

Eternal Security - The LYES Groups

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The new line running around is from the old line Once Saved Always Saved; which is fine for me; but the preference is Eternal Security; which is Biblical. That is you are Eternally Safe because Salvation is giving the free gift of Eternal Life and by that you are Saved; which means Safe or Secure thus Security. So Eternal Security is Biblical. Where do you put your valuables? In a safe right? Why do you do that? To save it? YES!



Would you give the Key to a KNOWN thief? NO! Oh, why not? All have sinned right? Even YOU are a KNOWN thief according to James 2:10, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." Why would God entrust YOU with your own salvation? Who does God give the KEY of your safe to? The Lord Jesus Christ! So how can YOU lose what you do not OWN or possess? The Lord Jesus Christ OWNS YOU and you are HIS possession, you are NOT YOUR OWN! In the Lord Jesus Christ you are kept SAFE; ergo: saved eternally.



Now they have come up with the acronym for this as OSAS = Once Saved Always Saved crowd. And that's ok too because what's good for the goose is good for the gander. So, I have come up with: LYES = Lose Your Eternal Salvation crowd... it was quite by accident that to pronounce this acronym you would say: LIES! Now isn't that funny?

So the same old rhetoric is always being used that OSAS is a license to sin; but that is NEVER what ANYONE teaches that believes in Eternal Security. So where do the LYES get this from? It comes from believing you can lose your salvation! Not from being eternally secure. It comes from WORKS salvation instead of TRUE salvation. If you work for your salvation you are under the impression that your works can mess your salvation up. But the alibi for them is that they draw lines as to what sin actually constitutes a loss of salvation. So, telling a white lie will damn you as a sinner; but then you get saved and you can tell all the white lies you want and not go to hell. But kill someone and then you lose it! So in fact LYES is not only a license to sin but an alibi to sin. Funny how that is so!

On the other hand when you analyze Eternal Security you find just the opposite is true. In fact you are so grateful for salvation and eternal life that you try to stay in fellowship with God and when you mess up HE is faithful to forgive and cleans us because of his Grace and Mercy towards us. He promised that he will NEVER forsake us and not cause us to become UNBORN AGAIN... He is a good Father that cares for His children and when we

get out of the way, He is firm in chastisement, correction, and forgiveness, instruction and wants for our fellowship.

So on the two sides of the spectrum you have Calvinism that teaches in the Limited Atonement where some people are NOT atoned for and some are; but this would mean some sins are NOT atoned for and other are. How is that possible? THEN you have on the other side the LYES that say that your sins are not atoned for after salvation. But if the atonement is not good enough to last forever, then HOW can you ever get BACK if you lose it? You have NO ATONEMENT! There is no more sacrifice for sin going on anymore. SO, what do they do? They alibi for their sins and pretend that Eternal Life ENDS and then they KNOWINGLY RUIN their atonement so they cannot get back to God; and then they spend their lives worrying about if they are saved or if they lost it. Like the Calvinist worrying about if he is in the elect or not. NEITHER group has it figured out and never will until they come out of their CULT. Both groups are pagan ideologies not found in the Bible.

Perhaps a timeline is useful in this to understand what I am talking about:

This line represents Eternal Life that we get into IN TIME from the moment you believe on the Lord. We will call that point in time A...



Now from point A you HAVE Eternal Life and that means it is Everlasting and the line points as if to keep going forever and ever and ever... You get the picture.

IF you could lose it then how was it Eternal Life that was given to you? So A is the beginning of Salvation and when you commit a sin you arrive at B where you lose your salvation. So you lose Eternal Life? So it was NOT eternal or was it?



If eternal life ceases then it is NOT eternal is it? Now a few things can be said about that either it was NOT eternal to begin with; or God gave it to you and took it away which also makes it cease to be eternal; or no one can take it away and the first scenario is the accurate one with the arrow going out into eternity.

What is amazing is that The Calvinist calls me Arminian (LYES) while the LYES call me a Calvinist. Both are WRONG about what I actually believe and usually do not ask before they vilify and slander me. Then they tell me because I believe in what they now call OSAS that I believe a host of other things that I do NOT believe. What is really strange

about that is that the Calvinist does the same thing! All the while each group is thinking I am on the other side of these two groups.

