

Thought Everyone Knew That C. S. Lewis was a Friend of J. R. R. Tolkien

from the book "The Inklings" by John Garth

Excerpts From: http://en.wikipedia.org/wiki/J._R._R._Tolkien

And: http://en.wikipedia.org/wiki/C._S._Lewis

Why did you not know about the occult fascination of both Lewis & Tolkien? Lewis's works are not to be trusted as the works of a Bible believer; they are permeated with occult symbolism and pagan mysticism. Anyone familiar with Tolkien's works knows how deep into Satanism he was and Lewis never wrote anything countering Tolkien's work. The Hobbit and The Lord of the Rings are for the most part a take off of Dungeons and Dragons. Lewis and Tolkien were both members of the informal literary discussion group known as the Inklings while they were also leading figures in the English faculty at Oxford University.

Tolkien's devout Catholic faith was a significant factor in the conversion of C. S. Lewis from atheism to Christianity, although Tolkien was dismayed that Lewis chose to join the Church of England.

Lewis was raised in a church-going family in the Church of Ireland. He became an atheist at 15, though he later described his young self as being paradoxically "very angry with God for not existing".

His early separation from Christianity began when he started to view his religion as a chore and as a duty; around this time, he also gained an interest in the occult, as his studies expanded to include such topics. Lewis quoted Lucretius (De rerum natura, 5.198–9) as having one of the strongest arguments for atheism:

Nequaquam nobis divinitus esse paratam
Naturam rerum; tanta stat praedita culpa

“Had God designed the world, it would not be
A world so frail and faulty as we see.”

Of Tolkien, Lewis writes in *Surprised by Joy*:

“When I began teaching for the English Faculty, I made two other friends, both Christians (these queer people seemed now to pop up on every side) who were later to give me much help in getting over the last stile. They were H.V.V. Dyson ... and J.R.R. Tolkien. Friendship with the latter marked the breakdown of two old prejudices. At my first coming into the world I had been (implicitly) warned never to trust a Papist, and at my first coming into the English Faculty (explicitly) never to trust a philologist. Tolkien was both.”

Was C. S. Lewis OR J. R. R. Tolkien Christians?

By: David A. Sargent

So what constitutes being a “Christian”? Is it conversion to “Christianity”? Is it conversion to Catholicism? Or is it conversion to Calvinism? Is it just professing that you are and therefore you are? What makes a person a Christian? The literary works of these two men reveal what fascinated them and what motivated them and what they loved.

So the question is: Is Roman Catholicism a “Christian” denomination? Or is it one of the many “Christian” Cults? If J. R. R. Tolkien was a Roman Catholic, would he have subscribed to the Roman Catholic teachings? If he was a practicing Papist he would have to believe and practice their teachings.

I asked a person once if they were Christian and they responded: “No! I am a Catholic!” Well ok, so a Catholic is NOT a Christian. So WHAT is a “Christian”?

The word “Christian” or “Christians” shows up 3 times in the Bible:

Acts 11:26, “And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.”

Acts 26:28, “Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.”

1 Peter 4:16, “Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.”

In the first case it was what the disciples were called in Antioch in most cases of this type of thing it would have been meant as ridicule. But what men and the devil mean for a curse the Lord turns it around as a blessing. Genesis 50:20, “But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.”

The early Church embraced the name “Christian” and so later in the book of Acts Agrippa says to Paul: “...Almost thou persuadest me to be a Christian.” Yet he remained unconverted. Thus the word is used in this sense as one who has received the Lord Jesus Christ. A person who IS converted and fully persuaded to trust in the Lord Jesus Christ. Then later on Peter wrote about suffering as a Christian; and in this usage, it would go further in meaning to be a follower of Jesus Christ through life. This suffering would be the suffering AS a Christian. This can only mean persecution because of a life lived after the Lord Jesus Christ.

So by these we see that the word has more than one meaning. But as time has developed the Church now is split up into many denominations. Usually based on doctrinal differences. Not sure why the use of the word “denominations”. That sounds like they are split up like money! This Church is 20s but this other one is 100s! That could very well be part of the problem: \$\$\$!

1 Timothy 6:6-12, “But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith,

love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.”

So why all the denominations? It is a ploy of Satan to cause confusion and frustration. I have heard many people say: “There are so many denominations, how can you know which one is right?” And they usually follow that by disgust, confusion, frustration and despondency. However, some go to “non-denominational” churches, thinking this is better because there is no confrontation about any denominational name on the church. Funny how the very “non-denominational” name has become its own denomination with their own peculiar beliefs.

Satan believes in stacking the deck! Knowing the enemy and his tactics gives us an advantage. But HOW can you know these things? How can you know which denomination is right? Simple! You have a Bible right? You have the right Bible? Get into the Bible and find the answer.

