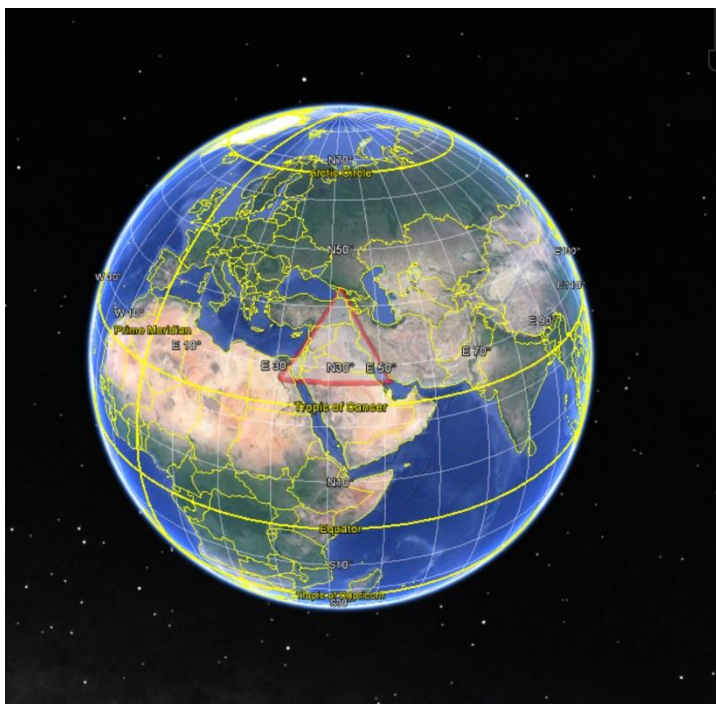


The Two Eden's

By: David A. Sargent

The idea that there were two separate Eden's is not to say that they were different in location but different in what they were. The first one that shows up in Eden the Garden of God: Ezekiel 28:12-19 “Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in **Eden the garden of God**; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee **in the day that thou wast created**. Thou art **the anointed cherub** that **covereth**; and I have set thee so: thou wast **upon the holy mountain of God**; thou hast walked up and down in the midst of **the stones of fire**. Thou wast perfect in thy ways from **the day that thou wast created**, till iniquity was found in thee. By the multitude of thy **merchandise** they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of **the mountain of God**: and I will destroy thee, O **covering cherub**, from the midst of **the stones of fire**. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: **I will cast thee**

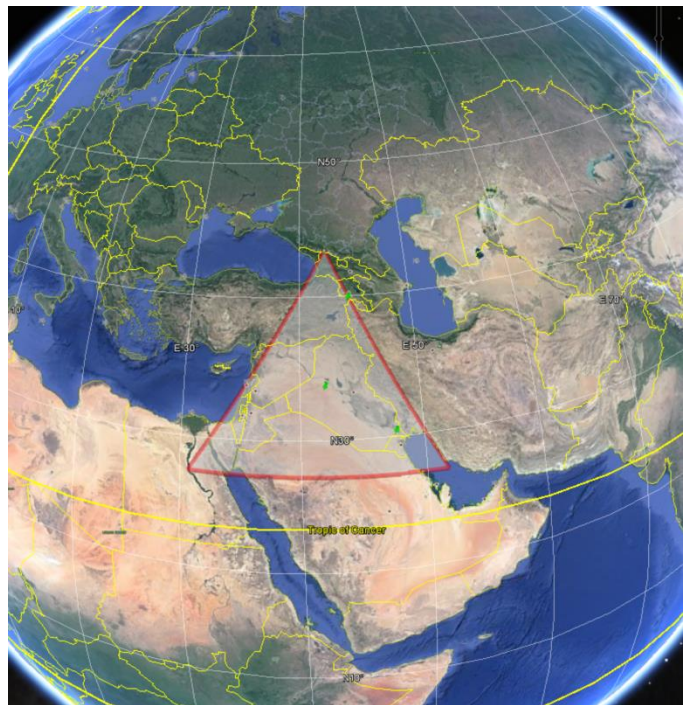


to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by **the iniquity of thy traffick**; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: **thou shalt be a terror**, and never shalt thou be any more.”

What we must see from this is that this king of Tyrus is not the king of Tyrus of the time of Ezekiel but a very different time. This king is called “...the anointed cherub that covereth...” and was in “...Eden the garden of God...” however this Eden is not

the Eden of Adam and Eve but prior to it. The only place where Eden is call the garden of God is here in Ezekiel. That would make the whole of Eden a garden. However in the Adamic Eden the Bible says in Genesis 2:8a, “And the LORD God planted a garden eastward in Eden...” The garden was only a part of Eden. Notice that a river went OUT of Eden to water the garden: Genesis 2:10, “And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.” If the garden was the same as or the whole of Eden how does a river go out of Eden to water the garden? And from thence it was parted and became into four heads. It looks like it parted IN the garden. So it is NOT where they start that locates the Garden of Eden that Adam was in but where they are separated into four rivers.

The first Eden we need to see is the Luciferian Eden of Ezekiel 28:12-19. This passages parallels Isaiah 14:12-15, “How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit.” (And context) which all happened prior to Genesis 1:3. The



earth and the heavens were much different on that first day prior to Genesis 1:2. But we cannot see this from the Genesis account because that Lucifer’s fall is not given in Genesis. He shows up as the serpent in Genesis 3 already fallen.

