

# What are the gods?

By: David A. Sargent

Genesis 3:5, “For **God** doth know that in the day ye eat thereof, then your eyes shall be opened, and **ye shall be as gods**, knowing good and evil.”

Genesis 31:30-32, “And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet **wherefore hast thou stolen my gods**? And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me. With whomsoever thou findest **thy gods**, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.”

Genesis 35:2-5, “Then Jacob said unto his household, and to all that were with him, **Put away the strange gods that are among you**, and be clean, and change your garments: And let us arise, and go up to Bethel; and I will **make there an altar unto God**, who answered me in the day of my distress, and was with me in the way which I went. And they gave unto Jacob **all the strange gods** which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem. And they journeyed: and **the terror of God** was upon the cities that were round about them, and they did not pursue after the sons of Jacob.”

Exodus 12:12, “For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; **and against all the gods of Egypt** I will execute judgment: I am the LORD.”

Exodus 15:11, “**Who is like unto thee, O LORD, among the gods**? who is like thee, glorious in holiness, fearful in praises, doing wonders?”

Exodus 18:11, “Now I know that **the LORD is greater than all gods**: for in the thing wherein they dealt proudly he was above them.”

Exodus 20:3, “**Thou shalt have no other gods before me.**”

Exodus 20:23, “Ye shall not make with me **gods of silver**, neither shall ye make unto you **gods of gold**.”

Exodus 32:31, “And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them **gods of gold**.”

Exodus 34:15-17, “Lest thou make a covenant with the inhabitants of the land, and **they go a whoring after their gods**, and **do sacrifice unto their gods**, and one call thee, and thou eat of his sacrifice; And thou take of their daughters unto thy sons, and their daughters **go a whoring after their gods**, and make thy sons **go a whoring after their gods**. Thou shalt make thee no **molten gods**.”

Leviticus 19:4, “Turn ye not unto **idols**, nor make to yourselves **molten gods**: I am the **LORD** your **God**.”

Ezra 1:7-8, “Also Cyrus the king brought forth the vessels of the house of the LORD, which **Nebuchadnezzar** had brought forth out of Jerusalem, and had **put them in the house of his gods**; Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.”

Psalms 82:1-8, “**God** standeth in the congregation of the mighty; he judgeth among **the gods**. How long will ye judge **unjustly**, and accept the persons of **the wicked**? Selah. Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of **the wicked**. **They know not, neither will they understand; they walk on in darkness**: all the foundations of the earth are out of course. I have said, **Ye are gods**; and **all of you are children of the most High**. But **ye shall die like men**, and **fall** like one of the princes. Arise, O **God**, judge the earth: for **thou** shalt inherit all nations.”

Isaiah 37:19, “And have cast **their gods** into the fire: **for they were no gods**, but **the work of men's hands, wood and stone**: therefore they have **destroyed them**.”

Isaiah 41:21-24, “Produce your cause, saith the **LORD**; bring forth your **strong reasons**, saith **the King of Jacob**. Let **them** bring them forth, and shew us **what shall happen**: let **them shew the former things**, what they be, that we may **consider them**, and **know the latter end of them**; or **declare us things for to come**. **Shew the things that are to come hereafter**, that we may know that **ye are gods**: yea, **do good**, or **do evil**, that we may be dismayed, and behold it together. Behold, **ye are of nothing**, and **your work of nought: an abomination is he that chooseth you**.”

Jeremiah 2:11, “Hath a nation changed **their gods, which are yet no gods**? but my people have changed their glory for that which doth not profit.”

Daniel 2:47, “The king answered unto Daniel, and said, Of a truth it is, **that your God is a God of gods, and a Lord of kings**, and a revealer of secrets, seeing **thou** couldest reveal this secret.”

Daniel 3:12-30, “There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not **thy gods, nor worship the golden image** which thou hast set up. Then **Nebuchadnezzar in his rage and fury** commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, **do not ye serve my gods, nor worship the golden image** which I have set up? Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and **who is that God** that shall deliver you out of my hands? Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, **our God** whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that **we will not serve thy gods, nor worship the golden image** which thou hast set up. Then was **Nebuchadnezzar full of fury**, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one **seven times**

**more** than it was wont to be heated. And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see **four men loose, walking in the midst of the fire**, and they have no hurt; and **the form of the fourth is like the Son of God**. Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of **the most high God**, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. Then Nebuchadnezzar spake, and said, **Blessed be the God** of Shadrach, Meshach, and Abednego, who hath **sent his angel**, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, **that they might not serve nor worship any god, except their own God**. Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against **the God** of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because **there is no other God that can deliver after this sort**. Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.”

Daniel 4:4-37, “I **Nebuchadnezzar** was at rest in mine house, and flourishing in my palace: I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me. Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. Then came in the **magicians**, the **astrologers**, the **Chaldeans**, and the **soothsayers**: and I told the dream before them; but they did not make known unto me the interpretation thereof. But at the last **Daniel** came in before me, **whose name was Belteshazzar**, **according to the name of my god**, and in whom is **the spirit of the holy gods**: and before him I told the dream, saying, O **Belteshazzar**, **master of the magicians**, because I know that **the spirit of the holy gods is in thee**, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great. The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. I saw in the visions of my head upon my bed, and, behold, **a watcher and an holy one came down from heaven**; He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth: **Let his heart be changed from man's**, and **let a beast's heart be given unto him**; and **let seven times pass over him**. This matter is by **the decree of the watchers**, and **the demand by the word of the holy ones**: to the intent that the living may know that **the most High** ruleth in the kingdom of men, and giveth it to whomsoever he will, and

