

# Church Age Allotment of Years

By: David A. Sargent

$$( 7 \times 7 \times 7 \times 40 ) + 40 = 2000 + 35 = 2035$$

## Ephesus 1

1	2	3	4	5	6	7
75 115	116 155	156 195	196 235	236 275	276 315	316 355
Romans	Corinthians	Galatians	Ephesians	Philippians	Colossians	Thessalonians

35  
40  
7  
40  

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355

## Smyrna 2

8	9	10	11	12	13	14
356 395	396 435	436 475	476 515	516 555	556 595	596 635
Romans	Corinthians	Galatians	Ephesians	Philippians	Colossians	Thessalonians

355  
7  
40  

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635

## Pergamos 3

15	16	17	18	19	20	21
636 675	676 715	716 755	756 795	796 835	836 875	876 915
Romans	Corinthians	Galatians	Ephesians	Philippians	Colossians	Thessalonians

635  
7  
40  

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915

## Thyatira 4

22	23	24	25	26	27	28
916 955	956 995	996 1035	1036 1075	1076 1115	1116 1155	1156 1195
Romans	Corinthians	Galatians	Ephesians	Philippians	Colossians	Thessalonians

915  
7  
40  

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1195

## Sardis 5

29	30	31	32	33	34	35
1196 1235	1236 1275	1276 1315	1316 1355	1356 1395	1396 1435	1436 1475
Romans	Corinthians	Galatians	Ephesians	Philippians	Colossians	Thessalonians

1195  
7  
40  

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1475

## Philadelphia 6

36	37	38	39	40	41	42
1476 1515	1516 1555	1556 1595	1596 1635	1636 1675	1676 1715	1716 1755
Romans	Corinthians	Galatians	Ephesians	Philippians	Colossians	Thessalonians

1475  
7  
40  

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1755

## Laodiceans 7

43	44	45	46	47	48	49
1756 1795	1796 1835	1836 1875	1876 1915	1916 1955	1956 1995	1996 2035
Romans	Corinthians	Galatians	Ephesians	Philippians	Colossians	Thessalonians

1755  
7  
40  

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2035

The above chart shows the 7 Churches of John in Revelation in relation to the 7 Churches in Paul's Epistles to the Body of Christ. Each Pauline Church is 40 years of which there are 7 in each of John's Typological Churches. Then there are 7 of John's local Churches. This breaks down to a simple calculation with a 40 year overlap and starting time of 35 AD we have:  $(40 + (40 \times 7 \times 7)) = 2000$  Church Age Years. Then you add the start time of 35 AD and the total is 2035 AD for the Rapture of the Church. Because our dates from the time period of Christ and the Apostles has been altered by the change of calendars and miss-figuring by those involved in changing over the calendars we do not actual know our present year for sure. See my study on the Birth of Christ for this more in depth study.

# A Breakdown of the Churches Time Elements

By: David A. Sargent

35 AD to 75 AD

Ephesus				75	to	355	
40	X	1	=	40		Romans	
40	X	2	=	80		Corinthians	
40	X	3	=	120		Galatians	
40	X	4	=	160		Ephesians	
40	X	5	=	200		Philippians	
40	X	6	=	240		Colossians	
40	X	7	=	280		Thessalonians	
Smyrna				356	to	635	
40	X	8	=	320		Romans	
40	X	9	=	360		Corinthians	
40	X	10	=	400		Galatians	
40	X	11	=	440		Ephesians	
40	X	12	=	480		Philippians	
40	X	13	=	520		Colossians	
40	X	14	=	560		Thessalonians	
Pergamos				636	to	915	
40	X	15	=	600		Romans	
40	X	16	=	640		Corinthians	
40	X	17	=	680		Galatians	
40	X	18	=	720		Ephesians	
40	X	19	=	760		Philippians	
40	X	20	=	800		Colossians	
40	X	21	=	840		Thessalonians	
Thyatira				916	to	1195	
40	X	22	=	880		Romans	
40	X	23	=	920		Corinthians	
40	X	24	=	960		Galatians	
40	X	25	=	1000		Ephesians	
40	X	26	=	1040		Philippians	
40	X	27	=	1080		Colossians	
40	X	28	=	1120		Thessalonians	
Sardis				1196	to	1475	
40	X	29	=	1160		Romans	
40	X	30	=	1200		Corinthians	
40	X	31	=	1240		Galatians	
40	X	32	=	1280		Ephesians	
40	X	33	=	1320		Philippians	
40	X	34	=	1360		Colossians	
40	X	35	=	1400		Thessalonians	
Philadelphia				1476	to	1755	
40	X	36	=	1440		Romans	
40	X	37	=	1480		Corinthians	

