

# God Is Light

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1 John 1:5, “¶This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.”

Hebrews 1:1-3, “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high...”

2 Peter 1:17-19, “For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts...”

1 John 3:1-2, “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 Timothy 6:14-16, “That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.”

Romans 8:18-23, “For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.”

Matthew 17:1-2&5, “And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.” & “While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.”

Mark 9:2-3&7, “And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.” & “And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.”

Luke 9:28-29&35, “And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.” & “And there came a voice out of the cloud, saying, This is my beloved Son: hear him.”

(2 Peter 1:17 above)

Matthew 28:2-3, “And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow:”

Tribulation Saints:

Revelation 3:5, “He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.”

Revelation 3:18, “I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.”

Revelation 4:4, “And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.”

Revelation 6:11, “And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.”

Revelation 7:9, “After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;”

Revelation 7:13-14, “And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These

are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.”

The CHURCH:

Revelation 1:5, “And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.”

Revelation 5:7-12, “And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.”

Revelation 19:7-9, “Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.” With Revelation 19:14, “And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.”

2 Corinthians 5:1-9, “For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: (For we walk by faith, not by sight:) We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. Wherefore we labour, that, whether present or absent, we may be accepted of him.”

Romans 8:18-23, “For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which



have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.”

Romans 8:29-30, “For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.”

1 Corinthians 15:35-55, “But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?”

1 Thessalonians 4:13-18, “But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.”

Notice: 1 Thessalonians 5:1-3, “But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.” The “...day of the Lord...” is therefore NOT the resurrection of the Church commonly known as the Rapture which was UNKNOWN in the previous chapter as well as in 1 Corinthians above where it is said that this resurrection is a MYSTERY! What is within this mystery is the FACT that our clothing will be LIGHT as can be seen in all the above passages!

Light is the true IMAGE of God: thus the express image of his person: Lord Jesus Christ is called: the bright and morning star: Revelation 22:16, "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and **the bright and morning star.**" This IMAGE is regained by the born again bride of Christ at the resurrection: 2 Peter 1:19, "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, **until the day dawn,** and **the day star arise in your hearts.**"

The obvious implication to LIGHT is it's metaphoric counterpart TRUTH: John 3:19-21, "And this is the condemnation, that **light is come into the world,** and men loved darkness **rather than light,** because their deeds were evil. For every one that doeth evil **hateth the light,** neither cometh to **the light,** lest his deeds should be reproved. But **he that doeth truth** cometh to the light, that his deeds may be **made manifest,** that they are wrought in God." This Light is personified in Jesus Christ the Word of God: John 1:4-9, "In him was **life;** and **the life** was **the light of men.** And the **light shineth in darkness;** and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of **the Light,** that all men through him might believe. He was not **that Light,** but was sent to bear witness of **that Light.** That was **the true Light,** which **lighteth every man that cometh into the world.**" It is therefore of LIGHT that the glory of the Church would be arrayed at the resurrection: notice that light is in a hidden form while we are here: Matthew 6:22, "The **light of the body** is the eye: if therefore thine eye be single, thy **whole body** shall be **full of light.**" Luke 11:34, "The **light of the body** is the eye: therefore when thine eye is single, thy **whole body also is full of light;** but when thine eye is evil, thy body also is full of darkness." Luke 11:36, "If thy **whole body therefore be full of light,** having no part dark, **the whole shall be full of light,** as **when the bright shining of a candle doth give thee light.**" Luke 16:8, "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than **the children of light**" John 12:36, "While ye **have light,** **believe in the light,** that ye may be **the children of light.** These things spake Jesus, and departed, and did hide himself from them." Romans 13:12, "The night is far spent, **the day is at hand:** let us therefore cast off the works of darkness, and **let us put on the armour of light.** The armour is listed: Ephesians 6:10-18, "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on **the whole armour of God,** that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore **take unto you the whole armour of God,** that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having **your loins girt about with truth,** and having on **the breastplate of righteousness;** And your **feet shod with the preparation of the gospel of peace;** Above all, **taking the shield of faith,** wherewith ye shall be able to quench all the fiery darts of the wicked. And **take the helmet of salvation,** and **the sword of the Spirit,** which is the word of God: **Praying always with all prayer and supplication in the Spirit,** and watching thereunto with all perseverance and supplication for all saints;" Attached to the breastplate of righteousness would be a cape or robe: Isaiah 61:10, "I will greatly rejoice in the LORD, my soul shall be joyful in my God; **for he hath clothed me with the garments of salvation,** he **hath covered me with the robe of righteousness,** as a bridegroom decketh himself with ornaments, and **as a bride adorneth herself** with her jewels."

The obvious implication is that the Bride of Christ gets a robe of LIGHT as clothing because of God's imputed righteousness as the body of Christ: NOT because of individual or personal righteousness: but the corporate righteousness imputed unto them: else we would be judged for UNRIGHTEOUSNESS! All our unrighteousness is PAID for on the CROSS! It will not be there at the Judgment Seat of Christ!

Psalms 104:1-7, "Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. **Who coverest thyself with light as with a garment:** who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; **his ministers a flaming fire:** Who laid the foundations of the earth, that it should not be removed for ever. Thou coveredst it with the deep as with a garment: the waters stood above the mountains. At thy rebuke they fled; at the voice of thy thunder they hasted away."

Hebrews 1:7, "And of the angels he saith, Who maketh his angels spirits, and **his ministers a flame of fire.**"

Hebrews 1:10-14, "And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; **and they all shall wax old as doth a garment;** And **as a vesture shalt thou fold them up,** and they shall be changed: but thou art the same, and thy years shall not fail. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? **Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"**

Conclusion:

1. God is Light
2. The light that God created in Genesis 1:5 is NOT GOD
3. Therefore the created light is photons (light particles)
4. God's light is like a garment or vesture: ergo, clothing
5. Clothing is on your image and part of your image
6. Adam was created in God's image
7. Adam was originally clothed in light
8. Sin came and caused Adam and Eves light to go OUT
9. Then they saw that they were naked without the light
10. Those that are Born Again get the image of God back at the Resurrection
11. We will put on a robe of light individually as sons of God
12. We will put on a robe of light corporately as the Bride of Christ

Post Conclusion:

1. God is a Consuming Fire to the Lost: Deuteronomy 4:24; Hebrews 12:29
2. Yet They Will Not be Consumed: Revelation 14:11; 20:15; Revelation 21:8
3. If YOU are LOST; You do NOT have to go there to KNOW that it is TRUE:
4. Admit YOU are a SINNER: Romans 3:10; Romans 3: 23
5. You WILL die IN your Sins: Romans 5:12; John 8:21&24
6. Unless you Receive Jesus Christ as Your Personal Saviour: John 1:12
7. Believe God Raised Him From the Dead: Romans 10:9
8. Confess Jesus Christ to Someone TODAY: Romans 10:10