**setteth up over it the basest of men.** This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for **the spirit of the holy gods is in thee.** Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies. The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth; Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth. And whereas the king saw **a watcher and an holy one coming down from heaven,** and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, **till seven times pass over him;** This is the interpretation, O king, and this is **the decree of the most High,** which is come upon my lord the king: That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, **till thou know** that **the most High** ruleth in the kingdom of men, and giveth it to whomsoever he will. And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, **after that thou shalt have known that the heavens do rule.** Wherefore, O king, let my counsel be acceptable unto thee, and **break off thy sins by righteousness,** and **thine iniquities by shewing mercy** to the poor; if it may be a lengthening of thy tranquillity. All this came upon the king Nebuchadnezzar. At the end of **twelve months** he walked in the palace of the kingdom of Babylon. The king spake, and said, **Is not this great Babylon, that I have built for the house of the kingdom by the might of my power,** and **for the honour of my majesty?** While **the word was in the king's mouth,** there fell **a voice from heaven,** saying, O king Nebuchadnezzar, to thee it is spoken; **The kingdom is departed from thee.** And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and **seven times shall pass over thee,** **until thou know that the most High ruleth in the kingdom of men,** and giveth it to whomsoever he will. The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws. And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed **the most High,** and **I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion,** and **his kingdom is from generation to generation:** And all the inhabitants of the earth are reputed as nothing: and **he doeth according to his will in the army of heaven,** and **among the inhabitants of the earth:** and **none can stay his hand,** or **say unto him, What doest thou?** At the same time **my reason returned unto me;** and for **the glory of my kingdom, mine honour and brightness returned unto me;** and my counsellors and my lords **sought unto me;** and **I was established in my kingdom,** and **excellent majesty** was added **unto me.** Now I Nebuchadnezzar praise and extol and honour **the King of heaven,** all whose works are truth, and his ways judgment: and **those that walk in pride he is able to abase.**”

Daniel 5:2-31, “Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father **Nebuchadnezzar had taken out of the temple which was in Jerusalem;** that the king, and his princes, his wives, and his concubines, might drink therein. Then they brought the golden vessels

that were taken out of **the temple of the house of God which was at Jerusalem**; and the king, and his princes, his wives, and his concubines, drank in them. They drank wine, and **praised the gods of gold**, and of **silver**, of **brass**, of **iron**, of **wood**, and of **stone**. In the same hour came forth fingers of a **man's hand**, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. The king cried aloud to bring in the **astrologers**, the **Chaldeans**, and the **soothsayers**. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof. Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished. Now **the queen**, by reason of the words of the king and his lords, came into the banquet house: and **the queen** spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: **There is a man in thy kingdom, in whom is the spirit of the holy gods**; and in the days of thy father light and understanding and wisdom, like the wisdom of **the gods**, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, **made master of the magicians, astrologers, Chaldeans, and soothsayers**; Forasmuch as **an excellent spirit**, and **knowledge**, and **understanding, interpreting of dreams**, and **shewing of hard sentences**, and **dissolving of doubts**, were **found in the same Daniel**, whom the king named **Beltshazzar**: now let Daniel be called, and he will shew the interpretation. Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry? I have even heard of thee, that **the spirit of the gods is in thee**, and that **light** and **understanding** and **excellent wisdom** is found in thee. And now **the wise men**, the **astrologers**, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing: And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom. Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. O thou king, **the most high God** gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. But **when his heart was lifted up**, and **his mind hardened in pride, he was deposed from his kingly throne**, and they took his glory from him: And he was **driven from the sons of men**; and his heart was made like **the beasts**, and his dwelling was with the **wild asses**: they **fed him with grass** like oxen, and his body was wet with the dew of heaven; **till he knew that the most high God ruled in the kingdom of men**, and that he appointeth over it whomsoever he will. And thou his son, O Belshazzar, hast not humbled thine heart, though **thou knewest all this**; But hast lifted up thyself **against the Lord of heaven**; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and **thou hast praised the gods of silver**, and **gold**, of **brass, iron, wood**, and **stone**, which see not, nor hear, nor know: and **the God in whose hand thy breath is**, and whose are all thy ways, hast thou not glorified: Then was the part of the **hand sent from him**; and this writing was written. And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and



finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians. Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. **In that night was Belshazzar the king of the Chaldeans slain.** And Darius the Median took the kingdom, being about threescore and two years old.”

Hosea 14:1-3, “O Israel, **return unto the LORD thy God**; for thou hast **fallen by thine iniquity**. Take with you words, and **turn to the LORD**: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Asshur shall not save us; we will not ride upon horses: **neither will we say any more to the work of our hands, Ye are our gods**: for in thee the fatherless findeth mercy.”

Nahum 1:14, “And **the LORD** hath given a commandment concerning thee, that no more of thy name be sown: out of **the house of thy gods will I cut off the graven image and the molten image**: I will make thy grave; for **thou art vile**.”

Zephaniah 2:11, “**The LORD** will be terrible unto them: for he will famish **all the gods of the earth**; and men shall worship him, every one from his place, even all the isles of the heathen.”

John 10:31-36, “Then the Jews took up stones again **to stone him**. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but **for blasphemy**; and **because that thou, being a man, makest thyself God**. Jesus answered them, **Is it not written in your law, I said, Ye are gods?** If **he** called **them gods**, unto **whom the word of God came**, and **the scripture cannot be broken**; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, **I am the Son of God?**”

Acts 7:37-54, “This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. This is he, that was in **the church in the wilderness with the angel which spake to him in the mount Sina**, and with our fathers: who received the lively oracles to give unto us: To whom our fathers would not obey, but thrust him from them, and **in their hearts turned back again into Egypt**, Saying unto Aaron, **Make us gods** to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. And **they made a calf** in those days, and offered sacrifice unto **the idol**, and rejoiced in the works of their own hands. Then **God turned**, and **gave them up to worship the host of heaven**; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? Yea, **ye took up the tabernacle of Moloch**, and **the star of your god Remphan, figures which ye made to worship them**: and I will carry you away beyond **Babylon**. Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Which also **our fathers** that came after **brought in with Jesus into the possession of the Gentiles**, whom God drave out before the face of our fathers, unto the days of David; Who found favour before God, and desired to find a tabernacle for the God of Jacob. But Solomon built him an house. Howbeit **the most High dwelleth not in temples made with hands**; as saith the prophet, **Heaven is my throne**, and **earth is my footstool**: what house will ye build me? saith the Lord: or what is the place of my rest? **Hath not my hand made all these things?** Ye stiffnecked and **uncircumcised in heart and ears**, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which

shewed before of **the coming of the Just One**; of whom ye have been now **the betrayers** and **murderers**: Who have **received the law by the disposition of angels**, and **have not kept it**. When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.”

