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Someone asked me: "Show me a verse that says that the blood of man is tainted by sin." Well there isn't just one verse that says that. But we know this is true from reading and studying the Bible where human blood is being dealt with. First and foremost human blood was not always like it is now. Adam had a different blood that altered with what he ate when disobeying God and eating from the tree of the Knowledge of Good and Evil. This tree itself and its fruit were different than any other tree. Like the tree of Life that was there also. It was a very different tree than any other tree. The tree of life became a forbidden tree after the fall but before the fall Adam could have eaten from it, but evidently never did. The tree of the Knowledge of Good and Evil had in it a physiological property that altered Adam and his seed and the defining alteration is what God demands for payment for sin: BLOOD!

Here is our proof text for the TAINTING of BLOOD: Leviticus 17:11, "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." Why blood? Because Matthew 26:28, "For this is my blood of the new testament, which is shed for many for the remission of sins." The blood is tainted and must be shed by someone pure for it to count to be worthy to be the atonement for the soul, so in the Old Testament an innocent animal was sacrificed, and the blood of the innocent paid for the sins and atonement for the soul. In the New Testament Jesus Christ's blood was shed for the remission of sins: Romans 3:24-26, "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus." God was satisfied with the shed blood of Jesus Christ. If your blood was NOT tainted, then you could have shed your own blood for your own sins and God would have been satisfied with it. But He wasn't. Your blood is no good. It takes sinless blood. Yours and mine are no good.

If the life of the flesh is in the blood, and if the flesh DIES, then the blood that gives the flesh life is no good, because if the flesh DIES, then the blood kills it. The life of the flesh is IN THE BLOOD! Not very much life: death is in its wake. Therefore the blood is TAINTED with DEATH and Death because of SIN. Romans 6:23a, "For the wages of sin is death..." Death of the spirit at the age of accountability; death of the body when the flesh expires; and death of the soul when it leaves the body and is cast into hell; the wages of sin is death! WHY does the body DIE?

If the life of the flesh is in the Blood; then it is by the blood that death passed to each generation; so the blood line from Adam is tainted by sin, and death. 1 Corinthians 15:22a, "For as in Adam all die..." That is not to say while Adam was living everyone was in him and died. That is missreading the passage. You did not exist in Adam until you were physically born of Adamic seed. And while you are alive you are physically in Adam because you are the soul inside the Adamic body. You are IN ADAM. Not the man that lived in the past; but the physical body you live IN now is Adam, the sinner. There is no such thing as being in Adam before you were physically born, you didn't exist before that time. You have neither pre-existence nor preeminence you have morality. To have pre-existence or preeminence would make you immortal already and you are NOT. Either pre-existence or preeminence would make you a god in a Satanic fake like way. That is what all the so called gods are in the Old and New Testaments.

Now back to the Facts: Adam became a sinner before God: death passed from Adam to Seth and Adam kicked the bucket! Genesis 5:5, "And all the days that Adam lived were nine hundred and thirty years: and he died." The last three words: "...and he died." Notice that pattern in this chapter. Verse 8, "And all the days of Seth were nine hundred and twelve years: and he died." And verse 11, "And all the days of Enos were nine hundred and five years: and he died." And verse 14, "And all the days of Cainan were nine hundred and ten years: and he died." And verse 17, "And all the days of Mahalaleel were eight hundred ninety and five years: and he died." And verse 20, "And all the days of Jared were nine hundred sixty and two years: and he died." Do you see a pattern yet? They all followed Adam in DEATH. WHY? They are in the same blood line! The blood is tainted and they died because the life of the flesh is in the blood!

Methuselah: "...and he died." Lamech: "... and he died." Romans 5:12-14, "Wherefore, as <u>by</u> <u>one man sin entered into the world</u>, and <u>death by sin</u>; and <u>so death passed upon all men</u>, <u>for that all have sinned</u>: (For until the law <u>sin was in the world</u>: but <u>sin is not imputed when</u> <u>there is no law</u>. Nevertheless <u>death reigned from Adam to Moses</u>, even over them that <u>had not sinned after the similitude of Adam's transgression</u>, who is the figure of him that was to come."

So how did death pass upon all men? Blood line! Passes through the blood: Adam's blood is no good. And it passed not because of Adam's sin: death passed unto all men because ALL HAVE SINNED. God holds the individual accountable for their own death, not Adam.

Genesis 9:4-6, "But **flesh with the life** thereof, **which is the blood** thereof, shall ye not eat. And surely **your blood of your lives will I require**; at the hand of every beast will I require it, and at

the hand of man; at the hand of every man's brother will I require the life of man. Whoso shedeth man's blood, by man shall his blood be shed: for in the image of God made he man." Notice that man is NOT in the image of God anymore. This only says that in the image of God made he man. It is only the original creation that the image was there. The issue here is with blood. Notice that the life of the flesh IS the blood here. And your blood of your lives will God require. But your own blood cannot clean the sin from your soul, because it is TAINTED with DEATH and SIN.

