CALVINISM EXPOSED A One Way Trip into Insanity: Calvinism or any Calvinistic Theology

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Anyone dealing with the cult of Calvinism should get hold of the book "Calvin's Institutes" or "A Compend of Calvin's Institutes" before commenting on what Calvinism is or that any certain groups are Calvinistic in their beliefs. As a Bible Believer we are only seeking the TRUTH about the Bible: it is obvious that Calvinism twists the words of God to form his belief structure. This is obvious in light of what the Bible SAYS in the places that they quote to prove their points. There are more than just the five points of Calvinism, and these points are produced as a smoke screen to hide the real points of Calvinism. The Calvinistic belief structure that has five points is the most common among Calvinist, and of these five points they comprise the acronym in the proper order: TULIP. This flower is far from pointed, the more likely analogy of the five points would be PULIT; first because they are PULLING YOUR LEG; and second because a tulip is a flower and peddles are ROUND, NOT pointed! Thus, a STAR would be more like what is needed for this depiction thus a PENTAGRAM (complete with a circle around it) would constitute a more accurate mascot for this paganistic philosophy than a flower.

In the book "A Compend of Calvin's Institutes" page 46 read: "I really abominate contentions about words, which disturb the Church without producing any good effect; but I think that we ought religiously to avoid words which signify any absurdity, particularly when they lead to a pernicious error. How few are there, pray, who, when they hear free will attributed to man, do not immediately conceive, that he has the sovereignty over his own mind and will, and is able by his innate power to incline himself to whatever he pleases? Augustine, who hesitates not to call the will a slave, plainly confesses, that the human will is not free without the Spirit, Having shown that free will is the result of grace, he sharply inveighs against those who arrogate it to themselves without grace. Therefore, if any man allows himself the use of this term without any erroneous signification, he will not be troubled by me on that account: but because I think that it cannot be retained without great danger, and that, on the contrary, its abolition would be very beneficial to the Church, I would neither use it myself, nor wish it to be used by others who may consult my opinion."

This is an example of how the book reads; his appeal to the so called error of free will is Augustine's statement, his own abilities, his own opinion, his own contentions about words. Where is the Bible in all this? The reasoning seems right if the statements are correct, his conclusion would be accurate. However if you were to look up the words free will together in the Bible you will find that no verses match these two words. The reason for this is in the Bible it is ONE word: freewill. This has nothing to do with what Calvin or Augustine was talking about. The will of the lost is not free in the sense of the terms "free will" but the FACT that "freewill" is a MUCH different thing than "free will" has implications no Calvinist can comprehend or understand. The difference being "free will" would imply that the will itself is free or has freedom to "save itself." This is NOT a Biblical concept in either way, because the term is NOT in the Bible. However, "freewill" as a single word, combines the words "free" and "will" meaning that the ability to will the right thing is possible because it is not the will that is free, but the CHOICE to will the right OR wrong is a FREE CHOICE. We know that Adam was not bound by sin to choose WRONG; he could have NOT chosen the WRONG but could have taken from the TREE OF LIFE before SIN. Because he had a free will to CHOOSE to eat from the tree of the knowledge of GOOD AND EVIL (notice it is NOT just a tree of EVIL) then this tree itself altered the nature of Adam so deep that his very DNA was altered so as to cause his offspring to inherit a sinful nature so that when a child comes of age they are no longer in innocence (like Adam was) they have the ability (of the will) to choose between right and wrong. They may not ALWAYS choose the right, and thus choose the wrong, and they may not ALWAYS choose the wrong, but choose the right: this would mean they have the same freewill that Adam had to choose to eat from that tree or not. This is seen in the scriptures over and over again: Deuteronomy 30:19, "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live." Joshua 24:15, "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD." Proverbs 1:29, "For that they hated knowledge, and did not choose the fear of the LORD:" Isaiah 7:15-16, "Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."

The word pulls 17 hits in 17 verses in your King James Bible. The first few times this occurs has to do with the freewill offering. This has to do with the word freewill: 15 passages use: 15^{n} n^edâ bâ h; Two passages use: 15^{n} n^edab: Ezra 7:13 & Ezra 7:16.

Passages where the same word: בְּדָבָה n^edâ bâ h: is used but not translated as freewill: Exodus 35:29, "...a willing offering..." Exodus 36:3, "...unto him free offerings..." Leviticus 7:16, "...a voluntary offering..." 2 Chronicles 35:8, "...willingly..." Psalms 54:6, "...I will freely..." Psalms 110:3, "...shall be willing..." Ezekiel 46:12, "...a voluntary..." Twice in the verse; Hosea 14:4, "...them freely..." and Amos 4:5, "...the free offerings..."

