

The Fear of the Lord

By: David A. Sargent

Hearken to Wisdom

Psalms 34:11, “Come, ye children, hearken unto me: **I will teach you the fear of the LORD.**”

Proverbs 9:10, “**The fear of the LORD is the beginning of wisdom:** and the knowledge of the holy is understanding.”

Proverbs 1:7, “**The fear of the LORD is the beginning of knowledge:** but fools despise wisdom and instruction.”

Proverbs 16:6, “By mercy and truth iniquity is purged: and **by the fear of the LORD men depart from evil.**”

Proverbs 14:26, “**In the fear of the LORD is strong confidence:** and his children shall have a place of refuge.”

Proverbs 14:27, “**The fear of the LORD is a fountain of life,** to depart from the snares of death.”

Proverbs 15:16, “**Better is little with the fear of the LORD than great treasure and trouble therewith.**”

Is God Looking for YOU?

Isaiah 66:1-2, “Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the LORD: but **to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.**”

Exodus 20:20, “And Moses said unto the people, **Fear not:** for God is come to prove you, and that **his fear may be before your faces,** that ye sin not.”

Leviticus 19:32, “Thou shalt rise up **before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.**”

Job 1:8-9, “And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, **a perfect and an upright man, one that feareth God**, and **escheweth evil**? Then Satan answered the LORD, and said, **Doth Job fear God for nought?**”

Job 2:3-4, “And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, **a perfect and an upright man, one that feareth God**, and **escheweth evil**? and still **he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause**. And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.”

Psalms 36:1, “The transgression of **the wicked** saith within my heart, that **there is no fear of God before his eyes.**”

Proverbs 2:1-9, “My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; **Then shalt thou understand the fear of the LORD**, and find the knowledge of God. For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.”

Ecclesiastes 8:12-13, “Though **a sinner do evil an hundred times**, and his days be prolonged, yet surely I know that **it shall be well with them that fear God, which fear before him**: But **it shall not be well with the wicked**, neither shall he prolong his days, which are as **a shadow**; **because he feareth not before God.**”

Ecclesiastes 12:13, “Let us hear the conclusion of the whole matter: **Fear God**, and **keep his commandments**: for this is the whole duty of man.”

Romans 3:10-18, “As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: **There is no fear of God before their eyes.**”

Romans 3:19-20, “Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and **all the world may become guilty before God**. Therefore **by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**”

Romans 3:23, “For all have sinned, and come short of the glory of God...”

1 Peter 2:17, “Honour all men. Love the brotherhood. **Fear God**. Honour the king.”

1 Peter 3:8-17, “Finally, be ye all of one mind, **having compassion** one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: **Let him eschew evil, and do good**; let him seek peace, and ensue it. **For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.** And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But **sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience**; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. **For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.**”

“Come and hear, all ye that fear God, and I will declare what he hath done for my soul.”

Psalms 66:16

- A. Admit to God that you are a sinner; and fear the Lord God Almighty Who can cast you into the Lake of Fire! Fear Him!
- a. Romans 5:6-12, “For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were

reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned...

- b. Romans 7:7-13, "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. For I was alive without the law once: but when the commandment came, sin revived, and I died. And the commandment, which was ordained to life, I found to be unto death. For sin, taking occasion by the commandment, deceived me, and by it slew me. Wherefore the law is holy, and the commandment holy, and just, and good. Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."
- c. Romans 6:23, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."
- d. Revelation 20:11-15, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."
- e. Revelation 21:8, "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

B. Believe what God TOLD you to do: The Glad Tidings of the Lord Jesus Christ:

- a. Romans 5:13-21, “(For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.”
- b. Romans 3:24-28, “Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.”
- c. Romans 10:3-4, “For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth.”
- d. Acts 16:30-31, “And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.”
- e. Romans 4:16-25, “Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the

law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.”

- f. Romans 5:1-2, “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.”
- g. John 1:12-13, “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”
- h. John 3:5-7, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again.”
- i. John 3:36, “He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.”
- j. John 8:24, “I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.”
- k. John 10:27-28, “My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.”
- l. Galatians 3:22-26, “But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to

bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus.”

m. Hebrews 11:6, “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”

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C. Confess the Lord Jesus Christ and that He Raised from the Dead:

a. Romans 10:9-11, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed.”

b. Romans 10:13, “For whosoever shall call upon the name of the Lord shall be saved.”

c. Matthew 10:32, “Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.”

d. Luke 12:8, “Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God...”

e. Acts 8:36-37, “And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.”

“Come and hear, all ye that fear God, and I will declare what he hath done for my soul.”

Psalms 66:16

The End

One Day