The Eden issue in Genesis 1:1 would be the one from Ezekiel 28:12-19. The whole place was a garden. We think of a garden with flowers or food, etc. However, this garden would have been plants, rocks (stones) of fire, and spirit beings of many sorts. Lucifer is called a cherub; and so he was not an angel in the strictest sense. He was one of many cherubim. The seraphim are another class of spirit beings as are the angels. All these are sons of God and / or morning stars and constitute the host of heaven. As on that first day there was only one heaven and the stars of God would be

those beings or at least some of them. What is important here to understand is that this garden and the earth were in a different situation than they are in today.

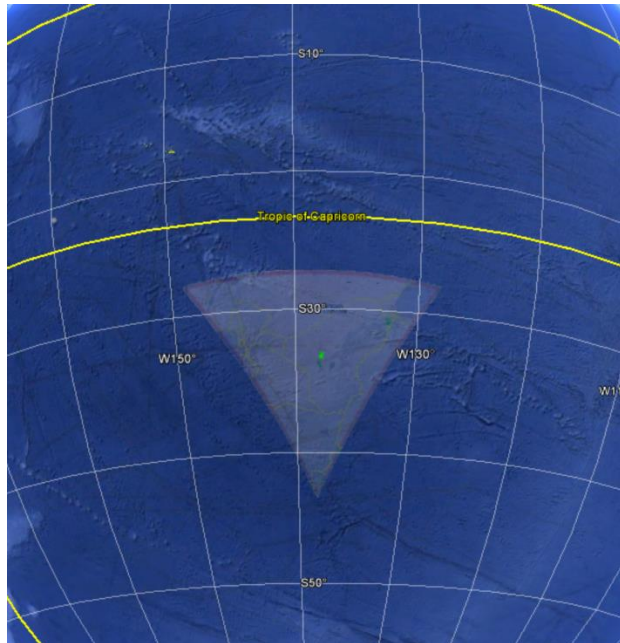
The land grant given to Israel gives us a clue as to the location of Eden. Genesis 15:18, "In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:" So when we map out this and then include the North point and include all the locations in the Old Testament we see this:

And with an up close view this land grant is a triangulation with the center of this at the position:

Latitude: 33°33'33.33"N & Longitude: 42° 0'0.00"E.

This is also the Luciferian Eden that at that time was all a garden and would have been the top of the world. So the earth is skewed off its original foundation now. What is strange about this is that when you add 180 to 42 you get 222 and when you subtract it you get 138. So the opposite side of the earth from this location would be:

Latitude: 33°33'33.33"S & Longitude: 138° 0'0.00"W.



So the very bottom of the earth was here which is about the center of the Pacific Ocean. This lines up with 2 Peter 3:3-7, "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were **from the beginning of the creation**. For this they willingly are **ignorant of**, that **by the word of God** the heavens **were of old**, and **the earth standing out of the water** and **in the water**: Whereby **the world that then**

was, being **overflowed with water**, **perished**: But the **heavens and the earth, which are now**, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men." This is NOT about Noah's flood at all. How would they be ignorant of something that Peter JUST told them about: 2 Peter 2:4-5, "For if **God spared not the angels that sinned**, but **cast them down to hell**, and **delivered them into chains of darkness**, to be reserved unto judgment; And

spared not the old world, but **saved Noah the eighth person**, a preacher of righteousness, **bringing in the flood upon the world of the ungodly...**” This gives the reason for Noah’s flood as the angels that sinned which is a direct reference to Genesis 6 and the sons of God and moreover their children that became the devils and the gods of the world.

These do not match as the same event. Furthermore Peter reference Noah’s flood in his first epistle as well: 1 Peter 3:18-20, “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.” Giving again the reference for the flood as being those spirits in prison; yet in this flood there were eight souls saved by water. Without the water touching them; it was the ones the water touched that DIED and were not saved. Nevertheless this is also a reference to Noah and the flood where in 2 Peter 3:3-7 Noah is NOT mentioned; no one was saved and it was the earth that is synonymous in the passage with the world that perished. Not people or spirit beings. But there was ONE and only ONE who fell at that time, his name was Lucifer. His fall was a solo fall.

He was cast down to the ground out of heaven and became Satan. You know this because you are given his names in Revelation 12:9 and in Revelation 20:2 and so he is known as the great red dragon, that old serpent, the Devil, and Satan. You are also told that this being is leviathan in Isaiah 27:1, “In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.” And in the same passage he is called the piercing serpent and that crooked serpent. He is a fiery flying serpent: Isaiah 14:29 and in Isaiah 30:6. That old serpent shows up first in Genesis 3:1 and was not like a snake but a dragon with two feet, two hands and two wings; and colorful; as the description of his covering is in Ezekiel 28:13, “Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.” His fallen state is also given in Job 41.

When he was cast down to the ground it was a cataclysmic event to the earth causing the earth to be removed from the foundation of water and ice and plunge down into

the water of the great deep; it therefore became without form and void in the darkness of the great deep; Genesis 1:2.

