

# PROPHETIC DATING

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There seems to be some misunderstanding in the area of prophetic dating and when it comes to the dating systems used. As you know the calendar of the ancient Hebrew is different than it was during the Babylonian Captivity; and different from what is used today. Also the Gentile calendar used to date has changed from the Julian to the Gregorian calendar which is also different. So jumping from the ancient Hebrew calendar and the Babylonian calendar to the Gregorian calendar is not only difficult; but impractical as the days of the months are very different, the alignment of the months are different the years and months do not line up and if that weren't enough the days do not line up given when a day starts to its end.

Using the Gregorian Calendar The Dates and Calculations are Skewed							
Passover Start	Feast Day	Passover End	Resurrection Day	Assention Day	Pentacost	Day of Atonement	Day of Tabernacles
4/22/2016	4/25/2016	4/29/2016	4/28/2016	6/7/2016	6/14/2016	10/12/2016	10/17/2016
4/10/2017	4/13/2017	4/17/2017	4/16/2017	5/26/2017	6/2/2017	9/30/2017	10/5/2017
3/30/2018	4/2/2018	4/6/2018	4/5/2018	5/15/2018	5/22/2018	9/19/2018	9/24/2018
4/19/2019	4/22/2019	4/26/2019	4/25/2019	6/4/2019	6/11/2019	10/9/2019	10/14/2019
4/8/2020	4/11/2020	4/15/2020	4/14/2020	5/24/2020	5/31/2020	9/28/2020	10/3/2020
3/27/2021	3/30/2021	4/3/2021	4/2/2021	5/12/2021	5/19/2021	9/16/2021	9/21/2021
4/15/2022	4/18/2022	4/22/2022	4/21/2022	5/31/2022	6/7/2022	10/5/2022	10/10/2022
4/5/2023	4/8/2023	4/12/2023	4/11/2023	5/21/2023	5/28/2023	9/25/2023	9/30/2023
4/22/2024	4/25/2024	4/29/2024	4/28/2024	6/7/2024	6/14/2024	10/12/2024	10/17/2024
4/12/2025	4/15/2025	4/19/2025	4/18/2025	5/28/2025	6/4/2025	10/2/2025	10/7/2025
4/1/2026	4/4/2026	4/8/2026	4/7/2026	5/17/2026	5/24/2026	9/21/2026	9/26/2026
4/21/2027	4/24/2027	4/28/2027	4/27/2027	6/6/2027	6/13/2027	10/11/2027	10/16/2027
4/10/2028	4/13/2028	4/17/2028	4/16/2028	5/26/2028	6/2/2028	9/30/2028	10/5/2028
3/30/2029	4/2/2029	4/6/2029	4/5/2029	5/15/2029	5/22/2029	9/19/2029	9/24/2029
4/17/2030	4/20/2030	4/24/2030	4/23/2030	6/2/2030	6/9/2030	10/7/2030	10/12/2030
	←←← 3	← 7	← 3	← 40	← 50	← 120	← 5
Sunday	Wednesday	Sunday					
14	17	21	20	60	67	187	192
Nisan	Nisan	Nisan	Nisan	Iyyar	Iyyar	Ethanim	Ethanim
1st Month	1st Month	1st Month	1st Month	2nd Month	2nd Month	7th Month	7th Month
April - May	April - May	April - May	April - May	May - June	May - June	Sept. - Oct.	Sept. - Oct.
<b>(Using the Gregorian Calendar The Dates and Calculations are Skewed)</b>							

Numbers 9:1-3 “And the LORD spake unto Moses in the wilderness of Sinai, in the **first month** of the second year after they were come out of the land of Egypt, saying, Let the children of Israel also **keep the passover at his appointed season**. In the **fourteenth day of this month**, at even, ye shall keep it in his appointed

season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.”

It is important for the Jews to keep their calendar because of the holy days involved. However in the New Testament there are no “holy” days. No certain “feast” days. And no certain days that are Sabbaths. When reading certain prophecies we see time designations that give a count of days and some span over more than one year. The certainty of the time is given; but putting a date on that is almost impossible. How do you count from the 14<sup>th</sup> day of Abib; 50 days more if you do not know the number of days in Abib? Some Hebrew scholars say it is March-April while others say it is April-May. Then the count of days some say it is 29 and others 30. So if they don’t know and it seems to be a lot of guesswork then as a rule of thumb and for ease of calculation the Bible has made exception for this. As a prophetic lunar calendar that has 12 months given each is 30 days then:  $12 \times 30 = 360$  days in a year. This is not a match to any calendar; however it is simply a way to calculate and it is closer to the Hebrew calendar than the Gregorian calendar.

