy Ghost: and these three are one**.” If in fact $3 = 1$ in dealing with the Godhead in a simultaneous way that would make God infinite. Because there would be a never ending element of unfolding within and without of His very nature.
 - 1. The Father
 - 2. The Son (Word)
 - 3. The Holy Spirit (Ghost)
 - 4. The Father & the Son (Word)
 - 5. The Father & the Holy Spirit (Ghost)
 - 6. The Son (Word) & the Holy Spirit (Ghost)
 - 7. The Father, Son (Word) & the Holy Spirit (Ghost)
- viii. Now if this Godhead were in each person of the Godhead what is the next number in the next level: $1, 3, 7, (7 \times 3 = 21) + (7 \times 2 \times 3 = 42) + (7 \times 3 = 21) = 12 \times 7 = 84$. And then there would be a next level so $(84 \times 3 = 252) + (84 \times 2 \times 3 = 504) + (84 \times 3 = 252) =$

1008; and a next level: $(1008 \times 3 = 3024) + (1008 \times 2 \times 3 = 6048) + (1008 \times 3 = 3024) = 12096$ and so on and so forth! He is infinitely continuing out in both directions. You need to grab hold of this Godhead: The Holy and Almighty Godhead who is From Everlasting To Everlasting, the Eternal Self-Sustaining and Self-Sufficient Infinite One and the Only One: The One True God!

The Triune Godhead											
	The Godhead	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
1	The Father	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
2	The Son	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
3	The Holy Spirit	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
4	The Father & The Son	14	168	2,016	24,192	290,304	3,483,648	41,803,776	501,645,312	6,019,743,744	72,236,924,928
5	The Father & The Holy Spirit	14	168	2,016	24,192	290,304	3,483,648	41,803,776	501,645,312	6,019,743,744	72,236,924,928
6	The Son & The Holy Spirit	14	168	2,016	24,192	290,304	3,483,648	41,803,776	501,645,312	6,019,743,744	72,236,924,928
7	The Father & The Son & The Holy Spirit	21	252	3,024	36,288	435,456	5,225,472	62,705,664	752,467,968	9,029,615,616	108,355,387,392
		84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464	433,421,549,568

Or you can figure this by the Seven Spirits of God:

The Seven Spirits of God											
	The Godhead	7	49	588	7,056	84,672	1,016,064	12,192,768	146,313,216	1,755,758,592	21,069,103,104
1	The Father	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
2	The Son	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
3	The Holy Spirit	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
4	The Father & The Son	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
5	The Father & The Holy Spirit	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
6	The Son & The Holy Spirit	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
7	The Father & The Son & The Holy Spirit	7	84	1,008	12,096	145,152	1,741,824	20,901,888	250,822,656	3,009,871,872	36,118,462,464
		49	588	7,056	84,672	1,016,064	12,192,768	146,313,216	1,755,758,592	21,069,103,104	252,829,237,248

Either way it shows an Infinite Eternal & Everlasting Godhead!

6. Everyone is **BORN** dead in trespasses and sins because you were inside Adam when Adam sinned and in that day he died and so you also died while you were in Adam when Adam was alive and dead. (1 Corinthians 15:22; Ephesians 2:1; Ephesians 2:5 & Colossians 2:13.)

a. NO! What passed to us was sin but NOT Adam's sin; what passed to us was death but NOT the deadness of Adam's spirit. **It was the SENTENCE OF DEATH;** Both physically and spiritually. But the sentence was not executed immediately it was stayed on the spirit by innocence of personal sin. And it was stayed on us physically unless you were born dead or died before innocence ended. Then you were buried in a grave.

i. 2 Corinthians 1:9-10, "But **we had the sentence of death in ourselves**, that we should not trust in ourselves, but in God which raiseth the dead: Who **delivered us** from **so great a death**, and **doth deliver**: in whom we trust that he **will yet deliver us**..."
There are THREE deliverances: past, present and future. The first is the deliverance of the spirit from death, giving us the new birth

and thereby saving our soul from hell fire and damnation. We are then being delivered from this present evil world, or fleshly works, by being crucified with Christ in our daily walk with the Lord; and we will YET be delivered from this world PHYSICALLY at the resurrection. Notice that the sentence of physical death is still on a saved person!