Ephesus		
75	to	115
116	to	155
157	to	195
198	to	235
239	to	275
280	to	315
321	to	355
Smyrna		
355	to	395
396	to	435
437	to	475
478	to	515
519	to	555
560	to	595
601	to	635
Pergamos		
635	to	675
676	to	715
717	to	755
758	to	795
799	to	835
840	to	875
881	to	915
Thyatira		
915	to	955
956	to	995
997	to	1035
1038	to	1075
1079	to	1115
1120	to	1155
1161	to	1195
Sardis		
1195	to	1235
1236	to	1275
1277	to	1315
1318	to	1355
1359	to	1395
1400	to	1435
1441	to	1475
Philadelphia		
1475	to	1515
1516	to	1555

40	X	38	=	1520	Galatians	1557	to	1595
40	X	39	=	1560	Ephesians	1598	to	1635
40	X	40	=	1600	Philippians	1639	to	1675
40	X	41	=	1640	Colossians	1680	to	1715
40	X	42	=	1680	Thessalonians	1721	to	1755
Laodicean				1756	to	2035		
40	X	43	=	1720	Romans	1755	to	1795
40	X	44	=	1760	Corinthians	1796	to	1835
40	X	45	=	1800	Galatians	1837	to	1875
40	X	46	=	1840	Ephesians	1878	to	1915
40	X	47	=	1880	Philippians	1919	to	1955
40	X	48	=	1920	Colossians	1960	to	1995
40	X	49	=	1960	Thessalonians	2001	to	2035
Acts & Apostolic Church				40		Christ's DBRA: 35		
Church Age Allotment of Time:				2000		2000		

DBRA: Death, Burial, Resurrection & Assention Year

- 1 (Accounting for Christ's age He was in His 34th Year [33.5])
- 2 (Accounting for no 0 Year between BC and AD, Year 2 AD: Christ was 1 year old.)
- 3 (So His 34th year would be year 35 AD)

## Christ's Age and the Time Line Between BC and AD

	BC	AD	Start Ministry	Cut Off	
Jesus Age @ Birth	1	2 AD	31 AD	34 AD	35 AD
Tabernacles		1 Years Old	30 Years Old	33 Years Old	33.5 Years Old
		Tabernacles	Tabernacles	Tabernacles	Passover
					In the Year of The Lord
					The Age Of Jesus Christ

Some things you can look up on this chart are dates of prominent events and find out what part of the church age this event occurred. Two prominent dates 1611 and 1881 in contrast show that the King James Bible was produced in the Philadelphia – Ephesians Generation while the Westcott and Hort Greek Text was produced in 1881 in the Laodicean – Corinthians Generation!

Another view of the Church age in a more condensed version shows at a glance the ages of the Church and the respective generations.

	1	2	3	4	5	6	7			Differential Start Date at Christ's Passover:				
									35	Overlapping Old &				
									+ 40					
									<u>75</u>					
								280						
1	40	40	40	40	40	40	40	280	280	Ephesus	75	Start	355	End
2	40	40	40	40	40	40	40	280	560	Smyrna	355	Start	635	End
3	40	40	40	40	40	40	40	280	840	Pergamos	635	Start	915	End
4	40	40	40	40	40	40	40	280	1120	Thyatira	915	Start	1195	End
5	40	40	40	40	40	40	40	280	1400	Sardis	1195	Start	1475	End
6	40	40	40	40	40	40	40	280	1680	Philadelphia	1475	Start	1755	End
7	40	40	40	40	40	40	40	280	1960	Laodicea	1755	Start	2035	End
	280	280	280	280	280	280	280	280		Overlapping Old &				
									+ 40	New Testaments				
									<u>2000</u>	Differential Start Date at Christ's				
									+ 35	Passover:				
									<u>2035</u>	Total				
									- 7	Tribulation (This could be added*)				
									<u>2028</u>	Rapture?				
									- 80	Generation Max: Psalms 90:10				
									<u>1948</u>	Israel Became a Nation!				

