

By: David A. Sargent

Lines and Precepts is a ministry website that I happened upon that has issues with the words of God. Web Site at: <u>http://linesandprecepts.com/</u>

There was no email on the web site and no contact place or phone number. So I ran a domain lookup to see who the owner was for this web domain: linesandprecepts.com

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That boasts its name from: Isaiah 28:9-10, "Whom shall **he** teach knowledge? and whom shall **he** make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. **For precept must be upon precept**, **precept upon precept**; **line upon line**, **line upon line**; **here a little**, and **there a little**:"

However the context is not good and in fact is an abuse of the passage. This is NOT a completed passage it is taken right out of its context and assumed to be good. So who is the "he" in the passage? What does it mean in the passage "…precept must be upon precept…"? What does it mean "…line upon line…"? And what in the world does it mean "…here a little, and there a little…"? Notice it stops with a colon ":" which usually means what comes after this colon explains what was before it. So let's get the context and see first who the "he" is, and then find out what happens to them that teach these things this way:

Isaiah 28:5-13, "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. <u>But they</u> also have erred through wine, and through strong drink are out of the way; <u>the priest</u> and <u>the prophet</u> have <u>erred</u> through strong drink, <u>they</u> are swallowed up of wine, <u>they</u>

are <u>out of the way</u> through strong drink; <u>they err</u> in <u>vision</u>, they <u>stumble</u> in <u>judgment</u>. For all tables are full of <u>vomit</u> and <u>filthiness</u>, so that there is no place clean. <u>Whom shall <u>he</u> teach knowledge? and <u>whom shall he</u> make to understand doctrine? <u>them</u> that are weaned from the milk, and drawn from the breasts. For precept <u>must be upon precept, precept upon precept; line upon line, line upon line; here a</u> little, and there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: <u>yet they would not hear</u>. But <u>the word of the LORD</u> was unto <u>them</u> precept upon precept, precept upon precept; line upon line, line upon line, line upon line; here a little, and there a little; <u>that they might go</u>, and <u>fall backward</u>, and <u>be</u> <u>broken</u>, and <u>snared</u>, and <u>taken</u>."</u>

So this is NOT at all good it is the drunken priests and prophets that teach this way and err in vision and stumble in judgment. They are teaching their knowledge and making people understand their doctrine by what means? Stacking precept upon precept and stacking line upon line and by adding here a little and there a little is their error. God warned them but they would not hear because the word of the LORD was unto them just like they taught. Adding precept upon precept, line upon line here and there a little so that they might go and fall backward and be broken and snared and taken! Taking the Bible this way is not right and by doing this shows a lack of vision and understanding: "But **the word of the LORD was unto them** precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; **that they might go**, and <u>fall</u> <u>backward</u>, and <u>be broken</u>, and <u>snared</u>, and <u>taken</u>." How is this good?

Why would anyone name their ministry in this way if it is wrong? They are taking this passage out of context and misapplying it incorrectly because there is something wrong with their ministry. Jeremiah 6:10, "**To whom shall I speak**, and **give warning, that they may hear**? behold, **their ear is uncircumcised**, and **they cannot hearken**: behold, **the word of the LORD is unto them a reproach**; **they have no delight in it**." They are using the words of God for their own gain and glory. They are usually cowards and will not put their names on their web sites so they won't have to give an account to anyone for their perverting the words of the living God. This is why the warnings are given: 2 Corinthians 2:17, "For we are not as many, **which corrupt the word of God**: but as of sincerity, but as of God, in the sight of God speak we in Christ." and 2 Corinthians 4:2, "But have **renounced the hidden things of <u>dishonesty</u>, not walking in craftiness, <u>nor handling the word of God deceitfully</u>; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."** 

The word of the LORD should NOT be taught "...precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little..." It should be taught in truth: Psalms 33:4, "For the word of the LORD is right; and all his works are done in truth." and Hebrews 4:12-13, "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do." and 1 Thessalonians 2:13, "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe." and Hebrews 11:3, "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." and 1 Peter 1:23-25, "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you." and Romans 10:17, "So then faith cometh by hearing, and hearing by the word of God."

