

# Oneness Pentecostalism's LYES & Paganism

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Oneness doctrines are designed from a perspective that starts with attributing an historic event to being doctrine. And attributing doctrinal statements NOT found in any historic record as secondary. The book of Acts is a history book that has many issues. First it is Luke writing about what happened. Acts is very similar to the four gospels that are also history books; and the Gospel of Luke would be the first book of Luke and Acts would be his second book. This sequence of events shows a progressive revelation as the history unfolds. It is not the stating of a doctrine that holds ground without two or three witnesses from the epistles. Where this is not the case, creating a formidable doctrine to base everything else that you believe on is quite shaky ground. I am not saying that doctrines are not present in these books; but what I am saying is that history books are not the bases for starting a doctrine unless that doctrine is explained elsewhere in greater detail. There is too much that is assumed in the book of Acts when these things are happening. Examples:

Oneness Pentecostalism's starting point is Acts 2:38 as their salvation doctrine:

1. This is an event that is happening on the day of Pentecost, yet there are two other times this day is mentioned and it is NOT the same day. The progression of time has elapsed and when the day is mentioned again it is a different year. So there was only ONE of the days of Pentecost that this event actually happened. SO, because this event was NEVER repeated anywhere in the book of Acts ON the day of Pentecost again; why do they use this in their title as their name? They are not Jews celebrating the Passover or the Feast of Unleavened Bread, or the Sabbath after the Sabbath of Sabbath weeks called in the New Testament Pentecost.

Pentecost comes from the Greek Πεντηκοστή (Pentēkostē) meaning "fiftieth" (50th). It refers to the festival celebrated on the fiftieth day after Passover, also known as the "Feast of Weeks"

Exodus 34:22-23, "And thou shalt observe **the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering** at the year's end. **Thrice in the year** shall all your men children appear before the Lord GOD, the God of Israel."

Leviticus 23:5, “In the **fourteenth day of the first month** at even is the **LORD'S passover.**”

Numbers 9:5, “And they kept **the passover on the fourteenth day of the first month** at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.”

Numbers 28:16, “And in **the fourteenth day of the first month is the passover** of the LORD.

Numbers 33:3, “And they departed from Rameses in **the first month, on the fifteenth day of the first month; on the morrow after the passover** the children of Israel went out with an high hand in the sight of all the Egyptians.”

Deuteronomy 16:1, “Observe **the month of Abib**, and **keep the passover** unto the LORD thy God: for **in the month of Abib** the LORD thy God brought thee forth out of Egypt by night.”

Ezekiel 45:21, “In **the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.**”

Deuteronomy 16:8-17, "**Six days thou shalt eat unleavened bread:** and on **the seventh day shall be a solemn assembly** to the LORD thy God: thou shalt do no work therein. **Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.** And thou shalt keep **the feast of weeks** unto the LORD thy God with a tribute of a **freewill offering** of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there. And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes. Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: And thou shalt rejoice in thy feast, thou, and thy son, and thy

daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates. **Seven days shalt thou keep a solemn feast** unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. **Three times in a year** shall all thy males appear before the LORD thy God in the place which he shall choose; **in the feast of unleavened bread**, and **in the feast of weeks**, and **in the feast of tabernacles**: and they shall not appear before the LORD empty: Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee."

2 Chronicles 8:13, "Even after a certain rate every day, offering according to the commandment of Moses, on the **sabbaths**, and on the **new moons**, and on the **solemn feasts**, **three times in the year**, even in the **feast of unleavened bread**, and in the **feast of weeks**, and in the **feast of tabernacles**."

Leviticus 23:15-18, "And ye shall count unto you from **the morrow after the sabbath**, from the day that ye brought the sheaf of the wave offering; **seven sabbaths shall be complete**: Even unto the morrow after **the seventh sabbath shall ye number fifty days**; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD. And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Do the Pentecostals think that this day is just any day of the year? They do not know the reason for this day nor do they know what it represents. They seem to be ignorant of when the 50<sup>th</sup> day is and why it is significant in its relationship to the Passover. There seems to be a lack of understanding of the Old Jewish ways that are being altered from Matthew through the book of Acts in a progressive and historic revelation. The apex of which culminates round a certain day; but this day is NOT Pentecost, it is the Passover.