## **The Hebrew Calendar**

**Abib** - 1st month (now called Nisan)

Exodus 12:2, “This month shall be unto you the beginning of months: it shall be the **first month** of the year to you.”

Exodus 13:4, “This day came ye out in the month **Abib**.”

Exodus 34:18, “The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month **Abib**: for **in the month Abib thou camest out from Egypt**.”

(Abib was changed to Nisan during the Babylonian Captivity)

Esther 3:7, “In the **first month**, that is, **the month Nisan**, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.”

(Nehemiah 2:1)

**Zif** - 2nd month (now called Iyyar)

1 Kings 6:1, “And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of

Solomon's reign over Israel, in **the month Zif**, which is **the second month**, that he began to build the house of the LORD."

**Sivan** - 3rd month

Esther 8:9, "Then were the king's scribes called at that time in the **third month**, that is, **the month Sivan**..."

**Tamuz** - 4th month - no Bible reference

2 Kings 25:3; 1 Chronicles 27:7; Jeremiah 39:2; 52:6; Ezekiel 1:1; Zechariah 8:19.

**Av** - 5th month - no Bible reference

Numbers 33:38; 2 Kings 25:8; 1 Chronicles 27:8; Ezra 7:8-9; Jeremiah 1:3; 28:1; 52:12; Ezekiel 20:1; Zechariah 7:3.

**Elul** - 6th month

Nehemiah 6:15, "So the wall was finished in the twenty and fifth day of **the month Elul**, in fifty and two days."

**Ethanim** - 7th month (now called Tishri)

1 Kings 8:2, "And all the men of Israel assembled themselves unto king Solomon at the feast in **the month Ethanim, which is the seventh month**."

**Bul** - 8th month (later called Marchesvan)

1 Kings 6:38, "And in the eleventh year, in **the month Bul, which is the eighth month**, was the house finished throughout all the parts thereof..."

**Chisleu / Kislev** – 9th month

Nehemiah 1:1, "... it came to pass in **the month Chisleu**, in the twentieth year, as I was in Shushan the palace..."

Zechariah 7:1, "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of **the ninth month, even in Chisleu**;"

**Tebeth / Tevet** – 10th month

Esther 2:16, "So Esther was taken unto king Ahasuerus into his house royal in the **tenth month, which is the month Tebeth**..."

**Sebat / Shevat** – 11th month

Zechariah 1:7, “Upon the four and twentieth day of **the eleventh month**, which is **the month Sebat**, in the second year of Darius...”

**Adar** – 12th month

Esther 3:7, “...before Haman from day to day, and from month to month, to the **twelfth month**, that is, **the month Adar**.”

(Esther 3:13)

Esther 8:12, “Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of **the twelfth month**, which is **the month Adar**.”

(Esther 9:1)

The rules are implemented by adding an extra day to Marcheshvan [Marchesvan] (making it 30 days long) or by removing one day from Kislev (making it 29 days long). Accordingly, a common Hebrew calendar year can have a length of 353, 354 or 355 days, while a leap Hebrew calendar year can have a length of 383, 384 or 385 days.

The months of the Jewish year are lunar in nature. Unlike the months of the Gregorian solar year that is the norm in the world today, the months of the Jewish year reflect the phases of the moon. This can be seen most clearly in the length of the months. Whereas the months of the Gregorian calendar vary in length between 28 and 31 days in order to make a solar year of 365 (or, in leap years, 366) days, the months of the Jewish year are either 29 or 30 days long. This reflects the fact that a lunar month is 29.5 days in length, and the months always must begin with the new moon.

