

Inviction vs. Conviction

What is Inviction? A portmanteau; a multiple, a combination, a hybrid, a blended, a multipurpose or a general-purpose: a combination of themes that drive a life: Intention of Purpose; a determination to act in a certain way; thoughtful and deliberate action toward a result.

Mastery · Autonomy · Purpose

Conviction: principle, opinion, belief, faith, persuasion, view. From Latin: “convinco”, meaning “to conquer”
Convince: persuade, prove, sway, influence, convert, satisfy, assure, induce (or induct).

Belief · Faith · Persuasion

Invictus: The title of a short Victorian poem; Latin for “unconquered” Not Convictable. Cannot be convicted or convicted of anything but self. If you are Invictus you cannot be convicted by the Bible Preaching of Truth.

I N V I C T U S

**“Out of the night that covers me,
Black as the pit from pole to pole,
I thank whatever gods may be
For my unconquerable soul.**

**In the fell clutch of circumstance
I have not winced nor cried aloud.
Under the bludgeonings of chance
My head is bloody, but unbowed.**

**Beyond this place of wrath and tears
Looms but the horror of the shade,
And yet the menace of the years
Finds, and shall find, me unafraid.**

**It matters not how strait the gate,
How charged with punishments the scroll,
I am the master of my fate:
I am the captain of my soul.**

— William Ernest Henley, 1875

**“And whosoever was not found written in the book of life
was cast into the lake of fire.” Revelation 20:15**

Inviction vs. Conviction

By: David A. Sargent

Inviction is not a Bible word, however we can understand knowing it is opposed to Conviction that it shows up in way of understanding it in the Bible by definition. If conviction is a state of being free from doubt; certainty and certitude are very closely related; it is a fixed or firm belief.

We do have a Bible reference for convicted: John 8:3-11, “And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.” Notice in verse 9, “...being convicted by their own conscience...” So a person doing something wrong and when given light on it, they can either be convicted of that wrong and NOT do it; or they can burn their conscience and do it anyway. The second of these two would constitute Inviction while the first is Conviction.

A Critique of the Poem Invictus

In his poem William Ernest Henley says some things that show contempt for the Bible, God, Truth and any amount of conviction towards them. He starts: “Out of the night that covers me...” What is amazing about certain people that do not know God, or that contend with God, seem to spout out things right from the very Bible they claim to disbelieve. Psalms 139:11, “If I say, Surely the **darkness** shall **cover me**; even the **night** shall be light **about me**.” Sounds like he got that first line right out of the Bible!

He continues with: “...Black as the pit from pole to pole...” Jude 1:13, “Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the **blackness** of **darkness** for ever.” And Psalms 88:6, “Thou hast laid me in the lowest **pit**, in **darkness**, in the **deeps**.” And Isaiah 14:15, “Yet thou shalt be **brought down to hell**, to the **sides of the pit**.” And Ezekiel 31:16, “I made the nations to shake at the sound of his fall, when I **cast him down to hell** with them **that descend into the pit**: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted **in the nether parts of the earth**.” And Revelation 9:1-11, “And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key

of **the bottomless pit**. And he opened **the bottomless pit**; and there arose a **smoke** out of **the pit**, as **the smoke of a great furnace**; and the sun and the air were darkened by reason of the smoke of the pit. And there **came out of the smoke** locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. And they had a **king over them**, which is **the angel of the bottomless pit**, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**.” A pit from pole to pole would be a bottomless pit! Who is this poem about? (see Revelation 20:1-3)

