

# QUESTIONS FOR UNITARIANS

## (Oneness Pentagramicostalunitarianismist)

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1. According to: John 5:37, "And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape."
  - a. Who said these words?
  - b. The Father or the Son?
  
2. According to: Colossians 2:8-9, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily."
  - a. Who is dwelling in Christ bodily?
  - b. God or the Godhead?
  
3. According to: 1 John 5:7, "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."
  - a. IF these three are one; how then are they THREE and ONE at the same time?
  
4. According to: Proverbs 30:4, "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?"
  - a. What is the Father's name? and what is HIS Son's name, IF thou canst tell?  
Hint:
  - b. Exodus 6:3, "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."  
and :

- c. Philippians 2:9-11, "Therefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."
5. According to: Colossians 1:12-22, "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:"
- a. Whose kingdom are we translated into?
  - b. Who is the image of the INVISIBLE God?
  - c. Who has the preeminence?
  - d. Who was please that in Whom should all fulness dwell?
6. According to: Philippians 2:6-11, "Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the

Father."

- a. Who was in the form of God?
- b. Who was equal WITH God?
- c. Who made himself of no reputation?
- d. Who took upon him the form of a servant?
- e. Who was made in the likeness of men?
- f. Who became obedient unto death?
- g. Who has highly exalted WHOM?
- h. Whose name will every tongue confess to whose glory?

7. According to: John 17:5, "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."

- a. Who had the glory with the Father before the world was?

8. According to: Galatians 4:4-6, "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father."

- a. Who sent whom?
- b. Who sent forth the Spirit of WHOSE Son into our hearts, crying, Abba, WHO?

9. According to: Philippians 2:6-7, "Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men..."

- a. Who is this that is being in the form of God?
- b. Who is this that took upon him the form of a servant, and was made in the likeness of men?

10. According to: Genesis 1:26-27, "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image,

in the image of God created he him; male and female created he them."

- a. What IMAGE and LIKENESS was man created in?
- b. Whose OWN IMAGE was man created in?

11. According to: Genesis 2:7, "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

- a. What FORM was man created from the dust in?

12. According to: 1 John 1:1-5, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all."

- a. What was from the beginning?
- b. What was with the Father, and was manifested unto them?
- c. Who is our fellowship with?
- d. What is God's image? (Remember God is a Spirit)

THE END