- ii. Romans 5:12, “Wherefore, as **by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned**...” Wait; are you sure about that? It did not say: “...so death passed upon all men, for that ADAM sinned...” No IT IS YOUR FAULT you DIED spiritually! You murdered your own spirit.
 - iii. Romans 6:23, “For **the wages of sin is death**; but the gift of God is eternal life through Jesus Christ our Lord.” Wait why wages of sin is death if Adam’s sin already killed you? This again says that it was YOUR FAULT for your own spirit dying. The antithesis in the verse is the gift of God is eternal life. So the Death of the spirit is obviously the issue because it is the Birth of the spirit that gets Eternal Life FIRST. This is what it means to be Born Again.
- b. Just like there is a delay in mortal death, there is a delay in spiritual death. Because of the sentence of death and not Adamic death; because sentence is the basis of execution but sentence is passed on the guilty; and on the innocence by the Lord God. God is JUST and will not impute sin to the innocent:
- i. Romans 4:15, “Because **the law worketh wrath: for where no law is, there is no transgression**.” If no transgression then no guilt and therefore no execution and therefore no death.
 - ii. 1 John 3:4, “**Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law**.” And if there is no law, then no transgression and if no transgression then no sin can be charged to the individual.
 - iii. Romans 5:12-14, “Wherefore, as **by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned**: (For until the law **sin was in the world: but sin is not imputed when there is no law**. Nevertheless death reigned from Adam to Moses, even over them **that had not sinned after the similitude of Adam's transgression**, who is the

figure of him that was to come.” Sin is NOT imputed where there is NO LAW!

- c. Dealing with death, die, dying, dead:
 - i. 1 Corinthians 15:22, “For **as in Adam all die**, even so in Christ shall all be made alive.” Is this physical, spiritual, or both? Yes, both! The tense of this is not past or it would have read: “...**in Adam all have died...**” Yet **it did not read in the past tense!** It is in the inevitable event in the course of time. Because you are born IN Adam; that is YOUR FLESH. This is how you are IN ADAM. You were not there when Adam lived to be IN HIM.
- d. Dealing with being BORN dead? Adding “born” do this passage is to create a **private interpretation** of the passage and **force the doctrine of Original Sin** on the reader which leads to Infant Baptism and Baptismal Regeneration as well as Total Depravity and the Total Inability to Receive the Gospel and do ANYTHING about actually Receiving or Believing anything. This is what messed up John Calvin (Jean Chauven)
 - i. Ephesians 2:1-3, “And you hath he quickened, who were dead in trespasses and sins; Wherein **in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath,** even as others.” So it was NOT Adam’s fault you die; it was YOUR fault! So, YOU murdered your own spirit! Again we see this same understanding in the Scriptures.
 - ii. So there was a time in life when you died because you sinned and KNEW IT. No longer innocent: Romans 7:6, “But now we are delivered from the law, that **being dead wherein we were held;** that we should serve in newness of spirit, and **not in the oldness of the letter.**” Matching Galatians 3:22-23, “But the scripture hath concluded **all under sin**, that **the promise by faith of Jesus Christ might be given to them that believe.** But **before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.**”
 - iii. It was our OWN sin and the law that killed us spiritually at an age of accountability: Romans 7:7-13, “What shall we say then? Is the law sin? God forbid. Nay, **I had not known sin, but by the law:**

for I had not known lust, except **the law had said, Thou shalt not covet**. But **sin, taking occasion by the commandment, wrought in me all manner of concupiscence**. For **without the law sin was dead. For I was alive without the law once: but when the commandment came, sin revived, and I died**. And the commandment, which was ordained to life, **I found to be unto death**. For **sin, taking occasion by the commandment, deceived me, and by it slew me**. Wherefore **the law is holy**, and the commandment holy, and just, and good. Was then that which is good made death unto me? God forbid. But **sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful**.” Matching Galatians 3:24-25, “Wherefore the law was our **schoolmaster to bring us unto Christ, that we might be justified by faith**. But **after that faith is come**, we are **no longer under a schoolmaster**.” If you are born dead in trespasses and sin; then you MUST have some method for the innocence of children to be made alive. They cannot understand to receive Jesus as their saviour; so what was invented was baptismal regeneration by Rome; and carried on by John Calvin. Both call water baptism a sacrament. A sacrament is something that holds some merit of holiness that sanctifies the individual without their consent. It is a way of saving a baby from being born dead. It is a lie! That is both are a lie; and they go hand in hand.