What precept are you adding to precept? Isaiah 29:13-15, "Wherefore the Lord said, Forasmuch as <u>this people draw near me with their mouth</u>, and <u>with their lips do honour</u> <u>me</u>, <u>but have removed their heart far from me</u>, and **their fear toward me is taught by the <u>precept of men</u>**: Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the <u>wisdom</u> of their wise men **shall perish**, and **the <u>understanding</u> of their prudent men shall be hid**. Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"

When God talks about His precepts they are not singular nor are they added one on top of another bit by bit. Psalms 119:128, "Therefore I esteem <u>all thy precepts</u> concerning all things to be right; and I hate every false way."

The proper and studious way to teach the words of God and good doctrine is NOT to add but divide! 2 Timothy 2:15, "<u>Study</u> to shew thyself approved unto God, a workman that needeth not to be ashamed, <u>rightly dividing the word of truth</u>." The Bible has proper divisions and if all you are doing is adding precept upon precept you are NOT rightly

dividing anything but lumping everything together! This will only cause confusion and frustration to the Bible student.

If you want to stretch out upon it the line; do it to your own confusion.

Isaiah 34:9-16, "And the streams thereof shall be turned into **pitch**, and the dust thereof into **brimstone**, and the land thereof shall become **burning pitch**. It shall **not be quenched** night nor day; **the smoke thereof shall go up for ever**: from generation to generation it shall **lie waste**; **none shall pass through it for ever and ever**. But the **cormorant** and the **bittern** shall possess it; the **owl** also and the **raven** shall dwell in it: and <u>he shall stretch out upon it the line of confusion</u>, and the stones of **emptiness**. They shall call the nobles thereof to the kingdom, but **none shall be there**, and all her princes shall be nothing. And **thorns** shall come up in her palaces, **nettles** and **brambles** in the fortresses thereof: and it shall be an habitation of **dragons**, and a court for **owls**. The **wild beasts** of the desert shall also meet with the **wild beasts** of the island, and the **satyr** shall cry to his fellow; the **screech owl** also shall rest there, and find for herself a place of rest. There shall the **great owl** make her nest, and lay, and hatch, and gather under her shadow: there shall the **vultures** also be gathered, every one with her mate. **Seek ye out of the book of the LORD**, **and read**: **no one of these shall fail**, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

There is no other passage telling you to add precept upon precept or line upon line when dealing with the words of God. Taking the word of God lightly is what this means. It is not a serious or studious thing; but a lazy, lackadaisical, apathetic, lethargic and slothful Christian who takes the words of God so lightly.

Isaiah 59:13, "In <u>transgressing</u> and <u>lying against the LORD</u>, and <u>departing</u> away from our God, speaking <u>oppression</u> and <u>revolt</u>, <u>conceiving</u> and <u>uttering from the heart</u> <u>words of falsehood</u>. And <u>judgment is turned away backward</u>, and justice standeth afar off: <u>for truth is fallen in the street</u>, and equity cannot enter. Yea, <u>truth faileth</u>; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Isaiah 1:4, "Ah **sinful** nation, a people **laden with iniquity**, a **seed of evildoers**, children that are **corrupters**: <u>they have forsaken the LORD</u>, they have **provoked the Holy One of Israel unto anger**, <u>they are gone away backward</u>."

Jeremiah 7:24, "But **they hearkened not**, nor inclined their ear, <u>**but walked in the**</u> <u>**counsels and in the imagination of their evil heart**</u>, and <u>**went backward**</u>, and not forward." John 18:3-6, "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, **knowing all things that should come upon him**, went forth, and said unto them, **Whom seek ye**? They answered him, Jesus of Nazareth. Jesus saith unto them, **I** <u>am he</u>. And Judas also, which betrayed him, stood with them. <u>As soon then as he had</u> <u>said unto them</u>, **I** <u>am he</u>, <u>they went backward</u>, <u>and fell to the ground</u>." Judas is a great type of the Antichrist who is the man of sin and the son of perdition. Notice this is in chapter 18 and verse 3 to 6! 3 X 6 = 18; and 3 6's is 666.



