

Libertines, Cyrenians & Alexandrians – Oh My!

By: David A. Sargent

**If liberals don't believe in biological gender...
Why would they protest for woman's rights?**



Because they are Libertines: Acts 6:9, “Then there arose certain of the synagogue, which is called the synagogue of the **Libertines**, and **Cyrenians**, and **Alexandrians**, and of them of Cilicia and of Asia, disputing with Stephen.”

From: <https://en.wikipedia.org/wiki/Libertine>

“A **libertine** is one devoid of most moral or sexual restraints, which are seen as unnecessary or undesirable, especially one who ignores or even spurns accepted morals and forms of behavior sanctified by the larger society. Libertinism is described as an extreme form of hedonism. Libertines put value on physical pleasures, meaning those experienced through the senses. As a philosophy, libertinism gained new-found adherents in the 17th, 18th, and 19th centuries, particularly in France and Great Britain. Notable among these were John Wilmot, 2nd Earl of Rochester, and the Marquis de Sade.”

Similar groups:

Amoralism

Bacchanalia

Hellfire Club

Hookup culture

Cyrenaics *

Free love

Hypersexuality

Incest taboo

LaVeyan Satanism

Libertine novel

Moral nihilism

Orgy

Rake (character)

Sodomy

Sodom and Gomorrah

Sexual deviancy

Swinging

Taboo

The Libertines (band)

* **Cyrenians:** From: <https://en.wikipedia.org/wiki/Cyrenaics>

“The **Cyrenaics** or Kyrenaics (Ancient Greek: Κυρηναῖκοί; Kyrēnaïkoí) were a sensual hedonist Greek school of philosophy founded in the 4th century BCE, supposedly by Aristippus of Cyrene, although many of the principles of the school are believed to have been formalized by his grandson of the same name, Aristippus the Younger. The school was so called after Cyrene, the birthplace of Aristippus. It was one of the earliest Socratic schools. The Cyrenaics taught that the only intrinsic good is pleasure, which meant not just the absence of pain, (as it did for Epicurus) but positively enjoyable sensations. Of these, momentary pleasures, especially physical ones, are stronger than those of anticipation or memory. They did, however, recognize the value of social obligation and that pleasure could be gained from altruistic behavior. The school died out within a century and was replaced by the philosophy of Epicureanism.”

“The Cyrenaics were hedonists and held that pleasure was the supreme good in life, especially physical pleasure, which they thought more intense and more desirable than mental pleasures. Pleasure is the only good in life and pain is the only evil. Socrates had held that virtue was the only human good, but he had also accepted a limited role for its utilitarian side, allowing pleasure to be a secondary goal of moral action. Aristippus and his followers seized upon this, and made pleasure the sole final goal of life, denying that virtue had any intrinsic value.”

“Cyrenaicism deduces a single, universal aim for all people which is pleasure. Furthermore, all feeling is momentary and homogeneous. It follows that past and future pleasure have no real existence for us, and that among present pleasures there is no distinction of kind. Socrates had spoken of the higher pleasures of the intellect; the Cyrenaics denied the validity of this

distinction and said that bodily pleasures, being simpler and more intense, were preferable. Momentary pleasure, preferably of a physical kind, is the only good for humans.”

“However some actions which give immediate pleasure can create more than their equivalent of pain. The wise person should be in control of pleasures rather than be enslaved to them, otherwise pain will result, and this requires judgment to evaluate the different pleasures of life. Regard should be paid to law and custom, because even though these things have no intrinsic value on their own, violating them will lead to unpleasant penalties being imposed by others. Likewise, friendship and justice are useful because of the pleasure they provide. Thus the Cyrenaics believed in the hedonistic value of social obligation and altruistic behavior. Like many of the leading modern utilitarians, they combined with their psychological distrust of popular judgments of right and wrong, and their firm conviction that all such distinctions are based solely on law and convention, the equally unwavering principle that the wise person who would pursue pleasure logically must abstain from that which is usually thought wrong or unjust. This idea, which occupies a prominent position in systems like those of Jeremy Bentham, Volney, and even William Paley, was clearly of prime importance to the Cyrenaics.”

Birds of a feather... flock, fly, feast, frolic & fornicate together!

And notice who else is involved with them: the **Alexandrians**... Huh? So if you go to the Alexandrian Mss. for light, then that light will be darkness. Funny how the Bible clears up a Christian Collage education! It will be your confusion:

Isaiah 30:1-3, “Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: **That walk to go down into Egypt**, and have not asked at my mouth; **to strengthen themselves in the strength of Pharaoh**, and **to trust in the shadow of Egypt!** Therefore shall the strength of Pharaoh be your shame, and **the trust in the shadow of Egypt your confusion.**”

Isaiah 31:1-3, “**Woe to them that go down to Egypt for help**; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; **but they look not unto the Holy One of Israel, neither seek the LORD!** Yet he also is wise, and will bring evil, and **will not call back his words**: but will arise against the house of the evildoers, and against the help of them that work iniquity. Now the Egyptians are men, and not God; and their horses flesh, and not spirit. **When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.**”

Alexandria is in Egypt!

The End