

BEFORE OF FROM

The Foundation of the World?

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John 17:24, “Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me **BEFORE the foundation of the world.**”

Ephesians 1:4, “According as he hath chosen us in him **BEFORE the foundation of the world**, that we should be holy and without blame **BEFORE him** in love.”

Notice the word “before” is there in the verse TWO times. If the first one is a time element then why is not the second one? If this happened prior to the creation of the earth, then we came prior to him in love and therefore WE have the preeminence and NOT Christ. Therefore the “before” MUST be a LOCATION element: as in standing before someone or something. Another thing about making the word “foundation” interpreted as “creation” is to ruin the meaning of the verse with a private interpretation. This same things can be said of changing the word “world” to “earth”. We will deal with these things as this study develops.

1 Peter 1:20, “Who verily was foreordained **BEFORE the foundation of the world**, but was manifest in these last times for you,” Is this saying “foreordained prior to the creation of the earth”? Or is it saying “foreordained in front or the locational foundation of the world (system, people, view or earth)? Perhaps this is about as clear as mud when asked these questions. Calvin taught that this means “prior to the creation of the earth”! But that is NOT what the Bible SAYS!

Verses with FROM:

Matthew 13:35, “That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret **FROM the foundation of the world.**” Here the word “from” is a locative word as well; as in from here to there. It can designate time with an associated time element however; when it has no time element “from” is NOT a time element by itself. In this case it looks like what this is saying is “...which have been kept secret prior to the creation of the earth.” But IS it really saying that? NO! The foundation is NOT the creation time. The foundation is a location that is still around today. Furthermore world is not always the earth itself parse. The masses of the people is also the world; the governments of the world or world system designated by the word “world” and a person’s “world” view is

another understanding of the word and how it is used. So what do these things actually mean? We are going to deal with each passage in this study as we progress.

Matthew 25:34, “Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you **FROM the foundation of the world.**” Here it is also assumed that “from” means “prior to” and “foundation” means “creation” and “world” means “earth”. Which the passage just does not say!

Luke 11:50, “That the blood of all the prophets, which was shed **FROM the foundation of the world**, may be required of this generation;” again “from” seems to mean “prior to” but it never really means this anywhere else it is used. And “foundation” never means creation. The word “foundation” does not mean “creation” in these places: 1 Corinthians 3:11, “For other **foundation** can no man lay than that is laid, which is Jesus Christ. Ephesians 2:20, “And are built upon the **foundation** of the apostles and prophets, Jesus Christ himself being the chief corner stone;” So if Jesus Christ IS the foundation what can we make of “from the foundation of the world”?

Hebrews 4:3, “For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished **FROM the foundation of the world.**” So were the works finished prior to the creation of the earth? Of course not! This is to alter the meaning completely from the intent of the passage.

Revelation 13:8, “And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain **FROM the foundation of the world.**” Here is a great example of the ridiculous interpretation of the previous verses because here this is during the tribulation and has to do with people worshiping the antichrist and it is here that they are deceived into believing that their names are not written in the book of life of the Lamb prior to the creation of the earth by this deceptive interpretation. This is not true nor is it truth that the Lamb was slain prior to the creation of the earth! This would be preposterous to think that Jesus Christ was slain prior to the creation of the earth with the biblical account of this happening in the New Testament.

Revelation 17:8, “The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life **FROM the foundation of the world**, when they behold the beast that was, and is not, and yet is.” Here is where the whole idea of “from the foundation of the world” being interpreted as “prior to the creation of the earth” will be dispelled. Here it is saying: “...they that dwell on the earth shall wonder...” “...when they behold the beast...” “whose names were not written in the book of life from the foundation of the world...” They wonder this when they behold the beast and the prior verse says when they were worshiping the beast. That means they will be deceived into believing there is no hope and take the mark of the beast. This will be a major deception.

For you GREEKITES out there here is your PROOF the words are DIFFERENT IN GREEK. Now we will deal with why before means in front of and is a location element and not a time element:

BEFORE: Greek <4253>: πρό – PRO - meaning: **in front of**, prior as in front of. Ergo: LOCATION element. Genesis 6:11, “The earth also was corrupt before God, and the earth was filled with violence.” The earth was not corrupt prior to God! It was corrupt in front of God.

John 17:24, “...before <4253> the foundation <2602> of the world <2889>...”

Ephesians 1:4 “...before <4253> the foundation <2602> of the world <2889>...”

1 Peter 1:20, “...before <4253> the foundation <2602> of the world <2889>...”

Foundation <2602> is καταβολή – katabōlē: a deposition; that is: a founding; a foundation: or figuratively: a conception, to conceive.

World <2889> is κόσμος – kōsmōs: orderly arrangement, decoration; by implication the world (in a wide or narrow sense, including its inhabitation, literally or figuratively: adorning, world. Well that clears things up about as clear as mud!

FROM: Greek <575>: ἀπό – APŌ – meaning: away, (from something near) place, time, or relation; after, ago, because of, prior to, by the space of, out of, for, in, of, off, on, since, with: denotes separation, departure, cessation, completion, reversal, separation, etc: ergo: TIME or LOCATION element requiring a time element verb for it to mean time.

Matthew 13:35, “...from <575> the foundation <2602> of the world <2889>...”

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Revelation 13:8, “...from <575> the foundation <2602> of the world <2889>...”

Revelation 17:8, “...from <575> the foundation <2602> of the world <2889>...”