Strong's says this about נְדָבְה ^edâ bâ h: spontaneity, spontaneous; a spontaneity, or abundant gift: free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly offered).

Passages where the same word: נְדַר n^edab: is used but not translated as freewill: Ezra 7:15, "…have freely offered…" Ezra 7:16, "…offering willingly…"

This word is closer to the root of the two words and Strong's tells us נְזָב n^edab: means: be (or give) liberal (-ly): (be minded of ... own) freewill (offering), offer freely (willingly).

Notice: Leviticus 22:19, "Ye shall offer at your own will..." Calvin's slavery will just doesn't match the Bible's freewill, voluntary, willingly, and at your own will. And Christ agrees with this by saying: Matthew 7:11, "If ye then, being evil, know how to give good gifts unto your children..." How is this possible IF the will is a SLAVE; if the WILL is evil, how can it CHOOSE to give good gifts to our children. Christ was talking to unregenerate Jews UNDER THE LAW that REJECTED HIM. (Luke 11:13) The center of this fight that Calvinism perpetrates is one AGAINST the Bible and man's will where it can do right in spite of the heart's wicked nature. Notice that when the word "will" is used in the Bible it is a verb or is a reference to the will of God. The only times the will has to do with man is when it is specified as your own will, willingly offered, freewill, etc. But THE will is always a reference to the will of God. That means God's will is not free to do wrong. Our will is free to do good or evil. IT is the will that decides, it is a VERB of choice. The noun of this same word has to do with the ABILITY TO CHOOSE. It is not a person, place or thing as such; it is the attribute of an ability to discern between right and wrong. This is also what is known as the conscience; where personal judgments are made; without which we could not respond to an alter call. IF our "will" is impaired to the point of slavery to sin, we would NEVER come to Christ. It would be impossible for anyone to be saved. However, we being evil can still choose to give good, we can even in the lost state choose right over wrong as a moral judgment. Not everyone chooses wrong all the time. Not all Christians choose to do right all the time!

The will is where Calvin starts his circle and places his pentagram points within starting with The Total Depravity of Man. This teaching is that man is not JUST depraved; he is TOTALLY depraved which includes the will of man. It is therefore "supposed" that JUST Depraved (and not the totality of the person) would mean the will is not a part of this depravity. However, in light of the above FREEWILL vs. FREE WILL we see that the Bible shows that man IS depraved and in SPITE of this he has the moral attribute to will to do RIGHT. This being said, the RIGHT that he could do is not GOOD enough to save himself; however, this does not preclude that he cannot do things morally right. And given the gospel he can choose this instead of a wasted life that sin has brought him too.

The issue is NOT that man CAN do right; but that it takes only ONE sin for man to be depraved, and a sinner. SO, to be TOTALLY depraved would HAVE to mean that man does NO RIGHT, can not CHOOSE to do anything good or right: in spite of the statement that the Lord Jesus Christ said: Matthew 7:11, "If ye then, being evil (depraved), know how to give good (right) gifts unto your children..." The only possibility of knowing how to give good would be that the will is NOT depraved as it is the ACT of and upon KNOWING something that the depraved heart is obviously against and the person CHOOSES it anyway and in spite of his own depravity. WHY? Because he KNOWS it is RIGHT. It is therefore knowledge of RIGHT that the sinner can choose the RIGHT. IF there is no knowledge of what is RIGHT; how can it be a choice: lest by accident; or conscience in the case of the fact that the law is written on the sinner's heart. This issue is not THAT a man sins and is a sinner: the problem is what do you do with the past sins even IF you could live a sinless life NOW! Which I think by some is possible: Matthew 19:16-22, "And, behold, one came and said unto him, Good Master,

what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself. The young man saith unto him, All these things have I kept from my youth up: what lack I yet? Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. But when the young man heard that saying, he went away sorrowful: for he had great possessions." What? This guy was perfect under the law? Or was he a liar? But he could not give up his possessions and follow Jesus Christ! WHY? Elitist MUST do it THEMSELVES or be in their special GROUP.

Romans 5:8-11, "But God commendeth his love toward us, in that, WHILE we were YET SINNERS, Christ died FOR US. Much more then, being now JUSTIFIED BY HIS BLOOD, we shall be saved from wrath through him. For if, WHEN WE WERE ENEMIES, WE WERE RECONCILED TO GOD BY THE DEATH OF HIS SON, much more, being reconciled, we shall be saved by his life. And NOT ONLY SO, but WE ALSO joy in God through our Lord Jesus Christ, BY WHOM WE HAVE NOW RECEIVED THE ATONEMENT."

