

Who Among Us Shall Dwell With Everlasting Burnings?

By: David A. Sargent

Isaiah 33:14, “The **sinners** in Zion are afraid; **fearfulness** hath surprised the **hypocrites**. **Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?**”

What a question to ask: “...who among us shall dwell with everlasting burnings?” I mean if there is no hell and no lake of fire and no judgment on sin. Why would anyone ask such questions? I mean as if these places actually exist and someone is going there?



Ezekiel 18:32, “For **I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.**” The Lord God Almighty doesn’t want this for you. No matter how wicked you are: Ezekiel 33:11, “Say unto them, **As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die,** O house of Israel? Why will you die in the second death when you don’t have to?”

The trouble is SIN and the fact that God is Holy. As it says in Revelation 4:8, “And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.**” That is three trinities and lines up with 1 John 5:6-8, This is **he** that came by **water** and **blood**, even **Jesus Christ**; not by **water** only, but by **water** and **blood**. And it is **the Spirit that beareth witness**, because **the Spirit is truth**. For **there are three that bear record in heaven**, the **Father**, the **Word**, and the **Holy Ghost**: and **these three are one**. And **there are three that bear witness in earth**, the **Spirit**, and the **water**, and the **blood**: and **these three agree in one.**”

1. The Father
 - a. Holy
 - b. Lord
 - c. Which was
2. The Word
 - a. Holy
 - b. God
 - c. And is
3. The Holy Ghost
 - a. Holy
 - b. Almighty
 - c. And is to come



Deuteronomy 4:24, “For the LORD thy God is a consuming fire, even a jealous God.”

Hebrews 12:29, “For our God is a consuming fire.”

The fact is there is someone here among us shall dwell with everlasting burnings because they did not heed the warnings to flee from the wrath to come: Luke 3:7, “Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?” but they would not hear! Isaiah 28:12, “To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.”

Matthew 13:13-16, “Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear.”

Mark 4:11-12, “And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.”



Acts 28:25-28, “And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and

hear with their ears, and understand with their heart, and should be converted, and I should heal them. Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.”

Isaiah 6:9-10, “And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.”

Romans 10:13-17, “For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God.”

Isaiah 53:1, “Who hath believed our report? and to whom is the arm of the LORD revealed?”

John 12:38-40, “That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.”

Romans 10:3-4, “For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth.”

John 8:24, “I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.”

John 1:12-13, “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

John 3:5-7, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again.”

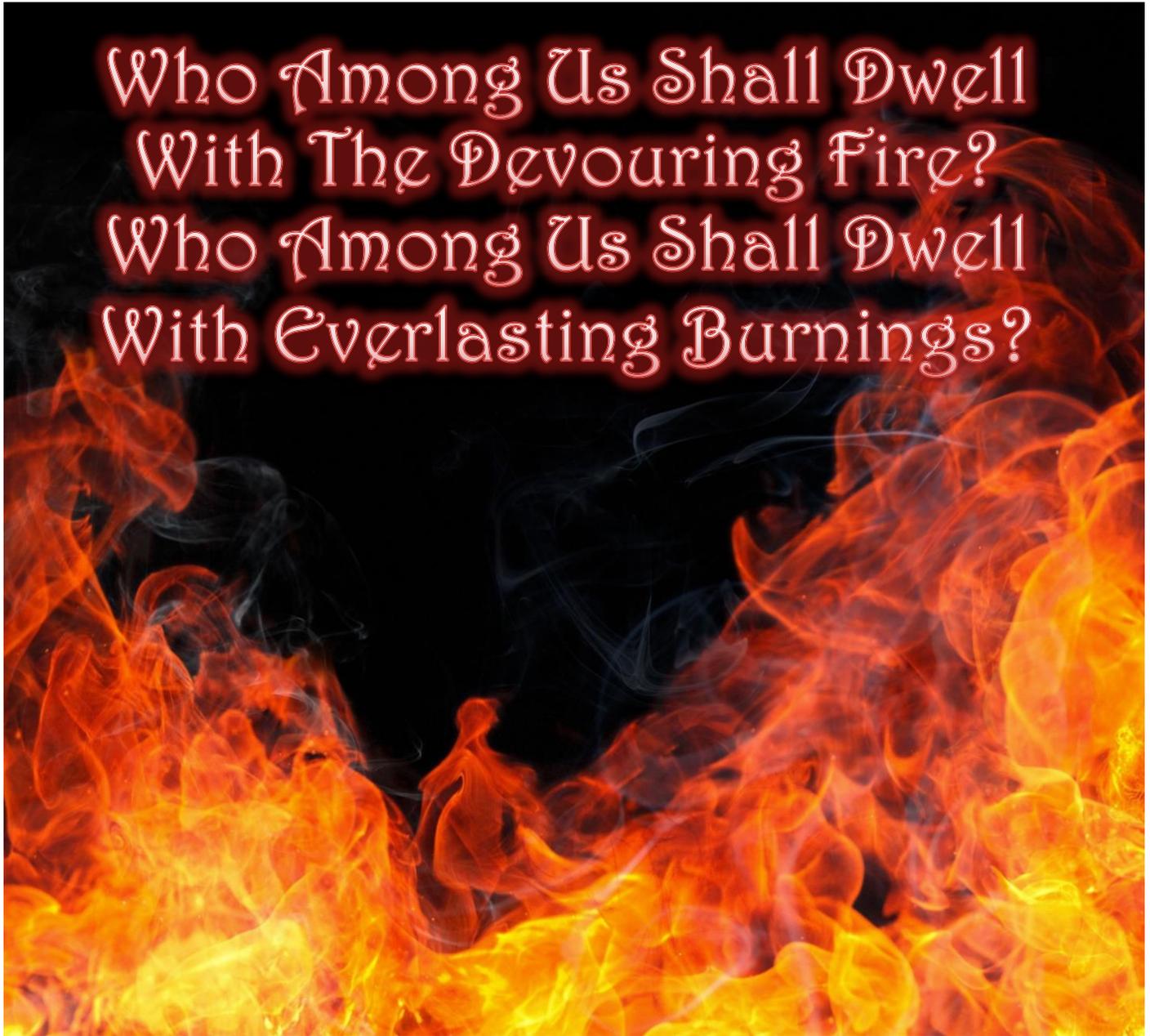
Acts 16:30-31, “And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.”

Ephesians 2:8-9, “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.”

Romans 3:24-28, “Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.”



Romans 10:9-10, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."



The End