Debating the LYES groups seems to be a waste of time. They are about as stubborn as the Calvinist groups. They are hard headed about obvious things that are simple and they tend to run to passages that are more unclear about what they are saying so that they can attach anything they want on it by redefining certain words to suit their belief system. Examples of this are:

Matthew 24:13, “But he that shall endure unto the end, the same shall be saved.” And Mark 13:13, “And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.” Both passages are unclear without their context because what is implied is that if you do not endure to the end of your life you will not be saved! But when you read the context it is NOT about the end of your life. It is the end of a certain time. The context of Matthew 24:13 is verse 15, “When ye therefore shall see **the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)” And if that were not enough Matthew 24:21, “For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.” Not the Church age time this started at the resurrection from the dead. And the passage is Mark 13:13 also has a context in verse 14, ‘But when ye shall see the **abomination of desolation**, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:” So this is the same passage as the one in Matthew at the same event. This is about the Tribulation and the Great Tribulation. And at the end of that TIME they must endure because they will not be able to buy food without taking the mark of the beast. If they can endure this time to the end when the Lord comes back they will be physically saved from physical death and go into the kingdom.

The simple fact is that the word Saved or Salvation is not always about NOT going to hell. Sometimes the words mean something physical while other times it means something spiritual. What tells you the differences is the context in which the words are found. Also, other words like justification, sanctification, propitiation, imputation are usually ignored by both of these groups.

What neither of these groups deal with is the tripartite nature of man or imputed righteousness; the difference between salvation and sanctification or state and standing or spiritual circumcision made without hands and especially the three parts of reconciliation.

Another misconception that both groups have is when you say Church age; they do not know about this particular age because there is no verse that says “church age” however

there are plenty of verses that tells us about the ages: Ephesians 2:7, “**That in the ages to come** he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.” So there are future ages: “...the ages to come...”

Ephesians 3:5, “Which in **other ages was not made known** unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;” There are other ages that were NOT this age: “...in other ages...” and “...as it is NOW revealed...” This age is the NOW age and so what is this age now?

Ephesians 3:21, “Unto him be glory **in the church** by Christ Jesus throughout **all ages, world without end**. Amen.” So this age is “...in the church...” which will go “...throughout all ages, world without end...” so this age is an eternal age because of the gift of God which is Eternal life. But this age gets caught up; and only the local churches are left behind as a remnant of whom or what we were.

Colossians 1:26, “Even the mystery which hath been hid **from ages and from generations**, but **now** is made manifest to his saints:” The mystery that was hid from AGES and from GENERATIONS, IS NOW MADE MANIFEST TO HIS SAINT. This mystery is in the context: Colossians 1:27-29, “To whom God would **make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory**: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present **every man perfect in Christ Jesus**: Whereunto I also labour, striving according to his working, which worketh in me mightily.”

So we are in the “church age” that would have started at the Death, Burial and Resurrection of the Lord Jesus Christ: Hebrews 9:15-17, “And for this cause he is the **mediator** of the **new testament**, that **by means of death**, for the **redemption of the transgressions that were under the first testament**, they which are called might receive the promise of **eternal inheritance**. For **where a testament is, there must also of necessity be the death of the testator**. For **a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth**.” So the New Testament TIME or AGE started with the Resurrection from the Dead. And it ends with the Second Coming of the Lord Jesus Christ. But that is the LOCAL CHURCH; the body of Christ is caught away prior to the ending of the local church.

So there are many things that are missing from the modernist new age Christians that dabble in these cult ideologies and NOT read the Bible.

Philippians 1:6-7, “**Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ**: Even as it is meet for me to

think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.”

Philippians 2:19-20, “But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, **when I know your state**. For I have no man likeminded, who will naturally care for **your state**.”

Their state could be altered because that is our status as sons of God we could be carnal sons or selfish sons or disobedient sons or wicked sons. But we are still sons nevertheless. Our state can alter; but it does not affect our sonship because our sonship is not based on our state but our standing. Our state can be altered by temptations if we fall:

1 Corinthians 10:13, “**There hath no temptation taken you but such as is common to man**: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

James 1:14-15, “**But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.**” Where does this say “...and sin, when it is finished, bringeth forth the loss of salvation...” no it does not.

