

Trinitarianism or ONEITARIANISM

By: David A. Sargent

So if you were counting 1 John 5:7 from the King's Bible you would have the Trinity and the Oneites would have nothing but a joke. So in removing that testimony from the debate; you have made void the words of God to prove your philosophy. Then limiting your opposition to the Pauline Epistles and not the whole Bible? Wow, is that right? So you want it from Paul, ok: Colossians 2:8-10, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power..." Please tell me WHO the Godhead is that was dwelling IN the Body of Jesus Christ? Do you know what a Godhead IS? It is a multiple person God! You do know that don't you? That is a fact that none of the Oneites can deal with without altering the text. So the Oneite philosophy is provably wrong or God is NOT the Godhead. The term Godhead should never be used by any Oneite.

The Triune Godhead Three Persons - One God

These THREE are ONE!

1 John 5:7, "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." You can dis-include this all you want but it will not go away. The reason for your not wanting to include this is because you know it is absolute proof of the Triune Godhead.

No man has seen God the Father at any time:

John 1:18, "**No man hath seen God at any time**; the only begotten **Son**, which is **in the bosom of the Father**, he hath declared him."

You have neither heard the Father's voice at any time, nor seen the Father's shape:

John 5:37, "And the **Father himself**, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape.**"

God is a Spirit:

John 4:24, "**God is a Spirit**: and they that worship him must worship him in spirit and in truth."

God the Father said Jesus Christ is His beloved Son: "...in whom I AM well pleased."

Matthew 3:17, "And lo a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased.**"

Matthew 17:5, "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased**; hear ye him."

Mark 1:11, "And there came a voice from heaven, saying, **Thou art my beloved Son, in whom I am well pleased.**"

Mark 9:7, "And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, **This is my beloved Son**: hear him."

2 Peter 1:16-21, "For we have not followed cunningly devised fables, when we made known unto you **the power and coming of our Lord Jesus Christ**, but were eyewitnesses of **his majesty**. For **he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.** And **this voice which came from heaven we heard, when we were with him in the holy mount**. We have also a **more sure word of prophecy**; whereunto ye do well that ye **take heed**, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of **the scripture** is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

God the Father spoke from heaven; the Holy Ghost descended in a bodily shape; and Jesus Christ was being baptized on earth:

Luke 3:22, "And **the Holy Ghost descended in a bodily shape** like a dove upon him, and a **voice came from heaven**, which said, **Thou art my beloved Son; in thee I am well pleased.**"

Who is Jesus Christ talking to when he prays: "Father"? Whose VOICE from heaven spoke?

John 12:27-31, "Now is my soul troubled; and what shall I say? **Father**, save **me** from this hour: but for this cause came **I** unto this hour. **Father**, **glorify thy name**. Then came there **a voice from heaven**, saying, **I have both glorified it**, and **will glorify it again**. The people therefore, that stood by, and heard it, said that **it thundered**: others said, **An angel spake to him**. Jesus answered and said, **This voice came not because of me, but for your sakes**. Now is the judgment of this world: now shall the prince of this world be cast out."

God is a consuming fire:

Deuteronomy 4:24, "**For the LORD thy God is a consuming fire**, even a jealous God."

Deuteronomy 9:3, "Understand therefore this day, that **the LORD thy God is he** which goeth over before thee; **as a consuming fire** he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Hebrews 12:29, "**For our God is a consuming fire**."

One of God's attributes is that He is the Godhead:

Acts 17:24-31, "**God that made the world** and **all things** therein, seeing that **he is Lord of heaven** and **earth**, dwelleth **not in temples** made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing **he giveth to all life**, and **breath**, and **all things**; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; **That they should seek the Lord, if haply they might feel after him, and find him**, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Forasmuch then as we are the offspring of God, **we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device**. And the times of **this ignorance God winked at**; but **now commandeth all men every where to repent**: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; **whereof he hath given assurance unto all men, in that he hath raised him from the dead**." Who raised who from the dead?

Romans 1:17-25, "For therein is **the righteousness of God revealed** from faith to faith: as it is written, The just shall live by faith. For **the wrath of God is revealed**

from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because **that which may be known of God is manifest in them**; for God hath shewed it unto them. For **the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead**; so that they are without excuse: Because that, **when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools**, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

Colossians 2:8-10, "**Beware** lest any man spoil you through **philosophy and vain deceit**, after the **tradition of men**, after the **rudiments of the world**, and **not after Christ**. For **in him dwelleth all the fulness of the Godhead bodily**. And ye are complete in him, which is the head of all principality and power..."

Three Persons - One God

1 John 5:7, "For there are **three** that bear record in heaven, **the Father, the Word,** and **the Holy Ghost**: and **these three are one**."

The Comforter; the Spirit of Truth; the Holy Spirit; the Holy Ghost; the Spirit of Christ:

John 14:16-17, "And **I** will pray the **Father**, and he shall give you **another Comforter**, that he may abide with you for ever; Even **the Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

John 14:26, "But **the Comforter, which is the Holy Ghost**, whom **the Father** will send in **my name**, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

John 15:26, "But when **the Comforter** is come, whom **I will send unto you from the Father**, even **the Spirit of truth**, which proceedeth **from the Father**, he shall testify **of me**:"

John 16:7, "Nevertheless **I** tell you the truth; It is expedient for you that **I** go away: for if **I** go not away, **the Comforter** will not come unto you; but if **I** depart, **I** will send **him** unto you."

John 16:13, "Howbeit when **he, the Spirit of truth**, is come, **he** will guide you into all truth: for **he** shall not speak of **himself**; but whatsoever **he** shall hear, that shall **he** speak: and **he** will shew you things to come."

The Spirit of Christ IS the Spirit of God:

Romans 8:9, "But ye are not in the flesh, but in **the Spirit**, if so be that **the Spirit of God** dwell in you. Now if any man have not **the Spirit of Christ**, he is none of his."

1 Peter 1:11, "Searching what, or what manner of time **the Spirit of Christ** which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."

The Spirit of Truth is the Spirit of God vs the spirit of error is the spirit of antichrist:

1 John 4:1-6, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye **the Spirit of God**: Every spirit that confesseth that **Jesus Christ is come in the flesh** is of God: And every spirit that confesseth not that **Jesus Christ is come in the flesh** is not of God: and this is **that spirit of antichrist**, whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them. We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we **the spirit of truth**, and **the spirit of error**."

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