The Jewish Months (And When They Usually Fall)

- Nisan [Abib] (March-April)
- Iyyar [Zif] (April-May)
- Sivan (May-June)
- Tammuz (June-July)
- Av (July-August)
- Elul (August-September)
- Tishrei [Ethaniam] (September-October)
- Heshvan [Bul] (October-November)
- Kislev (November-December)
- Tevet (December-January)

- Shevat (January-February)
- Adar (February-March)

Depending on where you get your information from another set looks like:

Jewish Calendar Year 5776 = Gregorian Calendar Year 2016/17					
Jewish Calendar Year 5776			Gregorian Calendar Year 2016/17		
1	Nisan	Abib	April 9, 2016	to	May 8, 2016
2	Iyyar	Zif	May 9, 2016	to	June 6, 2016
3	Sivan		June 7, 2016	to	July 6, 2016
4	Tamuz		July 7, 2016	to	August 4, 2016
5	Av		August 5, 2016	to	September 3, 2016
6	Elul		September 4, 2016	to	October 2, 2016
7	Tishri	Ethanim	October 3, 2016	to	November 1, 2016
8	Marcheshvan	Bul	November 2, 2016	to	November 30, 2016
9	Kislev		December 1, 2016	to	December 29, 2016
10	Tevet		December 30, 2016	to	January 27, 2017
11	Shevat		January 28, 2017	to	February 26, 2017
12	Adar		February 27, 2017	to	March 27, 2017
1	Nisan	Abib	March 28, 2017	to	April 26, 2017

The fact is there is no set order of these things to go by in dating for 100 % accuracy or even close to it. So when directing your prophetic studies to actual calculations you can only deal with year months and days in relationship to them in a generality and not in specific dates. This accounts for the days given in many passages where a precise count is required. Regardless of the calendar you can still count the days.

The general rule of thumb of a prophetic lunar calendar that has 12 months given each is 30 days then:  $12 \times 30 = 360$  days in a year comes from the definition in the Bible. If each month has a different count of days then it would be dependent on which month you start and if the year was leap year or not if you crossed that time line between years.

With the calculation:  $12 \times 30 = 360$  days in a year; we can see:

Revelation 11:2, "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot **forty and two months.**"

42 Months is  $42 \div 12 = 3.5$  months or 3 years and 6 months. Another interesting thing about the number 42 is that it is divisible by 7: 

42	÷	7	=	6
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 shown here in this diagram of the time line of the tribulation given between

Revelation 6 to 19. The time line is divided up into each year given two chapters per year or one chapter for each 6 month time period. This is further divided by two month incrementations that give our total division of the  $42 \div 7 = 6$ :

Year 1						
1	1	1	1	1	1	6
6 months			6 months			
2	2	2	2	2	2	
Revelation 6			Revelation 7			
Year 2						
1	1	1	1	1	1	6
6 months			6 months			
2	2	2	2	2	2	
Revelation 8			Revelation 9			
Year 3						
1	1	1	1	1	1	6
6 months			6 months			
2	2	2	2	2	2	
Revelation 10			Revelation 11			
Year 4						
1	1	1	1	1	1	6
6 months			6 months			
2	2	2	2	2	2	
Revelation 12			Revelation 13			
Year 5						
1	1	1	1	1	1	6
6 months			6 months			
2	2	2	2	2	2	
Revelation 14			Revelation 15			
Year 6						
1	1	1	1	1	1	6
6 months			6 months			
2	2	2	2	2	2	
Revelation 16			Revelation 17			
Year 7						
1	1	1	1	1	1	6
6 months			6 months			
2	2	2	2	2	2	
Revelation 18			Revelation 19			
						42

Revelation 13:5, “And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him **to continue forty and two months.**” However when dealing with 42 months; it is obviously half the time of the 7 years. So 42 is a very interesting number in view of this fact that this number has to do with 7 years and the half of 7 years!

42 months is 3 years and 6 months in an event even if it is not the same 3 years

	1	2	3	4	5	6	
1							
2							
3							
4							
5							
6							
7							
	7	x	6	=	42		

and 6 months of any other event or a different event with the same time element. Strange coincidence that the number 42 in months is half of 7 years which is also 2 months per count of one to divide a year into 6 given 7 years is 42. This accounts for Job having 42 chapters for the 7 years and the split with 3 ½ years on both sides of the split.

Daniel 7:25, “And he shall speak great words against the most High, and shall wear out the saints of the

most High, and think to change times and laws: and they shall be given into his hand until **a time and times and the dividing of time.**”

So 42 months is the same as “...a time and times and the dividing of time...”

Given the prophetic understanding of what “a time” is. Notice the definition of this wording: Daniel 4:16, “Let his heart be changed from man’s, and let a beast’s heart be given unto him; and **let seven times pass over him.**” In comparison with Daniel 7:25, “And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until **a time and times and the dividing of time.**” And Daniel 12:7, “And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.” With Revelation 12:14, “And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for **a time, and times, and half a time**, from the face of the serpent.” And for the interpretation of this look at Revelation 12:6, “And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days.**” 1260 days when divided by 360 day years is 3 years and 6 months.