Acts 14:8-19, “And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Said with a loud voice, Stand upright on thy feet. And he leaped and walked. And **when the people saw what Paul had done**, they lifted up their voices, saying **in the speech of Lycaonia, The gods are come down to us in the likeness of men**. And they called Barnabas, **Jupiter**; and Paul, **Mercurius**, because he was the chief speaker. Then **the priest of Jupiter**, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Which **when** the apostles, Barnabas and Paul, **heard** of, they rent their clothes, and ran in among the people, crying out, And saying, Sirs, **why do ye these things? We also are men of like passions with you**, and preach unto you that ye should **turn from these vanities unto the living God**, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways. Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. And with these sayings scarce restrained they the people, that they had not done sacrifice unto them. And there came thither **certain Jews** from Antioch and Iconium, who **persuaded the people**, and, having **stoned Paul**, drew him **out of the city, supposing he had been dead**.”

Acts 17:18-31, “Then **certain philosophers** of the **Epicureans**, and of the **Stoicks**, encountered him. And some said, **What will this babbler say?** other some, He seemeth to be **a setter forth of strange gods**: **because he preached unto them Jesus**, and **the resurrection**. And they took him, and brought him unto Areopagus, saying, **May we know what this new doctrine**, whereof thou speakest, **is?** For thou bringest certain **strange things** to our ears: we would know therefore **what these things mean**. (For **all** the **Athenians** and **strangers** which were there **spent their time in nothing else, but either to tell, or to hear some new thing**.) Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that **in all things ye are too superstitious**. For as I passed by, and beheld **your devotions**, I found an altar with this inscription, **TO THE UNKNOWN GOD**. Whom therefore **ye ignorantly worship, him declare I unto you**. God that made the world and all things therein, seeing that he is **Lord of heaven and earth, dwelleth not in temples made with hands**; Neither is worshipped **with men's hands**, as though he needed any thing, seeing **he giveth to all life, and breath, and all things**; And hath **made of one blood all nations of men for to dwell on all the face of the earth**, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of **your own poets have said**, For **we are also his offspring**. **Forasmuch** then **as we are the offspring of God**, we ought **not** to think **that the Godhead is like unto gold, or silver, or stone, graven by art and man's device**. And the times of this **ignorance God winked at**; but now **commandeth all men every where to repent**: Because he hath appointed a day, in the which he will judge the world in righteousness **by that man** whom he hath ordained; whereof he hath given **assurance unto all men, in that he hath raised him from the dead**.”

1 Corinthians 8:4-13, “As concerning therefore the eating of those things that are offered in sacrifice unto **idols**, we know that **an idol is nothing in the world**, and that **there is none other God but one**. For though **there be that are called gods**, whether in heaven or in earth, (as there be **gods many**, and **lords**

many,) But **to us there is but one God, the Father, of whom are all things, and we in him;** and **one Lord Jesus Christ, by whom are all things, and we by him.** Howbeit there is **not** in every man that knowledge: for some with **conscience** of the **idol** unto this hour eat it as a thing offered unto an **idol**; and **their conscience being weak is defiled**. But **meat commendeth us not to God**: for **neither**, if we eat, are we the better; **neither**, if we eat **not**, are we the worse. But take heed lest by any means this **liberty of yours become a stumblingblock to them that are weak**. For if any man **see thee** which **hast knowledge sit at meat in the idol's temple**, shall not **the conscience** of him which is weak be **emboldened** to eat those things which are offered to **idols**; And **through thy knowledge** shall **the weak brother perish**, for whom Christ died? But when ye sin so against the brethren, and wound their weak conscience, **ye sin against Christ**. Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.”

Galatians 4:1-9, “Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, **God sent forth his Son, made of a woman, made under the law**, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. Howbeit then, when **ye knew not God, ye did service unto them which by nature are no gods**. But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, **whereunto ye desire again to be in bondage?**”

Deuteronomy 18:10-12, “There shall not be found among you any one that maketh his son or his daughter to **pass through the fire**, or that useth **divination**, or an **observer of times**, or an **enchanter**, or a **witch**, Or a **charmer**, or a **consulter** with **familiar spirits**, or a **wizard**, or a **necromancer**. For **all that do these things are an abomination unto the LORD**: and **because of these abominations the LORD thy God** doth drive them out from before thee.”

2 Kings 21:6, “And he made his son **pass through the fire**, and **observed times**, and used **enchantments**, and **dealt** with **familiar spirits** and **wizards**: he wrought much **wickedness** in the sight of the LORD, to provoke him to anger.”

Psalms 104:4, “Who **maketh his angels spirits**; his ministers a flaming fire:”

Hebrews 1:7, “And of **the angels** he saith, Who **maketh his angels spirits**, and his ministers a flame of fire.”