He continues: “...I thank whatever gods may be...” Why would you thank any gods? Here is the trouble with mankind. You think YOU are a god! Exodus 15:11-12, “Who is like unto thee, O LORD, **among the gods**? who is like thee, glorious in holiness, fearful in praises, doing wonders? Thou stretchedst out thy right hand, the earth swallowed them.” And Deuteronomy 6:14-15, “Ye shall **not** go after **other gods**, of **the gods** of the people which are round about you; (For **the LORD thy God is a jealous God** among you) lest the anger of **the LORD thy God** be kindled against thee, and destroy thee from off the face of the earth.” And Judges 10:14, “Go and cry unto **the gods** which **ye have chosen**; let them deliver you in the time of your tribulation.” And 1 Chronicles 16:26, “For all **the gods** of the people are **idols**: but the LORD made the heavens.” (Psalms 96:5) And 2 Corinthians 4:4, “In whom **the god** of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.” And Psalms 82:1, “**God** standeth in the congregation of the mighty; he judgeth among **the gods**.” And Psalms 82:6-7, “I have said, Ye are gods; and all of you are children of the most High. But ye shall die like men, and fall like one of the princes.” Isaiah 41:21-24, “Produce your cause, saith **the LORD**; bring forth your strong reasons, saith **the King of Jacob**. Let them bring them forth, and shew us what shall happen: let them **shew the former things**, what they be, that we may consider them, and know the **latter end of them**; or **declare us things for to come**. Shew the things that are to come hereafter, **that we may know that ye are gods**: yea, do good, or do evil, that we may be dismayed, and behold it together. **Behold, ye are of nothing**, and **your work of nought: an abomination is he that chooseth you**.” And Galatians 4:8, “Howbeit then, **when ye knew not God**, ye did service unto them **which by nature are no gods**.”

Now the poem gets ridiculous: “...For my unconquerable soul...” You may think your soul is unconquerable now in this life but when you die and your soul is released from your body and you die in your sins you will go down into that very pit of hell fire and damnation. Your soul will be conquered then and you will not have anything to say about it. Matthew 16:26, “For what is a man profited, if he shall gain the whole world, and **lose his own soul**? or what shall a man give in **exchange for his soul**?” and Mark 8:36, “For what shall it profit a man, if he shall gain the whole world, and **lose his own soul**?” You think your soul is unconquerable? Then you are a fool! If you are not Converted in the land of the living; you will be conquered in the neither parts of the earth. You stand to LOSE your OWN soul! But you don’t have to.

He continues with: "...In the fell clutch of circumstance..." What does he mean by circumstance? Conditions, situations, occurrences; does he mean accidents? The term circumstance has the word circum(ference) in it, as in circular, or circle. This meaning used in this way is the actual definition of fatalism. Fatalism is a philosophical doctrine stressing the subjugation of all events or actions: the belief that what will happen has already been decided and cannot be changed. Inevitability. There is no such thing as the fell clutch of circumstance. The roll of the dice, chance and fatalism are derisive to the Bible. There are things that cannot be altered and things that can be. You can even change God's mind through prayer as long as that prayer is in line with God's will.

He continues with: "...I have not winced nor cried aloud..." This is the tag along to the last phrase, and continues through the next phrase. This is showing the supposed resolve through all things persevering as though there is some personal victory amid circumstance and chance. It is an actual cry of pride and arrogance of one making himself his own god.

He continues with: "...Under the bludgeonings of chance..." the chance of the fatalistic philosophy is the bludgeonings that cause his head to be bloody. But not by chance:

As he continues with: "...My head is bloody, but unbowed..." This is a bludgeoning or wound to the head: Revelation 13:3, "And I saw **one** of his **heads** as it were **wounded to death**; and his **deadly wound was healed**: and all the world wondered after **the beast**." And Revelation 13:12, "And he exerciseth all the power of **the first beast** before him, and causeth the earth and them which dwell therein **to worship the first beast, whose deadly wound was healed**." And Revelation 13:14, "And **deceiveth** them that dwell on the earth by the means of those **miracles** which he had power to do **in the sight of the beast**; saying to them that dwell on the earth, that they should make an image to **the beast, which had the wound by a sword, and did live**." So this poem is about a certain person known as the Antichrist or the man of sin or the son of perdition. He is the son of Satan. This poem fits him completely as he is the king of all the children of pride (Job 41).