This is not an exact lunar or solar calendar but a prophetic calendar. This cannot be understood by an exact Jewish or Roman calendar because it is a prophetic calendar.

The same thing is seen in Revelation 11:3, “And I will give power unto my **two witnesses**, and they shall prophesy **a thousand two hundred and threescore days**, clothed in sackcloth.”

1260 Days; so here we have the number of days and we need to find how many years and months this is. If we use a solar calendar this count will be very different than if we use a lunar calendar. Neither are uniform months; however the lunar calendar of 30 day months gives this:

30	X	12	=	360
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so that

1260	÷	360	=	3.5
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 And so it is 3 years and 6 months given that it is a 360 day year with 30 days in every month. This is why it is given in the count of days so a precise count can be done no matter when it starts.

In reality the calculation would be less than 3 years and 6 months with either calendar. With our solar calendar we can add 1260 days to today and see what date that would make it. As it turns out the calculation renders less than 3 years and 6 months. Leap years

7/2/2017
+ 1260
12/13/2020
3 Years
5 Months
11 Days

involved in the difference would only account for one day within the 3 year and 6 month time span. This still does not account for half of 7 years. With the above calculation the spreadsheet dating numeric starts in January 1<sup>st</sup>, 1900. So calculating prior to that is not possible. And the leap years are not in the

6/13/1903
- 1/1/1900
1259 Days

calculating power of the spreadsheet so when taking the above dates subtracting the 2020 from 2017 we see a missing leap year in the calculation. However if

1/1/1900
+ 1260 Days
6/14/1903

you were to add 1260 to that starting date you get the right

7/31/2035
+ 1260
1/11/2039
4 Years
-6 Months
-20 Days

number of days. The other issue is when subtracting dates to get years, months & days: the calculations render a negative number when the days and months are reverse size even when the year is larger. So without creating an elaborate algorithm to correct this there could be errors in the calculations using a spreadsheet in this way. The simplest way to understand the prophetic time is to give it a prophetic meaning

in the calculations so that the precedent follows the Biblical understanding of the 1260 days.

Revelation 11:4, “These are the **two olive trees**, and the **two candlesticks** standing before the God of the earth.” The two witnesses are the same as the two olive trees and the two candlesticks. (Zechariah 4:3, 11)

Revelation 12:6, “And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days.**”

1260 Days and again we see the same thing with this number of days is 3 ½ years or 3 years and 6 months.



Revelation 12:14, “And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for **a time, and times, and half a time**, from the face of the serpent.”

1260 Days is equal to a time, and times, and half a time. This also defines the time of this many days to 1 time, and 2 more times and then half a time which totals to 3 ½ years or 3 years and 6 months. This shows that this is a 360 year with even 30 day months. Here is the definitive statement about what the 1260 days represent.

Daniel 12:7, “And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.”

So this “...a time, times, and an half...” is also 1260 Days and is also 3 ½ years or 3 years and 6 months. Again a definitive statement about 1260 days making the calculations much easier; and also helps to understand that prophetic calendar calculation are based on 360 days in a year with each month 30 days.

So when you have a seven year period that is divided in half then you have two 3 ½ year periods of time like in Daniel 9:27. This again affirms that this is a calculation truism without the trouble of the spreadsheet dating issues. Then the spreadsheet can be used based on the 360 days in a year and 30 day months easily.

Time lines are uniquely a very divergent subject because there are different calendars with different year starts with different month starts with different lengths of days in a month and days in a year. However that is uniquely the same is the length of days in a week! The length of a day itself! Some things can be seen as calculable in the universal sense between all calendars. It is therefore important also to see that in the prophetic calendar the words used for times has more than one meaning.