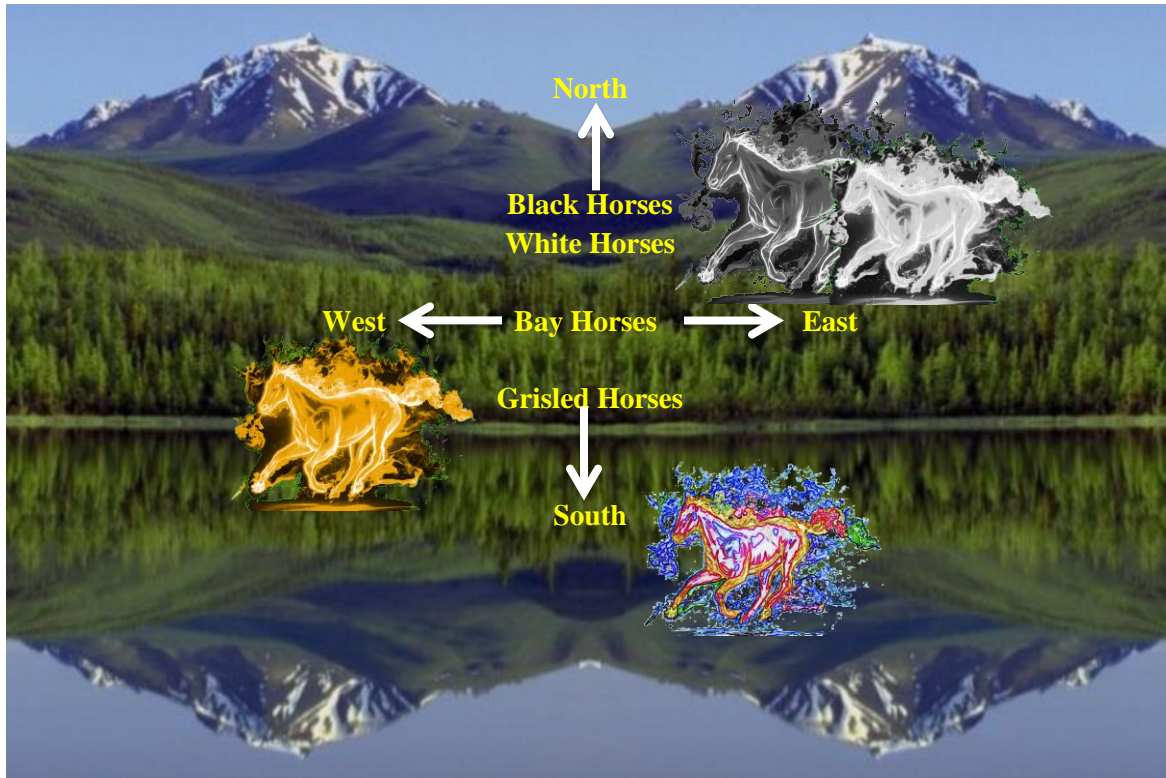
Proverbs 16:2, “All the ways of a man are clean in his own eyes; but **the LORD weigheth the spirits**.”

Isaiah 8:19, “And when they shall say unto you, Seek unto them that have **familiar spirits**, and unto **wizards** that **peep**, and that **mutter**: should **not a people seek unto their God? for the living to the dead?**”

Zechariah 6:1-8, And I turned, and lifted up mine eyes, and looked, and, behold, there came **four chariots out from between two mountains**; and **the mountains were mountains of brass**. In the **first** chariot were **red horses**; and in the **second** chariot **black horses**; And in the **third** chariot **white horses**; and in the **fourth** chariot **grisled** and **bay horses**. Then I answered and said unto **the angel that talked with me**,



What are these, my lord? And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth. The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country. And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth. Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.”



What of the RED horses? They are missing in the explanation. WHY?



Psalms 83:3, “They have taken crafty counsel **against thy people**, and consulted **against thy hidden ones.**”

Daniel 4:17, “This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.”

Psalms 104:4, “Who maketh his angels spirits; his ministers a flaming fire:”

Hebrews 1:7, “And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.”

Jude 1:6, “And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.”

## The Angel of the LORD

(All the angels of the LORD are called the angel of the LORD. So that if they be NOT the angel of the LORD; whose angel is he?)

Genesis 16:7-9, “And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.”

Genesis 22:11-12, “And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.”

Exodus 3:2, “And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.”

Numbers 22:22-35, “And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side. And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay. Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I

will get me back again. And **the angel of the LORD said** unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.”

## Michael the Archangel

Is Michael the Archangel an angel of the LORD? Is Michael the Archangel the angel of the LORD?

Daniel 10:12-14, “Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, **Michael, one of the chief princes**, came to help me; and I remained there with the kings of Persia. Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.”

Daniel 10:18-21, “Then there came again and touched me one like **the appearance of a man**, and he strengthened me, And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me. Then said he, Knowest thou wherefore I come unto thee? and **now will I return to fight with the prince of Persia**: and when I am gone forth, lo, the prince of Grecia shall come. But **I will shew thee that which is noted in the scripture of truth**: and there is none that holdeth with me in these things, but **Michael your prince**.”

Daniel 12:1-3, “And at that time shall **Michael** stand up, **the great prince** which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness **as the stars** for ever and ever.”

Jude 1:9, “Yet **Michael the archangel**, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.”

Daniel 8:15-17, “And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as **the appearance of a man**. And I heard a man's voice between the banks of Ulai, which called, and said, **Gabriel**, make this man to understand the vision. So **he** came near where I stood: and when **he** came, I was afraid, and fell upon my face: but **he said unto me**, Understand, O son of man: for at **the time of the end shall be the vision**.”

Daniel 9:21-27, “Yea, whiles I was speaking in prayer, even **the man Gabriel**, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding**. At the beginning of thy supplications **the commandment came forth**, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. **Seventy weeks** are determined upon thy people and upon thy holy city, to finish the transgression, and to **make an end of sins**, and to make reconciliation for iniquity, and to **bring in everlasting righteousness**, and to seal up the vision and prophecy, and to **anoint the most Holy**. Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks**: the street shall be built again, and the

wall, even in troublous times. And **after threescore and two weeks shall Messiah be cut off**, but not for himself: and **the people of the prince that shall come** shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall **confirm the covenant with many for one week**: and **in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

Luke 1:18-20, “And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. And **the angel** answering said unto him, **I am Gabriel, that stand in the presence of God**; and am sent to speak unto thee, and to shew thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.”