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Here is another "ministry" with a similar name using this same passage. They have a little more backbone in that they do give their names out. This one I know is an actual location where they are trying to do a work and not just a web page front. The trouble is the same; they are using this passage in the same way. If your ministry is RIGHT why are these people using a passage that says: Isaiah 28:13, "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken." If the word of the LORD is like this to them are they going to fall backward and be broken and snared and taken? Yes, eventually this is where that leads.

From their web site: http://www.precept.org

I found what they teach: "The Inductive Study Method is an investigative approach to the Bible using three basic components:

- 1. Observation What does the text say?
  - a. Learn exactly what a passage of scripture says using the Inductive Bible Study Method.

- 2. Interpretation What does the text mean?
  - a. Learn to accurately interpret Scripture so you understand what it means in the right context.
- 3. Application How does the meaning of the text apply to life?
  - a. Learn how to correctly apply scripture to your life."

That all sound good but what do they mean when they say "Bible"? Which Bible are they talking about? What is "the Inductive Bible Study Method" and where is this found in the Bible? And what do they mean by "scripture" and are they referring back to the "Bible" above?

So they say that "...the Inductive Study Method is an investigative approach..." oh? Is it? Do you know what "inductive" means? Do you know that it is the opposite of "deductive"? Do you know what "deductive" means? Where is the Bible verse for "investigative approach"? Where is the Bible verse for "inductive method"? Perhaps they are just taking these things out of thin air and acting like they are really studying the Bible when they are actually using the Bible for gain!

Here is what they say about themselves: "Precept Ministries International was raised up by God for the sole purpose of **establishing people in God's** <u>W</u>ord to produce reverence for Him. It serves as <u>an arm of the church without respect to denomination</u>. God has enabled Precept to <u>reach across denominational lines without compromising</u> the truths of His inerrant <u>Word</u>. <u>We believe every word of the Bible was inspired</u> and given to man as all that is necessary for him to become mature and <u>thoroughly equipped</u> for every good work of life. This ministry <u>does not seek to impose its doctrines on others</u>, but rather to direct people to the Master Himself, who leads and guides by His Spirit into all truth <u>through a systematic study of His Word</u>. The ministry produces a variety of Bible studies and holds conferences and intensive Training Workshops designed to establish attendees <u>in the Word through the Precept</u><sup>TM</sup> <u>Inductive Bible Study</u> <u>Method</u>."

The first thing I noticed is that they capitalize the "W" in the word "word" when referring to the Bible the first time; then the second time they made it lower case because the word refers to a phrase "…every word of the Bible…" and then the next two times they imposed their doctrine of capitalization of the "W" again. This imposition is what is known today as neo- fundamentalism promoted by the Reconstructionist. The Reconstructionist ideologies permeate this web site and this ministry. They are imposing their doctrine on everyone they are teaching and inducting people by crossing lines and doctrinal separations that distinguish denominations. There is no way to cross these lines

without compromise: the very act of crossing lines is compromise. Then they also say: "...His inerrant Word. We believe every word of the Bible was inspired..." I see so the Word (this is the Lord Jesus Christ) is inerrant. What does that say about the Bible? Nothing! Then what does it mean when they say that they believe every word OF the Bible WAS inspired? Why not every word IN the Bible IS inspired? Because they don't believe that it IS inspired and they do not believe what you have in your hands IS inspired and they do not believe every word IN the Bible at all. This play on words is a sophistry of the modernist new age apostate in the Reconstructionist ideologies that promotes word play to deceive people in thinking that they believe what the Bible Believer believes when they DO NOT! It is very subtle and needs to be addressed so that they do not deceive people anymore.