First of all both “from” and “before” are locative without a time element verb and the word “foundation” is not a time element or a verb but a base of something like the foundation of a house and then the word world is the word we get cosmology from but this word has a wide range of meanings.

1. Earth
2. World View

3. Masses of the Population
4. World Systems of Governments

What we take from this first is that this does NOT mean what Calvin taught; and if it were true what Calvin taught then Calvin is following Satan in the definition of the passages in Revelation 13:8 and 17:8. And is the deception of Satan through the Beast who is the Antichrist, the man of sin and the son of perdition at that time.

Proverbs 30:5, “**Every word of God is pure**: he is a shield unto them that put their trust in him.” Every word of God is precise and specific and if altered can have serious repercussions. Now we go to the Bible for the interpretation of the passages.

The use of “before” as a location: Genesis 6:11, “The earth also was corrupt **before** God, and the earth was filled with violence.” So did the corruption of the earth come prior to God? NO, it was in front of his face.

Genesis 6:13, “And God said unto Noah, The end of all flesh is come **before** me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.” Does this mean that the END of all flesh is come PRIOR to God? NO! It came in front of his face.

Genesis 13:13, “But the men of Sodom were wicked and sinners **before** the LORD exceedingly.” Were the men of Sodom wicked and sinners prior to the LORD being wicked and a sinner? Absolutely NOT! But if before is meaning prior to then here you would have God also being wicked and a sinner after the men of Sodom were being wicked and sinners. See how ridiculous this is.

Genesis 17:18, “And Abraham said unto God, O that Ishmael might live **before** thee!” Was Abraham saying unto God: O that Ishmael might live prior to thee? NO how ridiculous. Before is to be in front of. The fore of a ship is the front of a ship.

Psalms 51:3, “For I acknowledge my transgressions: and my sin is ever **before** me.” So David’s sin was prior to him? NO, see how moronic that is to put it in that light. If “before” is “prior to” then none of these things makes any sense.

I know and do understand that the use of before CAN be a time element given the right verb, but here I am showing how most of the time its usage is NOT time, but location. A statement like “before the time” is to say “in front of the time” which is a prior to statement because time is given as an element. An example would be: 1 Samuel 14:21, “Moreover the Hebrews that were with the Philistines **before that time**, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan.” This is to say “in front of that time” and has the collective connotation of a prior time event as the time is in front of a time.

“...before the foundation of the world...” is a location that the world witnessed at its very core or foundation. Not back in time, but when it happened IN TIME and at that

particular time event that it happened. There is no such thing as time travel parse and the only eternal time would be between the time when Christ was born (conceived) unto His Assention. And then the Eternal Day when Christ will hand the scepter over to God the Father and we enter into Eternity Future. A different eternity than the eternity past which has no time and no time line; so that eternity future is only possible because of the eternal time created by the Eternal One entering into His Own creation of time and thereby making that time Eternal Time and that is why it is good for today. So if it is Eternal Time then that time spans from eternity past to eternity future. Wrap your feeble brain around that and you will discover the enigma of space / time and matter in light of eternity. Nevertheless we cannot time travel; this is not only and impractical idea; but an impossible ideology.

John 17:24, "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou **lovedst me before** the foundation of the world." God's love for His Son was shown in the face of the foundation of the world in the past with the word "lovedst" a past tense verb: Romans 3:19, "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty **before** God." They rejected the Lord and became guilty: yes the entire world! Were they guilty prior to God? NO! They are guilty IN FRONT of God; and so when a time element is given or a past tense verb in the case of John 17:24; there is then therefore reason to put this time element in the past obviously.

Ephesians 1:4, "According as he hath chosen us **in him before** the foundation of the world, that we should be holy and without blame **before him** in love:" Jesus Christ as we have seen was always standing in front of the foundation of the world. We are not chosen prior to the creation of earth. We are chosen IN HIM and you get IN HIM when you RECEIVE HIM in time. The choice in Ephesians 1:4 has to do with Jesus Christ, who was in front of the foundation of the world. Else the second "before" must be prior to Jesus Christ's existence! We were not chosen IN HIM prior to earth's creation. We were chosen IN HIM at the time when we received Jesus Christ; or you must believe we time travel back into time to Calvary and then we time travel back to the beginning prior to the earth's creation. But when we receive the Lord Jesus Christ is WHEN we got IN CHRIST. It is Jesus Christ that is in eternity standing in front of the foundation of the world. He framed the world and built the foundation and knows where it is. We did not exist prior to our conception and birth. Procreation does not allow for a pre-existent soul for any reason. Even Jesus Christ's soul was procreated with His flesh; prior to this God is Spirit as represented in the triune pre-incarnation of 1 John 5:7, "For there are **three that bear record in heaven, the Father, the Word, and the Holy Ghost:** and these three are one." The three that are one does not include the Son but the Word who became flesh: John 1:14, "And **the Word was made flesh,** and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." So the question is when this happened did the Word also become the soul of Jesus Christ? Or is there a pre-incarnate soul? Now this is going to be had to understand here because God is a Spirit: John 4:24, "God is a Spirit: and they that worship him must worship him in spirit and in truth." Then when the Lord made Jesus Christ at the incarnation this Spirit was

made or put into a body and soul that were procreated. 1 Corinthians 15:45, “And so it is written, **The first man Adam was made a living soul; the last Adam was made a quickening spirit.** Howbeit that was **not first which is spiritual, but that which is natural;** and **afterward that which is spiritual.** **The first man is of the earth, earthy:** the **second man is the Lord from heaven.** As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And **as we have borne the image of the earthy, we shall also bear the image of the heavenly.**” God did not have an image of the earthy prior to the incarnation else the incarnation would be reincarnation which is not true. There was only ONE incarnation in history EVER!