Luke 1:26-27, “And in the sixth month **the angel Gabriel was sent from God** unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.”

## The Fallen Angels

Genesis 6:2-4, “That **the sons of God** saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive **with man**, for that **he also is flesh**: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, **when the sons of God came** in unto the daughters of men, and **they bare children to them**, the same became **mighty men** which were of old, **men of renown**.

Jude 1:6, “And **the angels which kept not their first estate**, but **left their own habitation**, he hath reserved in everlasting chains under darkness unto the judgment of the great day.”

Genesis 6:12, “And God looked upon the earth, and, behold, it was corrupt; for **all flesh had corrupted his way upon the earth**.”

Genesis 7:6, “And Noah was six hundred years old when **the flood of waters was upon the earth**.”

Leviticus 7:17-21, “But the remainder of **the flesh of the sacrifice** on the third day **shall be burnt with fire**. And **if any of the flesh** of the sacrifice of his peace offerings **be eaten at all** on the third day, it shall **not be accepted, neither shall it be imputed unto him** that offereth it: **it shall be an abomination**, and **the soul that eateth of it shall bear his iniquity**. And **the flesh that toucheth any unclean thing shall not be eaten**; it shall be burnt with fire: and **as for the flesh, all that be clean shall eat thereof**. But **the soul that eateth of the flesh of the sacrifice of peace offerings**, that pertain unto the LORD, **having his uncleanness upon him**, even **that soul shall be cut off from his people**. Moreover **the soul that shall touch any unclean thing**, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even **that soul shall be cut off from his people**.”

Leviticus 7:26-27, “Moreover **ye shall eat no manner of blood**, whether it be of fowl or of beast, in any of your dwellings. **Whatsoever soul it be that eateth any manner of blood**, even **that soul shall be cut off from his people**.”

Leviticus 17:10-13. “And **whatsoever man** there be of the house of Israel, or of the strangers that sojourn among you, that **eateth any manner of blood; I will even set my face against that soul that eateth blood,** and **will cut him off from among his people. For the life of the flesh is in the blood;** and I have given it to you upon the altar **to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.** Therefore I said unto the children of Israel, **No soul of you shall eat blood, neither shall any** stranger that sojourneth **among you eat blood.** And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.”

Deuteronomy 7:25, “**The graven images of their gods** shall ye burn with fire: **thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.**”

Deuteronomy 12:31, “Thou shalt not do so unto the LORD thy God: for **every abomination** to the LORD, **which he hateth,** have **they done unto their gods;** for **even their sons and their daughters they have burnt in the fire to their gods.**”

Deuteronomy 18:9-14, “When thou art come into the land which the LORD thy God giveth thee, **thou shalt not learn to do after the abominations of those nations.** There shall **not be found among you** any one **that maketh his son or his daughter to pass through the fire,** or that **useth divination,** or an **observer of times,** or **an enchanter,** or **a witch,** Or **a charmer,** or **a consulter with familiar spirits,** or **a wizard,** or **a necromancer.** For **all that do these things are an abomination unto the LORD:** and because of **these abominations** the LORD thy God doth drive them out from before thee. Thou shalt be perfect with the LORD thy God. For these nations, which thou shalt possess, hearkened unto **observers of times,** and **unto diviners:** but as for thee, the LORD thy God hath not suffered thee so to do.”

Deuteronomy 27:15 Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

Deuteronomy 32:15-18, “But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then **he forsook God** which made him, and **lightly esteemed the Rock of his salvation.** They provoked him to jealousy **with strange gods, with abominations provoked they him to anger.** They **sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up,** whom your fathers feared not. **Of the Rock that begat thee thou art unmindful,** and hast **forgotten God that formed thee.**”

2 Kings 23:24, “Moreover **the workers with familiar spirits,** and **the wizards,** and **the images,** and **the idols,** and **all the abominations** that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.”

Job 15:16, “How much more **abominable and filthy is man, which drinketh iniquity like water?**”

## **I have said ye are gods:**



John 10:33-36, “The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and **because that thou, being a man, makest thyself God.** Jesus answered them, Is it not written in **your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?**”

Psalms 82:5-7, “**They know not, neither will they understand; they walk on in darkness:** all the foundations of the earth are out of course. I have said, **Ye are gods;** and **all of you are children of the most High. But ye shall die like men, and fall like one of the princes.**”

Isaiah 41:23, “Shew the things that are to come hereafter, that we may know that **ye are gods:** yea, do good, or do evil, that we may be dismayed, and behold it together.”

Isaiah 42:17, “They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, **Ye are our gods.**”

Genesis 3:5, “For God doth know that in the day ye eat thereof, then your eyes shall be opened, and **ye shall be as gods,** knowing good and evil.”

## The gods of the Nations:

1 Kings 11:5; 2 Kings 23:13; Jeremiah 7:18 – Ashtoreth the goddess of the Zidonians (Easter & The queen of heaven)

1 Kings 11:5; 2 Kings 23:13 – Milcom the abomination of the Ammonites

1 Kings 11:7; 2 Kings 23:13 – Chemosh the abomination of Moabites (Christmas)

1 Kings 11:7; 2 Kings 23:13; Jeremiah 32:35; Amos 5:26; Acts 7:43 – Molech the abomination of the children of Ammon

Deuteronomy 13:13 – Belial

Jeremiah 43:13 – Bethshemesh

Jeremiah 48:7, “For because thou hast trusted in thy works and in thy treasures, **thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.**”

Amos 5:26, “But ye have borne the tabernacle of **your Moloch** and **Chiun your images, the star of your god,** which ye made to yourselves.”