They say further: "Jack Arthur and his wife, Kay, founded Precept Ministries in 1970. <u>Kay</u> and the ministry staff of writers produce a number of different Bible study series including <u>Precept Upon Precept</u>®, In & Out®, the New <u>Inductive</u> Study Series, the "Lord" study series, 40-Minute study series, and Discover 4 Yourself <u>Inductive</u> Bible Studies for Kids. These <u>unique inductive studies</u> have been developed from years of <u>diligent study</u> and <u>teaching experience</u>, and are being used in nearly 180 countries and 70 languages, to help establish people in God's <u>Word</u>."

This "ministry" employs a technique of a woman using a man to promote her Bible study methods. Why didn't "Jack" produce these Bible study series? Because this is not his ministry it is Kay Arthur's ministry. They just used his name so that it would deceive people to think that it is NOT a woman's ministry. This is very subtle and devious; it will allow a woman to usurp the authority of a man in every way possible: especially in HOW you study the Bible. So their ministry name comes from their first method of study: Precept UPON Precept. This "stacking" method of Bible study is the foundation for the inductive ideology of Bible Study. However as we have seen already this Precept UPON Precept method comes from a passage that produces "… that they might go, and fall backward, and be broken, and snared, and taken." All they while they think that they are moving forward and being fixed and freed and given light. In planer words they are being DECEIVED. This deception is very great because it is very subtle; the more subtle a deception is the greater the deception and the harder it is to see. That is why it is a snare to those that are trapped in it.

So what does "inductive" mean? For a complete study on this look at my studies on Science - Illogical Logic, Science - Logic & Reason & Understanding and AV1611KJB -Inductive vs Deductive Bible Study. Inductive is a term of logic and reason and means "to add to" which comes from their understanding of "Precept UPON Precept" from Isaiah 28:9-10, "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:" Which is the usual quote used to promote this lie. Yet the Bible is SELF interpreting and tells you in the context what this means and who the "he" is that is teaching and who the "he" is that is making to understand doctrine! It is NOT God; it is drunken priest and prophets whose tables are full of vomit and filth! CONTEXT! A text without a context is a pretext!

The word "upon" is in math "addition" and in logic is would be "stacking" or "piling up" and it is understood that this stacking is without discretion, distinction, division or discernment. All these words are "deductive" in nature; not inductive. Inductive words are "induce" and "induct" and "include" and "initiate" and "instate" and "install" etc. These are "additive" words without "distinction" as to who, what, where, when, why, which or how. This is because this would be "deductive" reasoning and thwart the "inductive" methodology. To make distinction or a difference in these things is to disseminate the things studying and find the differences. Inductive would be to find the similarities and induce all the things together.

That being said it is also important to understand that in inductive logic or reasoning there is always an element of deduction; and in deductive logic or reasoning there is always an element of induction. But the form of reasoning is the basis of the outcome of that form of logic and brings about an understanding based on that form of reasoning.

When it comes to Bible study the first thing that should be first is asking "which Bible" but once you do that; you have crossed over to a deductive reasoning by the use of "which"! If in your inductive reasoning you ask any question that separates OUT anything you have crossed over to deductive reasoning. In Bible study if you do NOT deduce what is what; where it is happing, who is saying this or that; you fail to understand the Bible. Which Bible is important because ALL Reconstructionist believe all versions are the same: imperfect and uninspired and made by sinful men. They may say things like "...His inerrant Word. We believe every word of the Bible was inspired..."but they are saying exactly what I said; only in words that you would think that they are Bible Believers when they are NOT. If I were writing this it would look like They said on their web site: "...His inerrant words. I believe every word of my Bible is inspired..." But I would also add which Bible because I believe it is inspired presently and is inerrant right now in the Bible I hold in my hands. I do not believe that God lost

His words and required sinful man to reconstruct them. I believe God's words are so important and that God is so powerful that God can keep them inspired throughout the ages though copies and translations and give them to ME today.