Acts 2:38 is NOT about the salvation of the soul from hell; it is about the message that was just preached about Israel MURDERING their Messiah on the Passover. The day in remembrance was the LAST Passover. What they were asking was “what must we do” in light of the fact that we killed our Messiah. This is then a continuation of John’s Baptism of repentance to the nation of Israel. This is the start of the second half of Luke’s account of all these events and ends with Paul rejecting Israel because they kept rejecting the Lord Jesus Christ and Paul completely goes to the Gentiles from that time forward. The book of Acts changes all throughout the book. There is never an outpouring of the Spirit in any other day of Pentecost. The day in temperance at that time was the day Israel turned their back on their own Messiah and murdered Him. That day was on the Passover day. It is Jesus Christ that is the Passover Lamb and His Passover was the LAST one that God recognizes. Salvation is not in things like water baptism, speaking in tongues, or anything else. Salvation is in a PERSON: the Lord Jesus Christ.

In Acts 2 the Pentecostals see this as what happens every time someone gets saved. They have a fixation of this day even though there is no Bible reference for doing this. The Hebrews have a sacred language to them and for them to use Greek in the days of Jesus Christ was obnoxious to them. But they used it because their preceding conquerors Greece ruled over them for a long time. Rome was not in power long enough to establish the language of the land to be Italian yet at the time of the Lord Jesus Christ.

Acts 2:4, “And they were all filled with the Holy Ghost, and began to speak with **other tongues**, as the Spirit gave them utterance.”

This is NOT a fulfilling of this prophecy:

Isaiah 28:11, “For with stammering lips and **another tongue** will he speak to this people.”

The another tongue in Isaiah is ANOTHER besides Hebrew and TONGUE is SINGULAR. SO from Hebrew to Greek.

In the Acts 2 passage the tongues are given as definition by languages: Acts 2:5-6, “And there were dwelling at Jerusalem Jews, devout men, **out of**

**every nation under heaven.** Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak **in his own language.**” Then the list follows.

Isaiah 28:5-16, “**In that day shall the LORD of hosts be for a crown of glory,** and for a diadem of beauty, unto the residue of his people, And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. But **they also have erred through wine,** and **through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. For all tables are full of vomit and filthiness,** so that there is no place clean. **Whom shall he teach knowledge? and whom shall he make to understand doctrine?** them that are **weaned from the milk,** and **drawn from the breasts.** For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: **For with stammering lips and another tongue will he speak to this people.** To whom he said, **This is the rest wherewith ye may cause the weary to rest;** and this is the refreshing: yet they would not hear. **But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.** Wherefore hear the word of the LORD, **ye scornful men, that rule this people which is in Jerusalem.** Because ye have said, **We have made a covenant with death,** and **with hell are we at agreement;** when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and **under falsehood have we hid ourselves:** Therefore thus saith the Lord GOD, **Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.**” This passage points to the Lord Jesus Christ and NOT to Pentecost.

It also tells you who was speaking in tongues: Acts 2:12-15, “And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But **Peter, standing up with the eleven,** lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it

is but the third hour of the day.”

Then Peter quoted a passage that didn't happen at that time: Acts 2:16-21, “But this is that which was **spoken by the prophet Joel**; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon **all flesh**: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And **I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come**: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.”

In its proper place this is also quoted by Paul: Romans 10:13-17, “**For whosoever shall call upon the name of the Lord shall be saved**. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For **Esaias** saith, Lord, **who hath believed our report?** So then faith cometh by hearing, and hearing by the word of God.” Paul was also quoting Isaiah but look what Isaiah was talking about: Isaiah 53:1-12, “**Who hath believed our report?** and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. **He is despised and rejected of men; a man of sorrows, and acquainted with grief**: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely **he hath borne our griefs, and carried our sorrows**: yet we did esteem him stricken, smitten of God, and afflicted. But **he was wounded for our transgressions, he was bruised for our iniquities**: the chastisement of our peace was upon him; and with his stripes we are healed. **All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all**. He was oppressed, and he was afflicted, yet he opened not his mouth: **he is brought as a lamb to the slaughter**, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was

taken from prison and from judgment: and who shall declare his generation? **for he was cut off out of the land of the living: for the transgression of my people** was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin,** he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **He shall see of the travail of his soul, and shall be satisfied:** by his knowledge shall my righteous servant justify many; **for he shall bear their iniquities.** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because **he hath poured out his soul unto death:** and he was numbered with the transgressors; and **he bare the sin of many, and made intercession for the transgressors.”**

Joel 2:28-32, “And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And **I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.** And it shall come to pass, that **whosoever shall call on the name of the LORD shall be delivered:** for in mount Zion and in Jerusalem shall be **deliverance,** as the LORD hath said, and in the remnant whom the LORD shall call.”