Acts 7:43, “Yea, ye took up the tabernacle of **Moloch,** and **the star of your god Remphan, figures** which ye made to worship them: and I will carry you away beyond Babylon.”

Matthew 10:25, “It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house **Beelzebub,** how much more shall they call them of his household?”

Matthew 12:24, “But when the Pharisees heard it, they said, This fellow doth not **cast out devils**, but by **Beelzebub the prince of the devils**”.

Luke 11:15, “But some of them said, He **casteth out devils** through **Beelzebub the chief of the devils**.”

Luke 11:18, “If **Satan** also be divided against himself, how shall his kingdom stand? because ye say that I **cast out devils through Beelzebub**.”

Revelation 9:11, “And they had a **king** over them, which is the **angel** of the bottomless pit, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**.”

2 Kings 17:31, “And the Avites made **Nibhaz** and **Tartak**, and the Sepharvites burnt their children in fire to **Adrammelech** and **Anammelech**, the gods of Sepharvaim.”

1 Chronicles 10:10, “And they put his armour in the house of **their gods**, and fastened his head in the temple of **Dagon**.”

## **The devils are the gods of which men make idols:**

Ashtoreth, Milcom, Chemosh, Molech, Chiun, Remphan, Nibhaz, Tartak, Anammelech, Adrammelech, Dagon, Bethshemesh, Belial, Beelzebub (Baal) = Satan the chief of devils, Abaddon & Apollyon the king angel of the bottomless pit. Satan’s son the Antichrist rises up eventually to become the Man of Sin (Revelation 6), and then the Son of Perdition (Revelation 13). Teraphim = a half human and half angel hybrid of Genesis 6 that were drowned in the flood and these spirit brings that were left Satan recruited in part as his angels we call devils. Satan recruits more of them in Revelation during the tribulation.

Leviticus 17:7, “And they shall no more offer their sacrifices **unto devils**, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.”

Deuteronomy 32:17, “**They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up**, whom your fathers feared not.”

Psalms 106:36-39, “And they served **their idols**: which were a snare unto them. Yea, **they sacrificed their sons** and **their daughters unto devils**. And shed innocent blood, even the blood of their sons and of their daughters, **whom they sacrificed unto the idols** of Canaan: and the land was polluted with blood. Thus were they defiled with their own works, and went **a whoring with their own inventions**.”

Deuteronomy 10:16-18, “Circumcise therefore the foreskin **of your heart**, and be no more stiffnecked. For **the LORD your God is God of gods**, and **Lord of lords**, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.”

1 Samuel 4:7-9, “And **the Philistines were afraid**, for they said, **God is come** into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore. Woe unto us! who shall deliver us out of the hand **of these mighty Gods? these are the Gods that smote the Egyptians** with all the plagues in the wilderness. Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.”

1 Samuel 28:8-14, “And Saul **disguised** himself, and put on other raiment, and he went, and two men with him, and they came to **the woman by night**: and he said, I pray thee, **divine unto me by the familiar spirit**, and bring me him up, whom I shall name unto thee. And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those **that have familiar spirits**, and **the wizards**, out of the land: wherefore then layest thou a snare for my life, to cause me to die? And **Saul sware to her by the LORD**, saying, **As the LORD liveth**, there shall no punishment happen to thee for this thing. Then said the woman, Whom shall I bring up unto thee? And he said, **Bring me up Samuel**. And when **the woman saw Samuel**, she cried with a loud voice: and the woman spake to Saul, saying, **Why hast thou deceived me? for thou art Saul**. And the king said unto her, Be not afraid: for what sawest thou? And **the woman said unto Saul, I saw gods ascending out of the earth**. And he said unto her, **What form is he of?** And she said, **An old man cometh up**; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with **his face to the ground**, and **bowed himself**.”

1 Kings 20:22, “And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee. And the servants of **the king of Syria said** unto him, **Their gods are gods of the hills**; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they. And do this thing, Take the kings away, every man out of his place, and put captains in their rooms: And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so. And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel. And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country. And there came **a man of God**, and **spake unto the king of Israel**, and said, **Thus saith the LORD**, Because **the Syrians have said, The LORD is God of the hills**, but **he is not God of the valleys**, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD.”

Isaiah 41:21-24, “Produce your cause, saith the LORD; bring forth your strong reasons, saith the **King of Jacob**. Let them bring them forth, and **shew us what shall happen: let them shew the former things**, what they be, that we may consider them, and know the latter end of them; or **declare us things for to come. Shew the things that are to come hereafter, that we may know that ye are gods**: yea, do good, or do evil, that we may be dismayed, and behold it together. Behold, **ye are of nothing**, and **your work of nought: an abomination is he that chooseth you**.”

## The connection between stars and angelic beings:

Job 38:7, “When **the morning stars** sang together, and all **the sons of God** shouted for joy?”

Psalms 147:4, “He telleth the number of **the stars**; he calleth them all **by their names**.”

Daniel 8:10, “And it waxed great, even to **the host of heaven**; and it **cast down some of the host** and **of the stars to the ground**, and stamped upon them.”

Revelation 6:13, “And **the stars of heaven fell unto the earth**, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.”

Revelation 12:4, “And his tail drew **the third part of the stars** of heaven, and did **cast them to the earth**: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.”

Revelation 12:7-9, “And there was war in heaven: **Michael and his angels** fought against **the dragon; and the dragon fought and his angels**. And prevailed not; **neither was their place found any more in heaven**. And **the great dragon** was cast out, that **old serpent**, called **the Devil**, and **Satan**, which deceiveth the whole world: he **was cast out into the earth**, and **his angels were cast out with him**.”

Revelation 12:12-14, “Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! **for the devil** is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when **the dragon** saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of **the serpent**.”

The Devil, the Dragon, the Serpent are all the same person: Lucifer was originally a cherub who was given great power and when he fell he became Satan the Devil.