2 Timothy 3:15-17, "And that <u>from a child</u> thou hast known the <u>holy scriptures</u>, which are able to make thee wise unto salvation through faith which is in Christ Jesus. <u>All</u> <u>scripture is given by inspiration of God</u>, and is <u>profitable for doctrine</u>, for reproof, for correction, for instruction in righteousness: <u>That the man of God may be perfect</u>, <u>throughly furnished</u> unto all good works." The King James Bible (AV)

2 Timothy 3:15-17, "and how from infancy you have known the **Holy <u>Scriptures</u>**, which are able to make you wise for salvation through faith in Christ Jesus. <u>All Scripture is</u> <u>God-breathed</u> and is useful for <u>teaching</u>, rebuking, correcting and training in righteousness, so that the <u>servant</u> of God[a] may be <u>thoroughly equipped</u> for every good work." New International Version (NIV) Removed: "inspiration", "doctrine", "man of God" & "perfect".

2 Timothy 3:15-17, "and that from childhood you have known the <u>sacred writings</u> which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus. <u>All Scripture is</u> [a]<u>inspired by God</u> and profitable for <u>teaching</u>, for reproof, for correction, for [b]training in righteousness; so that <u>the man of God</u> may be <u>adequate</u>, equipped for every good work." New American Standard Bible (NASB) Removed: "holy scriptures", "given", "doctrine" & "perfect".

2 Timothy 3:15-17, "and how from childhood you have been acquainted with the <u>sacred</u> <u>writings</u>, which are able to make you wise for salvation through faith in Christ Jesus. <u>All</u> <u>Scripture is breathed out by God</u> and profitable for <u>teaching</u>, for reproof, for correction, and for training in righteousness, that **the man of God**[a] may be <u>complete</u>, equipped for every good work." English Standard Version (ESV) Removed: "holy scriptures", "given by inspiration", "doctrine" & "perfect".

Notice that all these modernistic new age versions remove and alter the same things in direct opposition to the King James Bible. So ask yourself: WHY?

Did God give us a standard that is NOT a new age version of the Bible? YES! Is the name of the right Bible IN the Bible? YES! How can we KNOW for sure WHICH Bible is God's words? Because God TOLD you which Bible! Isaiah 41:21, "Produce your cause, saith the LORD; bring forth your strong reasons, saith the **King** of **Jacob**." As you probably already know "Jacob" is the English transliteration from Hebrew and its counterpart transliterated into Greek and then in English "James". The King of Jacob is

the Lord God Almighty, not a king on the English throne. But it is the ONLY Bible that was translated under a king and his name happens to be James (Jacob). Not a coincidence at all. God ordained him to be king because God knew he would produce and finish the work God has started with His Bible.

They said on their web site: "OUR DOCTRINAL STATEMENT SUMMARIZES BIBLICAL TRUTH THAT HISTORICALLY AND DOCTRINALLY HAS BEEN REGARDED AS ESSENTIAL TO THE CHRISTIAN FAITH. WE ASK THAT ALL OF OUR LEADERS BE IN FULL AGREEMENT WITH THIS STATEMENT."

Ok, this is understandable in the generality of this as their doctrinal statements will follow where it is concerning the Bible that they use.

They said on their web site: "THE SCRIPTURES: We believe (a) in the plenary verbal inspiration of the Word of God, and (b) that both the Old and New Testaments are inerrant in the original writings and are the supreme and final authority for faith and life."