The Roman Papist Cult teaches the doctrine of baptismal regeneration. Is that in the Bible? They teach the wafer turns into the physical flesh of Jesus Christ, and the liquor wine turns into the physical blood of Jesus Christ. Is that in the Bible? This is the doctrine of transubstantiation. The transference of substance into another substance which the alchemists have been trying to do for years: turn any metal into gold! But wait; if the bread and liquor turn into the body and blood of a human: and you EAT & DRINK THEM? What does that make YOU? Hint: a cannibal! So the water baptism regenerates the spirit and soul of man; then they eat human flesh and drink human blood; and as if that weren't enough they teach Apostolic Succession. Apostolic Succession is the doctrine that Rome was given the Apostleship through Peter and then down the ages through the Popes. So, ROME was given the Apostleship? NO WAY! Rome killed Jesus Christ, murdered Peter, James, Paul, who were all apostles, and so how was ROME given this Apostleship? Someone has been feeding you a pack of LIES!

If any denomination has any ONE of these lies they are FALSE!

1. Baptismal Regeneration
2. Transubstantiation
3. Apostolic Succession

These are the three main lies perpetrated by all the “Christian” cults. All they need do it promote ONE of them and they are lying.

1. It is the BLOOD that Regenerates in the Spirit:
 - a. Romans 3:23-26, “For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation **through faith in his blood**, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.”
 - b. Ephesians 2:13, “But now in Christ Jesus ye who sometimes were far off are **made nigh by the blood of Christ**.”
 - c. 1 John 1:7, “But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin**.”
2. The Lord's Supper is bread and the fruit of the vine:
 - a. Matthew 26:26-30, “And as they were eating, Jesus took **bread**, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; **this is my body**. And he took **the cup**, and gave thanks, and gave it to them, saying, Drink ye all of it; For **this is my blood** of the new testament, **which is shed for many for the remission of sins**. But I

- say unto you, I will not drink henceforth of **this fruit of the vine**, until that day when I **drink it new** with you in my Father's kingdom. And when they had sung an hymn, they went out into the mount of Olives.”
- b. Mark 14:22-26, “And as they did eat, Jesus took **bread**, and blessed, and brake it, and gave to them, and said, Take, eat: **this is my body**. And he took **the cup**, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, **This is my blood** of the new testament, which is shed for many. Verily I say unto you, I will drink no more of **the fruit of the vine**, until that day that I **drink it new** in the kingdom of God. And when they had sung an hymn, they went out into the mount of Olives.”
 - c. Luke 22:15-20, “And he said unto them, With desire I have desired **to eat this passover** with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took **the cup**, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not **drink of the fruit of the vine**, until the kingdom of God shall come. And he took **bread**, and gave thanks, and brake it, and gave unto them, saying, **This is my body** which is given for you: **this do in remembrance of me**. Likewise also **the cup** after supper, saying, **This cup** is the new testament **in my blood, which is shed for you**.”
 - d. Genesis 9:4, “But flesh with the life thereof, which is the **blood** thereof, **shall ye not eat**.”
 - e. Leviticus 17:14, “For it is the life of all flesh; **the blood** of it is for the life thereof: therefore I said unto the children of Israel, **Ye shall eat the blood of no manner of flesh**: for **the life of all flesh is the blood** thereof: **whosoever eateth it shall be cut off**.”
 - f. Deuteronomy 12:23, “Only be sure that thou **eat not the blood**: for the blood is the life; and **thou mayest not eat the life with the flesh**.”
 - g. John 6:48-63, “I am that **bread** of life. Your fathers did eat manna in the wilderness, and are dead. This is **the bread** which cometh down from heaven, that a man may eat thereof, and not die. **I am the living bread** which came down from heaven: if any man eat of **this bread**, he shall live for ever: and **the bread that I will give is my flesh**, which I will give for the life of the world. The Jews therefore strove among themselves, saying, **How can this man give us his flesh to eat?** Then Jesus said unto them, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life**; and I will raise him up at the last day. For **my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him**. As the living Father hath sent me, and I live by the Father: **so he that eateth me, even he shall live by me**. This is **that bread** which came down from heaven: not as your fathers did eat manna, and are dead: **he that eateth of this bread shall live for ever**. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard this, said, **This is an hard saying; who can hear it?** When Jesus knew in himself that his disciples murmured at it, he said unto them, **Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life**.”
 - h. Acts 15:20, “But that we write unto them, that they **abstain** from pollutions of idols, and from fornication, and from things strangled, and **from blood**.”
 - i. Acts 15:29, “That ye **abstain** from meats offered to idols, and **from blood**, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.”

- j. Acts 21:25, “As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they **keep themselves** from things offered to idols, and **from blood**, and from strangled, and from fornication.”
 - k. 1 Corinthians 11:23-32, “For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took **bread**: And when he had given thanks, he brake it, and said, Take, eat: **this is my body**, which is broken for you: **this do in remembrance of me**. After the same manner also he took **the cup**, when he had supped, saying, **This cup** is the new testament **in my blood**: this do ye, as oft as ye drink it, **in remembrance of me**. For **as often as ye eat this bread**, and **drink this cup**, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, **unworthily, shall be guilty of the body and blood of the Lord**. But let a man **examine himself**, and so let **him eat of that bread**, and **drink of that cup**. For he that **eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body**. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.”
3. The Office of the Apostles ended:
- a. The Apostles were part of the FOUNDATION of the New Testament: Ephesians 2:20, “And are **built upon the foundation of the apostles** and prophets, Jesus Christ himself being the chief corner stone;” and Revelation 21:14, “And the wall of the city had **twelve foundations**, and in them **the names of the twelve apostles** of the Lamb.”
 - b. Judas fell from his Apostleship and it was to be given to another: Acts 1:12-26, “Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before **concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, **That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.**”**
 - c. Paul's Apostleship Confirmed by Peter: Romans 1:1, “Paul, a servant of Jesus Christ, **called to be an apostle**, separated unto the gospel of God,” and Romans 1:5, “By whom