There is another different reference to Eden in Ezekiel 31:2-18, “Son of man, speak unto **Pharaoh king of Egypt**, and to his multitude; **Whom art thou like** in thy greatness? Behold, **the Assyrian was a cedar** in Lebanon with fair branches, and with a shadowing shroud, and **of an high stature**; and his top was among the thick boughs. The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. Therefore **his height was exalted above all the trees of the field**, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. **All the fowls of heaven made their nests in his boughs**, and under his branches did all the beasts of the field bring forth their young, and **under his shadow dwelt all great nations**. Thus was he fair in his greatness, in the length of his branches: for his root was by great waters. **The cedars in the garden of God could not hide him**: the fir trees were not like his boughs, and the chesnut trees were not like his branches; **nor any tree in the garden of God was like unto him in his beauty**. I have made him fair by the multitude of his branches: **so that all the trees of Eden, that were in the garden of God, envied him**. Therefore thus saith the Lord GOD; **Because thou hast lifted up thyself in height**, and he hath shot up his top among the thick boughs, and **his heart is lifted up in his height**; I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness. And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches: To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, **with them that go down to the pit**. Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. I made the nations to shake at the sound of his fall, **when I cast him down to hell with them that descend into the pit**: and **all the trees of Eden**, the choice and best of Lebanon, **all that drink water, shall be comforted in the nether parts of the earth**. **They also went down into hell with**

him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom art thou thus like in glory and in greatness among **the trees of Eden**? yet **shalt thou be brought down with the trees of Eden unto the nether parts of the earth**: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. **This is Pharaoh** and all his multitude, saith the Lord GOD.”

The Lord is likening these kings to trees Pharaoh is likened to the Assyrian who God describes as a prideful and arrogant tree. A tree likened to the trees of Eden and then were cast down where the trees of Eden are in hell but the trees of Eden are in the nether parts of the earth; and in the Old Testament everyone when down there some to the fire and others to the comforted part in the earth called the nether parts of the earth. In the New Testament it is called **Abraham's Bosom**: Luke 16:19-31, “There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the **beggar died**, and **was carried by the angels into Abraham's bosom**: the rich man also died, and was buried; And **in hell he lift up his eyes, being in torments**, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; **for I am tormented in this flame**. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, **between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence**. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into **this place of torment**. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but **if one went unto them from the dead**, they will repent. And he said unto him, If they hear not Moses and the prophets, **neither will they be persuaded, though one rose from the dead**.”

The removal of Abraham's Bosom (Eden) from the nether parts of the earth happened at the resurrection of the Lord Jesus Christ. Matthew 27:52-53, “And **the graves were opened**; and **many bodies of the saints which slept arose**, And **came out of the graves after his resurrection**, and went into the holy city, and **appeared unto many**.” So the thief on the Cross went down to the nether parts of the earth to

Abraham's Bosom which the Lord also called paradise prior to the resurrection of the Lord: Luke 23:43, "And Jesus said unto him, Verily I say unto thee, **To day shalt thou be with me in paradise.**" But after that resurrection we no longer go down to the nether parts of the earth we go up to the third heaven: 2 Corinthians 12:2-4, "**I knew a man in Christ above fourteen years ago**, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one **caught up to the third heaven**. And **I knew such a man**, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that **he was caught up into paradise**, and heard unspeakable words, which it is not lawful for a man to utter." We see that paradise is in the third heaven now and Paul was obviously talking about John being caught up to the third heaven and Paul got a revelation about that event. Revelation 4:1-2, "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, **Come up hither**, and I will shew thee things which must be hereafter. And **immediately I was in the spirit**: and, behold, a throne was set in heaven, and one sat on the throne." So we know that John did not physically go up to the third heaven and Paul could not tell if he did or it was physical (in the body) we know from Revelation that John was only transported spiritually; while his body remained on earth and was writing what he was seeing up there. John was not teleported into the future any more than an Old Testament prophet was when they prophesied. 2 Peter 1:21, "For the prophecy came not in old time by the will of man: but holy men of God spake **as they were moved by the Holy Ghost.**" It was a spiritual event between God and the prophet.

The statement that John makes of "...immediately I was in the spirit..." is not the same as Revelation 1:10, "I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet..." and neither are the same as Romans 8:9, "But ye are not in the flesh, but **in the Spirit**, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his." The phrase "...in the spirit..." has more than one meaning. First if you are not in the spirit you are not saved! This has to do with the new birth. Then there is walking in the spirit; where you are not walking in the flesh. This has nothing to do with physically walking around in your body. It is about what is guiding your soul to make the decisions in life the carnal mind or the mind of Christ. Walking in the spirit is following the mind of Christ in the born again spirit inside while walking in the flesh is following the carnal mind of the flesh.