- e. Born dead is NOT in the Bible; in reality this is a non-issue. It seems some people want to lead you by what the Bible DOESN'T say to prove something that the Bible just doesn't say. Sounds like there is an ulterior motive at work here! A Satanic motive to keep people from the truth.
 - i. Ephesians 2:4-9, “But **God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ**, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places **in Christ Jesus**: That **in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus**. For by grace are ye saved **through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast**.” So it is not by a thing that you are saved like water baptism.

- ii. There is nothing here about being BORN dead; and to put this into this wording is to point fingers at someone else for fault instead of self as the issue of your own dirty rotten sins and wickedness. Someone is trying to spoil you through philosophy and vain deceit; and using the Bible to do it!
- iii. Colossians 2:8-15, **“Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.** For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: **In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God,** who hath raised him from the dead. And you, **being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;** And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.”

7. **The New Age Christ: “The Christ” is an entity that resides dormant in everyone.** People like Krishna (Christna) from the Hindu epic stories 500 BC.
- a. To Christians, Jesus is synonymous with Christ. Thus, we refer to God the Son equally as Jesus or Christ. Trivial as this may seem to some, it nevertheless provides a key to understanding how New Agers view Jesus. It was Jesus Christ who dumbfounded the Jewish leaders with the question about whose son was Christ? Matthew 22:41-46, “While the Pharisees were gathered together, **Jesus asked them,** Saying, **What think ye of Christ? whose son is he?** They say unto him, The Son of David. He saith unto them, **How then doth David in spirit call him Lord,** saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? **If David then call him Lord, how is he his son?** And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.” So Jesus Christ understood that He was the Son of God; and that Christ was the

Son of God. So that Jesus and Christ are synonymous or the same person.

- b. The New Age Jesus is not God Almighty, the second Person of the Trinity. Rather, **New Agers reduce Jesus to a mere man who attained spiritual enlightenment through occult involvement.** He numbers among the so-called Masters, like Buddha and Zoroaster, who offer a way to enlightenment. The Jesus of the Bible claim: John 14:6, “Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**” and John 10:27-28, “My sheep hear my voice, and **I know them, and they follow me: And I give unto them eternal life; and they shall never perish,** neither shall any man pluck them out of my hand.” And John 8:24, “I said therefore unto you, that **ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.**”
- c. New Agers go a step further and separate Jesus from what they term “**the Christ.**” Despite minor differences, all New Agers agree that “the Christ” is divine, and is often regarded as a cosmic, impersonal entity. **New Agers further allege that this Christ-force or principle took over the body of the man Jesus with a view to helping humanity evolve spiritually.** This same Christ is said to lie dormant within each person, waiting to be fully realized so that humanity as a whole may experience spiritual enlightenment. Matthew 24:4-5, “And Jesus answered and said unto them, **Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many.**” Jesus said that “Christ” was His name! Matthew 24:23-24, “Then if any man shall say unto you, Lo, **here is Christ,** or there; **believe it not.** For there shall **arise false Christs, and false prophets,** and **shall shew great signs and wonders;** insomuch that, if it were possible, they shall deceive the very elect.” **The name “Christ” comes from the title “Christ” like many names do.** My name is Sargent; and it comes from a title Serjeant found in the Bible: Acts 16:35, 38. So names can come from titles and still be both a title and a surname. I was called Sergeant Sargent in the Military years ago. My son is a Tech Sergeant in the Military so he is Tech Sergeant Sargent. Pronounced the same even though the spelling is different. They both come from the old English spelling Serjeant found in the Bible.
- d. These new age teachings of “the Christ” are **antichrist** from start to finish. Scripture draws no distinction between Jesus and Christ. John

20:31, “But these are written, that ye might believe that **Jesus is the Christ, the Son of God; and that believing ye might have life through his name.**” They are the name and title of one and the same divine person. Acts 17:2-3, “And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Opening and alleging, that **Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.**” So Christ SUFFERED and ROSE again from the Dead! And That Jesus IS CHRIST! There’s no doubt that **the New Age Jesus is a counterfeit** who preaches a message condemned by the Bible, a “Jesus” that Christians need to expose as **an imposter.**