It was during the Passover and up to Pentecost that people from all over would be in Jerusalem for the feasts. Jews that came from far away, that picked up the tongues of those native lands. The list is given in Acts 2 of the languages that were used at that time and the gift of tongues that the apostles had to preach to all this diversity of tongues. That was a sign gift to all these foreign Jews that heard them speaking in their language.

Then Peter’s message was pointing these people to the Lord Jesus Christ and NOT to himself, what was happening at Pentecost or the Holy Spirit. It was what they have DONE to their Messiah.

Acts 2:22-36, “Ye men of Israel, hear these words; Jesus of Nazareth, a man

approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, **ye have taken, and by wicked hands have crucified and slain:** Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoyce, and my tongue was glad; moreover also my flesh shall rest in hope: Because **thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.** Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and **knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;** He seeing this before **spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.** This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, **The LORD said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.”**

Then they responded to this accusation: Acts 2:37, “Now when they heard this, **they were pricked in their heart**, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?” They did not ask what must we do to be saved; or what must we do to escape hell? They responded to what Peter SAID.

So the next thing you read is for THAT situation and NOT for anything else.

The Pentecostal tongues issue are seen in some of the pagan religions of Hindu where they are also being “slain in the spirit” which they term as Kundalini which means “an awakening”. They are given enlightenment through their guru by a tap on the forehead and fall backwards and speak in

gibberish tongues type speech but no one interprets anything. This is a false spirit; it is NOT a thing that Christians should be messing with. Once you start down this road that spirit will help you to misreading, misapplying and misunderstanding the scriptures and you will continue to do so until you get free from that evil spirit of divination. This is prevalent in the New Age cultures that have adopted the Hindu religions and they cannot see the damage they are doing to themselves and others.

2. Our next issue is LYES: (Lose Your Eternal Salvation) that the Pentecostals and other groups cling to as the good news. This is usually the case when someone has a false sense of salvation while trusting in their own works of righteousness and NOT trusting God's righteousness. If there is anything besides FAITH alone then it is by WORKS. But Faith alone is not to be misplaced. Faith alone in your own works is NOT faith alone. Self-righteousness will try to justify self any possible way. Faith alone should never be misplaced in a THING like water baptism, or getting the name just right in water baptism, or speaking in another language. Things do not save you. Only the Lord Jesus Christ saves. If you do not understand the elementary basics of Salvation; how can you deal with any complex issues like Eternal Salvation or the Trinitarian Godhead? If salvation is only head knowledge and not heart belief ONLY in the Lord Jesus Christ: perhaps you are actually NOT saved. If the name you were baptized in is wrong then you are dealing with such an incidental because water baptism doesn't save you. You are dealing with a non-issue. If tongues necessary for salvation then you are dealing with an incidental because speaking an unknown language does not save you. Faith misplaced is NOT faith alone; it is faith in the WRONG THING.

The issues they make with LYES is utter nonsense because IF your salvation is in fact ETERNAL, how does it end? They are just not thinking.

John 10:28, "And I give unto them **eternal life**; and they shall **never perish**, neither shall any man pluck them out of my hand."

John 3:6-7, "That which is born of the flesh is flesh; and that which is **born of the Spirit is spirit**. Marvel not that I said unto thee, **Ye must be born again**."

John 1:12-13, “**But as many as received him, to them gave he power to become the sons of God**, even to them that believe on his name: Which were **born**, not of blood, nor of the will of the flesh, nor of the will of man, but **of God.**”

1 Peter 1:23-25, “**Being born again**, not of corruptible seed, but of **incorruptible, by the word of God**, which **liveth and abideth for ever**. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And **this is the word which by the gospel is preached unto you.**”

1 John 3:8-9, “**He that committeth sin is of the devil; for the devil sinneth from the beginning**. For this purpose the Son of God was manifested, that he might destroy the works of the devil. **Whosoever is born of God doth not commit sin**; for his seed remaineth in him: and **he cannot sin**, because **he is born of God.**”

1 John 5:18, “We know that **whosoever is born of God sinneth not**; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.”

