

ONENESS PENTAGRAMACOSTALISM

VS.

The Godhead

By: David A. Sargent

Romans 1:20, “For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:” Notice: “...FROM THE CREATION OF THE WORLD...” and “...EVEN HIS ETERNAL POWER AND GODHEAD...” The word “Godhead” is a singular plurality; designating a plural singularity. That means God is a multiple personage being.

Genesis 1:26, “And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.” Notice “...Let US make man in OUR image, after OUR likeness...” Three distinct pluralities where God refers to Himself with very distinct plurality as the word Godhead would dictate.

Colossians 2:9, “For in him dwelleth all the fulness of the Godhead bodily.” Notice that in the Lord Jesus Christ dwells “...ALL the FULNESS of the GODHEAD bodily...” Ergo IN Him is all three persons of the Godhead; yet the Lord Jesus Christ said in John 5:37, “And the Father himself, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape.**” Is “...the Father **himself**...” a different person from Who He sent? “...me...” in the verse and IF the Lord Jesus Christ was standing there in front of them and talking to them; it seems a bit preposterous that He would say “...**Ye have neither heard his voice at any time, nor seen his shape.**” IF the Lord Jesus Christ IS the Father! Who would mistake the Lord Jesus Christ for the Father after He said that?

Now according to John 14:10-11, “Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that **I am in the Father, and the Father in me:** or else believe me for the very works' sake.” The Son is IN the Father and the Father is IN the Son. This shows that very thing we just looked at in Colossians 2:9, “For in **him dwelleth all the**

fulness of the Godhead bodily.” And that the Holy Spirit is also IN them both; and the Father and Son are IN the Holy Spirit. But they three are NOT the same PERSONS; albeit they ARE the same God: as they all are the Godhead.

This also proves 1 John 5:7 as found in the King James Bible actually does belong in the Bible: 1 John 5:7, “For **there are three** that bear record in heaven, **the Father, the Word, and the Holy Ghost**: and **these three are one.**” Because there are THREE listed here and the numeric impossible calculation of the Godhead shows up in “...these three are one...” This cannot be arrived at by multiplication because if you multiply anything by 1 you get 1. Err Duh! You will NEVER get the number 3 from 1 X 1 X 1 because that is 1. You can only arrive at the number 3 in the passage by adding the three that are listed and then understanding that the passage actually says 3 = 1. It does NOT say 1 = 1. So if 3 = 1, then you can also without hesitation understand 1 = 3. And in the verse there are three listed...

1. The Father
2. The Word
3. The Holy Ghost

There is also evidence that two can be at work together giving:

4. The Father & the Word
5. The Father & the Holy Ghost
6. The Word & the Holy Ghost

And lastly there are the three together: the one Godhead:

7. The Father & the Word & the Holy Ghost

Perhaps this has something to do with the Seven Spirits of God; but if this is the case and if each one of the persons of the Godhead are in each other. Then this 7 is also in each; and therefore the number goes to infinity in both directions.

If God is only ONE person, He would be like man! And if God were three persons AND three Gods; then He would be like three men! But God is unlike ANYTHING or ANYONE else. God is infinitely in the past, present & future. There is NONE LIKE HIM! You cannot point to anything or anyone that is a Trinity because only God is the Godhead! But men like to make a god like unto them so they are not as wicked while looking in a mirror.

The End