Psalms 30:9, "What profit is there in <u>my blood</u>, when I go down to the pit? Shall <u>the dust</u> praise thee? shall it declare thy truth?" What is your blood when you are buried in the pit of the grave? Your flesh and the blood turn to dust! Because it is NO GOOD!

Water turned to blood:

Exodus 7:17-20, "Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood. And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river. And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone. And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood."

This is a great type of what happened to Adam when he fell into sin the blue water in his veins turned red because red is the color of sin: Isaiah 64:6, "But we are all as an unclean thing, and all our righteousnesses are as **filthy rags**; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away." Isaiah 1:18, "Come now, and let us reason together, saith the LORD: though your <u>sins</u> be as <u>scarlet</u>, they shall be as white as snow; though they be <u>red</u> like <u>crimson</u>, they shall be as wool."

Sin as scarlet? Red like Crimson!? Sounds like a bloody mess! Sin stains like blood stains; Like filthy menstrual rags or bloody grave cloths; however sin stains the soul; the blood has stained the flesh that is why you physically die; but the sin that stains the soul that is why you need redemption; but what affected the flesh is what is needed for the soul: BLOOD; but the RIGHT BLOOD! Innocent blood shed for the guilty!

Another type shows up where water is turned to grape juice:

John 2:1-11, "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what

have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him." Good wind is the same as new wine or grape juice; Jesus Christ did not make fermented liquor: he is a life giver, not a death giver. Fermentation is the process of decomposition and decay; that is NOT what the Lord did. He made good wine, as new wine and not that which is worse, i.e. bad wine, old wine or grape juice that had been days old and starting to ferment. Remember they had no refrigerators in them days to keep things fresh. Grape juice is a type of blood, and so this type is another sample of water turning into a type of blood like what happened to Adam soon after he was married. Death came with that, but with the new wine and the New Testament in Christ's blood comes LIFE and that ETERNAL.

Now what about that RIGHT BLOOD!

Hebrews 9:8-28, "The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which God hath enjoined unto you. Moreover he sprinkled with blood both the tabernacle, and all the

vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

This fixes the whole blood, sin and death issue. By sin death came and is delivered to each generation by the sinful blood line: the obvious implication is that our blood is tainted by death because the life that is in the blood is not eternal life but mortal life and when you die you get put in the morgue because you are mortal and the life you have is a living death. The inevitable end of this physical life is death. You will die because YOU have sinned. The wages of sin is death; and death was passed to all men through the blood line because YOU have sinned and that death you have earned, and that is why the Bible calls death the wages of your own stinking sin.

Notice in Hebrews that the BLOOD is in BOTH testaments as evidence to the fact that YOUR BLOOD is no good! Without the shedding of blood there is no remission. So if your blood is any good, you can just let some blood out and it will take care of your own sins! Right? NO! Wrong, you will die in your sins if you trust yourself in any way. So in the Old Testament the blood of others did not make anyone perfect; but in the New Testament it DOES! Because the High Priest gave HIMSELF and his own blood: but whose blood was it? Acts 20:28, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of <u>God</u>, which he hath purchased with <u>his own blood</u>." God is the He that purchased the church with His Own Blood! Jesus Christ shed God's blood!

2 Corinthians 5:17-21, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

So you want to trust your own righteousness to get you to heaven: that is like trusting in your own blood. Sinful, wretched and the end is death. When you have in Jesus Christ all that you need to get you eternal life, perfect peace, right with your creator, right with God Almighty; fixed in every way possible; you have within your grasp the fix-all for every problem you have

had, have now, and ever will have. Will you avail yourself of this reconciliation found only in the Lord Jesus Christ? Or will your reject him? The choice is yours.

Hebrews 9:27, "And as it is appointed unto men once to die, but after this the judgment:"

You have an appointment that you will keep; but you don't have to face this judgment alone: 1 John 2:1-2, "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world."

God has made reconciliation between himself and man in Jesus Christ, because Jesus Christ is God and Man: 1 Timothy 2:5-6, "For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time." God's side of reconciliation is done and the offer is to YOU. You must receive Jesus Christ as payment for your sin debt; or pay the wages yourself.

John 1:12-13, "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." You MUST receive HIM. You cannot get the new birth by your blood, or by your flesh or carnal will, or even by your souls will. God gives the new birth by you Receiving His Son: The Lord Jesus Christ.

John 3:36, "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

1 John 5:11-13, "And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

Romans 10:9-10, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