There are differences between being in the spirit and walking in the spirit: Galatians 5:16, "This I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the flesh." Your walk is not the same as your life; our life is set in the spirit if you are

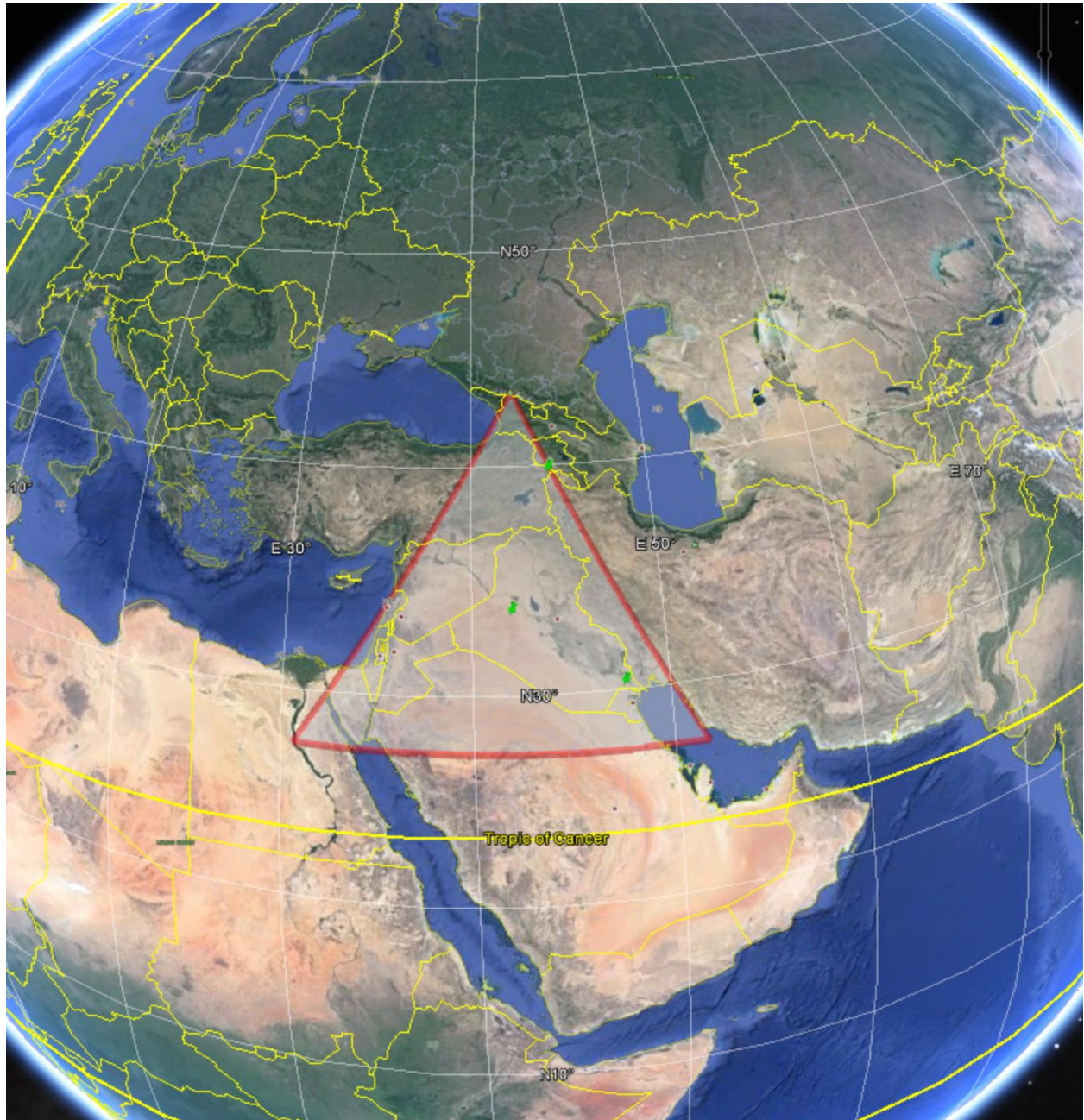
born again. So if you are born again you are “in the spirit” but “walking in the spirit” is something you must attend to: Galatians 5:25, “If we **live in the Spirit**, let us also **walk in the Spirit**.” Then there is another form of the use of the term “in the spirit” and that is the life force of something or the state of being of the thing. Your mind has this sort of thing; but the spirit of your mind is not the human spirit inside that was born again. The spirit of your mind can be the mind in your soul or your carnal mind in your body which is the workings of your brain. Ephesians 4:23, “And **be renewed in the spirit of your mind**...” you know this by the context of this verse: Ephesians 4:22-24, “That ye **put off** concerning the former conversation **the old man**, which is corrupt according to the deceitful lusts; And **be renewed in the spirit of your mind**; And that ye **put on the new man**, which after God **is created in righteousness and true holiness**.” You are to put the new man on in your soul and take off the old man from your soul. It is you inside or the soul that must remove that old man the carnal mind and the deceptive heart and put on that new man that is your spirit. This is the “walking in the spirit” that you are to do and not “walking in the flesh” it is also the “walking after the spirit” as opposed to “walking after the flesh” which is NOT what John was doing. In Revelation 4 when John is “in the spirit” it is a very different event from this as his soul was caught up in the spirit to the third heaven; to paradise according to Paul.

So we see that Eden or Paradise or Abraham’s Bosom are in essence the same thing. This place was located on earth in Genesis 1:1 and Lucifer was in that garden as all of Eden was a garden at that time. There were flower gardens (Isaiah 18:5), food gardens (Song of Songs 6:2, 11), rock, stone, ore and gem gardens (Genesis 2:10-14; Ezekiel 28:13), and there were water gardens (Genesis 2:10-14; Song of Songs 4:15; Isaiah 58:11) and fire gardens (Ezekiel 28:13-14). So there are all kinds of gardens involved in Eden including the tree of life that showed up in the Adamic Eden (Genesis 2:9) and in paradise up in heaven eventually called New Jerusalem the tree of life shows up there (Revelation 22:2; Revelation 2:7).

