

DECEPTIVELY QUOTING THE BIBLE

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When people quote a part of the Bible but leave out what they don't want you to read; it can be deceptive. When you create a doctrine based on a text; without the context, you could be making a pretext if you are not careful.

Colossians 1:12-22, "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight..."

So who is the Father in the above passage? And who is the Son? If they are NOT two distinct different persons; but are the same person then this is redundant and quite meaningless. Why make this so unclear and produce an obvious Trinitarian statement with a Father Son relationship in the Godhead instead of just saying Jesus had a Son and named Him Jesus; and so Jesus is begotten of Jesus; and so Father Jesus has Son Jesus and let's not forget the Holy Spirit Jesus. But the Bible NEVER says this anywhere. It distinctly separates these as individual persons within the Godhead; and yet the Godhead is within each one of them individually. It is that three IN one and Each one in all three. This is an ETERNAL BEING; without beginning; self-existent; like None Other!

Colossians 2:6-15, "As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you

through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross..."

There is a prevailing philosophy amongst Bible readers. One person reads a passage one way and another reads it differently. If in Christ, "...dwelleth all the fulness of the Godhead bodily." Then IS there a Godhead? Who are THEY? When God created man in His image; he said let "US" make man. WHO is the US? The plain reading above is that God's nature is a singular plurality in the word Godhead. Without this understanding you would be like an Old Testament Hebrew that believed in only One God: And that is true; so let's not miss quote me here. But in the New Testament we see something else: 1 Corinthians 8:6, "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him." So is Jesus the Father? If so, why make an obvious separation and imply a Trinity?

James 2:19, "Thou believest that there is one God; thou doest well: the devils also believe, and tremble." Belief that there is one God is what a devil believes. What kind of thing are we dealing with; One God? Or three PERSONS in One Godhead?

1 Timothy 2:5, "For there is one God, and one mediator between God and men, the man Christ Jesus..." So is the Father the mediator? or is the man Christ Jesus? Who is God in this passage? Is Jesus Christ God? Then is He God here in this passage? If there is ONE God; who is the mediator between God and men? Is it not the MAN GOD? He is both man and God! Is this not how He is the mediator? Is the Father man and God? If He is, then how is the Father the mediator if he is against man?

Ephesians 4:4-6, "There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all." One Spirit, One Lord and One

God and Father does not mean that that One Spirit is not God nor does it mean that that One Lord is not God; but it does define God and the use of the term to mean the Father of all.

1 Corinthians 11:3, "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." If the head of the woman is man; and the head of man is Christ; and these are all different persons; then who is the head of Christ? Would it not be the Father? It is God being referenced as the Father here. Every time the words "Father" and "Son" show up in the Bible, it is NEVER about the same person. No one is ever their own father! Matthew 11:27, "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." So if you were there hearing this and knowing the Son would you know the Father? Not according to the Lord saying this.

Again in Luke 10:22, "All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him." This shows that they are NOT the same person; but separate in identity and relationship. The Lord Jesus told you that He was NOT the Father and is obvious from the passages.

Again in John 1:18, "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him." According to the Lord Jesus Christ the people hearing Him say this and seeing him right in front of them told them they had not seen the Father.

And again in John 3:35, "The Father loveth the Son, and hath given all things into his hand." this shows that the Father and Son are different individual persons of the Godhead.

1 Timothy 1:2, "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from **God our Father and Jesus Christ our Lord.**" and 2 Timothy 1:2, "To Timothy, my dearly beloved son: Grace, mercy, and peace, from **God the Father and Christ Jesus our Lord.**" Paul was not a Oneite. He believed there is ONE Godhead and wrote about three persons of the Godhead all throughout his writings. Here in both places you see God OUR Father AND Jesus Christ OUR Lord. They are not the same. This does not remove the fact that the Father is the Lord God

Almighty, nor does it remove the fact that the Lord Jesus Christ is God manifest in the Flesh.

Again in Titus 1:4, "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour." Why not just say, "from the Lord Jesus Christ our Saviour, God and Father..."? Because it is obviously NOT the right way to say this; and is split in the way it is for a reason. Why are you supposed to have fellowship with BOTH if they are the same person? 1 John 1:3, "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ." Perhaps because you are supposed to have fellowship with the Godhead; all THREE! Why would anyone not know this? How do you have fellowship with BOTH if they are the same person?

So if you deny this is the true doctrine and do not acknowledge both the Father and the Son: 1 John 2:22-23, "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also." What does that make you if you teach oneness doctrine? The Bible calls you an antichrist! It says you are antichrist, that denieth the Father and the Son! Strong language; but nevertheless TRUE! If you say that the Son is the Father you have denied the Father AND the Son!

1 John 4:14, "And we have seen and do testify that the Father sent the Son to be the Saviour of the world." It is clear that the Father SENT the Son; and did not come himself to be the Saviour of the world. He did not send Himself. Jesus Christ is the Son of the Father; and not the Son of Himself: 2 John 1:3, "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love." There is no getting around this; and you cannot quote a Bible verse to go against the Bible; else you are a Bible PERVERT. This is obviously a undeniable statement that the Lord Jesus Christ is NOT the Father.

Now we come to an important fact, in 2 John 1:9, "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son." How can you have BOTH if they are the same? Both means they are NOT the same. If you teach that the Son IS the Father you are NOT abiding in the doctrine of Christ because HE told you in John 5:37, "And the Father himself, which hath sent me, hath borne witness of me. Ye

have neither heard his voice at any time, nor seen his shape.” That is one of the doctrines of Christ that none of the Oneites believe or teach.

This is one example of Deception because all the Oneites quote the Bible and pervert judgment by alteration, misquoting or retranslating passages to teach a lie. They are not telling the truth and it would seem to figure because many of these also teach:

1. Salvation by works
2. Losing salvation
3. Repenting of sins
4. Baptismal Regeneration

All these errors are from quoting the Bible out of context of the whole Bible.

Physical salvation IS by works but that is NOT being saved from Hell.

Tribulation Saints stand to lose their salvation if they take the mark of the beast in order to eat or generally stay alive.

King Saul lost his salvation: so Old Testament Saints could lose their salvation and their salvation was spiritual & physical as are the Tribulation Saints.

The confusion between the Papist penance and the Bible word Repentance seems to have redefined the word to mean stop sinning and start doing good works.

Baptismal Regeneration is just a Papist lie adopted by many other Christian cults. There is no water in the Bible that produces a new birth; that is only a type of the Spirit baptism or bring born again.

2 Timothy 2:15, “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

THE END