- i. 1 Timothy 1:15, “This is a faithful saying, and worthy of all acceptance, that **Christ Jesus came into the world** to save sinners; of whom I am chief.” It was Christ Jesus that CAME INTO THE WORLD!
- ii. 1 John 1:3, “That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with **his Son Jesus Christ.**” The Son of the Father IS JESUS CHRIST; not just Jesus.
- iii. 1 John 1:7, “But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ** his Son cleanseth us from all sin.” It was JESUS CHRIST that shed His Blood and if it was God’s Blood, than JESUE CHRIST is GOD! Acts 20:28, “Take heed therefore unto yourselves, and to all the flock, over the which **the Holy Ghost** hath made you overseers, to feed the church of **God, which he hath purchased with his own blood.**” Who purchased with whose own blood? Remember the Blood came out of the physical body of Jesus the MAN! So is the MAN also GOD? Yes He is! The Son of God is co-equal with the Father and with the Holy Ghost. 1 John 5:7 in the King James Bible.
- iv. 1 John 2:21-23, “I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. **Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.** Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.” If you deny Jesus is the Christ you are an ANTICHRIST! Notice that it does not say

“A” Christ! Not one of many; but THE CHRIST making Jesus Christ the ONLY one with this title and therefore the only one with this name.

- v. 1 John 5:1, “**Whosoever believeth that Jesus is the Christ is born of God:** and every one that loveth him that begat loveth him also that is begotten of him.” If you do NOT believe Jesus is the Christ; you are NOT born of God! See how simple this is: the New Age is NOT a born again group; they believe in being re-born a synonymous word used for reincarnation. Also in the Bible terms you are to RECEIVE the Lord Jesus Christ as your personal Saviour; but in the New Age you accept Him; as if He needs your acceptance! No, you need to RECEIVE HIM! There IS a difference.
- vi. 1 John 5:20, “And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, **even in his Son Jesus Christ.** This is the true God, and eternal life.” The SON of God is Jesus Christ! Not just Jesus; and “the Christ” came on Jesus at His baptism and left at the crucifixion: Matthew 27:46, “And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, **My God, my God, why hast thou forsaken me?**” and Mark 15:34, “And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, **My God, my God, why hast thou forsaken me?**” It was God the Father that had to have turned His back on the Lord Jesus Christ from the third heaven. It is the cry of a lost man in hell. It was prophesied that He would say this in Psalms 22:1, “**My God, my God, why hast thou forsaken me?** why art thou so far from helping me, and from the words of my roaring?” notice also in that same Psalms 22:16, “For dogs have compassed me: **the assembly of the wicked** have inclosed me: **they pierced my hands and my feet.**” And Psalms 22:18, “**They part my garments among them, and cast lots upon my vesture.**” With Matthew 27:35, “And they **crucified him, and parted his garments, casting lots:** that it might be fulfilled which was spoken by the prophet, **They parted my garments among them, and upon my vesture did they cast lots.**” Jesus Christ experienced on the cross all the suffering for all sin for all time.

When he went to Hell Fire He showed up VICTORIOUS and bright and shining like on the mount of Transfiguration. He did not take death and hell out but only the keys out and one day he will destroy death and hell. Because the Lord Jesus Christ IS God incarnate. The New Age junk is just an old lie of Satan!

8. Jesus Christ carried the cross or pike or beam or pole, etc.

a. The text does not read in this way. First let us read the Gospel of Matthew to see what took place:

i. Matthew 27:26-32, “Then released he Barabbas unto them: and when he had scourged Jesus, **he delivered him to be crucified.** Then the soldiers of the governor **took Jesus into the common hall,** and gathered unto him the whole band of soldiers. And **they stripped him,** and **put on him a scarlet robe.** And when they had **platted a crown of thorns,** they **put it upon his head,** and **a reed in his right hand:** and **they bowed the knee before him,** and **mocked him,** saying, **Hail, King of the Jews!** And **they spit upon him,** and **took the reed,** and **smote him on the head.** And after that they had mocked him, **they took the robe off from him,** and put his own raiment on him, and **led him away to crucify him.** And **as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.”** So Jesus NEVER bore His own cross; and look it was a CROSS! So the stories about Jesus falling under the weight of the cross are NOT in the Bible. But wait let’s see and compare this to the other gospels.

ii. Mark 15:15-21, “And so Pilate, willing to content the people, released Barabbas unto them, and **delivered Jesus,** when he had scourged him, **to be crucified.** And **the soldiers led him away into the hall,** called **Praetorium;** and they call together the whole band. And **they clothed him with purple,** and **platted a crown of thorns,** and **put it about his head,** And **began to salute him, Hail, King of the Jews!** And **they smote him on the head with a reed,** and **did spit upon him,** and **bowing their knees worshipped him.** And when **they had mocked him,** they **took off the purple from him,** and put his own clothes on him, and **led him out to crucify him.** And **they compel one Simon a Cyrenian,** who passed by, coming out of the country, **the father**

of Alexander and Rufus, to bear his cross.” Again the Lord Jesus Christ is never said to have borne His own cross; it was Simon that did so at the start to the finish. And lo and behold it is a CROSS that he carried.