Thus when presented with the Gospel: that you are a sinner, and need a saviour, etc; based on this KNOWLEDGE and the ability to CHOOSE to trust (believe on; receive) Jesus Christ as your personal saviour; thus satisfying God's requirement (Ephesians 2:16) for mans personal responsibility of reconciliation (2 Corinthians 5:20). As far as God's part of reconciliation is (2 Corinthians 5:19); Jesus Christ has already met that (Colossians 1:20) and God is pleased and satisfied that Jesus Christ has propitiated for ALL MEN EVERYWHERE (1 John 2:1-2, "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world."); And because THIS propitiation (1 John 4:10) is GOD'S side of reconciliation the ATONEMENT was made for ALL and effectual to those that BELIEVE, lines up with ALL the totality of the Scriptures with nothing lacking (Romans 3:24-26, "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."). Then the Calvinist will move to his next point because he can not argue his previous point from the Bible with the Bible totally contradicting his false starting premise; wherefore, This brings us to the Calvinistic doctrine of Unconditional Election.

Unconditional Election is based on Total Depravity: if man can not will to be saved by receiving Jesus Christ as his personal saviour; GOD HAS TO DO THIS FOR HIM: SO, there was a time when God ELECTED some unconditionally to be saved in their life time and the others were just left OUT. There is NO VERSE THAT TEACHES THIS

HERESY. Genesis 1:1 does NOT have this story there; it is a FOREIGN teaching in any Bible story Old or New Testament. Christ never talks about it, Paul never mentions it; if it were true, the STORY of this would have been handed down and contained IN the Bible somewhere and not missing. The alleged reference to this shows contempt for the words of God by the Calvinist who uses the passage to promote this heresy. I call this heresy because it is the EXTRA thing the Calvinist believes that gets him saved: it is the Christ PLUS something that reduces Calvinism to a CULT.

The PLUS is his own ELECTION before the foundation of the world. Which the Bible DOES NOT SAY! Now in order to teach this you MUST alter the words of God, add to them, or subtract from them: Ephesians 1:3-6, "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed US with all spiritual blessings IN HEAVENLY PLACES IN CHRIST: According as he hath chosen us IN HIM before the foundation of the world, that we should be HOLY and WITHOUT BLAME BEFORE HIM in love: Having PREDESTINATED US UNTO THE ADOPTION of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved."

Notice the "IN CHRIST", and the "According as he hath chosen us IN HIM..." notice the "IN HIM" and what follows is the passage that breaks the Calvinistic back like straw as they try to bend over backwards to please everyone: "...before the foundation of the world..." yet the Calvinist misses the "IN HIM" and runs that into the ground by minimizes the importance of being or how one GETS "IN CHRIST". The frustration that the Calvinist sees himself in: is how to reconcile these passages with and in light of reality. The Calvinist knows that before he was born he was NOT "in Christ" they admit to being "depraved at birth", and more so than most calling it "total depravity". SO, as a depraved person they were NOT in Christ then, so how was he "IN CHRIST" at the beginning of time prior to his birth? Answer: they were NOT in Christ like the verse said!

This is the conundrum of Calvinism. It frustrates the space time continuum. Notice: 1 John 5:20, "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are IN HIM that is true, even in his Son Jesus Christ. This is the true God, AND ETERNAL LIFE." SO, ETERNAL life came INTO the TIME LINE and DIED! Think about this rupture of the space time continuum. That ALTERED FOREVER and made a RIFF in the fabric of TIME so that you can right now RECEIVE Jesus Christ as YOUR personal saviour: WHY? Because as he is Eternal Life: he rose FROM the dead! And the RIFF in the fabric of time still exists at the foot of the cross. You can get there from here, by prayer through faith in Jesus Christ and by the grace of God! THAT being said: it is because of this that when you get saved, you enter into ETERNAL LIFE NOW: and show up BEFORE TIME BEGAN; as well as up in the heavens seated WITH CHRIST, and out in eternity future in NEW JERUSALEM as PART OF THAT BUILDING being built NOW.

This fissure in the fabric of space and time has altered forever the time line as we know it and is how we get that eternal life that we as believers HAVE right NOW: 1 John 5:11-13, "And this is the record, that God hath given to us eternal life, and this life is in his

Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; THAT YE MAY KNOW that ye HAVE ETERNAL LIFE, and that ye may believe on the name of the Son of God."