Isaiah 14:4-29, “That thou shalt take up this proverb against **the king of Babylon**, and say, How hath the oppressor ceased! **the golden city** ceased! The LORD hath broken the staff of **the wicked**, and the sceptre of the rulers. He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. The whole earth is at rest, and is quiet: they break forth into singing. Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. **Hell from beneath is moved for thee to meet thee at thy coming**: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? **Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. How art thou fallen from heaven, O Lucifer, son of the morning!** how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. **Yet thou shalt be brought down to hell, to the sides of the pit**. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; **That made the world as a wilderness**, and destroyed the cities thereof; that opened not the house of his prisoners? All the kings of the nations, even all of them, lie in glory, every one in his own house. But **thou art cast out of thy grave like an abominable branch**, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: **the seed** of evildoers shall never be **renowned**. **Prepare slaughter for his children** for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. For I will rise up against them, saith the LORD of hosts, and **cut off from Babylon** the name, and remnant, and son, and nephew, saith the LORD. I will also make it a possession for the bittern, and pools of water: and **I will sweep it with the besom of destruction**, saith the LORD of hosts. The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: That **I will break the Assyrian in my land**, and upon my mountains **tread**

**him under foot**: then shall his yoke depart from off them, and his burden depart from off their shoulders. This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations. For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back? In the year that king Ahaz died was this burden. Rejoice not thou, whole **Palestina**, because **the rod of him that smote thee is broken**: for **out of the serpent's root shall come forth a cockatrice**, and **his fruit shall be a fiery flying serpent**.”

There is a ton of information about Satan's origin as Lucifer, the original Babylon that he was king over during the first day. There is reference to Babylon, the Assyrian and Palestina, all of which point to the son of Satan; as does the serpent's root, his fruit is a fiery flying serpent. Both words "fiery" and "serpent" are the Hebrew word seraphim. The seraphim are spirit beings of a type of fire that can be unseen or seen, invisible or visible. Fire has a serpentine or snake like element to it. The Luciferian connection is that the seraphim and cherubim are very similar but not the same. The Angelic beings are of the same nature as spirit beings, but the term angel is a misunderstood term. The term angel in its general definition is a messenger, which can be applied to any spirit being including cherubims, seraphims, sons of God, the watchers, the holy ones, and the devils.

Another location where the original sinner shows up that links Lucifer with his nature as a cherubim is found in: Ezekiel 28:11-19, "Moreover the word of the LORD came unto me, saying, Son of man, take up a lamentation upon **the king** of Tyrus, and say unto him, Thus saith the Lord GOD; **Thou sealest up the sum, full of wisdom**, and **perfect in beauty**. **Thou hast been in Eden the garden of God**; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee **in the day that thou wast created**. **Thou art the anointed cherub that covereth**; and I have set thee so: thou wast upon **the holy mountain of God**; thou hast walked up and down **in the midst of the stones of fire**. Thou wast perfect in thy ways **from the day that thou wast created**, till **iniquity was found in thee**. By the **multitude of thy merchandise** they have filled the midst of thee with violence, and **thou hast sinned**: therefore I will cast thee as profane out of **the mountain of God**: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up **because of thy beauty**, thou hast **corrupted thy wisdom by reason of thy brightness**: I will **cast thee to the ground**, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of **thine iniquities**, by **the iniquity of thy traffick**; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: **thou shalt be a terror**, and never shalt thou be any more.”

Again there are tons of information here about this being, and his alteration from Lucifer to Satan. Even though these names are not here the point here is that this "...anointed cherub that covereth..." was in fact a being that was created in the day, and the day would be day one as it were when God created the spirit beings just prior to the creation of the earth. Job 38:4, "Where wast thou when I **laid the foundations of the earth**? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; **When the morning stars sang together**, and **all the sons of God shouted for joy**?" These spirit beings were created in day one after heaven was created Genesis 1:1 and before the earth was created. The morning stars would be a reference to the seraphim and cherubim while the sons of God a reference to the other classes of Angels. All inclusive they are called the hosts of heaven.



Importantly the sons of God show up in Genesis 6 after Lucifer has fallen and has become Satan; of which shows up in Job 1 and 2 coming up to the heavens with the sons of God to present himself to God like the sons of God are doing. It stands to reason that if Satan is the accuser of the brethren, and Satan is the great tempter, that the Genesis 6 account of the sons of God were the angels in Jude that left their first estate were tempted by Satan to do such a thing. The product of that unholy union was a wicked spirit beings incased in flesh: the gods or in mythology the demigods; who died like men in the flood. They popped out on the other side as disembodied spirits from which Satan recruited to become his angels. This is where the devils came from also known as familiar spirits. Some of these sprits went up into the second heaven and that is why they are called stars, and is from where the Dragon pulls a third of them down to earth, and they become his angels also. The heavens are not clean yet and it is during the thousand year reign that the heavens will be purged. And eventually the first and second heavens will be burned up along with the earth. Then God will make a new heavens and new earth.

The gods as we have seen are never spoken of as good. The reference where Christ spoke of the in the law about saying ye are gods is not in the law but in the Psalms, and the whole chapter is not about anyone who got the oracles of God. It is about the gods that died like men in the flood. There is no good reference to the gods. Christ was only silencing the Jewish leaders of his day knowing that they did not have a clue about their own Bible. He knew their hearts, and on many occasions used their lack of understanding about the scriptures to confound and silence them. In these cases he was not making a doctrinal statement about the gods as such; but was speaking tongue in cheek. That is he was answering a fool according to their folly. The Lord is sometimes uses sarcasm which implies an insult, mockery, or contempt.

The modern Christian cannot handle these things; because it is insulting to them or to their intelligence, just like it was to the Jewish leaders of Christ's day.

## **About Revelation 14:6-7 explaining Jeremiah 10:11**

Jeremiah 10:10-14, "But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

I am not sure what Revelation 14:6-7 has to do with Jeremiah 10:11 it has nothing to do with "the gods".

