



THE SIN OF ADAM

An answer to every Calvinist

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Adam did make a choice but if you read carefully Eve ate before she gave it to Adam. Adam knew Eve had eaten the fruit because she already died spiritually and lost the light that clothed her. He knew that she died visibly. Adam was created in the image of God, and God is light and Adam and Eve did not know that they were naked because they were clothed in light. Adam knew that Eve was dead and he choose to eat because of Eve and deliberately ate from the tree. Remember it was Eve that was deceived: Adam was NOT deceived; he was blatantly disobedient. This is what SIN really is even though Eve was in the transgression. Another thing to consider is that Adam was NOT a sinner before he sinned. He had NO sin nature. Therefore his motive for his sin was to die for Eve with her instead of watching her die alone. This would also account for men for the most part are calculating when it comes to sin, and women for the most part are deceived into sin. Adam knew NOT to eat of the tree and would not have if Eve was not first deceived and the Serpent knew this as well as he knew that he could not deceive Adam. He went through what Adam loved the most. That is why a woman wants a man that will die for her; like Jesus Christ died for His bride.

The main problem of Calvinism has is that it frustrates the space / time continuum. In other words it's got the cart before the horse.



1. Total Depravity: Is a half truth in the way that the Calvinist understands this. Fact is that man has a tripartite nature.

James 1:15, "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death." Is this physical death? Have you sinned? Did you die? It would seem that this therefore is spiritual death.

2 Timothy 1:10, "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel." Is this physical death? Did your great-great grandparents die? How is it that death is abolished if this is physical death?

Romans 7:8-11, "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. For I was alive without the law once: but when the commandment came, sin revived, and I died. And the commandment, which was ordained to life, I found to be unto death. For sin, taking occasion by the commandment, deceived me, and by it slew me." Is all this talking about physical death? How was it that he was alive without the law if we are born in this life dead in trespasses and sin? Fact is that NOONE is born DEAD in trespasses and sin. That is a misquote of the passage: Ephesians 2:1-2, "And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:" The Calvinist misquotes this to say: "And you hath he quickened, who were **born** dead in trespasses and sins..." But THAT is NOT what it SAYS!

The answer to all these questions is no. Physical death is a type of spiritual death. But what is the death of the spirit? What is the death of the soul? Are they the same? NO. The Bible never refers to the soul as being dead; it is spoken of as being lost. The spirit is always spoken of as being dead never as being lost. In the same manner when speaking about salvation: it is always the salvation of the soul, never the spirit. In like manner the spirit is always spoken of as being born again never the soul. Herein we know that they are NOT the same. Hebrews 4:12, "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." If the soul and spirit can be divided asunder then they are not the same thing. "...piercing even to the dividing asunder of soul and spirit..."

1 Thessalonians 5:23, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." Here is the three parts listed in the order God sees them: spirit, soul and body. If the spirit is dead the soul is lost and when that person dies in their sins physically, that soul goes to hell. If the spirit is alive, that soul is saved and when that person dies physically, they die in the righteousness of Jesus Christ ONLY, they go to heaven. Man is totally depraved in that his flesh is totally depraved yet alive, his soul is lost yet alive and can choose between right and wrong just as Adam could, without the light of the gospel, man will remain lost and in this respect his soul is depraved. The spirit however is dead, so that it can not will to be alive, because the spirit of man is DEAD in trespasses and sin it is totally depraved.

The soul like the flesh is a body. The flesh is a physical body while the soul is a spiritual body. The rich man lifted up his EYES in hell, he had a tongue, and spoke of someone else's soul that had a finger. He could recognize the other people like Lazarus who therefore obviously had a face. The soul is a body with a mind and a heart. This mind and heart is only lost not dead. The spirit is dead but how? See Romans 7:8-11. And Romans 5:13, "For until the law sin was in the world: but sin is not imputed when there is no law." Before a law people were judged based on sinning against their own conscience. Romans 2:15, "Which shew the work of the law written in their hearts, their

conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;” But the fact is children in innocence are not imputed with sin; neither are people with mental retardation given the limits of that retardation; which God knows. That means the spirit is alive when we are born. So what does it mean when the Bible says: Ephesians 2:1, “And you hath he quickened, who were dead in trespasses and sins;” Quickening means made alive or can also mean being born again, which is the same thing as being made alive after being dead. Now what was this that is dead? Well you know by what gets born again. John 3:5-6, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.” Being born again is the spirit that is born of the Spirit.