Psalms 90:12, "So **teach us to number our days**, that we may apply our hearts unto wisdom."

Psalms 90:10, "**The days of our years** are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

Matthew 24:34, "Verily I say unto you, **This generation shall not pass**, till all these things be fulfilled."

Mark 13:30, "Verily I say unto you, that **this generation shall not pass**, till all these things be done."

Luke 21:32, "Verily I say unto you, **This generation shall not pass away**, till all be fulfilled."

This is dealing with the generational passing away which is around 70 to 80. Notice that it is about double the generational takeover of 40 years.

The Context of these three passages is: Matthew 24:21, "For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be." And Matthew 24:15, "When ye therefore shall **see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

Daniel 9:27, "And he shall **confirm the covenant** with many for one week: and **in the midst of the week** he shall cause the **sacrifice and the oblation to cease**, and for **the overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 8:13-14, "Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long shall be the vision concerning the daily sacrifice, and the transgression of desolation**, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto **two thousand and three hundred days**; then shall the sanctuary be cleansed."

Daniel 11:31, “And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall **take away the daily sacrifice**, and **they shall place the abomination that maketh desolate.**”

Daniel 12:6-12, “And one said to the man clothed in linen, which was upon the waters of the river, **How long shall it be to the end of these wonders?** And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be **for a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. And I heard, but I understood not: then said I, O my Lord, **what shall be the end of these things?** And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And **from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.** Blessed is he that waiteth, and cometh to **the thousand three hundred and five and thirty days.**”

\* So an important line of understanding is that with the subtraction of the 7 years into the Church confuses the timeline and seems to alter the validity of the whole study. Even though that the subtraction gives the date of 1948 in the calculation it is assumed that the tribulation would extend into the time period of the church unless the church is caught out early. However this would mean that Laodicean is cut short by 7 years. Perhaps this is accounted for with: Romans 9:28, “For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.” However this seems to be referring to Israel in the previous verse and a possible reference to the short work during the tribulation. Perhaps two other verses could account for this: Matthew 24:22, “And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.” And Mark 13:20, “And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.” However these two seem to be in the context of the tribulation. I would therefore lean to adding this time to the timeline after the church and not subtract it. The 2035 then would be the rapture (if our colander is right) and the tribulation would start thereafter.

For further study please view the studies for the Map of the Church; and the Tribulation studies.

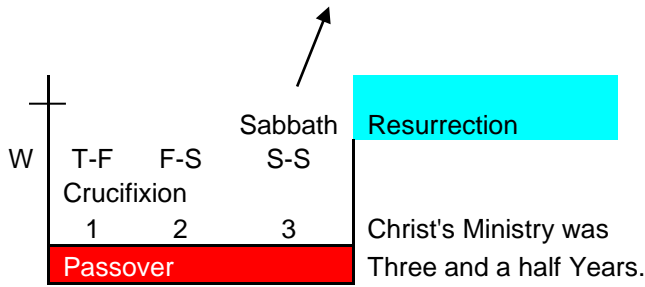
There is some obvious implications in seeing the timeline of the Church and the Old Testament prophecies. It is a fact also that during Christ's ministry up until His death, burial and resurrection the Old Testament was still in force. And while the New Testament was instituted in his Blood at the death of the testator; our justification was not accomplished until His resurrection. Nevertheless, the prophecy of Daniels 70 weeks of years would be accomplished with the proper division between Old and New Testaments at the crucifixion of Christ and NOT at his birth. This important fact gives a starting point to calculate the New Testament Church age more accurately. This also gives more understanding to the actual prophecy about the Times of Jacobs Trouble or what is commonly called the Tribulation time.

Paul was saved in 37 AD and started his ministry in 40 AD (He was the Apostle to the Gentiles.) The examples in the Bible of the 40 show this to be a generation in the sense of generational take over. There are other definitions of the word as the age of a generation and the generation gap between the age of a generation and when the next generation is born, etc. We are more dealing with the generational take over, than the others for mapping of generations on a time line.