So we see that there is actually only ONE Eden; but this Eden changed throughout time timeline of the Bible.



Appendix A



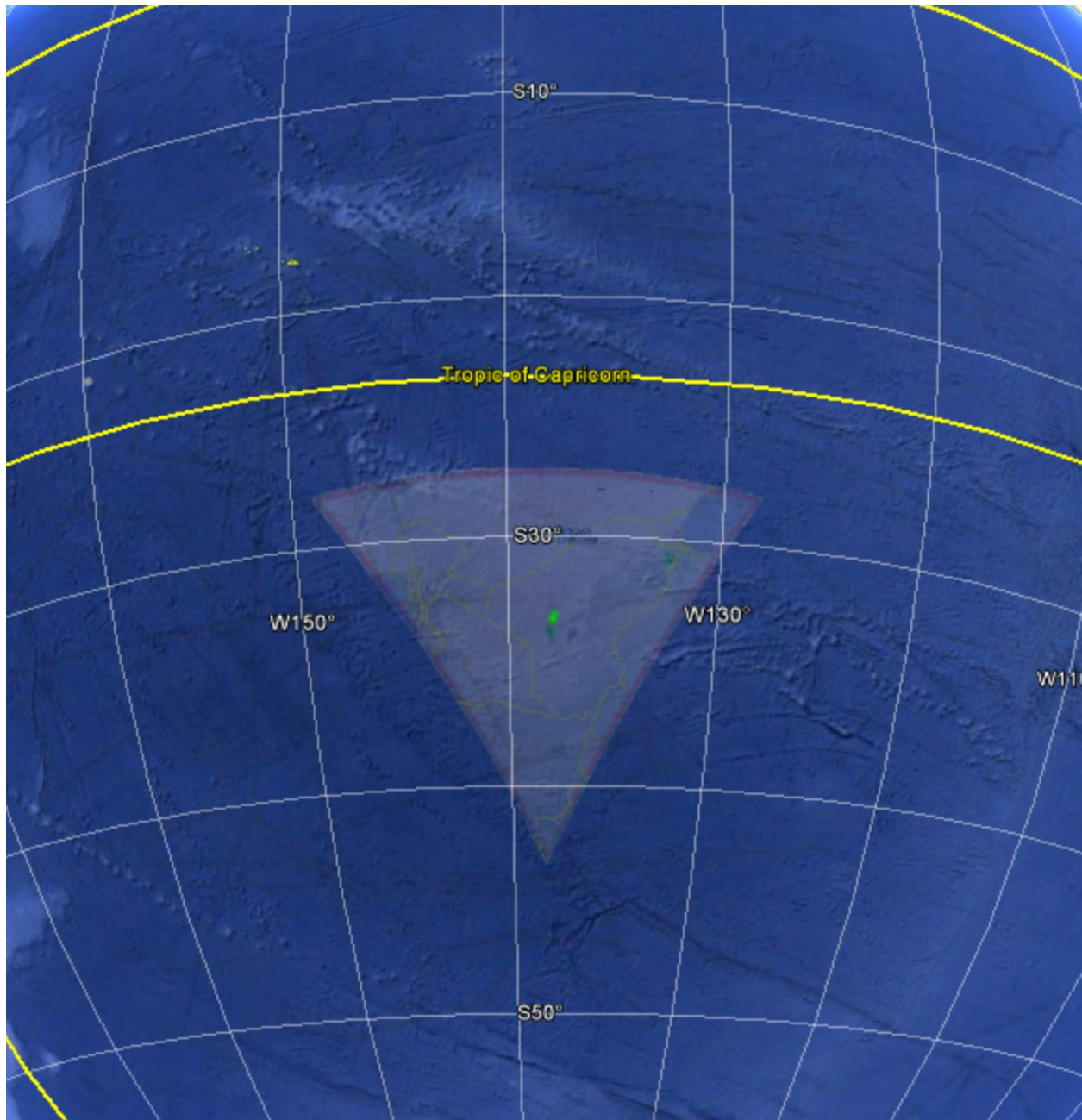
Center of Eden

Latitude: 33°33'33.33"N

Longitude: 42° 0'0.00"E

Abrahamic Land Grant and
the North Pole during the Luciferian Eden

The Opposite Side of the Globe:



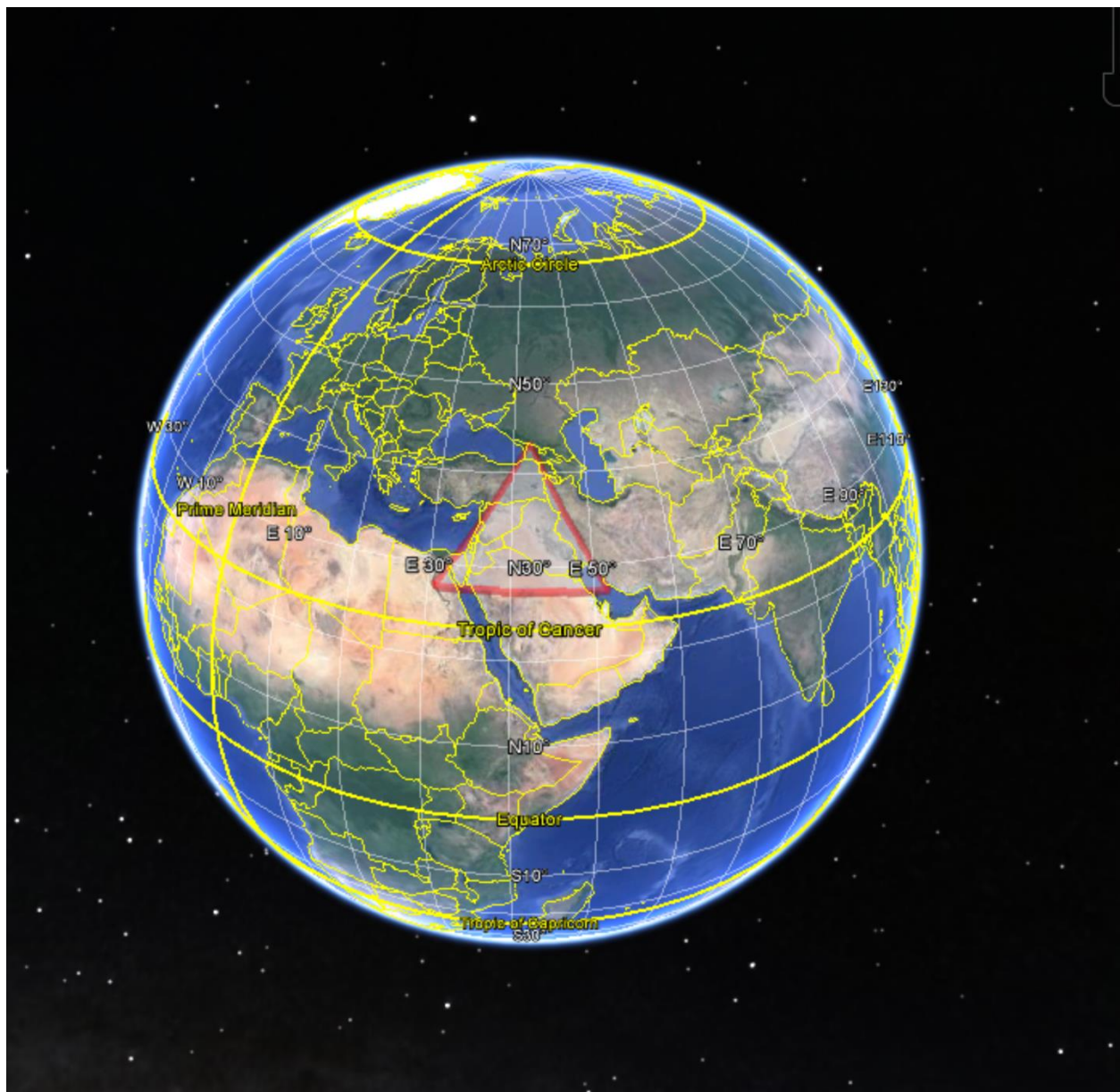
An Inverted Superimposed Graphic of the Abrahamic Land Grant
this is also the bottom of the earth in the Luciferian Eden.

This is also the part of the earth that was IN THE WATER in 2 Peter 3

$$180 + 42 = 222; 180 - 42 = 138$$

Opposite Eden: Latitude: 33°33'33.33"S & Longitude: 138° 0'0.00"W

Eden on the Global Scale



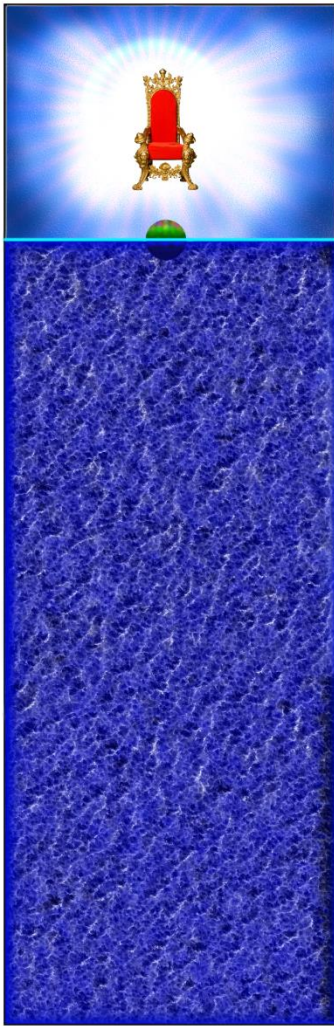
“In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates...” Genesis 15:18

Notice that this triangle is in the sides of the north on earth.