So, you are a body a soul and a spirit. There are 3 deaths, one for each but not all at the same time. The body is alive at physical birth, as is the soul and the spirit, like Adam. Like Adam the body and the soul were stuck together. That is why when he sinned in the flesh his spirit died, because his soul became lost. Everyone goes through this that are born. They are born with their body stuck to their soul. That means they are born wrong. That is why you must be born again. You can not will the new birth because the spirit is DEAD. But you can do what is needed to get saved. Your soul is alive and even though it is lost it has a mind that is not the body’s mind. The mind of the body is the workings of the brain, yet the mind of the soul is separate, it is the YOU in your soul. The heart of the soul is the seat of your emotions. This is why you feel in your heart when you get a broken heart; it hurts at the same location as your physical heart. The mind of the soul has to communicate with the mind of the body to get out whatever is inside. If the mind of the body is less than able, the mind of the soul can be stunted, and not comprehend because of this life and experience but the soul is there howbeit with a block in the way and thus God will not impute sin where there is no law; including the inability to understand the law through the mind of the body. This is why the Lord tells us to have the mind of Christ, on the one hand the born again spirit of man that was melded with the Spirit of God communes with the mind of the soul where the YOU conflicts with the mind of the flesh. This is the battle ground in a Christian’s life.



2. Unconditional Election: Is a LIE!

Election in the New Testament is dependent on faith in Christ. Faith in the person of Christ and believing the Gospel that tells about the person of Christ whom we must believe in. Grace is in the Bible from Genesis through Revelation, there is not a separate dispensation called grace, God dispenses grace on whoever He will as He promises from the words of God and not arbitrarily sanctioned by any prior commitment of God in choosing anyone over another. God deals with man differently at different times through out the Bible. During the Church age, election is conditioned on the sinner receiving the person Jesus Christ to save their soul. By this act of FAITH, not works of righteousness,

God imputes His righteousness to the sinner, while imputing the sinner's sin to Jesus Christ. This imputed righteousness allows God to enter the sinner, and save his soul by giving his spirit the new birth as a free gift. Then God brings in a sharp two edged sword and cuts the flesh away from the soul in an operation made without hands called the spiritual circumcision. Colossians 2:11, "In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ." This break up of the old birth allows the soul to remain untouched from the flesh and stay saved no matter what the flesh does.

The Election before time was God the Father electing Jesus Christ to be the one to come into time and be the sacrifice for mankind. Jesus was Chosen to bear the sins of many. No one else was picked. No one else was even there to pick. John 17:24, "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world." This means that Christ gets the preeminence in all things: Colossians 1:18, "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence." Men have NO PREEMINENCE: Ecclesiastes 3:19b, "...so that a man hath no preeminence above a beast: for all is vanity." Man is not before time in any type of existence.

The fact is: the prerequisite for any person being in any elect is to be IN CHRIST. You can not get IN CHRIST before you are born in this world. Therefore no one is elected or in a group of elect people before time or before they are born. This backwards thinking is moronic and ridiculous. If there is such a thing as people elected before time to go to heaven or predestined to go to heaven before time, then salvation would be based on THAT and not on Christs' death, burial and resurrection. Only a Bible ignorant people would espouse such a damnable doctrine. This would keep people from believing on Christ ALONE for salvation; and turn to a despicable double doctrine where they are counting on being one of the elect and believing on Christ; where Christ is NOT the sole means of salvation. This causes many to doubt their salvation during hard times as well as thinking because they still sin, that maybe they were not one of the elect after all; and therefore not saved. This is a cursed doctrine; and will damn many souls to hell.