Now as far as the Calvinist goes, the CHOICE by God to ELECT someone must have been ordained based on a few things: Notice the verse: "...that we should be HOLY and WITHOUT BLAME BEFORE HIM in love..." (Ephesians 1:4b) If this happened prior to being born in this life, we would NOT have been born in SIN but we would have been HOLY and WITHOUT BLAME! The issue here is that WE are said to be BEFORE HIM: THERE! Not a thought of God, or foreknowledge: but an actual EVENT of our BEING THERE without blame and HOLY! You understand where this is going? There is ONLY ONE person that is without blame and HOLY! IT IS NOT YOU! IT IS NOT ME! We get our "holiness" from the Lord Jesus Christ when we get saved! I put this to anyone that is Calvinistic (even if you do not like being associated with the name) If you have truly receive the Lord Jesus Christ (John 1:12) counting on NOTHING ELSE to save you including (being in the election) then it was by your own freewill that you received Jesus Christ: but you did NOT will to be Born Again (John 1:13); THAT was God's work IN YOU because of your faith IN CHRIST. The Lord comes IN TO YOU at that time, and YOU by that nature, are IN CHRIST (in eternal life) as a free gift (Romans 6:23b)! Yes it is BY GRACE (God's work) through faith (our belief) (Ephesians 2:8): faith is NOT a work of the law (Galatians 2:16), God set us up by doing all the work necessary for both sides of reconciliation and OFFERED Jesus Christ to us by the gospel that Paul preached.

If there is no need of a decision: why is there an offer? Revelation 22:17, "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." Notice WHOSOEVER WILL...FREELY: take of the water of life! Jesus Christ IS the fountain of youth that is offered to EVERYONE, you can choose to take freely! A gift by necessity of the nature of a gift MUST be TAKEN (received) else it is NULL AND VOID. The FACT is that JESUS CHRIST is the CHOSEN ONE that was THERE before time, the world, etc began: Isaiah 49:7, "Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee." He the LORD shall choose thee: The Holy One of Israel: the REDEEMER. If you still can't get it: Isaiah 42:1, "Behold my servant, whom I uphold; MINE ELECT, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles." "mine elect" this is a single person that was to come not a group of people. Not convinced yet? Ok, then let's go to the next one: Isaiah 65:9, "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and MINE ELECT shall inherit it, and my servants shall dwell there." "A seed" singular out of Jacob and out of Judah: and an INHERITOR (SINGULAR) of MY MOUNTAINS (ZIONISM) "mine elect" singular! Not a group of people; it is ONE even the Lord Jesus Christ. There are NO ELECT LOST PEOPLE that were elected before the foundation of the world! This pagan fatalistic unbiblical notion is a pathetic attempt to line up the Bible with a fatalistic amalgamation to trust in ones own

self-importance (election) than a saviour (Jesus Christ ALONE). After all according to the Calvinistic teaching the election comes prior to knowing anything about the gospel or believing on Christ. And in this manor it is NOT Christ alone; they add Christ on as an appendage to their election; making their ELECTION the permanent bond that gets them to heaven and NOT the FINISHED WORK OF LORD JESUS CHRIST.

The Calvinist seeing the bridge behind him crumble plummets to another faulty bridge to maintain his point not looking back to see the shattered mess his previous points have become; this brings us to the next pentagram point in the circle: Limited Atonement.

Limited Atonement; by the express reason of total depravity and unconditional election for some to heaven just by reason follows that IF there was an election of elected elect individuals before the foundation of the world then the atonement must have been limited just to those and not to any others. Although the logic would seem to follow, it is diametrically opposed to what the Scriptures say: 1 John 2:1-2 refutes this notion as an oxymoron: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." Notice "…and not for OURS only, but ALSO FOR THE SINS OF THE WHOLE WORLD." The OURS only is Christians ALREADY in the Body of Christ. This would account for God's satisfaction (propitiation) in Christ's atonement to appease God's requirement for sin (all sin) and yes even the LOST person because everyone STARTS OUT LOST and HELL BOUND. However, this does NOT mean that; reconciliation has taken place between God and man until the individual person comes TO CHRIST to be saved!

Jesus Christ is therefore the bridge by which God joined to himself mankind; and has allowed Jesus Christ to be our mediator to join us men to GOD HIMSELF! (1 Timothy 2:5) Why else would the Bible say: 2 Corinthians 5:20, "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, BE YE RECONCILED TO GOD." And this is accomplished by FAITH: Romans 3:23-26, "For all have sinned, and come short of the glory of God; Being justified freely (free justification Romans 5:18) by his grace through the redemption (1 Corinthians 1:30) that is in Christ Jesus: Whom God hath set forth to be a propitiation (1 John 2:1-2) through faith in his blood (Ephesians 1:7), to declare his righteousness for the remission of sins (Matthew 26:28; Hebrews 9:22) that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus." Where is boasting then? (vs. 27) Ephesians 2:8-9, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast." Therefore through FAITH is NOT OF WORKS...

