

# THE ELECT and THE SOVEREIGN

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The term ELECT is used in the Old Testament about Jesus Christ, and about Israel. There are elect angles, and elect people; BUT only ONE elected from before time or before the foundation of the world and THAT ONE is LORD JESUS CHRIST: all else are elected IN TIME! For an express purpose! The born again believer is the only group that gets IN CHRIST: it is therefore the only GROUP that is in THE ELECT one. Understanding this explains all the verses having to do with this subject.

As for God's sovereignty: God never calls his power sovereign ever, anywhere in the Bible. God doesn't use the word in any form whatsoever. Because God knew that the Calvinist would abuse it to the degree they do. SO, the Calvinist has retranslated the Bible and put that word in it to make a liar out of God! In the ASV you have the word sovereignty showing up in Daniel 2:44, but it is not about God in the here and now, it is about the second coming thousand year reign of Lord Jesus Christ on earth!

Daniel 2:44, "And in the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the SOVEREIGNTY thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." ASV

Daniel 2:44, "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the KINGDOM shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." KJB

Daniel 2:44, "And in the days of these kings shall the God of the heavens set up a kingdom which shall never be destroyed; and the SOVEREIGNTY thereof shall not be left to another people: it shall break in pieces and consume all these kingdoms, but itself shall stand for ever." DBY (Darby)

In Strongs Concordance the words "a kingdom" is number 04437 מְלָכּוּ in Hebrew and the same word is used three times in the verse with NO ALTERATION. The King James is RIGHT the others are WRONG! Strongs Concordance has מְלָכּוּ pronounced: mal-koo' meaning: dominion; kingdom, kingly, realm, reign. Corresponding to 4438 which means a rule; dominion, empire, kingdom, realm, reign, royal.

Also Darby has "sovereignty" in 1 Kings 21:7; and "sovereign" Revelation 6:10.

The King James has it much different: 1 Kings 21:7, "And Jezebel his wife said unto him, Dost thou now govern the KINGDOM of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

Darby: 1 Kings 21:7, "And Jezebel his wife said to him, Dost thou now exercise SOVEREIGNTY over Israel? arise, eat bread, and let thy heart be glad: I will give thee

the vineyard of Naboth the Jizreelite.” Once again the word kingdom is removed even though it is a MAN’s kingdom the word is altered. The Strongs word usage here is 04410 in Hebrew is מְלִיכָה which is similar to 04437. Pronounced: mel-oo-kaw’ and means: ruled, i.e. a realm: kingdom, king’s, X royal and is from 4427: pronounced: malak, meaning: to reign; to ascend the throne; to induct into royalty; hence by implication: to take counsel: consult, to make or set up as king, be or make queen, begin to, make to: reign, or rule.

Conclusion there is no reason to impose a word on the text where it is NOT NEEDED. The term sovereign was opposed of by King James because of the Calvinistic implications of the word and it was therefore not allowed in the HOLY BIBLE that bears his name. It is because of HIS SOVEREIGN MONARCHY that this term is NOT used in the Bible text because King James thought more of GOD’s kingdom than his own!

Why such an issue? The Hebrew word for King is: מֶלֶךְ pronounced: melek: this is also the name of someone in the Bible with the exact spelling: Melek: Melech; and the personage this corresponds to is: מֹלֵךְ pronounced: Molek: Molech the chief deity of the Ammonites. This is to be compared with מַלְכּוֹם pronounced: Mal-kawm’ and is the national idol of the Ammonites: Malcam or Milcom: hence: Malcham, Milcom.

About Molech: whose name can be translated as “The Sovereign One” is said about him: Leviticus 18:21, “And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.” So, it’s a name that when associated with the name of GOD is to PROFANE the name of God! Calling God a Sovereign is to make GOD like an IDOL: like Molech! It seems like some people just don’t read the Bible! There was something to do with giving the seed to this god in human sacrifices: Leviticus 20:2-5! To “...commit whoredom with Molech...” by these sacrifices. What are they producing? An unholy union between humans and devils! Who are they brining forth from this?

There is much more to words than what many think. God will not be associated with these diabolical Satanic word games that humans play with God’s words. The pronouncement has gone fourth from the Holy Bible, and God WILL clean house soon!

These false prophets are prophesied against already: come out from among them and be ye separate! They have committed abomination and heaped upon sin the wickedness of the profane, diabolic, and Satanic pentagram points of pagan fatalism. Like I have said over and over: it is not a flower: flowers don’t have POINTS! It is a STAR!

1 Kings 11:7, “Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.”

2 Kings 23:10, “And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.”

Jeremiah 32:35, “And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.”

Amos 5:26, “But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.”

Acts 7:43, “Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.”

This is HISTORY! MOLOCH can be translated as SOVEREIGN! What a thing! The pentagram points of pagan fatalism called Calvinism is as I have said: PAGAN from start to finish! It is a five pointed star with one more point in the center. For Death and Hell!