It is clear from the scriptures that election is conditional on being IN CHRIST. Ephesians 1:4, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:" See? If you can READ, you see the "IN HIM?" When did you get IN HIM before the foundation of the world? When were you holy and without blame before him in love before the foundation of the world? The answer is: YOU were NOT. Someone just can't read.

There is quit a difference in being IN ADAM and being IN CHRIST. The two are both blood lines. One sinful, the other righteous! The original sin was done by one who was NOT a sinner. Yet he sinned and passed this sinfulness down through the seed. This is obvious by: Romans 5:12, "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:" This demonstrates that death is caused by sin and if death passes to all men so would sin.

Because all sin, or because all are sinners! Why do we sin? Because we are sinners! Why are we sinners? Is it because we sin? No. We are sinners, because we were born under sin. Galatians 3:22, "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Now to get that context: Romans 5:8-12, "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:" I'm sure you can read that clearly: "...while we were yet sinners, Christ died for us." Notice it did NOT say, "...while we were the elect yet sinners, Christ died for us." Notice how it did NOT say that. How can you be the same as the elected to damnation if you are elected to heaven? Romans 3:9, "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;" Galatians 3:22, "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe." If anyone was a chosen people it would be the Jews. If anyone was elected, it would be the Jews as they were elected and chosen by God when God called out Abraham the first Hebrew. But it says we are ALL THE SAME when it comes to sin. No where does it say anyone was LOST ELECT or LOST DAMNED. There is no distinction because they are all the same. Everyone is LOST DAMNED when they are born in this world. Ephesians 2:1-3, "And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

It is obvious now that Jesus Christ is the ONLY ONE that God elected:

Romans 9:11, "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)" This election happened in TIME – it was not before time; and it is the election of the younger Isaac. The children spoken here are Esau and Isaac, not children in general. Nor is this the elect children as a group of people before the foundation of the world.

Romans 11:5, "Even so then at this present time also there is a remnant according to the election of grace." Grace was elected by God to be the means of salvation.

Romans 11:7, "What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded." The phrase: "The election hath obtained it." This is a direct reference to Israel or those of Israel elected for this in time. This also refers to verses 1-3 where "Hath God cast away his people?" vs. 1 is asked and

then in vs. 2 this is stated: “God hath not cast away his people which he foreknew.” Those as the example given in vs. 4 where “I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.” The reserved are only a remnant and not the nation of Israel. The same here is happening where a remnant of Israel not the nation will be saved. Vs. 5 the remnant and therefore in vs. 7 “What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded” Who are “the rest” that are blinded if not the rest of Israel. This clarifies that these elect are a remnant of Israel.

Romans 11:28, “As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.” Who would that be? “...as touching the election...” You think that is talking about YOU. Only an elitist, stuck on self important proud egotistical individual would see it that way. This is obviously the election of the Hebrews and the promises to THEM as a nation (individual nation). See the father’s sake. God the Father is going to bring his wife back to Him.

1 Thessalonians 1:3-4, “Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; Knowing, brethren beloved, your election of God.” Notice that the prerequisite of “...your election of God.” Is that they are already IN CHRIST.

2 Peter 1:4-11, “Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.” Notice that your calling and election are after faith in Christ. If you are to make your calling and election sure, it would be wise to understand the true nature of your election and of your calling. Election is always contingent on being IN CHRIST. Once again all the Scriptures show this truth.

“Mine Elect”: prophecy of Jesus Christ Isaiah 42:1

Israel (Jacob) is God’s elect because of the seed: Isaiah 45:4; Isaiah 65:9; Isaiah 65:22

“The days will be shortened for the ELECT’S sake”: Matthew 24:22; Mark 13:20. This is obviously the tribulation elected ones of the 144,000 Jews. Which get elected during the tribulation; and no where in this passage does it say that these elect are chosen before any foundation of anything.