He continues: "...Beyond this place of wrath and tears..." what place of wrath? John 3:36, "He that believeth on the Son hath everlasting life: and **he that believeth not the Son** shall not see life; but **the wrath of God abideth on him**." And Romans 1:17-25, "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For **the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness**; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that **they are without excuse**: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and **their foolish heart was darkened**. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: **Who changed the truth of God into a lie**, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen." The tears will be dried up in that wrath: Ephesians 5:6, "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience." Because the wrath of God will be a vengeance that only a Holy God can perform: Revelation 14:10 -11, "The same shall drink of the wine of **the wrath of God**, which is poured out without mixture into the cup of his **indignation**; and **he shall be tormented with fire and brimstone** in the presence of the holy angels, and in the presence of the Lamb: And **the smoke of their torment ascendeth up for ever and**

ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.” You aint seen nothing yet!

He continues with: “...Looms but the horror of the shade...” The horror of the shade? Do you know what a shade is? Psalms 55:5, “**Fearfulness and trembling** are come upon me, and **horror hath overwhelmed me.**” The shade is what is cast from the shadow: Job 3:5, “Let **darkness** and the **shadow of death** stain it; let a cloud dwell upon it; let the **blackness** of the day **terrify** it.” Psalms 44:19-20, “Though thou hast sore broken us in the place of **dragons**, and covered us with the **shadow of death**. If we have forgotten the name of our God, or stretched out our hands **to a strange god;**” The shade is a creature of the night that are also called shadow people, and in the Bible they are called devils and familiar spirits. Twenty times in nineteen verses the phrase “shadow of death” shows up. And death and hell are personified in Revelation 6:8 and they are both cast in the lake of fire in Revelation 20:14. Death is spoken of as an enemy in: 1 Corinthians 15:26, “**The last enemy that shall be destroyed is death.**” This happens in Revelation 20:14; and is why the Lord came to destroy the works of the devil: 1 John 3:8, “He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.”

He continues with: “...And yet the menace of the years...” So the story is told a tale of time that rots the pages of the book that the story was written therein. Thus the story is never known. The menace of the years seems to be written by someone that has many regrets. Yet this person’s resolve is unafraid? What?

He continues with: “...Finds, and shall find, me unafraid...” Ah! But the end is not yet. You will be, you will be! Job 31:23, “For **destruction** from God was a **terror** to me, and by reason of his highness I could not endure.” And Psalms 88:16, “**Thy fierce wrath** goeth over me; thy **terrors** have cut me off.” And Hebrews 10:31, “It is a **fearful** thing to fall into the hands of the living God.” And Matthew 10:28, “And **fear not them which kill the body**, but are **not able to kill the soul**: but rather **fear him which is able to destroy both soul and body in hell.**” And 2 Corinthians 5:11, “**Knowing therefore the terror of the Lord**, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.” We are to persuade men to flee from their sin and trusting in their own self-righteousness and turn to the living God through Jesus Christ. Because it is this very fear of the terror that brings about conviction, and conversion: Proverbs 16:6, “By mercy and truth iniquity is purged: and **by the fear of the LORD men depart from evil.**”

He continues with: “...It matters not how strait the gate...” So why a strait gate? Matthew 7:13-14, “**Enter ye in at the strait gate**: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because **strait is the gate**, and **narrow is the way, which leadeth unto life**, and **few there be that find it.**” And Luke 13:23-24, “Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the **strait gate**: for many, I say unto you, will seek to enter in, and shall not be able.”

He continues with: “...How charged with punishments the scroll...” what scroll? Why not a book? Sounds like the scroll of the law that he hates and will do anything to refute and refuse it to alter him in any way. We get this word scroll from a script roll: “...a roll of a book...” as in Jeremiah 36:2-4. And then the words of God were cut and burned: Jeremiah 36:23, “And it came to pass, that when Jehudi had read **three or four leaves**, he cut it with the penknife, and cast it into the fire that was on the hearth, **until all the roll was consumed in the fire** that was on the hearth.” It was a roll of a book. The script roll which is a scroll was a book that could be rolled up with leaves or pages.