1 Peter 1:20, “Who verily was **foreordained before** the foundation of the world, but was **manifest in these last times for you,**” This foreordained in the face of the foundation of the world would imply that all of creation even to the core of the earth witnessed His foreordination, and for those in the world alive was manifest in these last times... 1 Timothy 3:16, “And without controversy great is the **mystery of godliness: God was manifest in the flesh,** justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.” And Hebrews 1:1-3, “God, who **at sundry times and in divers manners spake in time past** unto the fathers by the prophets, **Hath in these last days spoken unto us by his Son,** whom he hath appointed heir of all things, **by whom also he made the worlds;** Who being the brightness of his glory, and **the express image of his person,** and upholding all things **by the word of his power, when he had by himself purged our sins,** sat down on the right hand of the Majesty on high;” Notice the “when” is not prior to the creation of the earth. However the word “foreordained” is a time element as is the verb “was” prior to “foreordained” and also the next “was” is past tense but look at this “manifest in THESE last times for you” is present tense. When it says “...God was manifest in the flesh...” this is the incarnation which happened IN TIME; not prior to time. This “foreordained” plan was “be-fore-ordained” the word is “fore” and “ordained” as we have shown “fore” is “in front of” not a time element at all but a location element. This phraseology however does give a time element with “was” and the idea of an ordination in front of what was manifest in “these last TIMES for you.” Giving three time elements: “was”, “was” and “times”. One is “foreordained” a past tense of “foreordain” in contrast to “in these last times” making this an obvious past, prior time element when is in front of the later “these last times” and thereby still showing that before is in front of unless a time element is given is always a location; and even when a time element is given the word “before” is still always “in front of” and NEVER “prior to”.

So what is this “...foundation of the world...” thing? 2 Samuel 22:16, “And the channels of the sea appeared, **the foundations of the world were discovered,** at the rebuking of the LORD, **at the blast of the breath of his nostrils.**” The foundation of the world is a LOCATION! That something can take place IN FRONT OF. It is a PLACE that exists under the channels of the sea. It is the **very core of the earth.** What is at the core of the earth? Matthew 12:40, “For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights **in the heart of the earth.**” What is in the heart of the earth? Psalms 16:10, “For **thou wilt not leave my soul in hell;** neither wilt thou suffer thine Holy One to see corruption.” And Matthew 10:28, “And fear not

them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in **hell**.” And Acts 2:27, “Because **thou wilt not leave my soul in hell**, neither wilt thou suffer thine Holy One to see corruption.” And Acts 2:31, “He seeing this **before spake of the resurrection of Christ**, that **his soul was not left in hell**, neither his flesh did see corruption.” The word “before” is still “in front of” which is what prophecy is. Speaking in front of the event actually happening; this IS a time element because “spake” is a past tense verb. And Speaking of God Almighty: Job 26:6-7, “**Hell is naked before him**, and destruction hath no covering. He stretcheth out the north over the empty place, and **hangeth the earth upon nothing**.” And Deuteronomy 32:22, “For **a fire is kindled in mine anger**, and shall **burn unto the lowest hell**, and shall consume the earth with her increase, and **set on fire the foundations of the mountains**.” Hell is not prior to God! The foundation of the earth is an obvious implication with the word “mountains” instead of “world”.

2 Samuel 22:8, “Then the earth shook and trembled; **the foundations of heaven** moved and shook, because he was wroth.” Even the heavens have foundations that are localized somewhere. This shaking was an event in time at a location. This is a picture of a future event that the prophecy looks like was also a past event. Nevertheless the foundation of heaven shook and the earth shook. It is a thing that the Lord God Almighty can do.

Job 38:4-7, “Where wast thou **when I laid the foundations of the earth**? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? **Whereupon are the foundations thereof fastened**? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy?” The first reference is “Where were YOU when...” This is definite time verbiage of “LAID the foundation of the earth.” And an obvious reference to the creation but notice the second time it is NOT WHEN but WHEREUPON are the foundations (of the earth) fastened? The foundations of the world or earth are still HERE. A statement about them does not dictate that of their creation unless there is a statement about WHEN they were LAID or created. Like THIS verse in the first part; however in the second part with “whereupon” it is not a time but location.

Psalms 24:1-2, “The earth is the LORD'S, and the fulness thereof; **the world**, and they that dwell therein. For he hath **founded it** upon the seas, and **established it** upon the floods.” The earth which is the world is founded upon the seas in the original creation. For this see 2 Peter 3:4-6, “And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were **from the beginning of the creation**. For this they willingly are ignorant of, that **by the word of God** the heavens were of old, and **the earth standing out of the water and in the water**: Whereby **the world that then was, being overflowed with water**, perished:” The context is creation, and this fits in Genesis 1:1-2. Again: Proverbs 8:29, “When he gave to the sea his decree, that the waters should not pass his commandment: **when he appointed the foundations of the earth**:” So the foundation of the original creation was a sea: like the sea of glass which is the great deep whose face is frozen. To get the whole context: 2 Peter 3:3-7, “Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things

continue as they were **from the beginning of the creation**. For this they willingly are ignorant of, that **by the word of God** the heavens were of old, and **the earth standing out of the water and in the water**: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, **by the same word** are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.”