The Calvinist would have you think that if it is by your personal faith, it is a work of the law and condemned NOT to be by GRACE! This is just NOT the case at all. It is BY GRACE that God planted in the Garden the TREE OF LIFE with the tree of the knowledge of GOOD and EVIL. One was forbidden, but the other was NOT! Matter of fact the tree of life COULD have been eaten and Adam would have gotten ETERNAL

LIFE (Genesis 3:22-24)! There was Grace in the Beginning and there is Grace in the Ending, and Grace runs through out the entirety of the Bible: how God deals with men and that Grace wherewith God does anything to deal with men alters throughout time. During this present Church age, God deals with men in LIGHT of the gospel of the Lord Jesus Christ as Paul preached, and as John wrote.

When men are presented with THIS LIGHT (which is the grace of God in this age) he CAN make a right decision to RECEIVE (John 1:12) Jesus Christ of his OWN FREEWILL even though he is a SINNER: the gospel TELLS the sinner that he IS a sinner (Romans 3:23), and he can NOT save himself! (Ephesians 2:8) No amount of GOOD WORKS will save him (Ephesians 2:8-9)! He MUST come to Christ AS a sinner (Luke 5:32), and receive Jesus Christ as HIS PERSONAL SAVIOUR (John 1:12), and by this FAITH in Christ: God imputes Jesus Christ's righteousness to the new believer (Romans 4:22-25), and is able then to come INTO the "sinner" made RIGHTEOUS, to work IN him giving the sinner the spiritual circumcision made without hands (Colossians 2:11) in cutting the flesh from the soul; and entering into the dead spirit and giving the gift of eternal life (1 Peter 1:23) to that spirit (John 3:6): thereby that spirit is born again (John 3:7), the soul is saved (James 5:20) and cut loose from the flesh (Colossians 2:11), and God reckons (Romans 6:10-11) that sinner to now be a SON by birth (John 1:13), and by the adoption (Romans 8:15; Romans 8:23): putting him IN CHRIST (2 Corinthians 5:17), and thereby IN ETERNITY (1 John 5:20): that believer shows up in eternity past (Ephesians 1:4), and future (Ephesians 1:3; Ephesians 2:6; Revelation 21:2): HOLY and WITHOUT BLAME BEFORE HIM IN LOVE... (Ephesians 1:4), and at that moment: we are predestinated to that adoption (Ephesians 1:5) (being a son of God) we are predestinated to be conformed to the image of his Son (Romans 8:29) and because we are IN that ETERNAL LIFE we are: CALLED, JUSTIFIED and GLORIFIED (Romans 8:30), and promised to obtain an inheritance which is also predestinated at that time! (Ephesians 1:5) Thus predestination only has to do with those that are IN CHRIST: i.e.: saved and born again! These things did not happen prior to the sinner being born! You were BORN a SINNER just like ALL SINNERS (Romans 3:23; Romans 5:12), you are in league with SATAN (John 8:44); you have the WRATH of GOD on you (John 3:36); you are ALIENS (Ephesians 2:12); without God (Ephesians 2:12), alone in the world, on your way to a DEVILS HELL FIRE! (Mark 9:44; Mark 9:46; Mark 9:48; Revelation 20:12-15) There is NO HOPE for YOU!

Before the foundation of the world God's choice was LORD JESUS CHRIST! And HIM ALONE! God elected HIM ALONE! You get in the ELECT, by getting IN Jesus Christ! There is NO OTHER WAY! While this is so, the Calvinist must come up with retaliation and in his desperation and deplorable degradation of all sense common or otherwise he ventures off into the fairy tale of Irresistible Grace.

Irresistible Grace is another in this pattern of unbiblical oxymorons that frustrates the reality of what Grace is among other things. This error follows by LOGIC that IF you are in an elite group called "the elect" that MUST by predestination go to heaven THEN grace for them MUST be irresistible.

This very false doctrine is in direct proportion counter productive to the previous oxymoron of limited atonement! Think for a moment: IF the atonement was LIMITED, then for which SIN or SINS does it NOT COVER? If it does NOT cover the SIN of say: adultery for someone "not in the elected elite of the supposed election before the blah, blah, blah..." then how is this SIN covered at all? It is the SIN itself that is atoned for; on God's side of reconciliation: Jesus Christ propitiated for all SIN, all SINS, and all SINNERS! That is why Jesus Christ came to save SINNERS and NOT an ELECT group of ELITIST.