1 John 2:1-2, “My little children, these things write I unto you, **that ye sin not**. And **if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins**: and not for ours only, but also for the sins of the whole world.”

1 John 1:8-10, “**If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness**. If we say that we have not sinned, we make him a liar, and his word is not in us.” It does not say “...if we confess our sins, we get saved again or we get born again again...”

However our standing is a son of God:

John 1:12-13, “**But as many as received him, to them gave he power to become the sons of God**, even to them that believe on his name: **Which were born**, not of blood, nor of the will of the flesh, nor of the will of man, but **of God**.”

John 3:5-7, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and **that which is born of the Spirit is spirit**. Marvel not that I said unto thee, **Ye must be born again**.”

1 John 3:4-10, “Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. **Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.** Little children, let no man deceive you: **he that doeth righteousness is righteous**, even as he is righteous. **He that committeth sin is of the devil**; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. **Whosoever is born of God doth not commit sin**; for his seed remaineth in him: and **he cannot sin, because he is born of God**. In this the children of God are manifest, and the children of the devil: **whosoever doeth not righteousness is not of God**, neither he that loveth not his brother.”

1 John 4:15, “Whosoever shall confess that **Jesus is the Son of God**, God dwelleth in him, and he in God.”

1 John 5:16-18, “If any man see his brother sin **a sin which is not unto death**, he shall ask, and he shall give him life for them that sin not unto death. **There is a sin unto death**: I do not say that he shall pray for it. **All unrighteousness is sin**: and **there is a sin not unto death**. **We know that whosoever is born of God sinneth not**; but **he that is begotten of God keepeth himself, and that wicked one toucheth him not.**”

Your standing is that you are born of God; you are a son of God; a new creature in Christ:

2 Corinthians 5:17-21, “**Therefore if any man be in Christ, he is a new creature**: old things are passed away; behold, all things are become new. And all things are of **God, who hath reconciled us to himself by Jesus Christ**, and hath given to us the ministry of reconciliation; To wit, that **God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them**; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, **be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.**”

Our standing is that we have been MADE the righteousness of God IN HIM; because the Lord Jesus Christ IS God's righteousness; the Lord Jesus Christ IS eternal life; the Lord Jesus Christ IS the elect; When you get IN HIM; you get IN the righteousness of God; you get IN eternal life and you get IN the elected ONE. Salvation is NOT in what you do; it is in a person and what He has done for you. All you do is receive HIM. Then you're standing with God is FIXED and permanent because it is an ETERNAL standing.

Your state teeters between things spiritual and things carnal because we are both. Paul dealt with this in Romans 7:14-25, “For we know that **the law is spiritual**: but **I am carnal**, sold under sin. For **that which I do I allow not**: for what I would, that do I not;

but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. **Now then it is no more I that do it, but sin that dwelleth in me.** For **I know that in me (that is, in my flesh,) dwelleth no good thing:** for **to will is present with me;** but **how to perform that which is good I find not.** For **the good that I would I do not:** but **the evil which I would not, that I do.** Now if I do that I would not, **it is no more I that do it, but sin that dwelleth in me.** I find then a law, that, **when I would do good, evil is present with me.** For I delight in the law of God **after the inward man:** But I see another law **in my members,** warring against **the law of my mind,** and bringing me into **captivity to the law of sin** which is in my members. **O wretched man that I am! who shall deliver me from the body of this death?** I thank God through Jesus Christ our Lord. So then **with the mind I myself serve the law of God; but with the flesh the law of sin.**” Herein is the state and standing; as Paul NEVER said he LOST his salvation when he would do what he hates (sin); he then said “...it was no more I that do it, but sin that dwelleth in me...” Paul didn’t lose his salvation even for things he hated that he did and called them SIN!