Psalms 102:25, “Of old hast thou **laid the foundation of the earth**: and **the heavens are the work of thy hands**.” This is a parody of sorts used in song and is showing God’s working with His hands to be that of the Word of God when God spoke. This is not a doctrinal statement to say God had human hands that He formed the heavens with. This is just ridiculous nonsense to prove the Bible is a lie and NOT comparing Scripture with Scripture. The EVENT happens in Genesis 1 and there is no hands involved: God SPOKE things into existence and this “word” spoken was spoken by the “Word” who made all things and this “Word” became FLESH in time at the incarnation.

Isaiah 48:13, “**Mine hand** also hath laid the foundation of the earth, and **my right hand** hath spanned the heavens: **when I call unto them**, they stand up together.” The implication is that God has hands and has a right hand however even in this place the hand and even the right hand is synonymous with “I call unto them” His words spoken and not a physical human hand. This would be utterly repugnant to the incarnation making it a reincarnation and a lie; and making the word of God of none effect.

Zechariah 12:1, “The burden of **the word of the LORD** for Israel, saith the **LORD**, which **stretcheth forth the heavens**, and **layeth the foundation of the earth**, and **formeth the spirit of man** within him.” Notice it is “...the word of the LORD...” that “stretched”, “layeth” and that “formed” in the context. That word spoken was spoken by the Word or the pre-incarnate the Lord Jesus Christ.

Hebrews 1:10, “And, Thou, **Lord**, in the beginning hast **laid the foundation of the earth**; and **the heavens are the works of thine hands**.” a reference to Psalms and Isaiah; and not a new statement of doctrine; but again a parody of the nature of God the Father, the Word and the Holy Ghost being ONE; and because it was by the Word that the words were spoken in essence THIS is the hand of God. This is why the Lord Jesus ascended to heaven and sat at the RIGHT HAND of God. It is because the Lord Jesus Christ IS God’s right hand. That is not to mean that Jesus Christ is a human hand ONLY! See how ridiculous that sounds? This is what a parody is: a caricature or a similitude of sorts. It is a descriptive nature of a physical understanding of a spiritual person, place or thing.

Now a look at a few verses where the words “from” and “before” show up together: Exodus 14:19, “And the angel of God, which went **before** the camp of Israel, removed and **went behind them**; and the pillar of the cloud **went from before their face**, and stood behind them.” So the angel of God went prior to the camp, that would put the angel of God behind them in time, however notice what the verse says. “...the angel of God, which went before the camp of Israel, removed and went behind them...” How can the angel move and go BEHIND them if he was already there? He was BEFORE them to

mean IN FRONT OF THEM; then moved to go BEHIND THEM. LOCATION, Location, location! Before is a geographic location. That is NOT to say it is never a time element. But it is only a time element of location when a past tense verb or a time element is present, not time ever by itself; it must have a contextual time element associated with it. Notice the verse says this very thing: "...the pillar of the cloud went **from before their face**, and stood behind them..." the "went from" is a motion, "before" is a location, as is "behind them" is also location; that location is "their face". This puts the "before" location in the past, after that motion. But the "before" is a reference to "their face" not that the angel was prior to their face? See how that sounds so ridiculous? You cannot make the "before" a prior to, or it just makes no sense. From also is a movement designation in this case; as in "from here to there".

Here notice that "before" means "in front of" and not "past" or "behind" and not "prior to": John 12:1, "Then Jesus six days **before** the passover came to Bethany, where Lazarus was which had been dead, whom he raised **from** the dead." Notice that by understanding the "in front of" case of "before" it always makes sense, because here "before the passover" IS a time element, but "before" is "in front of" the time element of "the passover" an event that happens at a time. This verse has idioms of English that when put in light of sentence structure we read: Then Jesus came to Bethany six days before the Passover. If you make the "before" equal to "prior to" then most of the cases of "before" fails to make application. IT IS ALWAYS "in front of" and in the case of time, the "in front of" will be accompanied by a time element if time is designated. The "from" in the passage is movement and not past, it must be understood with the context.

Now look at Hebrews 9:26, "For then must he often have suffered **since** the foundation of the world: **but now** once **in the end of the world** hath he appeared to put away sin by the sacrifice of himself." Notice the usage of "since" to mean "prior to" and notice the time element of the contrasting statement: "but now" and "in the end" These are not talking about location, but TIME. That is why "before" is NOT used here. However, this passage does not say that Jesus Christ put away sin by the sacrifice of himself once since the foundation of the world! That is to utterly destroy the verses meaning. Suffering in the sense of having to look forward to the event in the future; which in the context didn't happen; so He did NOT suffer at all and in any case prior to the foundation of the world; but DID when He entered into time becoming a man and died for the sins of the world where He suffered ONCE for all. The very opposite is true in fact. He did NOT suffer since the foundation of the world; but he would have had to IF the previous verses were true about Jesus Christ: Hebrews 9:24-25, "For Christ is **not** entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: **Nor** yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;" So there are THREE things that did NOT happen or Christ would have had to suffer since the foundation of the world:

1. He did NOT enter into the holy place made with hands
2. He did NOT offer himself often but ONCE
3. He did NOT enter into the holy place every year with blood of others

If any of these things did happen then Christ is still suffering and has suffered from eternity past to eternity future. But that just did not happen, nor will it ever. So to make a doctrinal statement that Christ suffered prior to the creation of the earth is totally ludicrous, moronic and shows a total lack of understanding.