- iii. Luke 23:20-26, “Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, **Crucify him, crucify him.** And he said unto them the third time, **Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.** And they were instant with loud voices, **requiring that he might be crucified.** And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.” The wording is more to the point here AS they led Jesus Chris away, they laid hold upon Simon, that he might bear it after Jesus. So Jesus went in front of Simon who carried Jesus’ cross. And notice it never says Jesus Carried it; and the IT here is a CROSS that Simon carried. Now one last time; and if by two or three witnesses every word will be established then if we have four witnesses I suppose that is full proof of the matter.
- iv. John 19:1-18, “Then Pilate therefore took Jesus, and **scourged him.** And the soldiers **platted a crown of thorns**, and **put it on his head**, and they put on him a purple robe, And said, **Hail, King of the Jews!** and they smote him with their hands. Pilate therefore went forth again, and saith unto them, **Behold, I bring him forth to you, that ye may know that I find no fault in him.** Then came Jesus forth, **wearing the crown of thorns**, and the **purple robe.** And Pilate saith unto them, **Behold the man!** When the chief priests therefore and officers saw him, they cried out, saying, **Crucify him, crucify him.** Pilate saith unto them, **Take ye him, and crucify him: for I find no fault in him.** The Jews answered him, **We have a law, and by our law he ought to die, because he made himself the Son of God.** When Pilate therefore heard that saying, **he was the more afraid;** And went again into

the judgment hall, and saith unto Jesus, **Whence art thou?** But Jesus gave him no answer. Then saith Pilate unto him, **Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?** Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore **he that delivered me unto thee hath the greater sin.** And from thenceforth **Pilate sought to release him:** but the Jews cried out, saying, **If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.** When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was **the preparation of the passover, and about the sixth hour:** and he saith unto the Jews, **Behold your King!** But they cried out, Away with him, away with him, **crucify him.** Pilate saith unto them, **Shall I crucify your King?** The chief priests answered, **We have no king but Caesar.** Then **delivered he him therefore unto them to be crucified.** And they took **Jesus, and led him away.** And **he bearing his cross went forth** into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst.” So we have an unclear passage about who the two “he’s” are; so the three passages that are clear MUST interpret this unclear passage: so “...he (Simon) bearing his (Jesus’) cross...” obviously. So we have three testimonies that Jesus did NOT bear his own cross and four testimonies that it was a CROSS that was carried to the site of execution.

9. **People in the Old Testament were saved the same as New Testament Saints are saved. They were looking forward to the cross and we are looking back at the cross.** (Matthew 27:50-53; Hebrews 12:2; Galatians 3:8; John 3:14; John 1:29, 36.)

- a. NO! This is just not a true statement in light of:
 - i. Hebrews 8:1-5, “Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of **the Majesty in the heavens**; A minister of the sanctuary, and of **the true tabernacle**, which the Lord pitched,

and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For **if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things, as Moses** was admonished of God when he was about to **make the tabernacle**: for, See, saith he, that **thou make all things according to the pattern shewed to thee** in the mount.”

ii. Hebrews 8:6-13, “But now hath he obtained a **more excellent ministry**, by how much also he is **the mediator of a better covenant**, which was **established upon better promises**. For if **that first covenant had been faultless**, then should no place have been sought for **the second**. For finding fault with them, he saith, Behold, the days come, **saith the Lord, when I will make a new covenant** with the house of Israel and with the house of Judah: **Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt**; because they continued not in my covenant, and I regarded them not, saith the Lord. **For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.** In that he saith, **A new covenant, he hath made the first old**. Now **that which decayeth and waxeth old is ready to vanish away**.”

iii. Hebrews 9:8-17, “The Holy Ghost this signifying, that **the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present**, in which were offered both gifts and sacrifices, **that could not make him that did the service perfect**, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them **until the time of reformation**. But **Christ being come an**

high priest of good things to come, **by a greater and more perfect tabernacle, not made with hands**, that is to say, not of this building; Neither by the blood of goats and calves, **but by his own blood he entered in once into the holy place, having obtained eternal redemption for us**. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God**, purge your conscience from dead works to serve the living God? And **for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance**. For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.”