“If it were possible, they shall deceive the very elect:” Matthew 24:24; Mark 13:22. The catch phrase to this is, “if it were possible” which the obvious response to it is: IT’S NOT POSSIBLE for the VERY elect to be deceived. So, this could not be any sinner. It would have to be someone that is totally PERFECT in all his ways from birth. Oh, that would be the Lord Jesus Christ. NOT YOU.

“They shall gather together his elect from the four winds, from one end of heaven to the other:” Matthew 24:31; Mark 13:27. This happens during the tribulation and another reference to the tribulation saints.

“Shall not God avenge his own elect:” Luke 18:7. This is an obvious reference to the tribulation saints that cry out for vengeance. No Christian looks for vengeance. That is not the Gospel we are to preach. Salvation is open for all even the enemies of God as we all were before salvation.

“Who shall lay any thing to the charge of God's elect?” Romans 8:33. The obvious response to this is NO ONE. And if that is the case, then there can be only ONE who is can not be charged with anything: Jesus Christ the righteous.

“Put on therefore, as the elect of God:” Colossians 3:12. Oh put something on you did not have? This is like saying reckon yourselves to be dead but alive to God through Jesus Christ... how do you put on something “as the elect” if you already are the elect? Notice the word “AS” in the passage: these things that we are to put on are fruits of the Spirit or the works of the Spirit in us. Christ in us and we in him produce these fruits by growth in the Lord and by reading the words of God. The elect of God here is Jesus Christ, Put on therefore, as Jesus Christ: vss. 12-13 “...holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.” Notice the phrase, “...even as Christ forgave you, so also do ye.” This explains the beginning of this passage in vs. 12.

“The elect angels:” 1 Timothy 5:21. There are more elected beings than Christ. But He was the only one to be elected before the foundation of the world.

2 Timothy 2:8-10, “Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.” Notice how this starts out with the ONE that God elected. It’s like saying for Christ’s sakes. The “they” in “...I endure all things for the elect's sakes, that they may also obtain the salvation...” are the Jews. If you remember the words in: Isaiah 45:4; 65:9; 65:22 and 42:1 then Israel as the elect is a reference to the seed. Yet that seed eventually was Mary who gave flesh to the Son of God. Not by seed, but of physical birth. This has nothing to do with an elected group before the foundation of the world. It does NOT say that in this passage.

“According to the faith of God’s elect:” Titus 1:1. This is not a reference to a group of people that are before the foundation of the world. Notice the particular wording of Romans 3:22, “Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:” Notice the faith OF Jesus Christ. This matches Galatians 2:16 and Philippians 3:9; however, Acts 24:24, Galatians 3:26, Colossians 1:4 and Colossians 2:5 show this as “faith IN Christ” and then there is “faith toward our Lord Jesus Christ.” Acts 20:21 and “your faith” Romans 1:8 and “by faith... through our Lord Jesus Christ:” and now the explanatory verse: Galatians 2:16, “Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.” Notice the phrases: “...by the faith of Jesus Christ...” and “...believed in Jesus Christ...” and “...faith of Christ...” This is a two way street between us and Christ. By the faith of Jesus Christ is still our faith in him, because He never had to believe in God, He is God! What faith would Christ have to have? It is faith IN HIM that we must have whereby God imputes His righteousness to us just as Abraham.

Faith is OURS. The “faith of God’s elect”

“Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.” 1 Peter 1:2 – As an opening and salutation this is misconstrued for the doctrine of being elected before the foundation of the world. When that is not true in this passage. There is nothing said here about anyone before the foundation of the world. This elect is according to the FOREKNOWLEDGE of God the Father AND it CONTINUES: if you keep reading. This ELECT is through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ. That means you were not elect until these things took place IN TIME. NOT BEFORE TIME. NOT BEFORE ANY WORLD BEGAN.

Jesus Christ is THE ELECT.