To understand what "the gods" are you must understand: Deuteronomy 32:17, "They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not." And secondly: what the teraphim are: Judges 17:5, 18:14-20 & Hosea 3:4. The word teraphim shows up in Strong's as # 8655 and that word shows up translated in other places:

Genesis 31:19, 34-35; 2 Kings 23:24; Ezekiel 21:21; as "...images..."

1 Samuel 15:23 as "...idolatry..."

1 Samuel 19:13, 16 as "...an image..."

Zechariah 10:2 as "...idols..."

An idol is an image of what? The abominations of the nations are called the gods and the ending image of images is the Antichrist getting worship and the false prophet bringing to life the image of the beast or the Antichrist who has already become the man of sin, and in the passages below has made the transition to the son of perdition:

Revelation 13:14-15, "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

The images that are teraphim are an hybrid of the product from the sons of God and the daughters of men in Genesis 6, who died like men in the flood, but came out on the other side and are the devils; disembodied spirits or familiar spirits. Teraphim is like seraphim notice the similar endings, but seraph is a word that means spirit being or in actual translation fiery and serpent. The "phim" part of the word is also in the word Ramphim (Acts 7:43) another image of a god or one of these devils. The "Tera" comes from "Teran" as in "Terrain" which is land, topography, territory, ground, landscape, environment, a "teran" would be an earth dweller as in Genesis 6 "...the daughters of men..." while the phim would be the sons of God or spirit beings. The product of this union was a hybrid race of evil beings who were the gods that died like men: These are the DEVILS and the familiar spirits.

1 John 5:20-21, "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. Little children, keep yourselves from idols. Amen."

## **Teraphim: Images, an image, idolatry, idols**

Terraforming: the process of transforming a hostile environment into one suitable for human life. This would be the act of regenerating a planet to make it suitable for human (teran) population. The humanoids that would attempt this would be led by the devils that are disembodied spirits seeking bodies to inhabit along with new worlds. They would also have advanced technology, and because they are spirit beings they would have the ability of inter-galactic travel. That way they could take some humans from earth to populate for their cause another planet that they have already worked on terraforming. Then when they come back here in flying rolls or disk shaped saucers and we think they are aliens; think again. They are DEVILS. These Teraphim will act like Cherubim or Seraphim during the tribulation and thereby deceive many. These are the stars in Revelation that the Dragon's tail casts to the ground and join the other devils with Satan to become his angels and then fight against Michel and his angels.

Teraphysics Corporation has developed patented ultra-high speed 5G data delivery. This 5G is speed that data runs across networking platforms. The name of this company is “Teraphysics” suggest also speed in the level of Terahertz.

Hertz, Kilohertz, Megahertz, Gigahertz, Terahertz. These represent speed. So as to grapple with this: a Gigahertz is equal to a nanosecond: which is a billionth of a second. So a Terahertz would be 1024 billionths of a second. So this is really fast.

What is important about this is the fact that the Bible's word used to "make alive" is "quicken" a curious word. This word implies to make alive there must be movement. The fact that you move by your own volitions is to be of the quick and not of the dead which obviously do NOT move.

What I am getting at is this: Revelation 13:15, “And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.”

The context shows this beast to have power to make an image of the first beast to be quickened and so that the image could speak and cause people to be killed. This can be accomplished in a robotic autonomic replication of a person. A robot made to look like someone. With the high speed data network inside the image of the beast, this is not only feasible, but is practical today and many of the universities dealing with robotics are doing just that.

## **The Use of Strong’s Concordance:**

My use of the Strong's Concordance is in question by some; and needs to be ironed out. We know it is NOT the Bible, but a tool. However, speaking of the Bible: can you TRUST the Bible (The King James Bible) knowing who God used to write it? Can you TRUST the Bible (The King James Bible) knowing who was on that translation committee?

## **The Calvinists and the Arminians on the Translation Committees of the AV**

The King James translators themselves said, “...we are poor instruments to make God's holy Truth to be yet more and more known unto the people...” Yet they were not poor instruments, and they did make God’s holy Truth more known unto the people. So it is in spite of their particular doctrinal persuasions or theological occlusions that they persisted to translate the words of God and did in fact make “...one more exact Translation of the holy Scriptures into the English Tongue.” Which was the LAST one ever to be made, and that they did not know. So because they never claimed to be inspired by God, yet God used them to make for us the last Bible of the genealogies of Bibles to be perfected in this seventh generation. Psalms 12:6-7, “The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.”

Yet these men held to such beliefs as Calvinism, Arminianism, Anglo-Catholicism:

Lancelot Andrewes, a Calvinist  
John Overall, an Anglo-Catholic  
Richard Thomson, an Arminian  
John Richardson, an Arminian

Lawrence Chaderton, a Calvinist  
Thomas Harrison, a Calvinist  
John Rainolds, a Calvinist  
Thomas Holland, a Calvinist  
Miles Smith, a Calvinist  
Daniel Fairclough, a Calvinist  
George Abbot, a Calvinist  
John Harman, a Calvinist  
Samuel Ward, a Moderate Calvinist  
Thomas Bilson, a Calvinist

The others on the committee could not be ascertained as to what side they took.

### **The Bible itself and the Authors God used:**

Moses was a murderer and wrote the first five books of the Old Testament. David was a murderous adulterer and wrote the longest book in the bible and was a man after God's own heart. You can add to that list of the heroes of the faith from Hebrews 11. Then in dealing with that we do understand that the words of the Bible are God's words expressly given to us by His divine authorship through these men: 2 Peter 1:19-21, "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." In spite of what they were as sinners before God, God calls them HOLY MEN of God. God uses us to do His work and can use a jackass to produce a work or a tool that God want's done which would include Strong's concordance.

Be careful who you discount lest God use YOU. After all God can use a Jack Ass if need be.