- iv. Hebrews 9:23-26, “It was therefore necessary that **the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these**. For **Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself**, now to appear in the presence of God for us: **Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.**”
- v. Hebrews 10:1-4, “For **the law having a shadow of good things to come, and not the very image of the things**, can never with those sacrifices which they offered year by year continually **make the comers thereunto perfect**. For then would they not have ceased to be offered? because that **the worshippers once purged should have had no more conscience of sins**. But in those sacrifices there is a remembrance again made of sins every year. For it is **not possible that the blood of bulls and of goats should take away sins.**”

- vi. Hebrews 10:9-14, “Then said he, Lo, I come to do thy will, O God. **He taketh away the first**, that he may establish the second. By the which will **we are sanctified through the offering of the body of Jesus Christ once for all**. And every priest standeth daily ministering and offering oftentimes the same sacrifices, **which can never take away sins**: But this man, **after he had offered one sacrifice for sins for ever**, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. **For by one offering he hath perfected for ever them that are sanctified.**”

(See the first appendix for graphics relating to this issue.)

10. **Job’s children were resurrected from the dead at the end of Job’s life.**

(Job 42:13-17)

- a. First Job lived 140 years AFTER all these things to see his children have 3 more generations! It was NOT the end of his life when he was restored. Read the passage again: Job 42:17. We shall deal with his age below.
- b. Secondly the wording does not say raised from the dead, or resurrection; and there are no references to this anywhere in the Bible. This is pseudo-theology; and has no place in the Bible Believer’s theology.
- c. Let’s examine this more closely:
 - i. Job 1:1-3, “There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil. And **there were born unto him seven sons and three daughters**. His substance also was **seven thousand sheep**, and **three thousand camels**, and **five hundred yoke of oxen**, and **five hundred she asses**, and a very great household; so that this man was the greatest of all the men of the east.”
 - ii. J Job 1:18-19, “While he was yet speaking, there came also another, and said, **Thy sons and thy daughters were eating and drinking wine in their eldest brother's house**: And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and **it fell upon the young men**, and **they are dead**; and I only am escaped alone to tell thee.” Assuming the daughters also died here right?

- iii. Job 42:10-12, And **the LORD turned the captivity of Job**, when he prayed for his friends: also **the LORD gave Job twice as much as he had before**. Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. So **the LORD blessed the latter end of Job more than his beginning**: for **he had fourteen thousand sheep**, and **six thousand camels**, and **a thousand yoke of oxen**, and **a thousand she asses**.
- iv. Job 42:13-17, “**He had also seven sons** and **three daughters**. And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch. And in all the land were no women found so fair as the daughters of Job: and **their father gave them inheritance among their brethren**. After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations. So Job died, being old and full of days.” The phrase “...**He had also**...” suggest that these were given by the natural course of events very much like his family and friends gave him pieces of money and earrings of gold to restore his wealth. So his wife got right; and they had more children, would be the obvious implication here. And more of this restoration was that they had children again by the natural course of time; Job was restored more children than he had to begin with. More than 30: because it was four generations of children to his account. He was 140 years and 4 generations of children. Let's do the math $140 \div 4 = 35$ year generations. Or age of fathers at the birth of the next generation. This is NOT the age of Job at his death; nor did Job die after these events of being restored. He lived after his restoration 140 years. Job's age is not given in the Bible. So we will attempt to figure it out.
- v. Job 2:13, “So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.” The content between the three friends, the scribe Elihu, and then the Lord happened during the course after these 7 days and nights within the same year. So the time is inconsequential to his age. Dealing with the age of Job we

know he had 10 children from the beginning of Job so given the average 35 year generational age time Job could have been 35 when his first son was born. A child a year would make him 45. The children had grown up and were still together so they were not married, and had no children of their own and it looks like the oldest had his own house. This means they were not 35 yet. So if Job were 45 at the end of the birth of his last child 20 years had transpired for his children to be old enough for the passage and his oldest to have his own house; he would be 65 at the time of his troubles and the being persecution by Satan; and this lasted over a week then when he was restored he would have been 65 years old. Now given time for the next 10 children to be born to him would make him 75 years old which seems very likely. Because then he lasts another 140 years to see 4 generations making him 215 years old; which is very reasonable. Now seeing that Job is in the genealogies: Genesis 46:13, “And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.” Of the sons of Issachar; he would be a grandson of Jacob and Leah Genesis 30:18. And Jacob lived 147 years Genesis 47:28; while Isaac lived 180 years Genesis 35:28-29. So people were still living long lives in those days. And it was said in Job 42:17, “...being old and full of days.” So he must have been OLD and full of days!