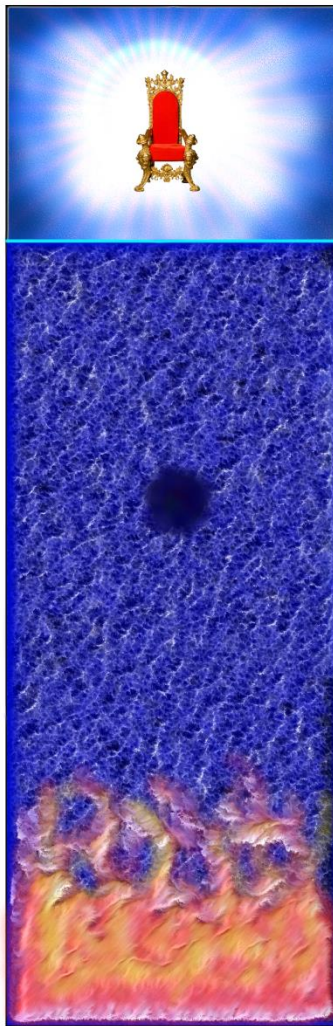
This would have been the North in the original earth; the top of the earth; so the earth is on a tilt from this true top center.

The Heavens

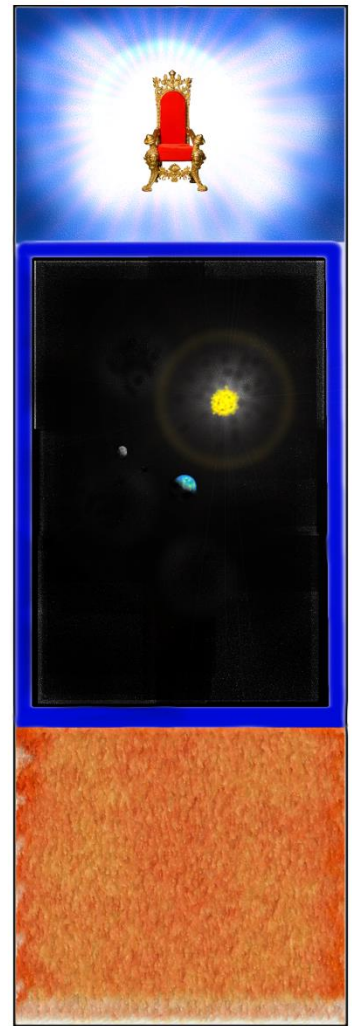
Genesis 1:1



Genesis 1:2



Genesis 1:3-31



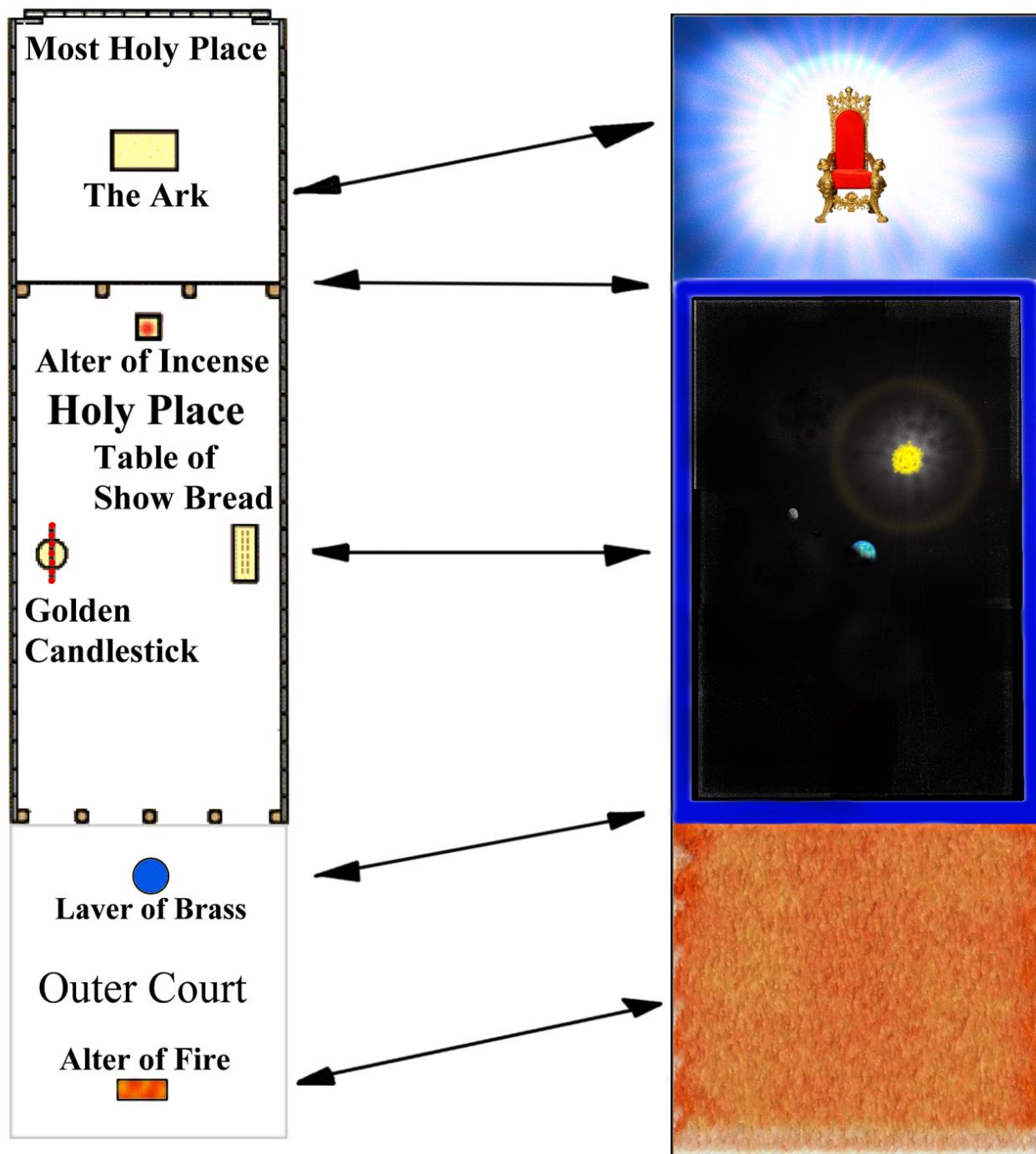
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The Original Earth and the Luciferian Catastrophe to the Earth in Genesis 1:1-2

Also Isaiah 14:4-23; Ezekiel 28:11-19; 2 Peter 3:3-7.