Being born again is not a thought or a decision; you cannot decide to be born again. You **MUST** come through the door; and that door is the Lord Jesus Christ. Faith in anything else is trying to get in by climbing up the wall. It is a works salvation by trusting in anything **BUT** the Lord Jesus Christ **ALONE**.

John 3:1-7, “There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God**. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which**

**is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again.”**

In dealing with salvation we must understand the gospel to understand salvation. There are more than one gospel in the Bible. Paul’s gospel is the one that is for the church age. The gospel of the Kingdom was for the Old Testament prior to the Lord Jesus Christ death, burial and resurrection. Paul told you to beware of people preaching a false gospel and even a perverted gospel.

Galatians 1:6-9, "I marvel that ye are so soon removed from him that called you into the grace of Christ **unto another gospel**: Which is not another; but there be some that trouble you, and **would pervert the gospel of Christ**. But though we, or an angel from heaven, **preach any other gospel unto you than that which we have preached unto you**, let him be accursed. As we said before, so say I now again, **If any man preach any other gospel unto you than that ye have received**, let him be accursed."

So what is the gospel that Paul preached? Paul tells you in plain English what the Gospel is: 1 Corinthians 15:1-4, “Moreover, brethren, **I declare unto you the gospel which I preached unto you**, which also **ye have received**, and **wherein ye stand**; **By which also ye are saved**, if ye keep in memory what I preached unto you, unless ye have believed in vain. For **I delivered unto you first of all that which I also received**, how that **Christ died for our sins according to the scriptures**; And **that he was buried**, and **that he rose again the third day according to the scriptures:**”

3. Next let’s deal with why these are called ONENESS Pentecostals. A oneness asked me about the Trinity saying so you have God in thirds. Which from his viewpoint makes sense because he cannot understand what Trinitarianism actually is; so he interprets everything through the eyes of a oneness Pentecostal: ergo, if God is ONE God, and you make Him three persons then you have to split Him up into thirds. But this fellow was accusing Trinitarians of doing this. Seems like the elevator got stuck on the second floor.

This is actually a ONENESS deal! I mean if you add  $1/3 + 1/3 + 1/3$  you get ONE! So that is only saying  $1 = 1$  still. They will not deal with 1 John 5:7

because they cannot think outside of  $1 = 1$ ... But it does not say  $1 = 1$ . IT SAYS  $3 = 1$ . That is a Trinitarian statement. If it were a oneness statement it would say that  $1 = 1$ . So because they cannot wrap their brains around the TRUTH they reduce what we believe to THEIR OWN ideas of the oneness doctrine. This is where they get the  $1/3 + 1/3 + 1/3$  and calling that Trinitarianism; which is complete and utter nonsense.

1 John 5:7, "For **there are three that bear record in heaven**, the Father, the Word, and the Holy Ghost: and **these three are one.**"

The nature of many theological issues cannot be answered in short order because of the complexities of such issues. The Trinity is one of the most complex issues of all time. There is no way to cover this issue completely; but we will give some of the high points of the issue.

I a debate with an unnamed individual he wrote this: "So got it. You are unwilling to answer the question because you know that the Father would have done exactly what Jesus did to set the example. That is because you can't distinguish the Father's character from Jesus' because they are the same person."

His previous statement was: "If the Father came to set the example in the flesh, would He have done anything differently?" I was not, NOT answering this question; I had stepped away from the debate for a moment and came back to see this.

So here is my short response: No this is a logic fallacy in thinking as there is not Bible passage that says this. It is not from the Bible. Now to answer this ridiculous question: "If the Father came to set the example in the flesh, would He have done anything differently?"

YES! Now see how simple that is. Now because you gave no verse for your answer; should I give any verses for my answer? After all if that is just YOUR opinion then there is not much else that can be said. But for the record: I don't do think like that. I have actually NO opinion about it. Your logic is faulty in that you have assumed that:

1. God the Father IS the Lord Jesus Christ...

2. That God the Father would do exactly the same thing that the Lord Jesus Christ did...
3. That the Lord Jesus Christ is only the body of flesh and NOT God.