# Breaking this down again there is a map in the Bible that shows this timeline:

The DAYS to YEARS rule:

Numbers 14:34; Ezekiel 4:5; Psalms 90:9;



Church Age in TYPE

	1	2	3	4	5	6	7	8
	4	5	6	7	8	9	10	11
35	124	173	222	271	320	369	418	467
Years of 40 X 7 X 7s Starting in 35 AD								
	9	10	11	12	13	14	15	16
	12	13	14	15	16	17	18	19
	516	565	614	663	712	761	810	859
	17	18	19	20	21	22	23	24
	20	21	22	23	24	25	26	27
	908	957	1006	1055	1104	1153	1202	1251
	25	26	27	28	29	30	31	32
	28	29	30	31	32	33	34	35
	1300	1349	1398	1447	1496	1545	1594	1643
	33	34	35	36	37	38	39	40
	36	37	38	39	40	41	42	43
	1692	1741	1790	1839	1888	1937	1986	2035

Rapture

	41	42	43	44	45	46	47
	44	45	46	47	48	49	50
	1	2	3	4	5	6	7

Ascension

Pentecost

Second Coming

Tribulation in TYPE

## The Church Age Allotment of Time: $40 + (40 \times 7 \times 7) = 2000$

7 X 7 Churches:  
40 Years' Probation

	40	40	40	40	40	40	40
	1	2	3	4	5	6	7
1	80	120	160	200	240	280	320
2	360	400	440	480	520	560	600
3	640	680	720	760	800	840	880
4	920	960	1000	1040	1080	1120	1160
5	1200	1240	1280	1320	1360	1400	1440
6	1480	1520	1560	1600	1640	1680	1720
7	1760	1800	1840	1880	1920	1960	2000

## The Church Age Allotment of Time Starting at the Death of the Testator: 35 AD:

John's 7 Churches

	35	40	40	40	40	40	40	40
	1	2	3	4	5	6	7	
Ephesus	1	115	155	195	235	275	315	355
Smyrna	2	395	435	475	515	555	595	635
Pergamos	3	675	715	755	795	835	875	915
Thyatira	4	955	995	1035	1075	1115	1155	1195
Sardis	5	1235	1275	1315	1355	1395	1435	1475
Philadelphia	6	1515	1555	1595	1635	1675	1715	1755
Laodiceans	7	1795	1835	1875	1915	1955	1995	2035

Paul's 7 Churches

Romans	Corinthians	Galatians	Ephesians	Philippians	Colossians	Thessalonians
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Psalms 90:10 "The days of our years are **threescore years and ten**; and if by reason of strength they be **fourscore** years, yet is their strength labour and sorrow; for it is soon **cut off**, and we **fly away**."

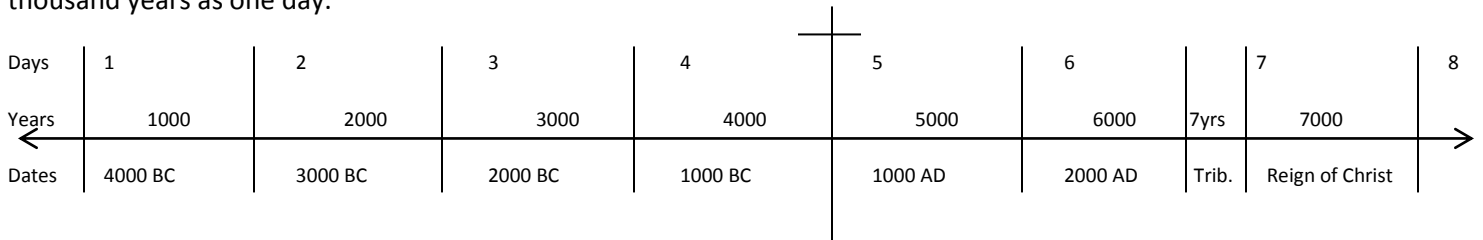
The Possible Last Generation:  $1965 + 70 = 2035$

