

OFFERING FOR SIN

By: David A. Sargent

Isaiah 53

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Hebrews 10

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Romans 5

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Isaiah 53 & Hebrews 10 & Romans 5

Isaiah 53:10-11, “Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **He shall see of the travail of his soul, and shall be satisfied:** by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.”

Hebrews 10:1-18, “For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin.”

Romans 5:1-19, “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. For when we were yet without strength, in due time Christ died

for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. **But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.** Much more then, **being now justified by his blood, we shall be saved from wrath through him.** For if, **when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.** And not only so, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement.** Wherefore, as **by one man sin entered into the world, and death by sin;** and **so death passed upon all men, for that all have sinned:** (For until the law sin was in the world: but **sin is not imputed when there is no law.** Nevertheless **death reigned from Adam to Moses,** even over them that had not sinned after the similitude of **Adam's transgression,** who is the figure of him that was to come. But not as the offence, so also is **the free gift.** For if **through the offence of one many be dead, much more the grace of God, and the gift by grace,** which is **by one man, Jesus Christ, hath abounded unto many.** And not as it was by one that sinned, so is **the gift:** for the judgment was by one to condemnation, but **the free gift** is of **many offences unto justification.** For if **by one man's offence death reigned by one;** much more **they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.**) Therefore as by the offence of one judgment came upon all men to condemnation; even so **by the righteousness of one the free gift came upon all men unto justification of life.** For as by one man's disobedience **many were made sinners,** so **by the obedience of one shall many be made righteous.**”

1. What is YOUR offering for your SINS? Romans 6:23a, “**The WAGES of SIN is DEATH...**”

- a. YOU are a SINNER before The HOLY Creator God: Romans 3:19-23, “Now we know that what things soever the law saith, it saith to them **who are under the law:** that **every mouth may be stopped,** and **all the world may become guilty before God.** Therefore **by the deeds of the law there shall no flesh be justified in his sight:** for by the law is **the knowledge of sin.** But now **the righteousness of God without the law** is manifested, being witnessed by the law and the prophets; Even **the righteousness of God which is by faith** of Jesus Christ unto **all and upon all them that believe:** for **there is no difference:** **For all have sinned, and come short of the glory of God;**”
- b. Romans 5:12, “Wherefore, as by **one man sin entered into the world,** and **death by sin;** and so **death passed upon all men,** for that **all have sinned:**”
- c. Genesis 13:13, “But the men of Sodom were **wicked and sinners before the LORD exceedingly.**”
- d. Isaiah 13:9, “Behold, the **day of the LORD** cometh, **cruel both with wrath and fierce anger,** to lay the land **desolate:** and he shall **destroy the sinners** thereof out of it.”

- e. 1 Timothy 1:9-10, “Knowing this, that **the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons,** and if there be any other thing that is **contrary to sound doctrine;**”
 - f. Jude 1:14b-16, “...Behold, the Lord cometh with ten thousands of his saints, **To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.** These are **murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words,** having men's persons in admiration because of advantage.”
 - g. Revelation 20:11, “And I saw a great **white throne,** and him that sat on it, from whose face **the earth and the heaven fled away;** and there was found no place for them. And I saw **the dead, small and great, stand before God;** and **the books were opened:** and **another book was opened, which is the book of life:** and **the dead were judged out of those things which were written in the books,** according to their works. And **the sea gave up the dead which were in it;** and **death and hell delivered up the dead which were in them:** and they were **judged every man according to their works.** And **death and hell were cast into the lake of fire. This is the second death.**”
 - h. Revelation 21:8, “But **the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars,** shall have their part **in the lake which burneth with fire and brimstone: which is the second death.**”
 - i. Romans 6:23a, “**For the wages of sin is death...**”
2. The FEAR of the LORD: Proverbs 16:6b, “...**by the fear of the LORD men depart from evil.**”
- a. Romans 3:18, “There is no **fear of God** before their eyes.”
 - b. Job 28:28b, “...Behold, the **fear of the Lord,** that is **wisdom;** and to **depart from evil is understanding.**”
 - c. Proverbs 1:29-33, “For that they **hated knowledge,** and **did not choose the fear of the LORD:** They would **none** of my counsel: they **despised** all my reproof. Therefore shall they eat of the fruit of **their own way,** and be filled with **their own devices.**”
 - d. Proverbs 9:10, “**The fear of the LORD is the beginning of wisdom:** and the **knowledge of the holy is understanding.**”
 - e. Proverbs 14:27, “**The fear of the LORD** is a fountain of life, to depart from **the snares of death.**”

- f. Proverbs 16:6, “**By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.**”
3. **Justification: Were you EVER made PERFECT? Have you been JUSTIFIED to God? Do you have PEACE with God?**
- a. Are you justified by the blood of goats and bulls? Psalms 50:12-17, “If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. Will I eat the flesh of bulls, or drink the blood of goats? **Offer unto God thanksgiving; and pay thy vows unto the most High:** And call upon me in the **day of trouble:** I will deliver thee, and thou shalt glorify me. But unto **the wicked** God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Seeing **thou hatest instruction, and castest my words behind thee.**”
 - b. Hebrews 9:11-14, “**But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?”**
 - c. Psalms 85:10, “**Mercy and truth are met together; righteousness and peace have kissed each other.**”
 - d. Psalms 86:15, “But thou, **O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.**”
 - e. John 1:17, “**For the law was given by Moses, but grace and truth came by Jesus Christ.”**
4. **The Blood of Lord Jesus Christ: 1 John 1:7b, “...the blood of Jesus Christ his Son cleanseth us from all sin.”**
- a. 1 Peter 1:18-19, “Forasmuch as ye know that ye were not **redeemed** with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **But with the precious blood of Christ**, as of a lamb without blemish and without spot:”
 - b. Hebrews 10:19, “Having therefore, brethren, **boldness to enter into the holiest by the blood of Jesus**, By a **new and living way**, which he hath consecrated for us, **through the veil**, that is to say, **his flesh**; And having an high priest over the house of God; **Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**”

- c. Romans 3:24, “**Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.**”
- d. Romans 6:23, “For the wages of sin is death; **but the gift of God is eternal life through Jesus Christ our Lord.**”

Invitation:

1 Timothy 1:15, “This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.”

John 1:11-13, “He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

John 3:14-21, “And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.”

John 3:36, “He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.”

Acts 16:31b, “And they said, Believe on the Lord Jesus Christ, and thou shalt be saved...”

Romans 10:9-10, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”

Romans 10:13, “For whosoever shall call upon the name of the Lord shall be saved.”