- we have received grace and **apostleship**, for obedience to the faith among all nations, for his name:” and Romans 11:13, “For I speak to you Gentiles, inasmuch as **I am the apostle of the Gentiles**, I magnify mine office:” and 1 Corinthians 1:1, “Paul, **called to be an apostle** of Jesus Christ through the will of God, and Sosthenes our brother,” and 1 Corinthians 4:9, “For I think that God hath set forth **us the apostles last**, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.” And 1 Corinthians 9:1-2, “**Am I not an apostle?** am I not free? **have I not seen Jesus Christ our Lord?** are not ye my work in the Lord? **If I be not an apostle unto others, yet doubtless I am to you:** for **the seal of mine apostleship** are ye in the Lord.” And 1 Corinthians 15:9, “For **I am the least of the apostles**, that am **not meet to be called an apostle**, because I persecuted the church of God.” And 2 Corinthians 1:1, “**Paul, an apostle** of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:” and 2 Corinthians 11:5, “For I suppose **I was not a whit behind the very chiefest apostles.**” And Galatians 1:1, “**Paul, an apostle**, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)” Ephesians 1:1, “**Paul, an apostle** of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:” and Colossians 1:1, “**Paul, an apostle** of Jesus Christ by the will of God, and Timotheus our brother,” and 1 Timothy 1:1, “**Paul, an apostle** of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;” and 1 Timothy 2:7, “Whereunto **I am ordained a preacher, and an apostle**, (I speak the truth in Christ, and lie not;) **a teacher** of the Gentiles in faith and verity.” And 2 Timothy 1:1, “**Paul, an apostle** of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,” and 2 Timothy 1:11, “Whereunto **I am appointed a preacher, and an apostle, and a teacher** of the Gentiles.” And Titus 1:1, “**Paul**, a servant of God, and **an apostle** of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;” Peter's Apostleship Confirming Paul Wrote Scriptures: 1 Peter 1:1, “**Peter, an apostle** of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,” and 2 Peter 1:1, “**Simon Peter**, a servant and **an apostle** of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:” and 2 Peter 3:15-16, “And account that the longsuffering of our Lord is salvation; even as our beloved brother **Paul** also according to the wisdom given unto him **hath written unto you**; As also **in all his epistles**, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, **as they do also the other scriptures**, unto their own destruction.”
- d. Apostleship is an Office: 1 Corinthians 12:27-31, “Now ye are the body of Christ, and members in particular. And God hath set some in the church, **first apostles**, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. **Are all apostles?** are all prophets? are all teachers? are all workers of miracles? Have all the gifts of healing? do all speak with tongues? do all interpret? But covet earnestly the best gifts: and **yet shew I unto you a more excellent way.**” And Ephesians 2:20, “And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;” and Ephesians 4:11-12, “And he gave some, **apostles**; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:”
- e. Paul Confirms James the Lord's Brother as an Apostle: Galatians 1:19, “But other of the **apostles** saw I none, save **James the Lord's brother.**”

- f. Jesus Christ is The Apostle and High Priest: Hebrews 3:1, “Wherefore, holy brethren, partakers of the heavenly calling, consider **the Apostle and High Priest** of our profession, **Christ Jesus;**”
- g. There are FALSE Apostles: Revelation 2:2, “I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and **thou hast tried them which say they are apostles, and are not, and hast found them liars;**” and 2 Corinthians 11:3-4, “But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.” With 2 Corinthians 11:13-15, “For such are **false apostles, deceitful workers, transforming themselves into the apostles of Christ.** And no marvel; for **Satan himself is transformed into an angel of light.** Therefore it is no great thing if **his ministers also be transformed as the ministers of righteousness;** whose end shall be according to their works.”

These distinctions in doctrine are IN THE BIBLE. They are not the whim of some preacher or some fancy made up scheme to deceive people to believe something that is not so. There is a group that fits the “Christian” name and they are called Bible Believers. You may call yourself a Bible Believer; but if you believe in eating the flesh and blood of a human, you are just deceiving yourself. You may call yourself a Bible Believer; but if you believe water saves, you are deceiving yourself. You may call yourself a Bible Believer; but if you believe you know an Apostle, or you think you are one, you are deceiving yourself, and quite possibly others as well.

The Bible says: John 3:7, “Marvel not that I said unto thee, Ye must be born again.” And John 1:12-13, “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.” And John 3:5-6, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.”

John 3:36, “He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.” And John 10:28, “And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.” And Romans 6:23, “For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.” And 1 John 5:11-13, “And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.”

1 John 5:20, “And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.”

Romans 10:9, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”

The End