Our standing is a son of God if you are born again; your state is your fellowship with God if you are born again. Your salvation is the standing of your soul; and your new birth is the standing of your born again spirit that can NEVER sin because it is born again. Your status in your mind and your heart can falter or teeter in things right or wrong. But that does not affect your soul’s accountability for sin; because it is safe from being a sinner; it is a son by the virtue of your spirit that is born of God: your soul is adopted as a son of God. One day your body will be born from the dead. Your body is right now a sinner and death is pending as judgment for sin; the sting of death is sin. Your body is FULL of sin. Your spirit cannot sin because IT is born of God. Your soul is safe (saved) because of your spirit’s new birth; the new creature: Christ IN YOU the hope of Glory.

OSAS vs. LYES

I am so glad I HAVE Eternal Life... Salvation is in the Lord Jesus Christ; NOT found ANY WHERE else... Work all you want to, to TRY to gain your salvation and you will miss it. Try your best to keep it and you will waste your time. LYES groups will always teach their false doctrines because they do not understand what salvation actually is. It is sad that many of them are not saved. The lack of understanding with the group LYES is obviously from misreading, misunderstanding, misappropriating the scriptures. They do not make any distinction between dispensations, they make no distinction between the body, soul or spirit; and they cannot deal with the simple facts of the Bible.

Most people that are stuck in the LYES groups are stuck; and cannot see; because LYES is a deep pit of TARS and SLIME. They are so full of sins, yet they retain their self-righteousness so they never have to admit they lost it. They are immoral when it comes to the flesh because the flesh they are hanging onto is still SINFUL. That means they are still sinners and if they actually believed what they teach, they lost their salvation the second they got it! They fail to discern between state and standing and between salvation and fellowship and between sinner and saint and finally between the sinful flesh and the born again spirit. They are hopeless in their pursuit to justify themselves while condemning everyone else.

Your salvation is ETERNAL it is a free gift that is unearned. Salvation IS the Lord Jesus Christ; if you have HIM you have salvation. When Jesus Christ DIES again, then you will lose your salvation! That is just NOT going to happen. If you are saved you are PART of the body of Christ! You cannot fall OUT of Him. You are IN HIM. You fall down in sin, you fall down IN CHRIST and the Lord helps you up by washing you. A wayward child of God is still a child of God, and God will chastise him. Stop rebelling against ETERNAL LIFE and leading people astray with the damnable doctrine of devils teaching Lose Your Eternal Salvation. That is NOT the gospel. You can't find that as the gospel ANYWHERE! There is not one verse that tells you that you lose your ETERNAL LIFE or SALVATION. But there are plenty of verses that tell you that you can fall in sin and fall away and fall and fail God. We all fall short; even US that are considered by God as the righteousness of God fall short of God's glory.

Romans 3:19-28, "Now we know that what things soever the law saith, **it saith to them who are under the law**: that every mouth may be stopped, and all the world may become guilty before God. Therefore **by the deeds of the law there shall no flesh be justified in his sight**: for **by the law is the knowledge of sin**. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; **Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe**: for there is no difference: For all have sinned, and come short of the glory of God; **Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus**. Where is boasting then? It is excluded. By what law? of works? Nay: but **by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.**"

John Calvin was wrong and so was Jacobus Arminius. Neither of these believed in Eternal Security and both had issues with believing what God SAID to WHO God SAID it, when it was SAID! There is not ONE reference to a lost person in the New Testament that is elected prior to the creation of the earth; and there is no account of any saved person losing their eternal salvation. Yes you compare Scriptures with Scriptures but you do this to find the differences and by finding the differences you DIVIDE the word of truth. After you find the differences and divide them, only then can you see clearly enough what goes together.

2 Timothy 2:15, “**Study** to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth.**”

If the truth must be rightly divided; then there are right divisions in the Bible that you cannot understand without studying. You cannot understand them if you are lost and will be deceived by the Bible without spiritual revelation from God.