They said "The Scriptures..." but didn't tell you what they are or where you can find them. They say that they "...believe in the plenary verbal inspiration of the Word of God..." This is a way to get around the truth because they do NOT believe that there is any Bible you can hold, read and believe that is inspired and is the words of God. They just dodge around all of that. They do not tell you how they came about this statement; and only believe that it is only "...inerrant in the original writings..." but they don't have the "...original writings..." and yet they believe that they are "...the supreme and final authority for faith and life." Wait; how can they be supreme if they do not exist? And how can they be anyone's final authority NOW if they do not exist. They just told you that the "...that both the Old and New Testaments are inerrant in the original writings and are the supreme and final authority for faith and life." And everyone knows that there is no such thing as any "...original writings..." we only have copies. Wow, this is the end time deception and hoax to gain trust and take your money all the while you think they are actually doing something for you when they are NOT. They use new age Bible perversions produced by the Reconstructionist and Neo-evangelicals that are in it for the money.

They said on their web site: "Ask the "5 W's and an H": As you study any passage of Scripture, train yourself to constantly ask: Who? What? When? Where? Why? How? These questions are the building blocks of precise observation, which is essential for accurate interpretation."

Wait why ask any questions unless you are going to DIVIDE between something? That is NOT what they said they were teaching you! But they are missing one of the "W's" because there are seven questions that can be asked in deductive reasoning. I have already listed them above. When you start asking these questions you have crossed over from inductive to deductive reasoning. The deduction MUST ask a separating question to differentiate between things that are NOT the same but may LOOK the same. Inductive reasoning would add it together without discrimination. Discrimination, discernment, division, and differentiation come from asking divisive questions. This is the right mode for Bible Study. True Bible study is deductive: You cannot rightly DIVIDE without deducing things one from another. That is NOT inductive Bible study; no one can actually produce a Bible study on inductive reasoning. What IS inductive about this ministry is that they induce the student to believe that all Bible versions are the same and then do not make a distinction between them where they are in fact different. There is no right version and wrong version. It is a matter of preference to them and in this they are inductive. So their approach to the Bible at first IS inductive. Their approach to gaining your trust is inductive by sophistry and deception.

They said on their web site: "Remember that context rules: The word "context" means that which goes with the text. If you lay the solid foundation of observation, you will be prepared to consider each verse in light of the surrounding verses, the book in which it is found, and the entire Word of God. As you study, ask yourself: Is my interpretation of this passage of Scripture consistent with the theme, purpose, and structure of the book in which it is found? Is it consistent with other Scripture about the same subject? Am I considering the historic and cultural context? Never take a Scripture out of its context to make it say what you want it to say. Discover what the author is saying; don't add to his meaning."

Ok, I agree with context rules. I have placed them above in this study. So they say context goes with the text. But why did they completely ignore the context in Isaiah 28:10 where the same theme is in verse 13 descriptive of verse 10. In other words verse 13 explains verse 10 and without this context, you'd think that verse 10 was good! Another issue here is that verses 7 & 8 are precursors to verse 9 & 10 showing one of the questions "WHO is the he" in verse 9 are the drunken priests and prophets that are attempting to teach but can't because they are teaching the Bible in an inductive way by adding line upon line: that is like saying "blah, blah, blah," and here a little and there a little, showing their contempt for the words of God and taught them. Another question answered. So this ministry is named after drunken prophets and priests whose tables are

full of vomit and cannot teach anyone anything because they are prophets of the deceit of their own hearts stealing God's words everyone from his neighbour. Jeremiah 23:11-12, "For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD." With Jeremiah 23:16-18, "Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD. They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?" with Jeremiah 23:21-22, "I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings." With Jeremiah 23:26, "How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;" with Jeremiah 23:29-30, "Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour." With Jeremiah 23:35-36, "Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

This is the tenant of the Reconstructionist neo-evangelical pagan practice of perverting the words of the living God and they don't blink an eye while stealing God's words from YOU.

They said on their web site: "Always seek the full counsel of the Word of God: When you know God's Word thoroughly, you will not accept a teaching simply because someone has used one or two isolated verses to support it. Those verses may have been taken out of context or other scriptures overlooked or ignored that would have led to a different understanding. As you read the Bible more extensively, you will be able to discern whether a teaching is biblical or not. Saturate yourself in the Word of God; it is your safeguard against wrong doctrine."