Now let's get the texts again with this truth:

Hebrews 9:22-28, "And **almost** all things are **by the law** purged with **blood**; and **without shedding of blood is no remission**. It was therefore necessary that the **patterns** of things **in the heavens** should be purified with these; but **the heavenly things themselves** with **better sacrifices than these**. For **Christ is not entered** into the holy places **made with hands**, which are **the figures of the true**; but into **heaven itself**, now to **appear in the presence of God for us**: Nor yet that **he should offer himself often**, as the high priest entereth into the holy place every year with **blood of others**; **For then must he often have suffered since the foundation of the world**: **but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself**. And as it is appointed unto men once to die, but after this the judgment: So **Christ was once offered to bear the sins of many**; and unto them that look for him shall he appear **the second time without sin unto salvation**." The fact is the Lord Jesus Christ suffered at Calvary IN TIME and not prior to the creation of earth. There is no doctrinal statement that puts Jesus Christ suffering before he was incarnated. There is no suffering after His physical death when His soul became an offering for sin in hell fire; because when He went there he had no physical body and He is God Almighty and our God IS a consuming Fire. There he dropped off our sin and flew across the great gulf into Abraham's bosom and led those captives to freedom taking them out at His resurrection; and many walked around in the Holy City and were seen by many before they ascended up.

John 17:5, "And now, O Father, glorify thou me with thine own self with the glory which I had with thee **before** the world was." is to say: which I had with you in the face of the world's beginning. The "was" is the TIME element making this before in the face of a time element. Jesus Christ was with the Father in glory prior to the world. This is still in line with our proof of the word before as to say "in front of" with the past tense verbiage "had" and "was".

1 Corinthians 2:7, "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained **before** the world unto our glory:" is to say: which God ordained in the face of the world unto our glory... the "unto" is a MOTION element. But the ordination was "in front of" the entire "world" which is NOT the earth. Not prior to it. Notice that "the hidden wisdom" is the anti-grammar to "before the world"; which is the revealing of this hidden wisdom found in the New Testament. There is no hiding wisdom from the earth. It is hidden from sentient beings either spirits or humans or both. The word "ordained" is not the same as "foreordained" and there can be no mistake about this that this ordination was not prior to the creation of the earth at all. That is to alter the meaning completely because if it is the "hidden wisdom" that "God ordained" prior to the creation of the earth: who was it hidden from? It was hidden from "the world" and in this

case means the world system and the masses of people which include the spirits. Notice how this lines up with the context: 1 Corinthians 2:6, “Howbeit we speak wisdom among them that are perfect: yet **not the wisdom of this world, nor of the princes of this world**, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before **the world** unto our glory: **Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.**” The context proves the very thing I am talking about.

2 Timothy 1:9, “Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, **which was given us** in Christ Jesus **before** the world began,” This grace, was given (to) us (by being) IN CHRIST JESUS (who was) in front of the world’s beginning. There is a consistency with the word “before” to mean in front of. The TIME element is “BEGAN” never “BEFORE”. The statement is a time element of Jesus Christ but not **when** the grace was given us.

Titus 1:2, “In hope of eternal life, which God, that cannot lie, promised **before** the world began;” This is the same as the previous passage: IF “before” means prior to, then you have God promising something to no one. Who was hoping for eternal life prior to the beginning of the world? There is NOT ONE STORY of anyone (humanoid or soul) in existence prior to the earth, or world. This is a Calvinistic pagan fatalistic fairytale. The passage is completely understood as meaning: Titus 1:2, “In hope of eternal life, which God, that cannot lie, promised before (in front of) the world began (world’s beginnings);” It is not that God promised TO SOMEONE, but that the PROMISE was THERE in the TRUTH. The truth IS Jesus Christ. Notice the “that cannot lie” The truth of God IS Jesus Christ. **HE IS the PROMISE**. He was in front of all things and by HIM all things consist: Colossians 1:12-18, “Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: **Who is the image of the invisible God, the firstborn** of every creature: **For by him were all things created**, that are in heaven, and that are in earth, **visible and invisible**, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him**: And he is **before all things**, and **by him all things consist**. And **he is the head** of the body, the church: **who is the beginning, the firstborn from the dead**; that in all things **he might have the preeminence.**” It is impossible to escape the truth. Jesus Christ WAS IN FRONT OF ALL THINGS. In the case of being prior to all things as a time element: notice that of the time elements in the passage: “...by him were all things created...” and “...all things were created by him...” both speaking of a time element of in the beginning Genesis 1:1. He is therefore prior to these things as being IN FRONT of them. Still there is a consistency of the word “before” to mean in front of. And this lines up also with John 1:1-5, “**In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.** In him was life; and **the life was the light of men.** And the light shineth in darkness; and the darkness comprehended it not.”

Acts 19:19, “Many of them also which used curious arts brought their books together, and burned them **before all men**: and they counted the price of them, and found it fifty thousand pieces of silver.” Here BEFORE means IN FRONT OF... They did not burn them prior to all men’s existence! See how ridiculous this sounds?