So now let's look at what YOU will not answer:

1. John 5:37, "And the **Father himself**, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape.**"

This is pointless to say if the Lord Jesus Christ IS the Father's shape and voice. Oneness doctrine makes the Lord Jesus Christ a liar in this verse.

2. Isaiah 53:10-11, "Yet it pleased the **LORD** to bruise **him**; **he** hath put **him** to grief: when **thou** shalt make **his soul an offering for sin**, **he** shall see **his** seed, **he** shall prolong **his** days, and the pleasure of the **LORD** shall prosper in **his** hand. **He shall see** of the **travail of his soul**, and **shall be satisfied**: by **his** knowledge shall **my righteous servant** justify many; **for he shall bear their iniquities.**"

- a. Who is the LORD in this passage?
- b. Who is the SOUL that is an offering for sin?
- c. Who is the HE that shall see WHOSE seed?
- d. Who is the HE that shall prolong WHOSE days?
- e. Who is the LORD that shall prosper in WHOSE hand?
- f. Who shall see of the travail of WHOSE SOUL and shall be satisfied?
- g. Who is the HIS whose knowledge shall be WHOSE righteous SERVANT that will justify many?
- h. WHO is it that shall bear their iniquities?

In case you have an issue with me answering with 8 questions; perhaps if you were to be honest and answer these questions you would have the answer to your question. But for the sake of redundancy I will help and give you the answers. In # 3 above...

3. Romans 3:24-28, "Being **justified freely** by his grace through **the redemption that is in Christ Jesus**: Whom **God** hath set forth to be a **propitiation through faith in his blood**, to declare **his righteousness** for **the remission of sins** that are past, **through the forbearance of God**; To declare, I say, at this time **his righteousness**: that he might be just, and **the**

**justifier of him which believeth in Jesus.** Where is boasting then? It is excluded. By what law? of works? Nay: but **by the law of faith.** **Therefore we conclude that a man is justified by faith without the deeds of the law.**”

- a. The propitiation through faith in the Lord Jesus Christ’s blood is to declare HIS righteousness for the remission of sins that are past, through the forbearance of God. The Lord Jesus Christ IS God; but He cannot be the Father. It is the Father that is pleased with His SON: satisfied by what the Son did: propitiation. God’s forbearance is an act of a PERSON that was satisfied by what another PERSON did. Other examples of this:
- b. 1 John 2:1-2, “My little children, these things write I unto you, that ye sin not. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.**”

The advocate WITH the Father is Jesus Christ the righteous; and the satisfaction for the Father’s Law, Justice, and Judgment is what the Lord Jesus Christ fulfilled and “...is the propitiation for our sins; and not for ours only, but for the sins of the whole world.” Again: 1 John 4:10, “Herein is love, **not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.**”

God the Father ==> The Lord Jesus Christ <=== Mankind

- c. 1 Timothy 2:5-6, “For there is **one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time.**”

God the Father did is NOT the mediator between HIMSELF and men: the MAN CHRIST (GOD) Jesus IS.

Now if you want to get serious in your theology tell me who this SOUL is that was in the Lord Jesus Christ that WENT TO HELL?

Isaiah 53:10-12, “Yet it pleased the LORD to bruise him; he hath put him to

grief: when thou shalt make **his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **He shall see of the travail of his soul**, and shall be satisfied: by his knowledge shall my righteous servant justify many; for **he shall bear their iniquities**. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because **he hath poured out his soul unto death**: and he was numbered with the transgressors; and **he bare the sin of many**, and made intercession for the transgressors.”

The Bible tells you that it was the Lord Jesus Christ’s soul and NOT the Father. Psalms 16:10, “For **thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.**’ And Acts 2:27, “Because **thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.**” And Acts 13:33-39, “God hath fulfilled the same unto us their children, in that **he hath raised up Jesus again**; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that **he raised him up from the dead**, now no more to return to corruption, he said on this wise, **I will give you the sure mercies of David**. Wherefore he saith also in another psalm, **Thou shalt not suffer thine Holy One to see corruption**. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom **God raised again, saw no corruption**. Be it known unto you therefore, men and brethren, that **through this man is preached unto you the forgiveness of sins**: And **by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.**” And Psalms 2:7, “I will declare the decree: the LORD hath said unto me, **Thou art my Son; this day have I begotten thee.**” The PERSON of the Lord Jesus Christ went to HELL. THAT is what the Bible SAYS. It never says that He suffered in Hell; He would be victorious in Hell because the Lord Jesus Christ is the Lord God Almighty; and He showed up in Hell like He was on the Mount of Transfiguration: Brighter than Hell Fire and Damnation itself. The Lord Jesus Christ flew across the great gulf after purging himself of our sins fulfilling the type of the scapegoat; and took all the Old Testament Saints out with Eden also called Abraham’s Bosom.