There is no such thing as irresistible grace, because grace is not the gift of God: eternal life is! And it is BY grace are ye saved THROUGH faith, and THAT (getting saved, is) not of yourselves: it (salvation: i.e. eternal life) is the gift of God. Romans 6:23b, "...but the GIFT OF GOD IS ETERNAL LIFE through Jesus Christ our Lord." Romans 3:24-26, "Being justified FREELY BY his grace THROUGH the redemption that is in Christ Jesus: WHOM God hath set forth to be a PROPITIATION THROUGH FAITH in his BLOOD, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time HIS (Jesus Christ) RIGHTEOUSNESS: that HE (Jesus Christ) might be just, and the justifier OF HIM WHICH BELIEVETH IN JESUS."

One verse where someone REJECTED God's Grace: and we know that God's GRACE is Jesus Christ: John 1:11, "He came unto his own, and his own received him not." Think about that IF HIS OWN ARE THE ELECT? Hmmmm! His own is Israel right? They rejected him. WELL? Isaiah 45:4, "For Jacob my servant's sake, and ISRAEL MINE ELECT, I have even called thee by thy name: I have surnamed thee, though thou hast not known me." And Israel REJECTED THEIR MESSIAH! What does that tell you of a theology that is based on being in THE ELECT? What a frustrated bunch of Biblical illiterates. Israel was God's elect IN TIME, not before the world began. ONLY Jesus Christ was chosen BEFORE THE WORLD BEGAN: (John 17:5; Psalms 2:7; Hebrews 1:5; Hebrews 5:5; 1 Peter 2:4-6, "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion A CHIEF CORNER STONE, ELECT, PRECIOUS: and he that believeth on him shall not be confounded." This ELECT ONE is Lord Jesus Christ and NONE OTHER. (Isaiah 42:1; Isaiah 65:9)

The elitism of the Calvinistic mentality leads the sinner down the path to a false salvation, based on their own election before they were BORN, and upon entering this life they were already predestinated to be saved, thus their salvation is NOT based upon receiving Jesus Christ, but it is based on their ELECTION; and this is why they must ENDURE to the END to KEEP their salvation, which brings us to Perseverance of the Saints.

Perseverance of the Saints is the last error in the pentagram points of Calvinistic pagan fatalism; and although it is taught as eternal security; the Calvinist by far means

something very different than what the Bible says about eternal security of the believer. We find NO WHERE in the Bible the word perseverance in the subject matter dealing with eternal security on the contrary what we find is the word preservation. The words are NOT the same, they do NOT have similar meanings; they are not quite opposites; as they are COMPLETELY DIFFERENT WORDS. The two words do not convey the same meaning at all. God is the one who preserves the son of God; the sons of God in the Church are NEVER in the state of having to PROVE they are saved to God by any endurance or perseverance of any kind. Salvation in the church age is unconditional, as is STAYING saved. The two groups that use the "…enduring unto the end…" are Calvinism and Pentecostalism. However, Calvinists believe it to teach Eternal Security by way of: IF a person is truly saved he WILL endure unto the end; and the Pentecostal will insist that because they do NOT endure unto the end they can not only LOOSE their salvation but they can get saved again and again.

God has preserved his words: Psalms 12:6-7, "The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever." God preserves his SAINTS for ever: Psalms 37:28, "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off." And the only verse on perseverance is ONE where SAVED MEN preserver in prayer: Ephesians 6:18, "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, as in this verse there is indeed an ACT OF MAN and NOT the act of God doing the perseverance. The act of perseverance in prayer is the saved men doing this. It is therefore NOT the same as God preserving US at all.

There are many verses about God preserving the saints, and NOT ONE on God's people persevering to STAY SAVED! 2 Timothy 4:18, "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen." No perseverance and NOTHING that man has to do to stay saved. We saved people are "...preserved in Jesus Christ..." Jude 1:1.

The Calvinistic concept of perseverance is found in Matthew 10:22, "And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved." Taking this verse out of its context keeps you from knowing: "the END of what"? You say their life, or the end of time, or the end of suffering! But the Bible tells us what this is the end of: contextually it is the going out by twos: Matthew 10:7-24. There is NO Calvinistic concept of eternal security in the CONTEXT there is no eternal security in the passage. Taking this verse out of its context obliterates the real meaning and leaves out what the end is actually talking about. Because at THIS time (in the passage) the Jews were still UNDER THE LAW and under the works and faith set up: this passage will work doctrinally during the tribulation: however, it is the opposite of eternal security for the Bible believer in the Church age, because it teaches the converse idea that IF you do NOT endure unto the end then you are NOT saved.