1 Timothy 5:20, “Them that sin rebuke **before** all, that others also may fear.” Here BEFORE ALL means IN FRONT OF ALL. This consistency IS true throughout the Bible. This is not saying “rebuke prior to all” how ridiculous again this is.

BEFORE is ALWAYS a LOCATION element and can designate a LOCATION of TIME when joined with TIME ELEMENT verbiage or any other time designation of time.

2 Corinthians 4:6, “For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God **in the face of** Jesus Christ.” Can also be: “For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God **before** Jesus Christ.” However, “IN THE FACE OF” is much better as this defines the passage much better. But this also defines the words “in the face of” to be “in front of” just like “before” means “in front of”.

2 Chronicles 3:4, “And the porch that was **in the front of** the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold.” Can be: “And the porch that was **before** the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold.” This is a synonym of the phrase; and is another example of definition.

2 Samuel 10:9, “When Joab saw that the **front** of the battle was against him **before** and **behind**, he chose of all the choice men of Israel, and put them in array against the Syrians.” Notice that before and behind are BOTH location, and have NOTHING to do with TIME. There is no time element in the passage and before in in front of him and when he turned to behind him to make that the front of the battle then the before is shown as the opposite of behind and not the opposite of later. The term after is also a location coming from aft: astern or behind; and so after is the opposite of before: after = behind and before = in front. A battle front can be on all sides. A battle front is a military idiom to the idea of frontal battle. You cannot fight what is behind you without turning around or having your troupes turned in all directions to fight multiple battle fronts. In this case that were before and behind.

Conclusion of BEFORE:

1. “Before” is a word designating a LOCATION every time it is used.
2. “Before” can be combined with a TIME element putting location IN THE PAST or IN THE FUTURE.
3. “Before” is the opposite of “behind” and “after”. IT is just the opposite when dealing with fore and aft or fore and hind.

4. The term aft means behind or hind which is the opposite of fore, or forth which means front or IN FRONT OF. They are LOCATION elements in English. These words seem to have been disassociated from their Old English usage. But they still mean this today and are in usage in this way today.
5. To BE FORE is to be put forth, ergo IN FRONT OF. Go to the aft of the ship means go to the BACK not FRONT. SO, how can you mean GO BEFORE, to mean go behind? This is not correct English. Going before is to go FIRST or IN FRONT OF always.
6. Ephesians 1:4, “According as he hath chosen us in him BEFORE the foundation of the world, that we should be holy and without blame BEFORE him in love:” He God the Father has chosen US when we get IN HIM the one chosen in front of the foundation of the world not before the time... because we are not prior to him in love but IN FRONT of him in location as in standing in front of him.
7. The “before” has to do with HIM, not the CHOICE or US. HE is IN FRONT OF the foundation of the world. To make it a TIME would put US prior to HIM and thus in His PRESENCE back then when we were NOT THERE as the second “before” would dictate. Some people just want the preeminence. (Colossians 1:18; 3 John 1:9; John 13:20; 1 Thessalonians 2:13.

From in the case is not location and not a time element as such, it is a motion element as in “from this to that”. This word can be used to designate time where there is a time element given associated with the word. From this time to that; or from here to there; one designate time while the other location. From is dependent on the context and never should be interpretive of and by itself to mean a time prior to an event in time without a contextual dependency of a time element.

The English phrase: “from time to time” comes from the Bible in these passages:

1 Chronicles 9:25, “And their brethren, which were in their villages, were to come **after seven days from time to time** with them.” The “from time to time” would mean “often”. It is an idiom of the English and does not mean from as a past thing and in this case it actually means AFTER as a time element because DAYS are mentioned in time.

Ezekiel 4:10-11, “And thy meat which thou shalt eat shall be by weight, twenty shekels a day: **from time to time** shalt thou eat it. Thou shalt drink also water by measure, the sixth part of an hin: **from time to time** shalt thou drink.” Both references here are also meaning “often”. But that is because of the time element in the passage “time”. It is an idiom in English to mean “often” or “on a regular basis” but never a time element by itself as this proves.

Notice that in Exodus 13:14, “And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out **from** Egypt, **from** the house of bondage:” the time is not associated with from; and the two references to from are both location: from Egypt and is the same as from the house of bondage, meaning Egypt. The time elements here are the verbs “brought” and it is a future statement “when they son asketh thee in time to come” so it is a future event of

a past for explanation why they are doing something in the present. From however is LOCATION.

Because of a location given associated with “from” and not because of the word itself; so what happens when the word “from” has no location or time elements associated with it?

Actually the first reference to the word “from” shows this very thing: Genesis 1:4, “And God saw the light, that it was good: and God divided the light **from** the darkness.” Notice that the word here is where God divided a thing from another thing. The word from designates a state of being of separation. The word divided is a separation word making a distinction between two things, neither being time or location. And so it is a subtractive term as in 1 from 2 is 1. This is a statement not using mathematical subtractive and equals verbiage or symbols. If you make this statement: “Three from seven is four.” This “from” is the verb of subtraction but NOT “prior to”.

This happens throughout Genesis 1 during all the divisions going on. Division is a short way of subtracting things from other things. But division is not subtraction. It is separation. It is not taking away; it is making a distinction between. If you divide one in half; what do you have? Do you only have one half? Or do you have two halves?

In planer words: the word “from” must have a conjoining verb association to make this word have motion, state of being and meaning.