On the one hand where Paul says: Romans 3:24-28, “**Being justified freely by his grace through the redemption that is in Christ Jesus:** Whom God hath set forth to be a propitiation **through faith in his blood**, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but **by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.**” And Romans 4:2-25, “For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now **to him that worketh is the reward not reckoned of grace, but of debt.** But to him that worketh not, but **believeth on him that justifieth the ungodly, his faith is counted for righteousness.** Even as David also describeth the blessedness of the man, unto whom **God imputeth righteousness without works**, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; **that righteousness might be imputed unto them also:** And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the

promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but **through the righteousness of faith**. For if they which are of the law be heirs, **faith is made void, and the promise made of none effect**: Because the law worketh wrath: for where no law is, there is no transgression. Therefore **it is of faith**, that **it might be by grace**; to the end the promise might be **sure** to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and **calleth those things which be not as though they were**. Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And **being fully persuaded that, what he had promised, he was able also to perform**. And therefore it was **imputed to him for righteousness**. Now it was not written for his sake alone, that it was imputed to him; But for us also, **to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.**”

And on the other hand James says: James 2:19-24, “Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that **faith without works is dead**? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham **believed God, and it was imputed unto him for righteousness**: and he was called the Friend of God. **Ye see then how that by works a man is justified, and not by faith only.**”

Romans was written to the Gentile Church at Rome called to be saints: Romans 1:7, “To all that be in Rome, **beloved** of God, called to be **saints**: Grace to you and peace from God our Father, and the Lord Jesus Christ.”

James was written to the twelve tribes: James 1:1, “James, a servant of God and of the Lord Jesus Christ, **to the twelve tribes** which are scattered abroad, greeting.”

Why is this so important? Paul the Apostle to the Gentiles was given the oversight of the Church (the body of Christ) while James lines up with the Tribulation Saint in Revelation 12:17, “And the dragon was wroth with the woman, and went to make war with the remnant of her seed, **which keep the commandments of God, and have the testimony of Jesus Christ.**” and Revelation 14:12, “Here is the patience of the saints: **here are they that keep the commandments of God, and the faith of Jesus.**” Here is the keeping of the

commandments AND faith; which is more than plane to see that the Tribulation Saint stands to lose their salvation IF they take the mark of the Beast.

Paul affirms on the other hand something that is well known: Galatians 2:16, “**Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**” Justification goes hand in hand with salvation; because you cannot be saved without being justified. Justification is part of the reconciliation process that holds three parts to it. God’s part in being satisfied with Christ’s death, burial, and resurrection which is propitiation; then Christ’s part of becoming SIN for us. By these two parts salvation and reconciliation was completed and the offer was made to mankind in the gospel of the gift of God: ETERNAL LIFE. You get that through being born again; but you cannot will to be born. That is why you must receive the Lord Jesus Christ; you MUST be satisfied that HE can pay for ALL your sins: you MUST trust HIM as your salvation. Without this you are lost, and you will die in your sins.



Proverbs 18:10, “The name of the LORD is a strong tower: the righteous runneth into it, and is **safe.**”

Proverbs 29:25, “The fear of man bringeth a snare: but **whoso putteth his trust in the LORD shall be safe.**”

Matthew 16:19, “And I will give unto thee **the keys** of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.”



Revelation 1:18, “I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell and of death.**”

John 10:7-18, “Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door** of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. **I am the door: by me if any man enter in, he shall be saved, and shall go in and out,** and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: **I am come that they might have life,** and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the



good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and **I lay down my life for the sheep.** And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. Therefore doth my Father love me, because **I lay down my life, that I might take it again.** No man taketh it from me, but I lay it down of myself. **I have power to lay it down, and I have power to take it again.** This commandment have I received of my Father.”

John 10:25-30, “Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. **But ye believe not, because ye are not of my sheep,** as I said unto you. **My sheep hear my voice, and I know them,** and they follow me: And **I give unto them eternal life;** and **they shall never perish,** neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one.”



You think God is going to entrust you with your OWN salvation? NEVER! It is the LORD's salvation: Psalms 85:7, “Shew us thy mercy, O LORD, and grant us **thy** salvation.” and Psalms 98:2, “The LORD hath made known **his** salvation: **his** righteousness hath he openly shewed in the sight of the heathen.” And Isaiah 12:2, “Behold, **God is my salvation;** I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; **he also is become my salvation.**”

2 Peter 3:15-16, “And account that **the longsuffering of our Lord is salvation;** even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also **in all his epistles,** speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other **scriptures,** unto their own destruction.”

The Band