The Pentecostals just cannot answer: WHO is the Father? Is the Father the Son of the Father? Oneness answer: Yes! Wait; you sure you want to say that? You have the Father going to HELL to pay for your sins against the

Father who cannot allow sin in His presence? He is HOLY after all which is what that would mean. Isaiah 59:2, “**But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.**” If the Lord Jesus Christ IS the Father then this would NOT be in the Bible.

2 John 1:3, “Grace be with you, mercy, and peace, **from God the Father, and from the Lord Jesus Christ, the Son of the Father**, in truth and love.” But the Bible says NO!

But the Pentecostal MUST read this verse as: 2 John 1:3, “Grace be with you, mercy, and peace, **from God the Father, and from the Lord Jesus Christ, the Father of the Son**, in truth and love.” Or....

2 John 1:3, “Grace be with you, mercy, and peace, **from God the Father, and from the Lord Jesus Christ, the Father of the Son’s Father’s Son**, in truth and love.” There is no end to this madness if you just think about it. If the Father and the Son are NOT two separate individual persons: what identifies them as being Father and Son? WHY identify them as Father and Son? Where is the hope in ever knowing God if our profession is just about as good as the devils: James 2:19, “**Thou believest that there is one God**; thou doest well: **the devils also believe**, and tremble.”

So believing in One God is just NOT enough; and God told you so. The facts speak for themselves. If you are a oneness Pentecostal please rethink your understanding of things and start with making sure that you are saved. The fact is The Lord Jesus Christ TOLD you that He was NOT the Father: John 5:37, “**And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape**.” Why ignore this FACT? Do you really want to look ignorant here? No oneness will EVER deal with John 5:37 because it is obviously NOT to their advantage. YOU have NEVER heard the FATHER’S voice and you have NEVER seen the FATHER’S SHAPE at ANY TIME EVER! But, they were hearing the Lord Jesus Christ SAY THAT and seeing Him STANDING there in front of them!!! Do you not see this dilemma that the oneness doctrine causes? It makes the Lord Jesus Christ a LIAR!

Now our last issue is this, who was the soul in the Lord Jesus Christ? I have yet to have any oneness Pentecostal or Unitarian or anyone that is non-Trinitarian tell me who the SOUL if the Lord Jesus Christ IS... Here are you options:

1. The Father (oneness obvious answer)
2. The soul is the spirit (not dealing with the question)
3. There is no soul in Jesus (again not dealing with the question)
4. The Lord Jesus Christ PERSON (NOT the FATHER: Trinitarian)

There are probably some other ridiculous answers you can list here but only ONE obvious correct answer, and that would be 4.

DID THE FATHER GO TO HELL TO BE AN OFFERING FOR SIN?

Isaiah 53:10-11, “Yet it pleased the LORD to bruise him; he hath put him to grief: when **thou shalt make his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **He shall see of the travail of his soul, and shall be satisfied**: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.”

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Psalms 2:7, “I will declare the decree: the LORD hath said unto me, **Thou art my Son; this day have I begotten thee**.”

DID THE FATHER GO TO HELL TO BE AN OFFERING FOR SIN?

Jesus Christ is God; not just a manifestation of God, this would be saying that the shell or body only was the Lord Jesus Christ and it died. So if that is the case for three days and three nights was the Lord Jesus Christ GOD or NOT? DID GOD DIE? What about that SOUL?

Colossians 2:9-10, “For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.”

The trouble is the word Godhead. How is all the fulness of the Godhead in the Lord Jesus Christ bodily and yet the Lord Jesus Christ is NOT inside His own body? The oneness Pentecostals just sink deeper and deeper into the mire with no way out.