Genesis 2:3, “And God blessed the seventh day, and sanctified it: because that in it he had rested **from** all his work which God created and made.” The “from” is associate with rested and is part of a clause “from all his work”. Therefore “from” is NOT the verb: “rested” is! This is not location nor is it a time element and it is not dividing two things or subtracting from something. It is a designation of a ceasing the work. In the case of the work that was going on and now it was not. It is an indirect time element, but not directly associated with from this time to that time.

A few more verses where “from” shows up:

Genesis 2:6, “But there went up a mist **from** the earth, and watered the whole face of the ground.” The action verb “went up” is contrasted with the clause “from the earth” is locative in association and not the action itself.

Genesis 2:10, “And a river went out of Eden to water the garden; and **from** thence it was parted, and became into four heads.” Again “from” is a locative of a state of being parted as a state of being and not an action of something that is in the process of parting. There seems to be action in the passage but that is because a river is always flowing. But not always being parted, the parting of the way was already there as the water flowed. So the double action and state of being are in the passage; however, the “from thence it was parted” is the state of a branch in the river way and not descriptive of the waters flowing in the river bed itself. Nevertheless; “from” is locative in the context.

Genesis 2:22, “And the rib, which the LORD God had taken **from** man, made he a woman, and brought her unto the man.” Here is a removal of a rib that was taken OUT of man. So this “from” is a subtraction and because it was what God made woman out of, this subtraction was a division between man and woman, making a distinction between them or a dividing so that you know that a man and a woman are NOT the same.

So when you say “from the foundation” you are not saying prior to the foundation. As in 1 Kings 7:9, “All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even **from the foundation** unto the coping, and so on the outside toward the great court.” This is like saying “...from the bottom unto the top...” It is locative and a separation making a distinction between two: in this case between the foundation and coping.

Matthew 13:35, “That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret **from the foundation of the world.**” Now the word “from” is not the verb. The verb is “have been” and the word “from” is in a clause “...from the foundation of the world.” Does this mean that it is a time element? Or is this a location? Notice the clauses: “I will utter things...” the word “will utter” is the action verb in this clause; and the next clause is “...which have been kept secret...” the verb is “have been kept” which is a state of being verb and the next clause is: “...from the foundation of the world.” Here “from” is descriptive of the foundation of the world and therefore locative and not a reference to the past. However, when combining these clauses the second clause does have a time element in it as a past tense verb and this allows for the time element where the location is and thus the secret was not known in the past from the location of the foundation of the world. Not necessarily prior to the creation of the foundation of the world. Why would anyone think that the foundation of the world is a past event when the foundation of the world is also present?

Matthew 25:34, “Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you **from the foundation of the world:**” once again we have a similar passage that has all the same earmarks. For this to be a past event as in saying “...prior to the foundation of the world.” You have to make “foundation of the world” an event, instead of a location. The kingdom prepared is the event and the location of the foundation of the world. This has nothing to do with God preparing an inheritance prior to the making of the foundation of the world or the creation of the earth. Furthermore, the word “world” has four meanings and only ONE of those means Earth as a planet or globe. So why would you think this is Earth? Why not the world system, or the world view, or the masses of people? Why is this supposed to be the foundation of the earth? You don’t know do you? You assume what this means base on your preconceived notions and then yawn at this Bible Study because you have an ulterior motive.

Luke 11:50, “That the blood of all the prophets, which was shed **from** the foundation of the world, may be required of this generation;” So if the “from the foundation of the world...” means prior to the creation of the earth, then people existed prior to the earth,

and they were killed prior to the earth, right? NO! That is not what this is saying at all. People have a hard time with words and they are quick to think that this is saying that without really thinking about what that would mean. This is saying that their blood was located somewhere: it is much like a testimony from the world or earth of the shedding of the blood of the prophets, like Abel blood was to Cain: Genesis 4:10, “And he said, What hast thou done? **the voice of thy brother's blood crieth unto me from the ground.**” Notice the word “from” where the blood was crying from the ground! Was the blood crying? NO: it was a testimony of the murder the ground had the blood stain on it and in it. The same with the blood of the prophets, and the martyrs, and the innocent babies and so when someone says you have blood on your hands; it doesn't mean you actually have blood on your hands; it means you are guilty of murder even if it is not actual murder it could even be murder in your heart or murder by proxy. This is how words are used. The blood of Abel went into the ground: Genesis 4:11, “And now art thou cursed **from** the earth, which hath opened her mouth to receive thy brother's blood **from** thy hand;” Notice the two forms of the word “from” here. Is Cain cursed from the earth, going back in time or leaving the earth and being removed off of it? NO! Did Cain's hands give the blood to the earth's mouth? NO! See how ridiculous it is to assume the word “from” means something that it just does not mean. Give me a sentence using the word from to mean going back in time. You cannot use any verbs that designate a time element. You can't do that, and do you know why? It is because from is NOT a time element in and of itself. It is very much like the word before. Neither holds within them a time element without a verb that puts that element in the context. But even when there is a time element like “from time to time” does not mean going back in time. This phraseology doesn't mean going back or forward in time. It means “occasionally” as in the sentence “We eat pizza from time to time.” We are not meaning we go back and forth in time eating pizza!

Now dealing with “the foundation of the world” the Calvinists, hyper-Calvinists and ultra-Dispensationalist seem to think that this phrase means “the creation of the earth” and when “from” or “before” is placed in front of this they place the event prior to the creation of the earth showing their contempt for the words of God. This is an assumed idea by not understanding the words and not understanding where they show up in the clauses.