In dealing with this next passage we see that it is not 7 years and it is not divided into 3 ½ years either. Daniel 8:9-14, “And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. And it waxed great, even to the host of heaven; and it **cast down some of the host and of the stars to the ground**, and stamped upon them. Yea, **he magnified himself even to the prince of the host**, and **by him the daily sacrifice was taken away**, and the place of his sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression,

and it **cast down the truth to the ground**; and it practised, and prospered. Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto **two thousand and three hundred days**; then shall the sanctuary be cleansed.” So the count here is 2300 days and when put into the calculation we have: a time of approximately 6 years 4 months and 20 days. If you are calculating: for each year then out of the 6 years times 360 you subtract 2160 from 2300 for 140 days which accounts for the .388889. So then you divide this 140 by 30 for 4.66667 and then multiply 4 by 30 to get 120 days subtract from the 140 to get 20 days left over. You can also divide that by  $2300 \div 360 = 6.38889$   
 $7 \times 360 = 2520$  7 for the weeks for 2.85714 and then multiply 2 by 7 for 14 subtracted from 20 for 6 days. That means this amount  
 2300 days is equal to 6 years, 4 months, 2 weeks, and 6  $30 \times 12 = 360$   
 days.

This is 220 days under 7 years. So then you subtract 2300 from 2520 for 220 days. This is 7 months, 1 week and 3 days. So to check this we can add them all up.

6 Y, 4 M, 2 W, 6 D plus 7 M, 1 W, 3 D: Starting with days to years: 9 D, 3 W, 11 M, 6 Y. Now we convert weeks to days:  $3 \times 7 = 21$  days plus 9 D = 30 D and so we add this to our months because 30 days is equal to 1 month; so 1 M + 11 M = 12 months and 12 months is equal to 1 year and so now we add the 1 year to 6 Y = 7 Years.

In recap we now see that we have calculated from this is that 2300 Days is equal to **6 years, 4 months, 2 weeks and 6 days** and is a difference from **seven year** period: **7 months, 1 week and 3 days**. So we can round this to say approximately 6 ½ years. But the calculations are closer to the truth.

There are two other places where a time element is given and both are over the 1260 Days or 42 months or 3 ½ years.

Daniel 12:11, “And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a **thousand two hundred and ninety days**.”

1290 days divided by 360 is 3.58333 &  $3 \times 360 = 1080$  subtracted from 1290 is 210 days divided by 30 is 7 months.

So **3 years and 7 months**. A month OVER 3 ½ years!

Daniel 12:12, “Blessed is he that waiteth, and cometh to the **thousand three hundred and five and thirty days.**”

1330 days divided by 360 is 3.69444 & 3 X 360 = 1080 subtracted from 1330 is 250 days divided by 30 is 8.333333 & 8 X 30 = 240 subtracted from 250 is 10 minus one week is 3 days.

So **3 years, 8 months, 1 week and 3 days.** So we have here 2 months a week and 3 days OVER 3 ½ years!

These two look like they overlap and have the same start time. If we assume that the longer of the two ends at the culmination of the seven year tribulation then we can deduce that the shorter one ends by the difference of the two: 1 month, 1 week and 3 days or 40 days.

1290 Days



1330 Days

At the end are the 40 days and the center is the 3 ½ years or 1260 days.

So the difference between 3 ½ years and the 1290 days is 30 days and the difference between the 3 ½ years and the 1330 days is 70 days.

These time elements will not fit into the 3 ½ year event. They could be overlapping but they are more than 3 ½ years. You can fit every one of them into the 7 year time element of Daniel 9:27 and the whole 7 year time element. But they must all overlap in their proper event times. Even the given 42 months or the time, times and dividing of time elements can also overlap and not be exactly split in the middle of 7 years.

So the actual timeline would show these times in this manor:



This timeline starts before the middle of the 7 year time. Of the 4 timelines above the top is the difference between the second line and the last line. The third line is from the midpoint of the seven years and is 3 years and 6 months.

We know that the day of the Lord starts on tabernacles so if you run this backwards 7 years then this time would also have to start on Tabernacles. A split in

the middle would be on the Passover. This matches exactly if you consider that a time is a year. This being the case there is a year prior to the Tribulation time when the Antichrist is coming into power: notice the key words here: “enter peaceably” and “forecast his devices” both seem to suggest that this is prior to the actual Tribulation.