1 Peter 2:6, “Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.”

Proof of Jesus Christ’s Election:

Matthew 3:17; Matthew 17:5; Mark 1:11; Mark 9:7; Luke 3:22; Luke 9:35; Luke 20:13; 2 Peter 1:17; Genesis 22:8; Exodus 4:22-23; Psalms 2:7; Hosea 11:1; Matthew 2:15; Acts 13:33; Hebrews 1:5; Hebrews 5:5.

Where does it ever say YOU were ELECTED before the foundation of the world without being IN CHRIST first. It is NOT THERE. You just made that up Calvin. What a Bible blockhead.



3. Limited Atonement: Is a LIE. 2 Corinthians 5:19, “To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.” How is it limited when God has reconciled the world to himself? There are many places where the atonement is not limited to just a select few. 1 John 2:2, “And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.” So God is satisfied on his side, for reconciliation and propitiation not for OURS only but also for the SINS OF THE WHOLE WORLD. How is it then LIMITED? Romans 5:11, “And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.” See the context of this: Romans 5:6, “For when we were yet without strength, in due time Christ died for the ungodly.” He died for the ungodly, not a selected few elitist that think that they are “THE ELECT.” If you think you are the elect outside of being IN CHRIST, then Christ did not die for you. Because He died for the UNGODLY. A type of our salvation is found here: Genesis 15:6, “And he believed in the LORD; and he counted it to him for righteousness.” The Calvinist reads this: “And God made him to believe in the LORD; and Abram counted it to himself for righteousness.” When the verse is obviously NOT saying that at all. “And he (Abram) believed in the LORD; and he (the LORD) counted it to him (Abram) for righteousness.”

How can anyone put LIMITS on Atonement? Think about that for a moment. If the Atonement is limited, is it good enough to save YOU? If we are TOTALLY depraved then there can be no limits to the Atonement else there would be limits on depravity. Only fools would reason a limit on atonement making Christ's sacrifice limited to a few, allows for sin to be more powerful than the atonement. Sin after all is not limited to a select few. 1 John 2:2 makes it quite clear that Christ died for all: “For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.” 2 Corinthians 5:14-21. This is clear that one died for all, if you are IN CHRIST this becomes effectual on the part of YOU. God has done his part of reconciliation. What is left is YOUR part. You must be IN CHRIST to be reconciled to God: with the admonition: BE YE RECONCILED TO GOD. “That we MIGHT be made” is a conditional on being reconciled to God as it says: “...reconciled us to himself by Jesus Christ...” Therefore you must receive HIM to be reconciled to God. A choice YOU must make personally now that you have heard the word.

Reconciliation is always two parties that are in opposition who has someone in common that brings them together in reconciliation. That is what an advocate is: "...we have an advocate with the Father, Jesus Christ the righteous:" 1 John 2:1. The same can be said of a mediator: 1 Timothy 2:5, "For there is one God, and one mediator between God and men, the man Christ Jesus;" Because Jesus Christ was chosen to be this before the world began; NOT YOU. You were chosen for destruction like everyone else and YOU if you are saved, escaped HELL FIRE and DAMNATION. Jude 1:22, "And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."



4. Irresistible Grace: Is a LIE. How is it that it is irresistible? Acts 7:51, "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye." Someone is being very resisting here? You say that they are not resisting Grace. OH? What are they resisting then? Let's see. Nothing like a context to clear up a text: Acts 7:46, "Who found favour before God, and desired to find a tabernacle for the God of Jacob." If God shows anyone favour, that would be Grace. Yet they resisted this message: Acts 7:54, "When they heard these things, they were cut to the heart, and they gnashed on him with their teeth." In a quite obvious way.

John 6:70-71, "Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve." Judas resisted the Grace of God. And HE WAS CHOSEN to be one of the twelve. Luke 22:3, "Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve." He was numbered with them. And FELL from that position: Acts 1:25, "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place." Because he was chosen but LOST: John 17:12, "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled." Judas was one of the ones giving to Christ and Christ kept them all but ONE: The son of perdition: Judas Iscariot.