The passages that have “**the foundation of the world**” needs to be looked at and understood that the words have more than one meaning. This phrase has two parts: “the foundation” and “of the world”. First in dealing with “the foundation” what do you think that means? Yes take it right out of its context and isolate this. What does this mean? Is it a found thing? Does it mean the basic structure? Is the foundation the basement? Think for a moment? Words are important. Here is an example of what I am talking about: 1 Kings 5:17, “And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay **the foundation of the house.**” Now is the foundation a location or a time element? It's a location and “to lay” the verb shows this to be a present tense of a future event of time. The foundation is what was to be laid at the located at the base of the house and the house is also a location which is above the foundation at the locational geographic place. Does the foundation remain after it was laid? YES! So the foundation

in and of itself is NOT a time element at all. Just because it was LAID in a time does not mean that the laying of it continues in time even though the foundation itself continues. You can go to the foundation of the house years after it was laid; because the foundation is still there and the house is still there. You don't have to go back in time to get before (in front of) the time it was created as the foundation. You walk up to it and stand there in front of it without any previous time element.

Now we will deal with “**of the world**” and as you know the word “world” has four definitions in the Bible. Or maybe you did not know that.

World:

1. Earth as in 1 Samuel 2:8; 1 Chronicles 16:30; Psalms 18:15; Hebrews 1:2 & 11:3.
2. Government Systems as in Isaiah 23:17; 62:11; Jeremiah 25:26; Matthew 12:32.
3. Masses of people as in Psalms 9:8; Isaiah 13:11; 26:9; John 1:29; John 3:16-19.
4. View or ideology of a person as in Ecclesiastes 3:11; 1 Corinthians 1:21, 27-28.

There are more verses that have the word “world” as “earth” than any other theme: Proverbs 8:26, “While as yet he had not made the **earth**, nor the **fields**, nor the highest part of **the dust of the world**.” And when you consider the word “worlds” in Hebrews 1:2 and 11:3 you find that the Lord created more than ONE world; but only ONE world that is considered the earth! Then there is John 1:10, “He was **in the world**, and **the world was made by him**, and **the world knew him not**.” Where the word “world” shows up three times and the first one being “in the world” to mean world system; while the second “the world was made by him” is the earth; and third “the world knew him not” is the masses of people. The worldly wisdom or world view is the least used term for “world” but when “wisdom of this world” shows up then there it is. 1 Corinthians 3:18-19; also this shows up in Ephesians 2:2, “Wherein in time past **ye walked according to the course of this world**, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:” This is a world view from a worldly walk that is usually learned in a course that is of this world or world view. The course of this world would be a class in evolution for example. The world view of creation verses evolution. These are philosophies and the rudiments of this world which are ideologies that are rooted in antagonism against the words of God and against the Lord Jesus Christ: Colossians 2:8, “Beware lest any man spoil you **through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ**.”

We have mentioned the word “worlds” and the plurality of this word when used the earth is the world and then there are many worlds but not many earths: Hebrews 1:2, “Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also **he made the worlds**,” and Hebrews 11:3, “Through faith we understand that **the worlds were framed by the word of God**, so that things which are seen were not made of things which do appear.” 1 Chronicles 16:30, “Fear before him, all **the earth: the world** also shall be stable, that it be not moved.” This is talking about the globe or the physical earth we all live on. World is defined in the passage as the earth. Job 37:12, “And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon **the face of the world in the earth**.” The face of the world in the earth is a phrase that tells you that the world is the earth. The word “in” is not a reference

to INSIDE. The word “in” is the same as the “on” in respect to being “in” America as opposed to being “in” England. That does not mean you are INSIDE the dirt called America! You are in the COUNTRY OF America. You are not INSIDE the dirt called Earth or World! This is a most ridiculous and moronic idea. And can be dispensed with by the words ascend and descend. If you descend into the center of the earth you are not going UP you are descending down. If you ascend into the heavens you are going away from the center of the earth upwards; not to the center of the earth which is established already as descending.

Genesis 6:1, “And it came to pass, when men began to multiply **on the face of the earth**, and daughters were born unto them,” Were they IN the earth or ON the earth? The face of your head is not inside it! Enough said. They were ON the face of the earth is on the outside.

There are many worlds as seen above and you can see them all out there with a telescope. You can see them and they are round and have circular mass: meaning they are spherical in shape. If the worlds are this way, then the earth as one of those worlds is also this way and not flat and we are not inside it.

Now the issue “from (or before) the foundation of the world” meaning “prior the creation of the earth” is a private interpretation as this study has pointed out. The meaning of “world” in this way is skewed and perverted. The foundation of the world if that is the earth is still here. And “Before” or “From” are not time elements but locative elements with no other time elements in the passage. This seems to mean that someone is trying to deceive you to make you a Calvinist. They are pagan fatalist bent on chauvinistic leanings and pretending to be Christians when they are actually Calvinists and pseudo-Christians; they are papists as Calvin got everything he taught from Augustine a Roman papist monk. And you know what comes out of monasteries? Monasters! Calvin was a murderous villain, and if alive today would try to kill me for my beliefs. There is no doubt about that. He was a monster like Rome and their papist pagan priests-crafts.

There is no doubt about these things. God is specific with His words YOU should be too!

The Bible does not need to be rewritten: it needs to be reread!

2 Timothy 2:15, “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

The End