Yet the Word of God is NOT the Bible! IT is the Lord Jesus Christ. These neo-Biblicist cannot discern simple things like "W" in Word is personification IN THE BIBLE. While "w" in word is the spoken or written words of God IN THE BIBLE. Wow, talk about taking something OUT of its context.

They said on their web site: "Remember that Scripture will never contradict Scripture: The best interpretation of Scripture is Scripture. Remember, all Scripture is inspired by God. It is God breathed; therefore, Scripture will never contradict itself. Sometimes, however, you may find it difficult to reconcile two seemingly contradictory truths taught in Scripture, such as the sovereignty of God and the responsibility of man. Don't take a teaching to an extreme that God doesn't. Simply humble your heart in faith and believe what God says, even if you can't fully understand or reconcile it at the moment."

If all scripture is inspired by God like they just said; and Scripture will never contradict itself: then YOU HAVE IT right? I mean the inspired Scriptures? Right? Which Bible is it? They didn't tell you which one! Why? Another question: WHY are they mute on that very decisive issue: they are claiming to HAVE the INSPIRED SCRIPTURES! Well do they or not? Now here comes the verbiage "...such as the sovereignty of God and the responsibility of man..." That is a Calvinistic blurb. Now we see more that their "doctrine" is tainted by "sovereignty" and not the Bible at all. This word is NOT in the Holy Bible if the Holy Bible is the King James Bible. If your Holy Bible is the NIV then you have to contend with why they altered the Bible placing the word "sovereign" in place of the word "God" in hundreds of places. Why did they replace a noun with a verb? That is not the same word or word type; and the word God is a specific word in Hebrew and in Greek; and neither is interpreted as "sovereign" by anyone but a Calvinist who would do anything to promote his teachings: Calvin went so far as murder by proxy to promote his own teachings of the "sovereign graces" which is repugnant to the Bible.

They then say that we are to "...believe what God says..." yet they have not told us which Bible are God's express inspired words that we are to believe! I know it to be the King James Bible commonly called the Authorized Version of 1611 and all editions of this Bible inclusive. I am not talking about the New King James version which is a mockery of the real one. That is not an edition of the King James Bible; but is just a way of making money off the Holy Bible using the name to promote a modern new age perversion disguised as the real thing.

They said on their web site: "Don't base your convictions on an obscure passage of scripture: An obscure passage is one in which the meaning is not easily understood.

Because they are difficult to understand they should not be used as a basis for establishing doctrine."

Oh? Isaiah 28:9-10, "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:" is an obscure passage of scripture; by itself without the context of 13 it should not be used as a basis for establishing doctrine or the name of your ministry unless: "...the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken." So perhaps this is what they actually want from their students: a backward and apostate following that is eager to hand over their money without question.

They said on their web site: "Interpret Scripture literally: The Bible is not a book of mysticism. God spoke to us that we might know truth. Therefore, take away the Word of God at face value – in it's natural, normal sense. Look first for the clear teaching of Scripture, not a hidden meaning."

Wow and again they hypocritically pointed fingers at themselves for doing this very thing with the very passage they are named after:

Isaiah 28:7-13, "But **they also have erred** through wine, and through strong drink are **out of the way**; the **priest** and the **prophet** have **erred** through strong drink, they are swallowed up of wine, **they are out of the way** through strong drink; **they err in vision**, **they stumble in judgment**. For all **tables are full of vomit** and **filthiness**, so that **there is no place clean**. Whom shall **he** teach knowledge? and whom shall **he** make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. **For precept must be upon precept**, **precept upon precept**; **line upon line**, **line upon line**; **here a little**, and **there a little**: For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: **yet they would not hear**. But **the word of the LORD was unto them precept upon precept**, **precept upon precept**; **line upon line**, **line upon line**; **here a little**, and **there a little**; **that they might go**, **and fall backward**, **and be broken**, and **snared**, and **taken**." God help you if He so chooses so to do!