Yet if you received Jesus Christ as your personal saviour and GOT eternal life as an unconditional FREE GIFT: then enduring, endurance, perseverance or persevering has NOTHING to do with keeping you saved. This contradicts the Pauline doctrine of eternal security: Ephesians 4:30, "And grieve not the holy Spirit of God, whereby YE ARE SEALED UNTO THE DAY of redemption." John 10:28, "And I give unto them eternal life; and they shall NEVER PERISH, neither shall any man pluck them out of my hand." Romans 6:23, "For the wages of sin is death; but the gift of God is ETERNAL LIFE through Jesus Christ our Lord." 1 John 5:11-13, "And this is the record, that God hath given to us ETERNAL LIFE, and THIS LIFE is in his Son. HE THAT HATH THE SON HATH LIFE; and he that hath not the Son of God hath not life. These things have I written unto you THAT BELIEVE ON THE NAME OF THE SON OF GOD; that YE MAY KNOW that ye HAVE ETERNAL LIFE, and that ye may believe on the name of the Son of God." 1 John 5:20, "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and WE ARE IN HIM THAT IS TRUE, even in his Son Jesus Christ. THIS IS THE TRUE GOD, AND ETERNAL LIFE." Pray tell WHEN DOES ETERNAL LIFE END? Think about that before you respond to it.

Once you have obliterated the Calvinistic pagan fatalism; showing that it is heresy, the Calvinist will accuse you of being graceless, and insist that what we teach is NOT the sovereignty of God or the sovereign graces of God, blah, blah, blah: Let me set the record STRAIGHT: I teach that GOD is King over all his domain: And because God is KING he can do what ever he wants; including offer eternal life to everyone and anyone that believes in Jesus Christ, and elect ONLY ONE: Jesus Christ; then allows for everyone that is IN JESUS CHRIST: also be in THE ELECT, because Jesus Christ IS the elect. Simple, just too simple for any Calvinistic theology that puts God in a box shaped like a pentagram with a circle around it that teaches for doctrine the commandments of men (Calvin) of PAGAN FATALISM under the guise of Christianity.

Calvinism or any amount of Calvinistic philosophy is a damnable heresy designed to destroy the souls of men through an elitist system of selective superiority exclusive to themselves. The Sovereignty or more Biblically worded God's KINGSHIP is NOT in question here: and NEITHER is the grace of God: GRACE: God's Riches At Christ's Expense. There is not ONE time in the history of mankind that GRACE was NOT present in some form or another. Do a search on the word "Grace" and at the first you will see "…if I have found grace in thy (God's) sight…" (Genesis 47:29) or some form of this "…for thou hast found grace in my (God's) sight…" (Exodus 33:17) so we see how it is through FAITH that we are allowed to even find grace: Romans 3:24, "Being justified freely by his grace through the redemption that is in Christ Jesus:" Thus grace is brought about by our personal faith by imputation which makes the grace void for the faithless. Thus the grace of God is avoided being rejected by men both the self-righteous and by the religious, by the atheist and by the pagan: all of these groups are elitist groups yet only the SINNER can get SAVED.

Let me try to put this in a way you can get it: It is determined therefore that: by what means the atonement was reckoned by God MUST by its very nature account for ALL

sin, sins and sinners on God's side of reconciliation; however, it is only for those that believe on mans side of reconciliation that the atonement and salvation is reckoned. Therefore there is NO limit to the atonement and all men everywhere can come to Christ for salvation: Acts 17:30, "And the times of this ignorance God winked at; BUT NOW COMMANDETH ALL MEN EVERY WHERE TO REPENT." John 1:7, "The same came for a witness, to bear witness of the Light, that ALL MEN THROUGH HIM MIGHT BELIEVE." John 12:32, "And I, if I be lifted up from the earth, will draw all men unto me." (Romans 5:11-18.)

Romans 4:4 "Now to him that worketh is the reward not reckoned of grace, but of debt." This is the elitist reward: it is reckoned of debt, because of the added election by God of a SINNER before he is born, proclaiming him holy. This leads to boasting, which is just what the Calvinistic mentality does without knowing it: "I'm one of God's ELECTED people!" This is the FIRST insult to God in this orchestra of paganistic philosophy. Ascribing something ELSE besides the Blood Sacrifice of Jesus Christ ALONE! That is the damning issue and contention the Bible has with Calvinism.