Romans 4:24, "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;" The Calvinist reads this "...if God makes us believe on Him..." Obviously that is not the case. Faith comes by hearing the word of God: Romans 10:17, "So then faith cometh by hearing, and hearing by the word of God." Salvation takes one who is already saved to deliver the message: then takes that message to be the words of God as the seed to produce that second birth: 1 Peter 1:23, "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever." The seed is planted in the soul of the man where the will is alive and gives LIGHT to the soul whereby the sinner sees he is a sinner by the words of truth that entered into him, this then is either rejected and Satan comes and steals the words from the sinner, or it is received and the Lord saves that soul and is further delivered to the

dead spirit, whereby the Spirit of God gives life by joining with mans spirit. Because God's Spirit is ETERNAL. This life that now exists in the saved man is ETERNAL and can NEVER be taken away or it would be a lie. How do you loose ETERNAL life. When does ETERNAL life END? NEVER...

But many will reject the grace of God which is found in Jesus Christ. All Calvinists reject "receiving Jesus Christ" as their personal savior, and call that "a work of righteousness." But it is not. It is a work of FAITH. Then by that act of faith, God IMPUTES HIS righteousness to the sinner. Romans 3:24-26, "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus." It is to declare HIS RIGHTEOUSNESS not your election. But there is a catch. "...that he might be just, and the justifier of him which believeth in Jesus." Not to him that is of the ELECT. What a farce. It is "...of him which believeth in Jesus..." The Bible gives the glory to Jesus Christ and the ELITIST Calvinist give glory to themselves calling them an ELECT special group that God chose for no apparent reason. Just a whim...

OK, So God says: "ok this group I choose are going to go to hell and this group I choose is going to heaven." Then God says: "let's make all creation and the animals and man and bring all the animals unto Adam to see what he would call them..." What? God did not know? Genesis 6:6, "And it repented the LORD that he had made man on the earth, and it grieved him at his heart." And God did not foresee this? Why would he not be repented before the foundation of the world if he knew that this would happen? Too tough for you?

The fact is God sets some things in motion knowing the end but chooses to allow man the freedom to choose his way as in Adam. Adam was not a sinner by nature before he fell. Yet he chose to sin. WHY? I told you before; it was because of EVE. Adam had all the reasons NOT to sin; yet his love for Eve was stronger than his willingness to obey God. But Adam was NOT the first sinner. Sin however had no curse on the earth prior to Adam's sin. Lucifer was cast out of heaven because he sinned before Adam was formed.

Satan would have had to fall before the tree of the knowledge of Good and Evil was planted. The devil shows up in the serpent to deceive Eve as a fallen spiritual being. Isaiah 14:12; and the context compare to Ezekiel 28:16 and context. Lucifer rejected God's grace in that he was there seeing God and was created perfect in beauty and wisdom. What grace God showed to him to make him this way. Yet, because of pride Lucifer wanted that place reserved for God only. He rebelled and was cast down to the ground. Sin was already around before Adam, yet there was no curse because of sin but the fact that there was a devil lurking behind that serpent. The serpent was directly cursed by God. Adam was not cursed, but the ground was cursed for Adams sake, and yet the curse of death was pronounced on Adam, not only spiritual death that already had happened, but also physical death as well as the death of the soul in Hell and later in the lake of fire called the second death.

The bottom line is: Matthew 3:17, “And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.” Matthew 17:5, “While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. Mark 9:7, “And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.” Luke 9:35, “And there came a voice out of the cloud, saying, This is my beloved Son: hear him.” Acts 13:33, “God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.” Psalms 2:7, “I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Hebrews 1:5, “For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?” Did he say that to you? When did he choose YOU? Quit being an ELITIST and get back to reality.