$6 \times 6 = 36$  and  $1 + 2 + 3 \sim 34 + 35 + 36 = 666$ ! This pentagram points to ONE place: it is the way to DEATH and HELL! There is NO salvation taught in the points, their salvation is automatic, it is in their election, it is NOT in the death, burial, and resurrection of Lord Jesus Christ, HE takes second place to their election!

The points are designated NOT as a flower: but a STAR called: PULIT! Because they are pulling your leg. That is a way of saying: THEY ARE LYING TO YOU!

(The Hebrew text may not look correct when pasting to FB, and looks better in Times New Roman font. Using Character Map for Hebrew runs the letters backwards in word so when posting in other places it sometimes gets messed up. This is NOT intentional.)

Peter you said: "...election of those who do not yet exist is possible within the mind of God since they do exist in His mind." Yet there is NOT a biblical passage that can be presented to suggest such a thing. This is where the line is drawn between what the Bible says and what you are saying. There was NO election before time for anyone BUT ONE! Jesus Christ, because HE alone has the preeminence.

If you use Ephesians 1:4 as your proof text then you have a problem with that very text: Ephesians 1:4, “According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:”

A few things need to be pointed out here:

First: the text does NOT say: “...he hath chosen us before the foundation of the world...” It says, “...he hath chosen us in him before the foundation of the world...” Notice that the clause: “...before the foundation of the world...” is NOT attached to “...he hath chosen us...” but it is attached to: “...in him...” The Calvinist reads it this way: “...he

hath chosen us before the foundation of the world in him..." This seems to be your reading on the passage.

Second: The text says: "...that we should be holy and without blame..." the antecedent is before the foundation of the world, thus the passages is emphatic that we ARE there and we ARE HOLY and WITHOUT BLAME...

Third: The text goes on to reiterate the very fact where it says: "...before him in love." That is right there before him! We are THERE! No Calvinist can explain this because for them we are there before we are born PHYSICALLY! And yet the verse has us THERE! So they end up teaching the heresy of pre-birth salvation! That is what the teaching actual is when they talk about unconditional election. They were saved before the foundation of the world! I'm sure that is NOT what you are saying right?

The verse is not teaching anything like that at all! The first thing anyone needs to understand about this verse is the enigma of the fabric of the space / time continuum. In this "fabric" there can be no divergence: in other words "time travel" that would alter the continuum to create a circle that would continue forever. The only way for this divergence to happen is if someone that WAS ALREADY ETERNAL entered into TIME! Think now, because this gets a bit deep: Jesus Christ IS eternal life right? 1 John 5:20, "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life." Everlasting has a time element in the middle of it: Psalms 41:13, "Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen." Again Psalms 90:2, "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God." one more time: Psalms 106:48, "Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD." The word "from" and the word "to" designate a time element in between the two everlasting: ergo a time continuum fabric. We can set a clock by it and that mechanism keeps up with time. It seems to speed up or slow down but it does not, it is consistent and continual. The theory that this fabric can be altered by bending it into a circle is science-fiction, and fun to play with, but utterly ridiculous to contemplate as a fact or a possibility. HOWEVER, Jesus Christ the ETERNAL ONE that created TIME and SPACE and all that there in is. ENTERED into His own creation: ETERNAL LIFE entered into TIME! At conception Jesus Christ created a TIME PORTAL till the time he ascended back to the heavens this TIME DOORWAY was not only opened but eternity existed IN TIME! What does this mean? Jesus said: John 10:9, "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." A door in TIME, that means his whole life, death, and resurrection are GOOD for NOW! You can get to them NOW, because eternity exists NOW and that part of the time line is ETERNAL! You can get to the CROSS of Christ HERE AND NOW! You are not saved in the past.

Now about God's election: Psalms 2:7, "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee." What is David his own son?

NO, this is reverse prophecy: meaning this is what happened before the foundation of the world. God foreknew his SON to be born IN TIME. And chose HIM to do so. The ANOINTED ONE is the same: the MESSIAH; the CHRIST. The name David means beloved so this is what we read in the Bible: Acts 13:33, "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee." Thus this was fulfilled IN TIME what was ordained before the world began: But notice what God said from heaven:

Matthew 3:17, "And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."

Matthew 17:5, "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."

Mark 1:11, "And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased."

Mark 9:7, "And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him."

Luke 3:22, "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Luke 9:35, "And there came a voice out of the cloud, saying, This is my beloved Son: hear him."

Luke 20:13, "Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him."

2 Peter 1:17, "For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased."

Now notice what is written in Hebrews:

Hebrews 1:1-12, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the

firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.”