John 17:11, “And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father**, keep through thine own name those whom thou hast given me, **that they may be one, as we are.**”

I have never merged as ONE with any other Christian; perhaps we are ONE BODY of many MEMBERS (individual persons) and this is the SAME as how God is ONE like that verse SAID. ONE God of THREE Persons: ergo, three persons in the Godhead. 1 John 5:7.

John 5:37, “And **the Father himself**, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape.**”

2 John 1:3, “Grace be with you, mercy, and peace, from **God the Father**, and from **the Lord Jesus Christ, the Son of the Father**, in truth and love.”

Isaiah 59:2, “But **your iniquities have separated between you and your God**, and **your sins have hid his face from you**, that **he will not hear.**”

The mystery of the person of Christ is revealed in 1 John 5:7, “For **there are three that bear record in heaven**, the Father, the Word, and the Holy Ghost: and **these three are one.**”

It is the mystery of Godliness: 1 Timothy 3:16, “And without controversy great is **the mystery of godliness: God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, **received up into glory.**” This does NOT say that He was a manifestation of God.

But this is no mystery to those of us that are born of God: Romans 16:25-27, “Now **to him that is of power to stablish you according to my gospel**, and the

**preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen.”**

We KNOW the mystery of the Godhead: 1 Corinthians 2:6-16, “Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But **we speak the wisdom of God in a mystery, even the hidden wisdom**, which God ordained before the world unto our glory: **Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.** But as it is written, Eye hath not seen, nor ear heard, neither have entered into **the heart of man**, the things which God hath prepared for them that love him. But **God hath revealed them unto us by his Spirit**: for **the Spirit searcheth all things**, yea, **the deep things of God**. For what man knoweth the things of a man, save the spirit of man which is in him? even so **the things of God knoweth no man, but the Spirit of God**. Now we have received, not the spirit of the world, but **the spirit which is of God; that we might know the things that are freely given to us of God**. Which things also we speak, not in the words which man's wisdom teacheth, but **which the Holy Ghost teacheth; comparing spiritual things with spiritual**. But **the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned**. But he that is spiritual judgeth all things, yet he himself is judged of no man. For **who hath known the mind of the Lord**, that he may instruct him? But **we have the mind of Christ.**”

The Godhead is obviously shown in the scriptures over and over again: Colossians 2:2-3, “That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, **to the acknowledgement of the mystery of God, and of the Father, and of Christ; In whom** are hid all the treasures of wisdom and knowledge.”

Paul preached about the Godhead; and TOLD you that God is NOT like anything else around: Acts 17:24-31, “**God that made the world and all things therein**, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood

all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; **That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:** For **in him we live, and move, and have our being;** as certain also of your own poets have said, For we are also his offspring. Forasmuch then as we are the offspring of God, **we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.** And **the times of this ignorance God winked at; but now commandeth all men every where to repent:** Because **he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained;** whereof **he hath given assurance unto all men, in that he hath raised him from the dead.**”

But there are some that just cannot SEE the truth, either because they have not the Spirit of God; or they have been misled by some teacher; or they have a spirit of divination that is misleading them. Romans 1:16-23, “For I am not ashamed of the gospel of Christ: **for it is the power of God unto salvation to every one that believeth;** to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, **The just shall live by faith.** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, **who hold the truth in unrighteousness;** Because that which may be known of God is manifest in them; for God hath shewed it unto them. **For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead;** so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. **Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.**”

So we should beware of those that would misled people to believe that the Father is the Son: Colossians 2:8-10, “**Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.** For **in him dwelleth all the fulness of the Godhead bodily.** And **ye are complete in him,** which is the head of all principality and power:”

God told you what the Father LOOKS LIKE: 1 John 1:5, “This then is the message which we have heard of him, and declare unto you, that **God is light,** and in him is no darkness at all.”

God told you that the Godhead consists of three persons: 1 Timothy 6:13-16, “I give thee charge **in the sight of God, who quickeneth all things, and before Christ Jesus**, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukeable, until **the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting.** Amen.”

God the Father is a consuming FIRE: Deuteronomy 4:24, “**For the LORD thy God is a consuming fire**, even a jealous God.”

God the Father is a consuming FIRE: Deuteronomy 9:3, “Understand therefore this day, that **the LORD thy God is he which goeth over before thee; as a consuming fire** he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.”