5. Preservation of the Saints: Is a LIE. The way that a Calvinist believes this is to say, “if you backslide, then you were never saved in the first place.” No Bible for that anywhere. The fact is God seals you with the Holy Spirit and gives you a free gift that is not earned. ETERNAL LIFE. Which is not based on what you did, it’s based on the reconciliation that God did as well as God giving the sinner the opportunity to receive Him through the preaching of the words of God to the sinner, giving him light to know the truth and have an opportunity to receive Jesus Christ as his personal savior. It is based on what Christ did. So there is nothing you CAN do to loose your salvation. Ephesians 1:13; John 6:27, if you are saved you are sealed. 2 Corinthians 1:22, “Who hath also sealed us, and given the earnest of the Spirit in our hearts.” The earnest is like a down payment of the purchased price, because we have yet one part of us that has not been saved yet. That is our Body. So when the Bible speaks about hope, it is always referring to that blessed hope in Titus 2:13, “Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;” It is the physical resurrection when this mortal will put on immortality.

Ephesians 1:13, “In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,”

Ephesians 4:30, “And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.”

1 John 1:8-10, “If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.” You can backslide and still be saved. Because works is not part of

salvation. HOWEVER, you will reap in the flesh if you sow to the flesh: Galatians 6:7, "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." If you sow to the flesh you reap corruption; it is therefore obvious that physically you can shorten your life by sin; but if you are saved, you will never lose your salvation for sin; all your sin past present and future is on the cross; GONE. You are a son of God. That part of you that is born of God CAN NOT EVER SIN.

Yet 1 John 1:8-10 has a problem with 1 John 3:9, "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." You can not put this on the flesh or the soul because neither was born of God. The spirit of man was infused life by Jesus Christ and that makes it alive. That is the part of you that is born of God. It can never sin. The new man in you is Christ. That is the Spirit of God that is JOINED to your spirit. The old man you are carrying around on the outside. It is corruptible flesh. The new man communes with the soul to do right and the flesh with its mind fights with the mind of the soul to do sin. That is why we must live a crucified life and reckon the flesh to be dead. Paul said I die daily; yet he lived. He was talking about the reckoning of self to be dead even though it is not. Reckoning the flesh dead is the ultimate victory over the flesh, of which the devil uses to deceive and the world uses to entice. The flesh is sinful and has yet to die. The sting of death is sin. If you die in your sins you will physically die and your soul will wake up in hell fire and eventually be judged at the great white throne only to find out that you are already judged in the books and sentence is executed and you are cast in the second death which is the lake of fire. Revelation 20:14-15, "And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

You can fall and still be saved. A great spiritual leader once said: "It's like the difference between falling IN the airplane and falling OUT of the airplane. You can fall down inside the airplane; and you are STILL IN THE AIRPLANE. You can fall down IN CHRIST, and you are still IN CHRIST."

You are born in this world IN ADAM. This means that when Adam sinned you were IN HIM. That is why sin is passed down. Your first birth is wrong. You must be born again. The blood line of Adam is tainted; you need to get in a new blood line. When you are born again; you get in the blood line of Jesus Christ. The righteous blood line. Wherefore be ye reconciled to God. Your ticket into The Elect: Jesus Christ.

You are not responsible for Adam's Sin. There is no such thing as the Doctrine of Original Sin: that is, the sin of Adam being passed down making everyone thereafter born dead spiritually. This is a fabrication.

Romans 5:12-14, "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come."

Calvinism's:

T U L I P

1. **T**otally **U**nbiblical
2. **U**nrelenting **B**rain **W**ashing
3. **L**imited **U**nderstanding
4. **I**rreversible **I**gnorance
5. **P**ractical **I**nsanity

If you rearrange the letters you get:

P U L L Y

All Calvinist are Pulling Your Leg.

You were NOT born DEAD! You were BORN ALIVE. Your SIN kills your spirit at the age of accountability: and because you were originally born with your soul stuck to your flesh, you die in your sins and go to a devil's hell. That is why

YOU MUST BE BORN AGAIN!

THE END