Notice verse 10, “And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:”

When did God say this about YOU? Remember there was a time when God said something about all flesh: Genesis 6:5-7, “And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.” SO, are you sure there was an elected group prior to time? Where is that story?

Jesus Christ gets the preeminence: Colossians 1:13-22, “Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:”

Colossians 1:18, “And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.”

Notice how the passage in Hebrews and this one in Colossians and the Ephesians 1:4 all have something in common? Lets get just a few more verses to make a conclusion of the matter: John 17:24, “Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.” WHO was “...before the foundation of the world.”? Again: 1 Peter 1:18-21, “Forasmuch as ye know that ye were not redeemed with

corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.” NOW pray tell: “. . . Who verily was foreordained before the foundation of the world. . .”? YOU? NO! Jesus Christ was. Are you IN HIM? Then there you go!

If you are IN HIM, you are IN ETERNAL LIFE, get it? If you are IN HIM you are IN THE ELECT! Got it? You MUST be IN HIM! How do you GET in him?

You are NOT elected to GET IN HIM, you were not CHOSEN for anything. You are in a sin cursed world; born IN sin, by sinful parents who are sinners from birth! Yes even babies sin, but God does not IMPUTE sin where there is no law. The doctrines of IMPUTATION, SANCTIFICATION, PROPITIATION, REDEMPTION, SALVATION and ATONEMENT, all come under one heading: RECONCILIATION. Some parts of reconciliation are limited while others are universal. Because there are two sides to reconciliation: God’s side, and man’s side. On the side of God, all has been done that is required for salvation: so God is pleased with Jesus Christ’s sacrifice for sin, sins, and the sinner: Christ has propitiated for everyone: 1 John 2:1-2, “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.” Now IF this be true, then the atonement must also be true that it is universal: how can it please God if the atonement did NOT propitiate all? From God’s standpoint Christ’s sacrificial atonement PAID it all for all. God is SATISFIED. WAIT: what about the INDIVIDUAL person? In this age, they are all LOST, not just a select few: everyone is IN THE SAME BOAT! DOOMED for a devils HELL FIRE: Notice the MIGHT: John 3:16-17, “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.” Notice this is the WORLD! Salvation was given to the whole world; that they MIGHT be saved! So, the condition is ON THE INDIVIDUALS CHOICE.

When a person believes God, taking God at his word, in this dispensation it would be about the Gospel message: to believe on Jesus Christ trusting him to keep you out of Hell Fire, etc. That faith is counted for righteousness by God: this is IMPUTATION, which is limited by a person’s act of faith. This is an act of the will, choosing the gospel and God’s righteousness instead of self’s righteousness. God draws men through the gospel, and preaching to compel them to come and receive Jesus Christ. This GRACE is not a tyrant; but gracious enough to save, and gracious enough to let alone. This grace has enough graciousness towards us in longsuffering for the right time for a person to come to his end, and want to find something better. Proverbs 16:6, “By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.” God IMPUTES his righteousness when someone has faith: Romans 4:5, “But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.” That’s

GRACE; Notice: Romans 4:8, "Blessed is the man to whom the Lord will not impute sin." That's MERCY! Imputation is two fold: GRACE and MERCY: God imputes His righteousness to us while also imputing our sin to Jesus Christ. SO, the idea is LIMITED IMPUTATION. Then also now that the vessel is clean God's Spirit comes in to do a work INSIDE. Two very different things happen: one to the soul, which is cut loose from the flesh in a spiritual operation of God called the spiritual circumcision made without hands: Colossians 2:10, "And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead." The operation of God is that circumcision made without hands in putting off the body of the sins of the flesh, separating it forever from our soul. This operation IS the salvation of the soul. Then the Holy Spirit enters into the dead spirit of man and melds with it making a NEW spirit ALIVE, BORN AGAIN! A SON OF GOD: thus by this, our soul is ADOPTED as a SON of GOD. And soon the FLESH will also make the transaction too: SO, lets go though baptism: when the soul is cut loose from the body this happens because of Christ BLOOD: Romans 3:24-26, "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus." This happens at the moment the soul believes, they are imputed with Gods righteousness, the blood washes their sins away and the connection between body and soul is severed. SO, the soul is baptized in BLOOD. The Spirit comes into our spirit melding with it making a NEW Spirit: the NEW man, The INWARD MAN made in the IMAGE of Christ: the MIND of CHRIST: thus the spirit of man is baptized in the Spirit: making it Born Again and ALIVE.

We have ONE yet to go, and that is the BODY: we are waiting for the redemption of the body: Ephesians 1:13-14, "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory." And again: 2 Corinthians 1:22, "Who hath also sealed us, and given the earnest of the Spirit in our hearts." And ONE more time: Romans 8:19-23, "For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

The Calvinist is absolutely ignorant of these facts as are most professing Christians. And whose fault is it? THE PREACHERS AND TEACHERS!