He continues with: "...I am the master of my fate..." And there it is: pagan fatalism. And no you are NOT the master; your master is Satan; your father is Satan, the Devil: John 8:44, "Ye are of **your father the devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and **abode not in the truth**, because **there is no truth in him**. When he speaketh a lie, he speaketh of his own: for **he is a liar, and the father of it.**" Are you not sure who that devil is? Revelation 12:9, "And the great **dragon** was cast out, that **old serpent**, called the **Devil**, and **Satan**, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him." In case you are not clear about it: Revelation 20:1-3, "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the **dragon**, that **old serpent**, which is the **Devil**, and **Satan**, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season." You can escape this but if you think that you are the master of your own fate; you are just lying to yourself and you will not hear the truth. Your mind is made up and it will take waking up in hell fire for you to realize you were living a lie and then it will be too late.

He continues with: "...I am the captain of my soul." No you are NOT! You can think you are and say a ridiculous thing like this, but that does not make it true. You are going to lose your soul if you keep thinking this way. You don't have to lose your soul. But you MUST make Jesus Christ the captain of your soul. Right now YOU are NOT that captain: Satan IS.

Colossians 1:13, "Who hath delivered us from the **power of darkness**, and hath translated us into the kingdom of his dear Son." The power of darkness is the kingdom of Satan: Proverbs 4:19, "**The way of the wicked is as darkness**: they know not at what they stumble." And John 1:5, "And the light shineth in darkness; and **the darkness comprehended it not.**" And John 3:15-21, "That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that **light is come into the world**, and **men loved darkness rather than light, because their deeds were evil**. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

If you truly are the captain of your soul you will be able to raise yourself from the dead after you die and are buried. Jesus Christ came to give you light: John 12:46, "I am come a **light** into the world, that **whosoever believeth on me should not abide in darkness.**" You do not have to be in darkness nor abide therein. You CAN know! 1 John 5:13, "**These things have I written unto you** that believe on the name of the Son of God; **that ye may know** that ye have eternal life, and that ye may believe on the name of the Son of God." It is not guessing, or blind faith in some abstract imagined pagan fatalism or commanding your own destiny in some fictitious way or another.

Don't be fooled by the error of this way; it is a treacherous lie that will damn your soul. Make Jesus Christ the Captain of your salvation the saviour of your soul today, before it is eternally too late.

What to do to MISS the coming TERROR of the Lord and the WRATH of God:

1. Admit you are a sinner before God, because deep down you know you are.
 - a. Romans 3:23, “For all have sinned, and come short of the glory of God;”
 - b. Romans 5:12, “Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:”
 - c. 1 John 5:17, “All unrighteousness is sin: and there is a sin not unto death.”
 - d. Romans 5:8, “But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.”
2. Believe on the Lord Jesus Christ who is raised from the dead.
 - a. John 8:24, “I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.”
 - b. Acts 16:30-31, “And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.”
 - c. John 11:27, “She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.”
 - d. Acts 8:37, “And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.”
3. Confess in prayer these things asking the Lord Jesus Christ to save your soul from hell.
 - a. Romans 10:9-11, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed.”
 - b. Romans 10:13, “For whosoever shall call upon the name of the Lord shall be saved.”
 - c. Romans 10:17, “So then faith cometh by hearing, and hearing by the word of God.”

The End

Appendix to Inviction vs. Conviction

If this Bible Study has been a blessing to you and helped you to understand the difference between a Stubborn Hard Hearted Invictus Self-Righteous, Self-Conceded & Self-Loving Sinner: and you are Convicted of your OWN Stubborn Hard Hearted Invictus Self-Righteous, Self-Conceded & Self-Loving Sinfulness. Then you have joined the few that are on the right way, and the path to the true blessings that the Lord God Almighty has prepared for us. If you are not saved, that is the next step for you follow the steps above and get saved today before you die in your sins. If you are already saved, become a blood pleader, and apply the blood of the Lord Jesus Christ to your life every day and dedicate yourself completely to the Lord.

I do hope to see you one day in the far distant future in eternity in heaven. God Bless...

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