- vi. Now given that Job is a type of Israel during the tribulation is obvious from the statement in Job 42:10, “And the LORD **turned the captivity** of Job...” (Deuteronomy 30:3; Psalms 126:4; Jeremiah 29:14; Zephaniah 2:7; 3:20.) However this is not a statement of any resurrection from the dead nor is there any wording in Job 42:13-17 of any resurrection. However there is a **restoration** of all that he had **two fold**. Now for people that cannot count that would mean God restored **double** what was taken, right? So the argument is that if Job's children were restored as everything else then he would have 20 living children right. No, wrong! He would have 10 dead and 10 living. Why? Because that is what God restored of all the stuff. **It was only the children that died**. And if you take the account as written; only the sons died. The assumption is that all the children died however. If God restored the children by a resurrection then he was have had to make resurrected doubles to make the same number in a

resurrection if God restored the children two fold. But that is NOT what the Bible SAYS happened. The COUNT is given in the passage and God DID restore double:

So he had at the beginning Job 1:1-3

7 sons

3 daughters

7000 sheep

3000 camels

500 yoke of oxen

500 she asses

A very great household

He was restored Job 42:10-17

7 sons

3 daughters

14000 sheep

6000 camels

1000 oxen

1000 she asses

4 generations of children...

So we see he had no grandchildren at the beginning... His children did double eventually. But there is no passage in Job of any resurrection. There is no reference anywhere in the Bible pointing back to Job in any resurrection passage as an example of a resurrection.

- vii. Other passages about Job are in Ezekiel 14:14, “Though these three men, **Noah, Daniel, and Job**, were in it, they should deliver but **their own souls by their righteousness**, saith the Lord GOD.” and in Ezekiel 14:20, “Though **Noah, Daniel, and Job**, were in it, as I live, saith the Lord GOD, **they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.**” Where Job's righteousness shall deliver NEITHER SON NOR DAUGHTER! So how is this a resurrection of any kind? It isn't! Neither Job's restoration nor his righteousness had any bearing on his children's deliverance.

- viii. One other place where Job is mentioned is about **suffering** and **patience**: James 5:10-11, “Take, my brethren, the prophets, who have spoken in the name of the Lord, **for an example of suffering affliction**, and **of patience**. Behold, we count them happy which endure. **Ye have heard of the patience of Job**, and have seen the end of the Lord; that **the Lord is very pitiful**, and **of tender mercy**.” No resurrection? Oh, so it was not important enough to make even ONE reference to this unwritten resurrection in Job? Nope, NOT ONE REFERENCE!

I am open for any rebuttal of any of these issues; if you have book, chapter and verse to counter anything written on this Bible Study. Please make your rebuttals clear and precise with ample Bible references. I do not accept opinions as proof of any doctrine that a Bible Believer should espouse in their theology. Quotes from commentaries, or other sources other than the King James Bible are not acceptable unless they can be vindicated by that Bible.

Any rebuttal stands a counter rebuttal and will be if warranted added to this study and published as an appendage to this study in an Appendix area. I reserve the right to all submitted rebuttals; but also will leave them intact unless inappropriate words are used. And I reserve the right to correct misspellings or otherwise incorrect usage of English.

No deviation from the Authorized Version of the King James Bible is intentional and will be the only Bible used in any rebuttal as per the Bible itself: Philippians 3:16, “Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.”