God the Father is a consuming FIRE: Hebrews 12:29, “**For our God is a consuming fire.**”

There is a mediator that is a go between two OTHER parties: Galatians 3:20, “Now **a mediator is not a mediator of one, but God is one.**”

God the Father is against mankind in their natural state; Jesus Christ is the mediator between God and men: 1 Timothy 2:5-6, “For **there is one God, and one mediator between God and men, the man Christ Jesus**; Who gave himself a ransom for all, to be testified in due time.”

A mediator is a conciliator; who can reconcile TWO opposing parties together the very fact that we were reconciled to GOD by the death of HIS Son shows that God is God the Father and the Son is the Lord Jesus Christ: Romans 5:10, “For if, **when we were enemies, we were reconciled to God by the death of his Son**, much more, **being reconciled, we shall be saved by his life.**”

Jesus Christ was GOD; and God the Father was IN CHRIST as was the Holy Spirit: 2 Corinthians 5:17-21, “**Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.** And all things are of **God, who hath reconciled us to himself by Jesus Christ**, and hath given to us **the ministry of reconciliation**; To wit, that **God was in Christ**,

reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, **be ye reconciled to God**. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.”

The image of the invisible God is not saying that GOD is invisible to SOULS or SPIRITS. God is invisible to the HUMAN eye: Colossians 1:13-22, “Who hath delivered us from **the power of darkness**, and **hath translated us into the kingdom of his dear Son**: In whom we have redemption through his blood, even the **forgiveness of sins**: **Who is the image of the invisible God, the firstborn of every creature**: For by him were all things created, that are in heaven, and that are in earth, **visible** and **invisible**, whether they be **thrones**, or **dominions**, or **principalities**, or **powers**: **all things were created by him**, and **for him**: And **he is before all things**, and **by him all things consist**. And he is the head of the body, the church: who is the beginning, **the firstborn from the dead**; that **in all things he might have the preeminence**. For it pleased the Father that **in him should all fulness dwell**; And, **having made peace through the blood of his cross, by him to reconcile all things unto himself**; by him, I say, whether they be **things in earth**, or **things in heaven**. And you, that were sometime alienated and **enemies in your mind by wicked works**, yet **now hath he reconciled In the body of his flesh through death**, to present you holy and unblameable and unproveable in his sight:”

The Lord Jesus Christ is NOT the Father: John 5:37, “And the **Father himself**, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape**.”

Yes I know I have posted that here already but the oneness Pentecostals ignore that verse because to respond to this verse directly would violate their ideology.

If you think that the Lord Jesus Christ IS the Father then the Godhead is still a mystery to you. And you need to take the word Godhead OUT of your Bible. It is a Trinitarian word after all.

1 John 5:7, “For **there are three that bear record in heaven**, the Father, the Word, and the Holy Ghost: and **these three are one**.”

A false spirit will act like the real thing. A conman that is trying pass off a \$20.00 will not print them ORANGE or BLUE! Err duh! Right? The same can be said of fakers, false prophets, charlatans, and pseudo-Christians, false brethren that are

only professing some form of Christianity. These are very deceptive and many these days are raised up with this sort of thing not knowing what real Christianity actually is. They think they have it; but are sadly deceived. Look if you have the doctrine of salvation WRONG and the Deity of the Lord Jesus Christ WRONG; how in the world are you saved from Hell Fire and Damnation? Trusting in your church membership, water baptism, your bishop, your apostle, your priest? What you trust determines your outcome.

1. Admit that you are a sinner and that you cannot save yourself by your own self-righteousness. Repent from THIS trust and then turn to...
2. Believe on the Lord Jesus Christ which is God's righteousness by receiving Him as your payment for your sins: but you MUST believe in your heart, not just a head acknowledgement of the facts. It must be personal.
3. Confess the Lord Jesus Christ as your personal savior to the Father, and to someone else.

Salvation is that simple, it is not easy believism; but it is simple to do; the hard part is admitting that you are a sinner before a Holy Lord God Almighty.

More Bible Studies can be found on my web site: <http://biblestudies.av1611kjb.org>

The main site: <http://www.av1611kjb.org>

If you just received the Lord as your personal savior please do write to us so that we might rejoice with you and all the Angels in Heaven.

The End