Here is another proof text the Calvinistic would propagate to promote his side of the issues; Romans 9:23-27, "And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles? As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God. Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:" The Calvinistic teaching is that the ELECT are the ones that are vessels of mercy and the non-elect are the ones that are vessels of wrath fitted to destruction. Yet the verses do NOT teach this. The word ELECT or ELECTION are no where to be found in the passage or context. What we have in reality is there is only ONE elected before time (before the world began) that ONE is Jesus Christ. During TIME, God elected some men for various tasks, and eventually Israel was elected all because of the ONE that was elected before the world began. Abraham was elected, Isaac was elected, Jacob (Israel) was elected, over all the tribes Judah was elected, of the tribe one man was elected IN TIME: Jesus Christ: because he is the ANOINTED ONE: the MESSIAH: the Christ.

The Tripartite Nature of Man is a main issue where Calvin, and the Calvinistic philosophy can not "endure unto the end": Calvin taught that man is a Soul and a Body: A Compend of the Institutes of Calvinism, Page 30. However the soul is NOT the spirit: thus Calvin MISSED out on the truth and posted DEATH on the SOUL of men making them unable to come too Christ BY CHOICE. The issue here is the SOUL is NOT DEAD, and is NEVER BORN AGAIN! The SPIRIT of man is DEAD and MUST be BORN AGAIN: the SOUL is LOST and MUST be SAVED, there IS a difference. The Body will make its regeneration at the resurrection. Regeneration is the issue, and regeneration has to do with the NEW BIRTH, however the regeneration of the soul is the SAVING the soul from its LOST state of being STUCK to the flesh. The soul of a lost

person is very much ALIVE and CAN choose to RECEIVE Jesus Christ. The spirit of the lost person can do NOTHING. You can not will to be BORN, and you can not WILL to be BORN AGAIN. However, THAT is the SPIRIT OF MAN. The SOUL is LOST; it is looking for the RIGHT WAY even though it is LOST. Have you ever been driving in an unfamiliar town, and got LOST! Did you say to yourself, I must stop, and give up, and wait for God to GET ME OUT OF HERE? Or, did you stop and ASK someone for DIRECTIONS? Did they USE a MAP to tell you HOW TO GET TO YOUR DESTINATION? You know what I'm talking about right? For those of you that DON'T get it: Have you stopped someone that has THE map and asked for directions to heaven? I have THE MAP! I have been giving you those very directions in detail here.

It is very important to understand that YOU (that is your soul inside) are NOT and NEVER were DEAD in sin; that has to do with your SPIRIT. The YOU inside: "that thinks" that has "a conscious understanding" even while being lost can choose RIGHT things, MORAL things, GOOD things: being EVIL (a sinner). The spirit is NOT the soul and the soul is NOT the spirit of man. This is where EVERY Calvinist and Calvinistic thinker FAILS to see the truth. God separates the soul and the spirit: Hebrews 4:12, "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the DIVIDING asunder of SOUL and SPIRIT, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." Now notice: John 3:6-7, "That which is born of the flesh is flesh; and THAT WHICH IS BORN OF THE SPIRIT IS SPIRIT. (NOT SOUL) Marvel not that I said unto thee, Ye must be born again." Notice there is nothing going on here with the SOUL! Now notice: James 5:20, "Let him know, that he which converteth the sinner from the error of his way shall SAVE A SOUL from death, and shall hide a multitude of sins." What death can a SOUL face? Not in the life of "...the hear and now..." Proverbs 8:36, "But he that sinneth against me wrongeth HIS OWN SOUL: all they that hate me love death." What is HIS OWN soul? (Proverbs 11:17; Proverbs 15:32; Proverbs 19:8; Proverbs 19:16; Proverbs 29:24) Do you OWN your soul? Is the SOUL the YOU INSIDE? Matthew 16:26, "For what is a man profited, if he shall gain the whole world, and LOSE HIS OWN SOUL? or what shall a man give in exchange for his soul?" Mark 8:36, "For what shall it profit a man, if he shall gain the whole world, and LOSE HIS OWN SOUL?" How do you LOOSE YOUR OWN SOUL? WITHOUT IT BEING YOU? You loose your own soul by allowing it to go to die in your own sins and going to hell: only to be in the second resurrection: the resurrection OF the dead: Revelation 20:11-15. But WAIT; did you READ that? Revelation 20:11-15, "And I saw a GREAT WHITE THRONE, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw THE DEAD, small and great, STAND BEFORE GOD; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged EVERY MAN ACCORDING TO THEIR WORKS. And death and hell were cast into the lake of fire. THIS IS THE SECOND DEATH. And whosoever was not found written in the book of life was cast into the lake of fire."

Revelation 21:8, "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

But, YOU do not have to go THERE to find out that it is real!

Revelation 22:17, "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

John 11:25-26, "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?"

John 17:23, "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

John 1:12-13, "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

Romans 10:9-10, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

2 Corinthians 5:17-20, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."