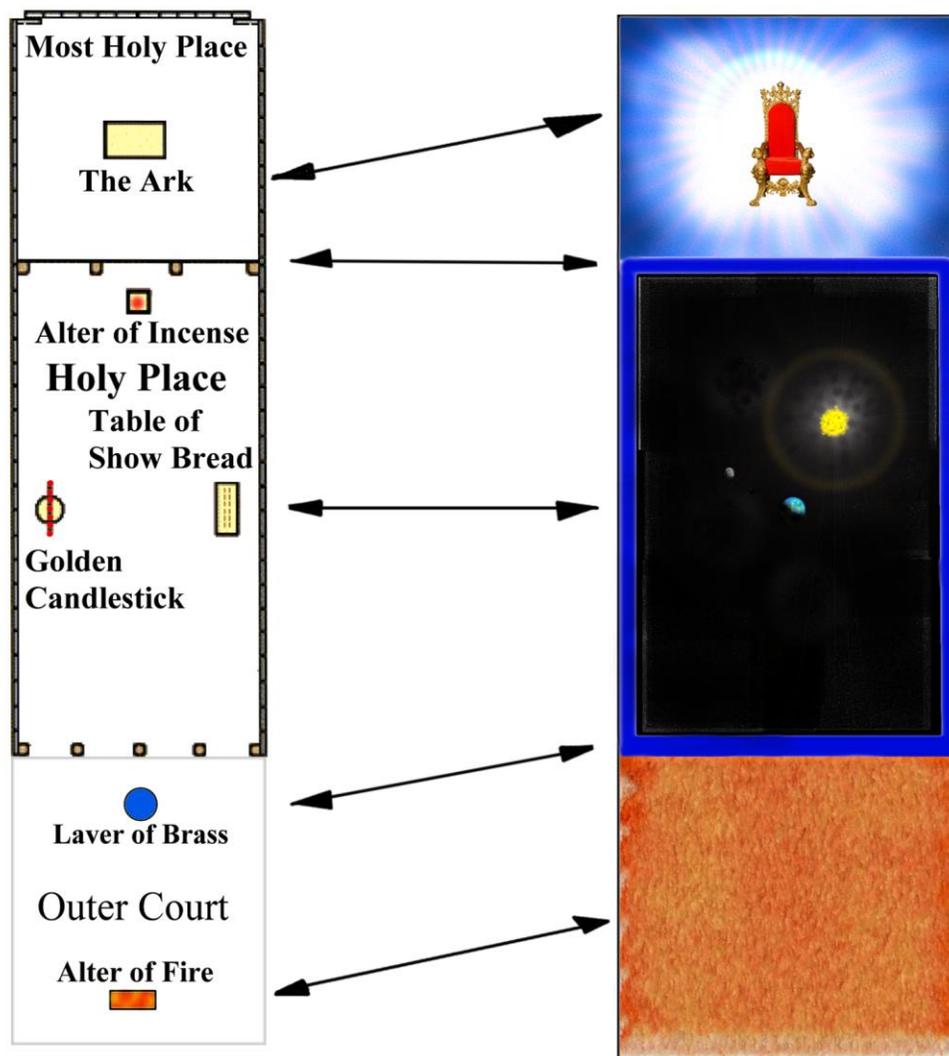
Please send your rebuttals to david@av1611kjb.org and be advised that your rebuttal may NOT be used if this author deems it is not worthy to be posted. You MUST make a clear rebuttal with your proof texts: no exceptions.

The End

Appendix 1

The Tabernacle

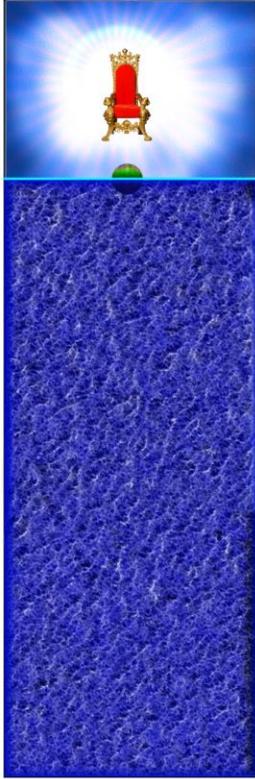
The Heavens



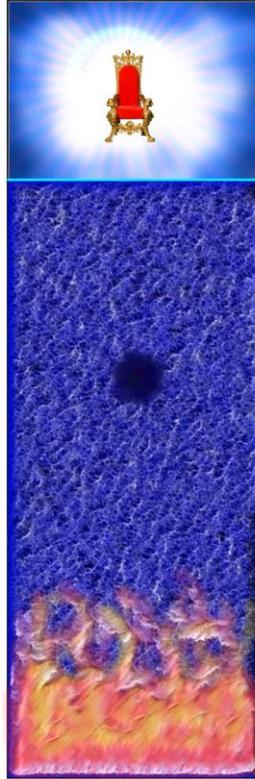
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The Heavens

Genesis 1:1



Genesis 1:2



Genesis 1:3-31



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