Daniel 11:24, “He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers’ fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall **forecast his devices** against the strong holds, even **for a time.**” Where this antichrist is given a TIME where he forecasts his devices; would account for a year time between the designing of a peace treaty, concordat, or a covenant; and the actually putting it in to force and the confirming of the covenant: Daniel 9:27, “And he shall **confirm the covenant** with many for **one week**: and **in the midst of the week** he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

The confirming of a covenant would take place after the agreement was agreed upon and the confirming of that covenant would be when it is become in force. This allows for a year prior to the start of the seven year tribulation. Where in the middle of that year the church is caught out at the time of the Ascension day (this could also be the Passover day, Resurrection day, or at the latest Pentecost); the more favored is the Assentation day because of what was said about that day: Acts 1:7-11, “And he said unto them, **It is not for you to know the times or the seasons**, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was **taken up**; and **a cloud received him** out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**” So in like manner then our ascension could be the same day of the year. It is also said in the passage that it is not for us to know the times or the seasons; but the fact remains, that He is coming back for His bride. Notice the similarity 1 Thessalonians 4:17, “Then we which are alive and remain shall be **caught up** together with them **in the clouds**, to meet the Lord **in the air**: and so shall we ever be with the Lord.” (1 Corinthians 15:51-57)

Daniel 7:24-27 follows the "...each day for a year..." rule: Numbers 14:34, "After the number of the days in which ye searched the land, even forty days, **each day for a year**, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise." (Ezekiel 4:6) This is why they wondered in the wilderness for forty years. The reason was because they did not want to go in. Here in Daniel this is given as "...Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins... verse 24. It has the same issues of transgression and sins.

Daniel 9:24, "**Seventy weeks** are determined upon thy people and upon thy holy city, to **finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**"

1. To finish the transgression
2. To make an end of sins
3. To make reconciliation for iniquity
- 4. To bring in everlasting righteousness**
5. To seal up the vision
6. To seal up the prophecy
- 7. To anoint the most Holy**

Daniel 9:25, "Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks:** the street shall be built again, and the wall, even in troublous times."

7 weeks of years is 49 years; and 62 weeks of years is 434 years.

Daniel 9:26, "And **after threescore and two weeks shall Messiah be cut off**, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

62 weeks is 434 years and Messiah is cut off. This is Christ at Calvary dying for the sins of the world: "...to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity..." 1, 2 & 3 were accomplished here.

Daniel 9:27, "And **he shall confirm the covenant with many for one week:** and **in the midst of the week he shall cause the sacrifice and the oblation to cease,**

**and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”**

This he is a very different person than Messiah and he confirms a covenant for one week of years or seven years. This confirmation shows that this seven year time must be made in order for it to be confirmed.

So now we have 434 years and 7 years accounted for. This makes only 441 years and there are a total of 70 weeks of years or 490 years leaving 49 years to be accounted for in the last 4 reasons for the prophecy: To bring in everlasting righteousness; To seal up the vision; To seal up the prophecy; To anoint the most Holy. However, two of these were already accounted for in the finishing up of the Old Testament which also gives the time where this stop-watch started: To seal up the vision; to seal up the prophecy. The culmination of the Old Testament and the silent years: 400 years plus the time until Christ death 34: giving 434 Years. This leaves only two reasons left for the prophecy: To bring in everlasting righteousness and to anoint the most Holy. 2 Peter 3:13, “Nevertheless we, according to his promise, look for **new heavens and a new earth, wherein dwelleth righteousness.**” And that fulfillment of this in Revelation 21:1, “And I saw **a new heaven and a new earth:** for the first heaven and the first earth were passed away; and there was no more sea.” (Isaiah 65:17; 66:22) This part of the prophecy and the left over and remaining 49 years would be taken up with the letting loose of the dragon from the pit (Revelation 20:3, 7), his subsequent vanquishing in the lake of fire where the beast and false prophet are (Revelation 20:7-10); then the dismissal of heaven and earth (Revelation 20:11); then the Great White Throne Judgment (Revelation 20:11-15); and the creation of a new heaven and new earth (Revelation 21:1) and the stop watch stops for good!

**THE END**

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Genesis 7:24, “And the waters prevailed upon the earth **an hundred and fifty days.**” 150

Genesis 8:3, “And the waters returned from off the earth continually: and after the end of the **hundred and fifty days** the waters were abated.” 150

Genesis 8:13-14, “And it came to pass in the **six hundredth and first year, in the first month, the first day of the month**, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in **the second month, on the seven and twentieth day of the month**, was the earth dried.” 601 year, 1 month 1<sup>st</sup> day of the month.

600 year, 2 month, 17<sup>th</sup> day of the month the flood came.

601 year, 2 month, 27 day of the month was the earth dried.

A year later the same month and ten days later! So they were on the ark a year and ten days.

Genesis 9:11, ”And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.”

## Daniel

Daniel 4:16, “Let his heart be changed from man’s, and let a beast’s heart be given unto him; and let **seven times** pass over him.”