The Possible Last Generation:  $1955 + 80 = 2035$

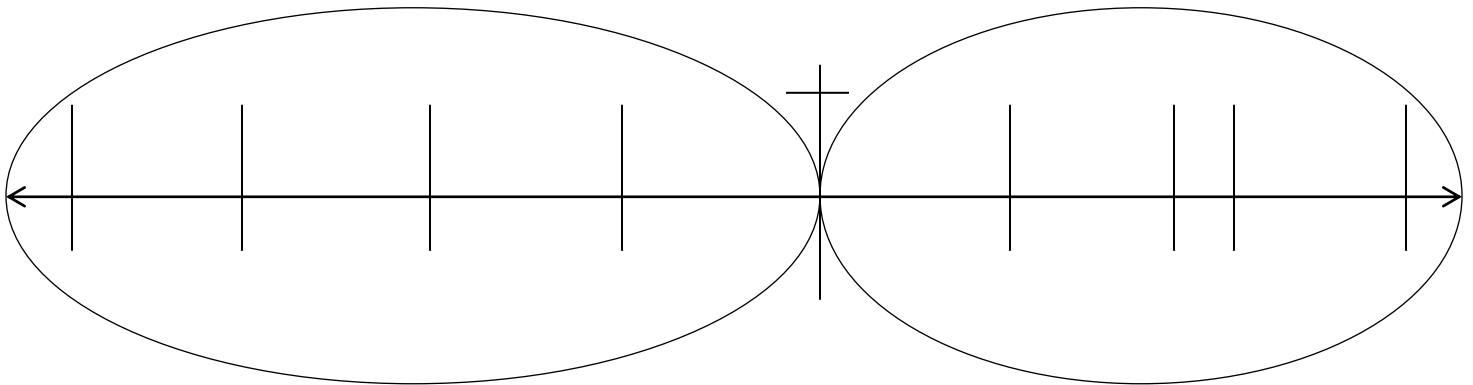
In the grand scheme of things the day to 1000 year shows the time line of the ages. This also shows the church age with the 2000 year time element. But this does not break down the smaller elements between these ages where there is either a gap or an overlapping.

### A Day is as 1000 Years Rule:

2 Peter 3:8, "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."



This timeline shows the big picture of the timeline from Eternity to Eternity. Time exists inside the eternal boundaries. Eternity exists at not just the end points of the timeline, but it surrounds the entire timeline and was injected into the time line by the nature of Jesus Christ.



This eternal bubble makes for an interesting study as to the effect of Eternal Life enveloping the space / time continuum making in time an eternal timeline. This would have started at the conception of Mary to the Assention of Christ. This would include the Death, Burial, and Resurrection of Christ: making that event an eternal event. Giving access to the Cross NOW: 2 Corinthians 6:2, "(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, **now is the accepted time; behold, now is the day of salvation.**)" Salvation in the New Testament Church age is NOW! It is in the PRESENT.

The timeline only shows the 1000 year to the day typology not the dispensation of the timelines. Some of the dispensations do shows up on this line with the breaks. But most do not. It is important NOT to confuse the two.

Another important thing to understand about the ending of the Church age is that there is an overlap, and a gap. The overlap is when the Antichrist shows up, and the gap is between the rapture and the start of the tribulation. This seems quite confusing at first, but when you look at the scriptures and understand the feast days for these events, this explanation gives credibility to the Scriptures without altering any of the text. Just take it as it says it and it reveals the truth.



Understanding the ministry of the Antichrist; the man of sin, the son of perdition: This is the same person in essence, however during the course of his ministry he alters his dealing with Israel and the Church.

The Church will KNOW who the Antichrist is: the Man of Sin & the Son of Perdition: 2 Thessalonians 2:1-3, “Now we beseech you, brethren, by **the coming of our Lord Jesus Christ**, and by **our gathering together unto him**, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for **that day shall not come, except there come a falling away first**, and that **man of sin be revealed, the son of perdition;**” We know this Antichrist that will show up is in fact the man of sin and the son of perdition because the Bible tells us that he is. He will not be revealed to the world as any of these being a false Christ; he will promote himself as a bringer of peace and will deceive many before he makes himself known.

He has three names because he has three distinct ministerial events that divide the time in 4 parts:

1. He comes in peaceably and with flatteries for a time: Daniel 11:21-24, “And in his estate shall stand **up a vile person**, to whom they shall not give the honour of the kingdom: but **he shall come in peaceably**, and **obtain the kingdom by flatteries**. And with **the arms of a flood shall they be overflowed from before him**, and shall be broken; yea, also the prince of the covenant. And **after the league made with him he shall work deceitfully**: for he shall come up, and shall become strong **with a small people**. **He shall enter peaceably** even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and **he shall forecast his devices against the strong holds, even for a time.**” The event is for a time: or a one year period of time. This would start with the making of a seven year league with Israel around the time of the Feast of Tabernacles in the autumn time. The Church will KNOW that this is in fact the man of sin even though he is not in that position as the man of sin yet. Because he comes in peaceably, and obtains the kingdom by flatteries, who can deny that he must be a wonderful person! No one will believe the Church, and then we all disappear after a half a year from that event at the rapture: 2 Thessalonians 2:1-3; on what could be the Assention day; which is around 40 days after the Passover.
2. There another half year passes and the Antichrist has explained away all the disappearances and then confirms the covenant that he made with Israel for seven years that he made a year ago. Daniel 9:27, “And **he shall confirm the covenant with many for one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” At this time he becomes the man of sin; and comes in on a white horse bringing in a one world government and religion. This all starts the tribulation on the Feast of Tabernacles and continues for 3 ½ years. This is the start of the tribulation in Revelation 6 which continues through chapter 12.
3. Then after 3 ½ years are ended and during the week of the Passover: the Feast of Unleavened Bread, the man of sin enters the temple and opens the curtain to the Holy of Holies, and sits on the mercy seat proclaiming that he is god! Daniel 11:30-39, “For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that **forsake the holy covenant**. And **arms shall stand on his part**, and **they shall pollute the sanctuary of strength**, and **shall take away the daily sacrifice**, and **they shall place the abomination that maketh desolate**. And **such as do wickedly against the covenant shall he corrupt by flatteries**: but the people that do know their God shall be strong, and do exploits. And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. And some of them of

understanding shall fall, to try them, and to purge, and to make them white, **even to the time of the end**: because it is yet for a time appointed. And the king shall do according to his will; and he shall exalt himself, and **magnify himself above every god**, and shall **speak marvellous things against the God of gods**, and shall prosper **till the indignation be accomplished**: for that that is determined shall be done. Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for **he shall magnify himself above all**. But **in his estate shall he honour the God of forces**: and **a god** whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. Thus shall he do in the most strong holds with **a strange god**, whom he shall acknowledge and increase with glory: and **he shall cause them to rule over many**, and shall divide the land for gain.” And Daniel 9:27, “And he shall confirm the covenant with many for one week: and **in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate.” This is the mid tribulation event which starts in Revelation 13 and continues to chapter 19. Notice also that the Church knew this was the same fellow: 2 Thessalonians 2:3-4, “Let no man deceive you by any means: for that day shall not come, **except there come a falling away first, and that man of sin be revealed, the son of perdition**; Who opposeth and exalteth himself **above all that is called God**, or that is worshipped; so that **he as God sitteth in the temple of God, shewing himself that he is God**.” This is the Antichrist whom we will know to be the man of sin, the son of perdition because we see the future through the words of God: 2 Thessalonians 2:7-12, “For **the mystery of iniquity doth already work**: only he who now letteth will let, until he be taken out of the way. And then shall **that Wicked be revealed**, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, **whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness** in them that perish; because **they received not the love of the truth**, that they might be saved. And **for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness**.” This is God’s plan, and Satan is at work in this time for this purpose.

4. Then during this 3 ½ year time the Lord God pours out **His wrath** upon all and **the terror of the Lord** will be upon the earth. Daniel 12:10-12, “Many shall be purified, and made white, and tried; but **the wicked shall do wickedly**: and **none of the wicked shall understand**; but the wise shall understand. And **from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up**, there shall be **a thousand two hundred and ninety days**. Blessed is he that waiteth, and cometh to the **thousand three hundred and five and thirty days**.” This time period ends at the Feast of Tabernacles with the Return of Jesus Christ Revelation 19 to set up His Kingdom for 1000 years.

So we also see another map in Revelation 6 to 13 to 19 for the total seven years tribulation. If you count a chapter per 6 months you come out to 7 years. You also have to fit Daniel 8:14, “And he said unto me, **Unto two thousand and three hundred days**; then shall the sanctuary be cleansed.” (2300 Days) The tribulation time which is more than 6.4 years. This disallows the 3.5 only tribulation ideas; because you cannot fit 6.4 years into a 3.5 year time period.

The church age is therefore somewhat overlapping the ministry of the Antichrist, but does NOT overlap the tribulation time. In like manor the tribulation does not follow precisely after the rapture of the church although it happens in that same year. This will account for the events to be in the order in which they appear in Scriptures, and on the precise exact feast days that account for a right division of the Bible; while retaining the authority of the Scriptures.

# The End