The Tabernacle

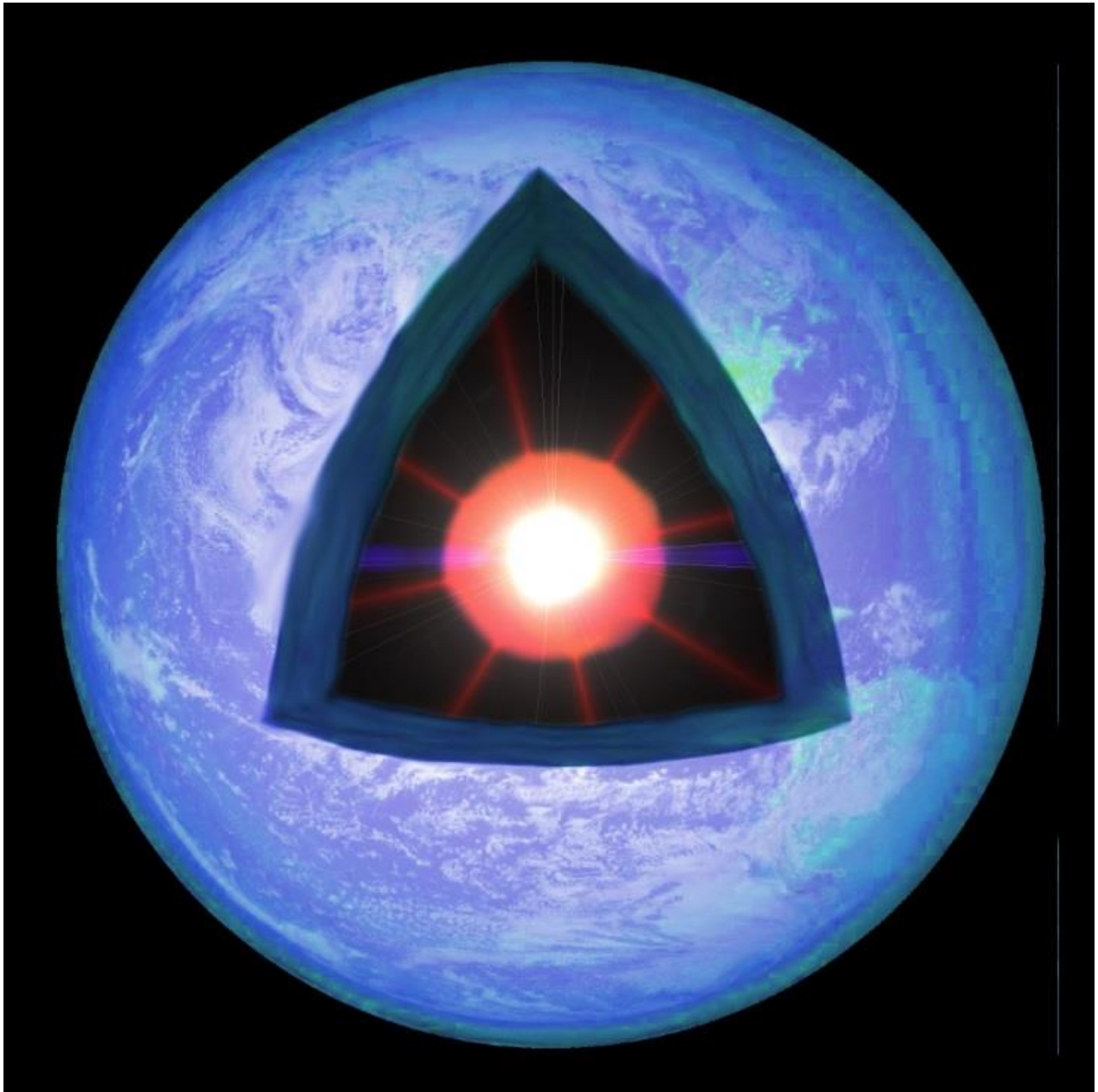
The Heavens



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Hebrews 8:1-2, 5-9 & 13; Hebrews 9:11-17, 23-29; Hebrews 10:1, 12-18.

Hell Fire and the Comfort in the Nether Parts of the Earth



“I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.”

Ezekiel 31:16

After the Adamic Expulsion from the Garden of Eden and Prior to the Resurrection of the Lord Jesus Christ Paradise was inside of the earth. This Paradise is Abraham’s Bosom in the neither parts of the earth. Paradise is now in Heaven.

Matthew 27:51-53; Luke 16:19-31; 2 Corinthians 5:8.