Daniel 4:25, “That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and **seven times** shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.”

Daniel 4:32, “And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and **seven times** shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.”

## Job

Job has 42 chapters which in dealing with months is 3 years and 6 months. Then dealing with 7 years can be divided into 6 even time periods. Job 2:13, “So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.” A type of the seven years tribulation.



# APPENDIX 2

#	Hebrew	Tiberian	Academy	Common /	Length	Babylonian analog	Holidays /	Notes	Lines up With	Lines up With	Lines up With
				Other			Notable days				
1	ניסן	Nīsān	Nisan	Nissan	30 days	<i>Nisanu</i>	Passover	Called <i>Abib</i> (Exodus 13:4, 23:15, 34:18, Deut. 16:1) Is The Ecclesiastical New Year. and Nisan (Esther 3:7) in the Tanakh.	Aries	Taleh	March 15th
2	אייר / אֵייר	'Iyyār	Iyyar	Iyar	29 days	<i>Ayaru</i>	Pesach Sheni Lag B'Omer	Called <i>Ziv</i> in 1 Kings 6:1, 6:37.	Taurus	Shor	April 15th
3	סיון / סיוון	Sīwān	Sivan	Siwan	30 days	<i>Simanu</i>	Shavuot		Gemini	Teomim	May 15th
4	תמוז	Tammūz	Tammuz	Tamuz	29 days	<i>Dumuzu</i>	Seventeenth of Tammuz	Named for the Babylonian god Dumuzi	Cancer	Sartan	June 15th
5	אב	'Āb	Av	Ab	30 days	<i>Abu</i>	Tisha B'Av Tu B'Av		Leo	Arye	July 15th
6	אֵלוּל	'Ēlūl	Elul		29 days	<i>Ululu</i>			Virgo	Betulah	August 15th
7	תשרי	Tiṣrī	Tishri	Tishrei	30 days	<i>Tashritu</i>	Rosh Hashanah Yom Kippur Sukkot Shemini Atzeret Simchat Torah	Called Ethanim in 1 Kings 8:2. First Month of The Civil New Year.	Libra	Moznayim	September 15th
8	מַרְחֶשְׁוֹן / מַרְחֶשְׁוֹן	Marḥešwān	Marḥeshvan	Marcheshvan Cheshvan Marḥeshwan	29 or 30 days	<i>Arakhsamma</i>		Called Bul in 1 Kings 6:38.	Scorpio	Akrab	October 15th
9	כֶּסֶלֶו / כסליו	Kislēw	Kislev	Kislev Chisleu Chislev	29 or 30 days	<i>Kislimu</i>	Hanukkah		Sagittarius	Keshet	November 15th
10	טבת	Tēbēt	Tevet	Tebeth	29 days	<i>Tebetu</i>	Tenth of Tevet		Capricorn	Gdi	December 15th
11	שבט	Šəbāt	Shvat	Shevat Shebat Sebat	30 days	<i>Shabatu</i>	Tu Bishvat		Aquarius	Dli	January 15th
12L'	אָדָר א'	Āḏār I'	Adar I'		30 days						
12	אָדָר / אָדָר ב'	'Āḏār	Adar / Adar II*		29 days	<i>Adaru</i>	Purim	*Only in Leap years.	Pisces	Dagim	February 15th

#	Name	Hebrew	Abbreviated	Meaning	Corresponds to	Starts
1	Yom Rishon	יום ראשון	יום א	First Day	Sunday	Sunset of Saturday to Sunset of Sunday
2	Yom Sheni	יום שני	יום ב	Second Day	Monday	Sunset of Sunday to Sunset of Monday
3	Yom Shlishi	יום שלישי	יום ג	Third Day	Tuesday	Sunset of Monday to Sunset of Tuesday
4	Yom Revi'i	יום רביעי	יום ד	Fourth Day	Wednesday	Sunset of Tuesday to Sunset of Wednesday
5	Yom Chamishi	יום חמישי	יום ה	Fifth Day	Thursday	Sunset of Wednesday to Sunset of Thursday
6	Yom Shishi	יום שישי	יום ו	Sixth day	Friday	Sunset of Thursday to Sunset of Friday
7	Yom Shabbat *	יום שבת	יום ש	Sabbath-Rest Day	Saturday	Sunset of Friday to Sunset of Saturday
* Also known as	Yom Shabbat Kodesh	יום שבת קודש				
Commonly Called	Shabbat	שבת				